**Youth Development Advisory Committee Meeting Minutes**

**October 16th, 2024**

**5pm-6pm, GOB Room 306**

**Present**
Briana Curtis- YDAC Chair
Alicia Miller
Kenisha Le’Cole
Alicia Miller
Tamyra Foreman
Amy Stewart
Logan Dillon- City of Salisbury Liaison
**Zoom**
Amber Green
David Thompson
Sophia Oberton
Naryah Miles
Thashana McKinney

**Welcome/Opening:**

* Logan opened the meeting and welcomed attendees.
* Logan turned the meeting over to the Chair, Briana Curtis, to lead

**Open Discussion:**

* Briana asked the group of any event coming up
* Amber- Family fun night at Parkside
	+ Lots of diversity at this event
	+ Outreach event providing legal services
	+ November- National Youth Hope Month
		- Promoting youth homelessness
		- Office of public defenders
		- NAACP
		- November 13th @ Wor-Wic; flyer is getting approved shortly
* Kenisha- Opening of Boys and Girls Club
	+ Lots of different rooms and loved seeing the community come out to celebrate
	+ Asked if Logan can get the specific hours
* Briana- Women’s conference this Friday 7:30 and a panel at 10am

**YMP Discussion**

Goal 1

* Amber- Does the full committee want to iron out the details or just the subcommittee?
	+ Briana wants the whole committees’ perspectives
* Sophia- a flyer explaining who we are as a committee would be helpful
	+ Logan- we need to get it approved through SBY city media

Goal 2

* Actively” engaged- enrolled in school or working as well as # of those participating in the activity/events
* Amber- Should we create a column of responsibilities for the city along with responsibilities for committee members?
	+ Other members agreed we should do that
* Also- will the YMP be an internal document or a public document?
	+ It will be best to outline each key action and give a timeline to give city an easier time to decide if it can be implemented or not

Goal 3

* Amy- small businesses can be included in goal 3; ex small pizza shops that kids can do homework at
* Amber- we can expand out from city operated facilities to city operated and city partners
* We can show the benefits and possible incentives from the city for small business partners- we need to learn what concerns they would have and how we can educate them on youth
* Amber- conduct regular site visits and tours by committee members of youth employment

Goal 4

* Briana- we need to condense overall to be easily digestible while also needing details; possible we need to prepare 2 different documents

**Youth Master Plan:**

* Alicia- breaking down into goals and objectives
	+ Goal 1
		- 1.1- how are we maintaining diverse and inclusive YDAC
		- 1.2- Youth members
		- 1.3- City Council Liaison
		- 1.4- City Staff Liaison
	+ Goal 2
		- 1.1- Accessible Information- different languages at community event tables and city communications
		- 1.2- Attending events hosted by other organizations- committee members and SBY represented
		- 1.3- Attend events hosted by SBY- youth nights, 3rd Fridays, youth social groups
	+ Goal 3
		- 1.1- Ensure safe havens for youth
			* Performance measures can be evaluated by # of youth utilizing community centers, regardless of age
			* We need to be more descriptive of what a safe haven is
			* What is a “youth friendly space” and where are they?
			* Sustainability committee used to recognize green businesses- model for youth-friendly locations
		- 1.2- Evaluate city-run/funded youth activities and programs, not including youth employment
			* Youth drop-ins
			* Community centers
			* Increasing hours of operation
			* More partners for longer hours of operation
			* Defined by # of youth ages 16-24 “actively” engaged
		- 1.3- Evaluate city-run/funded youth employment programs
			* Defined by # of youth ages 16-24 “actively” engaged
		- 1.4- Summer Youth Work Program
		- 1.5- Analyze accessibility of SBY youth programming
		- 1.6- List of recommendations for Mayor
	+ Goal 4
		- We have not covered in out brainstorming session, we can cover next meeting

**Closing Remarks:**

* **Did not have quorum to approve September minutes**

**Alicia motioned to close the meeting at 6:00pm
Briana Seconded**

**Next Meeting: November 20th, 2024**