| INTER | |
|--------|-----------|
| | MEMO |
| OFFICE | IVILLIVIO |

OFFICE OF THE MAYOR

To:

John Pick

From:

Loré L. Chambers, MBA

Subject:

Resolution To Accept Funds For the Federal Lead Hazard Reduction Program from

DHCD

Date:

May 27, 2005

Attached is a Resolution to accept funding from DHCD for the Federal Lead Reduction Program. This is a two year collaborative effort with Planning, Zoning & Community Development, the Local Health Department and the Corporation for Healthy Homes, Inc.

The funding is a result of our submission of a Base Line Plan in April 2005 to address the presence of lead in homes constructed pre 1978.

ce: Mayor Tilghman

RESOLUTION NO. 1255

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING FUNDS AWARDED THROUGH A GRANT FROM THE DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT'S FEDERAL LEAD HAZARD REDUCTION PROGRAM.

WHEREAS, the City of Salisbury submitted a Base Line Plan for grant funding under the Housing and Urban Development's Federal Lead Hazard Reduction Program to the Department of Housing and Community Development; and

WHEREAS, the City of Salisbury's Base Line Plan was approved by the Department of Housing and Community Development to provide funding for Lead Hazard Reduction services for 30 homes/units and educational outreach, to residents of the City of Salisbury; and

WHEREAS, an open ended two year grant was awarded to the City of Salisbury;

NOW, THEREFORE, BE IT RESOLVED, on this 13th day of June that the Council of the City of Salisbury, Maryland does hereby accept the funds awarded from the Department of Housing and Community Development in the amount outlined above; and

BE IT FURTHER RESOLVED, that Mayor Barrie P. Tilghman is authorized and empowered to execute any and all documents required for receipt of said funds.

| THE ABOVE RESOLUTION was in Council of the City of Salisbury, Maryland h become effective immediately. | atroduced and duly passed at a meeting of the seld on, 2005, and is to |
|--|--|
| Brenda J. Colegrove CITY CLERK | Michael P. Dunn COUNCIL PRESIDENT |
| APPROVED BY ME THIS | |
| day of June, 2005 | · |
| | |
| Barrie P. Tilghman | - |

Mayor