



## **CITY OF SALISBURY**

### **DISABILITY ADVISORY COMMITTEE MEETING AGENDA**

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**May 15, 2025**  
**GOB 306**

**3:00 p.m.**  
**Zoom: <https://us06web.zoom.us/j/84582224951>**

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- I.** Call Meeting to Order
- II.** Welcome and Member Introductions
- III.** Review of March Minutes
- IV.** Potential DAC Member Introduction
  - a. Jessica Chittams
  - b. Brian Bergen -Aurand
- V.** Active DAC Projects
  - a. City-provided Ramps for Downtown Businesses – Ron
    - i. One business has already received a ramp, four more in pipeline, just need ramp length and door width measurements.
    - ii. Can issue a press release and go to news outlets once those businesses receive ramps.
- VI.** Comprehensive Development Plan Focus Groups
  - a. Update from Attendees – Brandon
  - b. Remaining Sessions (6 PM to 8 PM at Fire Station 16) - Adith
    - i. Tuesday, 5/20 - Housing & Historical and Cultural Resources

- ii. Thursday, 6/12 – Water Resources & Environmental Resources and Sustainability

**VII.**    Tabling Opportunity – Colors of Holi Festival - Adith

- a.   Saturday, 5/31, 1 PM to 5 PM, Winterplace Park

**VIII.**   Agency Updates

**IX.**    Open Discussion/Concerns for DAC to address (TIME PERMITTING)

**X.**     Set Next Meeting (7/10/2025 at 3:00 pm) and adjourn