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COUNTY EXECUTIVE

BUNKY LUFFMAN  
DIRECTOR OF ADMINISTRATION

**CITY OF SALISBURY PLANNING  
AND ZONING COMMISSION**

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**AGENDA**

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**REGULAR MEETING**

**November 20, 2025**

ROOM 301, THIRD FLOOR  
GOVERNMENT OFFICE BUILDING

**1:30 P.M.** Convene, Chip Dashiell, Chairman

**1:35 P.M. REVISED SIGN PLAN APPROVAL – UNIVERSITY PLAZA SHOPPING CENTER –** Crimson Coward, rep. by Sign Tech, LLC – 1313-1315 S. Salisbury Blvd – GC General Commercial – M-0117, G-0009, P-3123 - #202501378 (J. Jean)

**FINAL COMPREHENSIVE DEVELOPMENT PLAN AND WELLHEAD PROTECTION PLAN APPROVAL – WOODBROOKE MEDICAL LOTS 1 & 2 –** G2 Properties LLC, rep. by Parker and Associates – Woodbrooke Dr., and Mt Hermon Rd. – LBI Light Business and Institutional District, and Wellhead Protection District – M-0110, G-0021, P-2447 - #24-021 (J. Jean)

**SIGN PLAN APPROVAL - WESTWOOD COMMERCE PARK -** St. John Properties rep. by Parker and Associates - Westwood Dr. and Naylor Mill Rd.- PDD No. 2 Westwood Commerce Park – M-0028, G-0018, P-0264 - #202501439 (H. Pearson)

**SIGN PLAN APPROVAL- TIDAL HEALTH COMMUNITY CLINIC-** Tidal Health, rep. by Mid-Atlantic Permitting Services- 805 E. Church St.- R-5A Residential- M: 0108, G: 0003, P: 1848- 202500988 (H. Pearson)