



## **CITY OF SALISBURY**

### **DISABILITY ADVISORY COMMITTEE MEETING AGENDA**

---

**March 13, 2024**

**3:00 p.m.**

**Virtual**

**Zoom:** <https://us06web.zoom.us/j/87883359772>

---

- I. Call Meeting to Order
- II. Welcome and Member Introductions
- III. Review of January Minutes (Adith to send minutes out soon)
- IV. Event Announcement: Disability Ethics Discussion from the REACH Initiative at Salisbury University - Adith
- V. Active DAC Projects
  - a. City-provided Ramps for Downtown Businesses – Katherine/Ron
- VI. Creation of an ADA Transition Plan for the City - Adith
- VII. Agency Updates
- VIII. Open Discussion/Concerns for DAC to address (TIME PERMITTING)
- IX. Set Next Meeting (5/15/2025 at 3:00 pm)
- X. Adjourn