

RECD NOV 15 2004

City of Salisbury



147th

POLICE DEPARTMENT

ALLAN J. WEBSTER, SR.
Chief of Police



45th

699 W. SALISBURY PARKWAY
SALISBURY, MARYLAND 21801

November 10, 2004

410-548-3165

TO: John R. Pick
City Administrator

FROM: Chief Allan J. Webster

SUBJECT: Resolution - CSAFE II

Attached, please find a Resolution for the Fiscal Year 2005 to accept \$7,000 in state grant funds, awarded through the Governor's Office of Crime Control and Prevention to enhance Community Policing efforts aimed at quality of life issues in the designated CSAFE II area.

The grant has been awarded to the Wicomico Partnership for Families and Children which will coordinate the CSAFE II Project. These funds will be used for overtime expenses, training, the continuation of the Earn-A-Bike program and National Night Out event in the designated (Westside) CSAFE II area.

Unless you, or the Mayor, have further questions, please forward this Resolution to the City Council.

Allan J. Webster
Chief of Police

Attachment

Resolution No. 1174

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY AMENDING THE FISCAL YEAR 2005 GENERAL FUND BUDGET TO PROVIDE FOR THE DEPOSIT OF STATE GRANT FUNDS AWARDED THROUGH THE GOVERNOR'S OFFICE OF CRIME CONTROL AND PREVENTION TO ENHANCE COMMUNITY POLICING EFFORTS AND QUALITY OF LIFE ISSUES IN THE DESIGNATED CSAFE II AREA.

WHEREAS, the Salisbury Police Department is family-focused, culturally competent, and responsive to the strengths, needs and priorities of families and children in the City of Salisbury;

WHEREAS, this State grant was awarded by the Governor's Office of Crime Control and Prevention through the Wicomico Partnership for Families and Children for CSAFE II initiatives in the Westside neighborhoods of Salisbury;

WHEREAS, through this grant, these funds will provide for police officer overtime, training and the continuation of the Earn-A-Bike program and the National Night Out event in the CSAFE II area.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND that awarded State Grant funds in the amount of \$7,000 be deposited in the City's Law Enforcement Grant Fund and used for overtime assignments and programs in the CSAFE II area.

The above Resolution was introduced and read and passed at the regular meeting of the Salisbury City Council on the _____ day of _____, 2004.

Brenda J. Colegrove
City Clerk

Michael P. Dunn, President
Salisbury City Council

APPROVED BY ME THIS:
_____ day of _____, 2004

Barrie P. Tilghman, Mayor