

RESOLUTION NO. 1984

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING THE DONATION OF MISCELLANEOUS FIREFIGHTING TOOLS AND EQUIPMENT FOR THE SALISBURY FIRE DEPARTMENT TO USE IN EFFORTS TO ENHANCE ITS CAPABILITIES IN PROVIDING THE EFFECTIVE AND EFFICIENT DELIVERY OF FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES AND TO IMPROVE THE QUALITY OF LIFE FOR THE CITIZENS OF THE CITY OF SALISBURY AND THE SALISBURY FIRE DISTRICT

WHEREAS, the members of the Salisbury Fire Department, Inc. (Fire Station #16) seek to enhance the department's capabilities in the effective and efficient delivery of fire suppression, technical rescue and emergency medical services; and

WHEREAS, funds appropriated to the Volunteer Corporation (Salisbury Fire Department, Inc.) have been used to purchase miscellaneous firefighting and rescue tools and equipment (see attached detailed list) to be donated to the City of Salisbury for inclusion in its inventory of tools and equipment; and

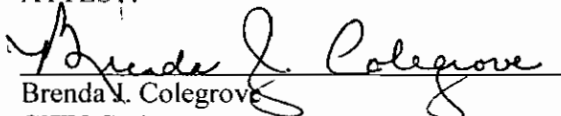
WHEREAS, both the Fire Chief and the Mayor have recommended that the City accept the donation of the tools and equipment; and

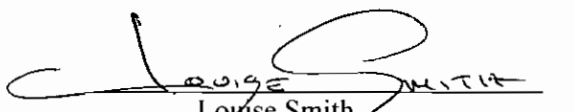
WHEREAS, the City's gift policy requires that such gifts can only be accepted with the approval of the City Council;

NOW, THEREFORE, BE IT RESOLVED that the City of Salisbury accepts this gift of firefighting/rescue tools and equipment as seen on the attached list and expresses its sincere appreciation to the membership of the Salisbury Fire Department, Inc. for their generous gift of the tools and equipment that enable the Salisbury Fire Department to further enhance the effectiveness and efficiency in its delivery of fire, rescue and emergency medical services to the citizens of the City and the Salisbury Fire District.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on October 11, 2010 and is to become effective immediately upon adoption.

ATTEST:


Brenda L. Colegrove
CITY CLERK


Louise Smith
PRESIDENT, CITY COUNCIL

APPROVED BE ME THIS

14th DAY OF October, 2010


James Proton, Jr.
MAYOR, CITY OF SALISBURY

**FIRE &
RESCUE
PRODUCTS**

Division

Phone: 717-238-9360

Fax: 717-238-1901

4230 Industrial Road P.O. 1643 Harrisburg, PA 17105

William Gordy
Salisbury Fire Department
325 Cypress St
Salisbury, MD 21801
Phone: 410-548-3120
Fax: 410-548-3121

Questions contact:

Quote # BB00001218

Sales Quotation

Date 9/1/2010
Exp. Date 10/1/2010

Part Number	Manu.	Description	Price	Qty.	Extend
22-889092	Paratec h	92 TON, 7 BAG, KEVLAR SET	\$5,464.00	1	\$5,464.00
22-890300	Paratec h	Master Control Kit	\$2,352.00	1	\$2,352.00
22-888130	Paratec h	KPI-05 10 X 10 Lift Bag	\$462.00	1	\$462.00
22-888145	Paratec h	KPI-14 13.3 Lift Bag	\$638.00	1	\$638.00
		Shipping	\$100.00	1	\$100.00

I accept the terms and conditions of this quotation.

Signed: _____

Name: _____ Title: _____

Total \$9,016.00

Terms: Net Thirty Days.

Major credit cards accepted.

I decline my option for an extended service contract.

Delivery instructions Must arrive by: ___/___/___

Loading Dock? Yes No Inside? Yes No

Partial Shipment OK? Yes No

**FIRE &
RESCUE
PRODUCTS**

Division

Phone: 717-238-9360

Fax: 717-238-1901

4230 Industrial Road P.O. 1643 Harrisburg, PA 17105

William Gordy
Salisbury Fire Department
325 Cypress St
Salisbury, MD 21801
Phone: 410-548-3120
Fax: 410-548-3121

Questions contact:

Quote # BB00001220

Sales Quotation

Date 9/1/2010
Exp. Date 10/1/2010

Part Number	Manu.	Description	Price	Qty.	Extend
22-796540	Paratec h	Monopod Head/Pulley	\$1,491.60	1	\$1,491.60
22-796570	Paratec h	Monopod Roof Base Assembly	\$409.00	1	\$409.00
22-796360	Paratec h	Rescue Strut 610	\$1,053.00	1	\$1,053.00
		Shipping	\$100.00	1	\$100.00

I accept the terms and conditions of this quotation.

Signed: _____
Name: _____ Title: _____

Total \$3,053.60

Terms: Net Thirty Days.

Major credit cards accepted.

I decline my option for an extended service contract.

Delivery instructions Must arrive by: ___/___/___

Loading Dock? Yes No Inside? Yes No

Partial Shipment OK? Yes No

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William Gordy
Salisbury Fire Department
325 Cypress St
Salisbury, MD 21801
Phone: 410-548-3120
Fax: 410-548-3121

Questions contact:

Quote # BB00001219

Sales Quotation

Date 9/1/2010
Exp. Date 10/1/2010

Part Number	Manu.	Description	Price	Qty.	Extend
22-796282	Paratec h	Water System, 4 - 6' Waler, 4 - 8" Waler, 16 - Stop Blocks, 4 - Waler Connector	\$6,406.00	1	\$6,406.00
22-796411	Paratec h	Outside Thrust Block	\$448.00	2	\$896.00
22-796401	Paratec h	Trench Thrust Block	\$308.00	4	\$1,232.00
		Shipping	\$300.00	1	\$300.00

I accept the terms and conditions of this quotation.

Signed: _____
Name: _____ Title: _____

Total \$8,834.00

Terms: Net Thirty Days.

Major credit cards accepted.

I decline my option for an extended service contract.

Delivery instructions Must arrive by: ___/___/___

Loading Dock? Yes No Inside? Yes No

Partial Shipment OK? Yes No

Fire Department

City of Salisbury



To: Mr. John R. Pick, City Administrator

Date: 30 September 2010

A handwritten signature in black ink, appearing to be "R. Hoppes", written over the "From:" line.

From: Richard A. Hoppes, Acting Chief of the Department

Subject: Tools and Equipment for Technical Rescue (Fire Station #16)

The volunteer members of Fire Station #16 have purchased tools and equipment required to ensure that our special operations – technical rescue forces are equipped to adequately handle operations for technical vehicular extrication, confined space rescue, and trench collapse rescue. The volunteer corporation used County appropriated funds to purchase the tools and equipment in support of the mission of the SFD. The tools, equipment and associated costs are listed below with a detailed list of equipment attached:

Tools & Equipment	\$ 20,403.60
Shipping	\$ 500.00
TOTAL	\$ 20,903.60

The volunteers of Fire Station #16 wish to gift these tools and equipment to the City. In compliance with City policy such gifts can only be accepted with the approval of the City Council. Attached you will find a proposed resolution to accept this equipment for Council consideration.

Should you have additional questions regarding this information please feel free to contact me.

cc: File