

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: Mable Marshall

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 29, 2019)

FINAL REPORT – 45 days after the General Election (due Friday, December 20, 2019)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**



12/20/19 dkc

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for District 1: Mark Marshall

Treasurer: Vincent S. Jones

Statement as of: 12/20/2019

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

D - Contribution

Mark Marshall 12/20/2019  
Candidate Date

Vincent S. Jones 12/20/2019  
Treasurer Date

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for District 1 : Mable Marshall

Treasurer: Vincent S. Jones

Statement as of: 12/20/2019

**CONTRIBUTIONS:**

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
	0			
			<b>TOTAL</b>	

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Candidate for District 1 : Maule Marshall

Treasurer: Vincent Sobres Statement as of: 12/20/19

**IN-KIND SERVICES RECEIVED:**

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
	0			
		<b>TOTAL</b>		

**LOANS:**

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			<b>TOTAL</b>	

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Candidate for District 1 : Mamee Marshall

Treasurer: Vincent S. Jones Statement as of: 12/20/2019

**DISBURSEMENTS:**

**Expenses Paid:**

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
	0			
			<b>TOTAL</b>	

**OUTSTANDING EXPENSES:**

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			<b>TOTAL</b>	