



Sustainability Advisory Committee “Green Team” Meeting Agenda

May 6, 2026 | 5:30-6:30PM

Location: Boundless Garden* (Ellen Street, next door to Chipman Cultural Center)

1. Approve April 2026 Meeting Minutes
2. Subcommittee Report Outs
 - a. [Community Gardens](#)
 - b. [Pollinator Habitats](#)
3. City Updates
4. Member & Community Updates
5. Boundless Garden Tour
6. Adjourn

** There are no picnic tables at this location, please bring a camp chair or blanket to sit on.*