

RESOLUTION NO. 1648

BE IT RESOLVED by the City Council of the City of Salisbury, Maryland that the following individual is appointed to the Marina Committee for the term ending as indicated:

| <u>Name</u> | <u>Term Ending</u> |
|-------------------|--------------------|
| Gary Stephen Cole | 4/2010 |

The above resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the _____ day of April, 2008.

Brenda J. Colegrove
CITY CLERK

Louise Smith
COUNCIL PRESIDENT

APPROVED BY ME THIS
_____ day of April, 2008

Barrie P. Tilghman
MAYOR