October 6, 2004



A Team of Teams Making a Difference! Memorandum for Executive Officer

Subject: Home Depot Donation Resolution

Purpose. To provide information to the City Council on the proposed Home Depot donation to encourage recycling at the Salisbury Zoo.

Line Upfront Recommendation: I request the City Council accept the donation through the enclosed resolution.

Discussion.

Enclosure: as

- The Home Depot in Salisbury has constructed twelve recycling and trash receptacles valued at \$8,000.
- They will be placed in four stations on zoo grounds to encourage zoo visitors to recycle aluminum and plastic.
- Home Depot wishes to donate the receptacles.

Unless you or the Mayor, have further questions, please forward this memorandum to the City Council. For any additional questions you may have, I can be reached at (410) 548-3170 or by e-mail at ijacobs@ci.salisbury.md.us.

Sincerely,

John F. Jacobs III, P.E Director of Public Wor

JOHN F. JACOBS III, P.E. DIRECTOR

NEWELL W. MESSICK III, P.E. DEPUTY DIRECTOR

Government Office Building 125 North Division Street Salisbury, MD 21801-4940

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www.ci.salisbury.md.us/publicworks/

RESOLUTION NO. 1158

A RESOLUTION OF THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND ACCEPTING TWELVE RECYCLING AND TRASH RECEPTACLES FROM THE HOME DEPOT FOR THE SALISBURY ZOOLOGICAL PARK.

WHEREAS,	the Council of the City of Salisbury is interested in creating a recycling program at the Salisbury Zoological Park;			
WHEREAS,	the Home Depot in Salisbury has constructed twelve recycling and trash receptacles that will be placed in four stations on zoo grounds to encourage zoo visitors to recycle aluminum and plastic;			
WHEREAS,	the Home Depot wishes to donate the receptacles, valued at \$8,000, to the Salisbury Zoological Park;			
Maryland does	EFORE, BE IT RESOLVE is hereby accept the donation to create a recycling program	n of recyclin	g and trash receptacles	s from the
Council of the	RESOLUTION was introd City of Salisbury, Marylandive immediately upon adopt	d held on	ly passed at a meeting, 200	of the 14 and is to
ATTEST:				
Brenda J. Cole CITY CLERK		Michael I PRESID	Dunn ENT, City Council	
APPROVED 1	by me this day	of	2004	

Barrie P. Tilghman

MAYOR, City of Salisbury