

## INITIAL CAMPAIGN FINANCE REPORT COVER SHEET

NAME OF CANDIDATE: \_\_\_\_\_

POSITION: \_\_\_\_\_

NAME OF TREASURER: \_\_\_\_\_

The forms below must contain financial information from the beginning of your campaign through Monday, October 4, 2027. Once the completed forms are received in the City Clerk's Office, they will be submitted for review and approval to be finalized no later than 4:30 p.m. on Tuesday, October 12, 2027.

- ☐ Cover Sheet
- ☐ Contributions
- ☐ In-kind Services/Loans
- ☐ Disbursements/Outstanding Expenses
- ☐ Signature Page

Contact the City Clerk's Office at 410-548-3140 with any questions or concerns you may have.

| INITIAL CAMPAIGN FINANCE REPORT<br><b>CONTRIBUTIONS</b>                                   |                                                                      |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Candidate for Mayor _____<br><br>Name of Candidate: _____<br><br>Name of Treasurer: _____ | <u>Type</u><br>CA – Cash<br>CK – Check<br>CR – Credit<br>OL - Online |

OL - Online

Name of Treasurer: \_\_\_\_\_

| Date Rec'd   | Contributor's Name | Address | Amount | Type |
|--------------|--------------------|---------|--------|------|
|              |                    |         |        |      |
|              |                    |         |        |      |
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|              |                    |         |        |      |
| <b>TOTAL</b> |                    |         |        |      |

## INITIAL CAMPAIGN FINANCE REPORT

Candidate for Mayor

Name of Candidate: \_\_\_\_\_

Name of Treasurer: \_\_\_\_\_

### IN-KIND SERVICES RECEIVED

| Date Rec'd   | Contributor | Street Address<br>City/State/Zip | Description | Value of<br>In-Kind<br>Service |
|--------------|-------------|----------------------------------|-------------|--------------------------------|
|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
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|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
|              |             |                                  |             |                                |
| <b>TOTAL</b> |             |                                  |             |                                |

### LOANS

| Date Rec'd   | Contributor | Street Address | City/State/Zip | Amount |
|--------------|-------------|----------------|----------------|--------|
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
| <b>TOTAL</b> |             |                |                |        |

# INITIAL CAMPAIGN FINANCE REPORT

## DISBURSEMENTS

### Type

CA – Cash  
CK – Check  
CR – Credit  
OL - Online

Candidate for Mayor

Name of Candidate: \_\_\_\_\_

Name of Treasurer: \_\_\_\_\_

| Date Paid | Vendor Name | Address | Purpose | Type | Amount |
|-----------|-------------|---------|---------|------|--------|
|           |             |         |         |      |        |
|           |             |         |         |      |        |
|           |             |         |         |      |        |
|           |             |         |         |      |        |
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|           |             |         |         |      |        |
|           |             |         |         |      |        |
|           |             |         |         |      |        |

**TOTAL**

## OUTSTANDING EXPENSES

| Vendor Name | Address | Purpose | Amount |
|-------------|---------|---------|--------|
|             |         |         |        |
|             |         |         |        |
|             |         |         |        |
|             |         |         |        |
|             |         |         |        |

**TOTAL**

INITIAL CAMPAIGN FINANCE REPORTS  
**SIGNATURE PAGE**

Candidate for Mayor

Name of Candidate: \_\_\_\_\_

Name of Treasurer: \_\_\_\_\_

**REPORT SUMMARY (TOTALS)**

Contributions: \_\_\_\_\_

Disbursements: \_\_\_\_\_

In-kind Services: \_\_\_\_\_

Loans: \_\_\_\_\_

Outstanding Expenses: \_\_\_\_\_

***Account Balance:*** \_\_\_\_\_

*(as of October 11, 2027)*

By signing below, I solemnly affirm under the penalties of perjury that this Initial Campaign Finance Report is true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
(Candidate's Signature)

\_\_\_\_\_  
Date

\_\_\_\_\_  
(Treasurer's Signature)

\_\_\_\_\_  
Date