

RESOLUTION NO. 3465

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND TO APPROVE THE CITY'S SUBSTANTIAL AMENDMENT FOR COMMUNITY DEVELOPMENT BLOCK GRANT CORONAVIRUS (CDBG-CV) FUNDS FOR CDBG-CV FY2020.

WHEREAS, the City of Salisbury is a recipient of grant funds under the Community Development Block Grant Coronavirus ("CDBG-CV") Program administered by the U.S. Department of Housing and Urban Development ("HUD"); and

WHEREAS, the City had previously approved a budget and Annual Action Plan for the FY2020 CDBG-CV Program; and

WHEREAS, HUD permits grant recipients to revise and amend previous budgets and Annual Action Plans; and

WHEREAS, in accordance with the Federal Regulations governing the CDBG-CV Program, certain changes and revisions to the Annual Action Plans may be considered a substantial amendment as outlined in the City's Citizen Participation Plan, "to carry out an activity that was not previously identified in the plan; and a change in purpose, scope, location, funding, or beneficiaries from one eligible activity to another by more than 50% of the total amount previously authorized"; and

WHEREAS, it has been determined that the proposed changes and revisions to the FY2020 CDBG-CV Program are a substantial amendment and the City's Citizen Participation Plan has been followed.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. That the substantial amendment for the FY2020 Annual Action Plan is hereby approved;

Section 2. That the Mayor and Council of the City of Salisbury are cognizant of the conditions that are imposed in the undertaking and carrying out of community development activities with Federal financial assistance;

Section 3. That the Mayor and Council of the City of Salisbury are authorized to execute and file the substantial amendment for the following:

- CDBG-CV1-02 CoS – Translation Services for COVID-19 Info/Updates – a total of \$2,238.82 was expended and \$5,761.18 has been reprogrammed;
- CDBG-CV1-04 CoS – COVID-19 PPE Production for Local Businesses (M4Reactor) - PPE Supplies – a total of \$50,927.50 was expended and \$36,072.50 has been reprogrammed;
- CDBG-CV1-05 CoS COVID-19 Critical Need Supplies for Low-Mod Income Residents - a total of \$15,993.60 was expended and \$8,006.40 has been reprogrammed;
- CDBG-CV3-02 SNHS – COVID-19 Rental/Mortgage Assistance Program - a total of \$69,918.34 was expended and \$130,081.66 has been reprogrammed;
- CDBG-CV1-05 Village of Hope Emergency Meals- create a new project/activity with FY2020 CDBG-CV funds in the amount of \$7,046.86. The new project/activity will provide emergency meals to low-mod income persons; and

- CDBG-CV-01 - Lake Street Park Improvements – create a new project/activity with FY 2020 CDBG-CV funds in the amount of \$172,874.88. The new project/activity will include a walking track and outdoor exercise equipment at Lake Street Park to allow for social distancing.

Section 4. That the Mayor is hereby authorized to provide assurances and/or certifications as required by HUD and also provide any additional documents that may be requested.

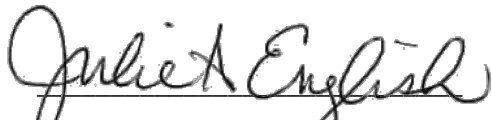
Section 5. It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Resolution shall be deemed independent of all other provisions herein.


Section 6. It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Resolution shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Resolution shall remain and shall be deemed valid and enforceable.

Section 7. The recitals set forth hereinabove and **Exhibit A** attached hereto, and all exhibits attached thereto and incorporated therein, are incorporated into this section of the Resolution as if such recitals and **Exhibit A** were specifically set forth at length in this Section 7.

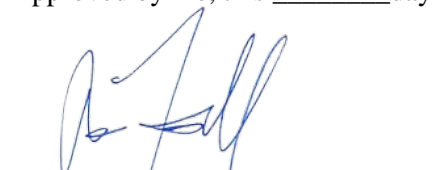
THE ABOVE RESOLUTION was introduced and read and passed at the regular meeting of the Council of the City of Salisbury held on this 9 day of March, 2026 and is to become effective immediately upon adoption.

ATTEST:


Julie A. English, City Clerk


April R. Jackson, City Council President

Approved by me, this 13th day of March, 2026.


Randolph J. Taylor, Mayor