

## **CITY OF SALISBURY**

## **HUMAN RIGHTS ADVISORY COMMITTEE MEETING AGENDA**

April 2, 2025 6:00 p.m.

**HQ Conference Room** 

- 1) Call to Order Introductions and welcome
- 2) Approval of March minutes
- 3) Election of Vice-Chair
- 4) Requested Agenda Items
  - a) Community survey capabilities and template--draft
  - b) HRAC response to Exec Orders/local matters—draft
  - c) April Awareness—City of Salisbury FB infographic
    - --Autism Awareness Month
    - -- Child Abuse Awareness Month
    - --Sexual Assault Awareness Month
    - --Alcohol Awareness
- 5) Open public forum and current events
- 6) Announcements
- 7) Schedule next meeting and adjourn