



CITY OF SALISBURY

115 S. Division Street, Salisbury, MD, 21801

LEGISLATIVE SESSION

HQ Multi-purpose Room

115 S. Division Street, Salisbury, MD, 21801

Tuesday, November 12, 2024, 6:00 p.m.

D'SHAWN M. DOUGHTY
Council President

ANGELA M. BLAKE
Council Vice President

APRIL R. JACKSON
Councilwoman

MICHELE R. GREGORY
Councilwoman

SHARON DASHIELL
Councilwoman

CALL TO ORDER

WELCOME/ANNOUNCEMENTS/PLEDGE

MOMENT OF SILENCE

PRESENTATION AND ADOPTION OF THE LEGISLATIVE AGENDA

CONSENT AGENDA – City Clerk Julie English

- August 5, 2024 Closed Session #2 Minutes
- August 12, 2024 Legislative Session Minutes
- **Resolution No. 3370** – to re-appoint Katherine Jones to the Disability Advisory Committee for term ending November 2027
- **Resolution No. 3371** – to re-appoint Noah Bressman to the Sustainability Advisory Committee for term ending November 2027
- **Resolution No. 3372** – to re-appoint Alexander McRae to the Bicycle and Pedestrian Advisory Committee for term ending November 2027

AWARD OF BID

- ITB 25-106 Sewer Vacuum Truck \$565,033.92

ORDINANCES – City Attorney Ashley Bosché

- **Ordinance No. 2897** – 2nd reading – amending Title 8 of the Salisbury City Code, entitled “Health and Safety,” to allow for electronic communication as an option for warning letters for municipal code violation notices
- **Ordinance No. 2898** – 2nd reading – approving an amendment of the City’s budget to accept and appropriate donated funds from the Salisbury Zoo Commission, Inc. for the completion of the Andean Bear Exhibit Design Phase
- **Ordinance No. 2899** – 2nd reading – to amend Chapter 12.20 – Chesapeake Bay Critical Area Overlay District – of the Salisbury Municipal Code to reflect changes to the Natural Resources article of the Maryland Annotated Code and to adopt a Critical Area District map
- **Ordinance No. 2900** – 1st reading – approving a budget amendment of the FY2025 General Fund Budget to appropriate funds to the Salisbury Fire Department’s Operating Budget

PUBLIC COMMENTS

ADMINISTRATION UPDATES AND COMMENTS

COUNCIL COMMENTS

ADJOURNMENT

Join Zoom Meeting

<https://us02web.zoom.us/j/88163253286?pwd=K3RtZUhUMHNucDRPU2IHbnROQzZVUT09>

Meeting ID: 881 6325 3286

Passcode: 812389

Phone: 1.301.715.8592

City Council Meetings are conducted in Open Session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b) by vote of the City Council.

Posted 11/06/24



**LEGISLATIVE SESSION
MEETING MINUTES
AUGUST 12, 2024**

PUBLIC OFFICIALS PRESENT

Council President D’Shawn M. Doughty, Council Vice-President Angela M. Blake, Councilwoman April R. Jackson, Councilwoman Michele R. Gregory, Councilwoman Sharon C. Dashiell

STAFF IN ATTENDANCE

City Administrator Andy Kitzrow, Procurement Director Jennifer Miller, City Clerk Julie English, City Attorney Ashley Bosché

WELCOME/ANNOUNCEMENTS/PLEDGE TO THE FLAG

The City Council convened in Legislative Session on August 12, 2024 at 6:00 p.m. in the Government Office Building Council Chambers, Room 301, located at 125 N. Division Street. After reviewing the emergency exit instructions, President Doughty asked everyone to stand for the Pledge of Allegiance.

MOMENT OF SILENCE

President Doughty then called for a moment of silence in remembrance of the two 10-year-olds – Demi Leigh Jones and Tyron Colbert, Jr. – who had lost their lives in the last week and a half.

INVOCATION

Pastor T.J. Smith from the Parkway Church of God was called forward to provide the Invocation.

OATHS OF OFFICE – presented by Clerk of the Circuit Court James McAllister

President Doughty turned the meeting over to the Clerk of the Circuit Court James McAllister to administer the Oaths of Office to four new City of Salisbury Directors: Finance Director Sandra Green, Information Services Director Steve Dickerson, Infrastructure and Development Director Nicholas Voitiuc, and Clerk’s Office Director Julie English, respectively.

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PRESENTATION AND ADOPTION OF THE AGENDA

President Doughty presented the meeting agenda and called for a motion and a second to approve the agenda as presented. Ms. Jackson motioned and Ms. Blake seconded. The vote was 5-0 to approve the legislative agenda.

CONSENT AGENDA – presented by City Clerk Julie English

The Consent Agenda consisted of the following items:

- July 15, 2024 Work Session minutes
- July 20, 2024 Goal Setting Session minutes
- July 22, 2024 Legislative Session minutes
- July 22, 2024 Closed Session minutes
- **Resolution No. 3357** – appointment of Daniel McBride to the Human Rights Advisory Committee term ending August 2026
- **Resolution No. 3358** – appointment of Natalie Saint-Phard to the Human Rights Advisory Committee term ending August 2026
- **Resolution No. 3359** – appointment of Boni Rychener to the TRUTH Committee term ending August 2027
- **Resolution No. 3360** – appointment of Shanda Ward to the Disability Advisory Committee term ending August 2027
- **Resolution No. 3361** – appointment of Brandon Theriot to the Disability Advisory Committee term ending August 2027

The Consent Agenda was unanimously approved on a motion and second by Ms. Gregory and Ms. Dashiell, respectively.

President Doughty thanked all those appointed to Boards and Commissions for serving in that capacity and acknowledged those who were in attendance.

TIER 6 CHANGE ORDER – presented by Procurement Director Jennifer Miller

- RFP 21-107 Paleo WTP Filter Replacement – CO#1

Procurement Director Jennifer Miller brought forth Change Order #1 for approval. She explained that the change order was needed for the purpose of designing a larger building to include a granular activated carbon filtration system for PFAS removal and the relocation of the backwash basins. The cost of the change order was \$432,000.00, changing the total contract value to \$728,737.

87 Council unanimously approved the Tier 6 Change Order on a motion by Ms. Blake and a second
88 by Ms. Jackson.

89

90 **RESOLUTION** – presented by City Administrator Andy Kitzrow

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- 92 • **Resolution No. 3362** – to authorize the Mayor to accept the donation of real property
93 located at 307R Delaware Ave, Salisbury, Maryland 21801 from Robert Dale Dashiell, Jr.
94 and Charles T. Capute, Co-trustees of the Twilley Non-exempt Residual Trust U/W

95

96 Resolution No. 3362 was unanimously approved on a motion and second by Ms. Jackson and
97 Ms. Dashiell, respectively.

98

99 **ORDINANCE** – presented by City Attorney Ashley Bosché

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- 101 • **Ordinance No. 2882** – approving a budget amendment of the FY25 General Fund Budget
102 to appropriate the funds received from the recovery and recycling of scrap metal

103

104 Ordinance No. 2882 was approved for first reading on a motion and second by Ms. Jackson and
105 Ms. Gregory, respectively. The vote was 5-0.

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107 **PUBLIC COMMENTS**

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109 The following public comments were made:

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- 111 • Speaker #1 lived in Salisbury and spoke in favor of future bike lanes. He referenced the
112 Vision Zero and Rail Trails projects. He was in favor of both projects.
- 113 • Speaker #2 lived in Salisbury and spoke about the Spring Chase neighborhood. She
114 addressed the lack of lighting in the neighborhood and attributed it to the lights needing
115 to be replaced. She added that the potholes and sewer covers needed the City’s attention.
116 She requested a time frame for the topics she brought forward. Lastly, asked for civility
117 from the Council.
- 118 • Speaker #3 was not a Salisbury resident but was a member of BPAC. He spoke in favor of
119 the Rail Trail and Vision Zero projects.

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121 **ADMINISTRATION COMMENTS**

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123 Mr. Kitzrow shared that Mayor Taylor was out sick. Mr. Kitzrow acknowledged National Night
124 Out and thanked the volunteers and attendees for helping to make it a success. He stated that
125 there was a discussion forthcoming on the Rail Trail project. He shared his excitement for the
126 four new department directors that were sworn in earlier in the meeting. Lastly, he announced
127 that Deputy City Administrator John Tull would be moving from the Mayor’s Office to Frank
128 Ennis’ position in Human Resources once Mr. Ennis retired. The vacant position in the Mayor’s
129 Office would be filled by Tom Stevenson in a part-time capacity.

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131 **COUNCIL COMMENTS**

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133 Ms. Blake shared that she attended the Salisbury Fire Departments Junior Fire Academy
134 graduation and explained some of the tasks the graduates performed. She mentioned that
135 Third Friday was coming up and BPAC and HRAC would be there. She reiterated her support for
136 the bike projects mentioned during public comments. Ms. Blake summarized her efforts
137 regarding the Spring Chase neighborhood comments. As always, she asked those who were
138 healthy enough to please donate blood or plasma.

139

140 Ms. Gregory thanked the Salisbury Police Department for putting on National Night Out as it
141 was a huge success. She congratulated those who were sworn in earlier. She thanked those
142 who served on Boards & Commissions. She added that she was looking forward to working with
143 Shanda and Brandon on the Disability Advisory Committee.

144

145 Ms. Jackson thanked those who attended and participated in the VFW's Unity Day. She
146 addressed the recent tragedies where two young people lost their lives.

147

148 Ms. Dashiell spoke about her experience while attending Unity Day. She enjoyed her time
149 volunteering at National Night Out. She shared information on the 40 Under 40 Philanthropy
150 Awards. Ms. Dashiell acknowledged the City's Media Specialist Jordan Ray and Council
151 President D'Shawn Doughty as awardees. In closing, she received clarification from Mr. Kitzrow
152 that Carroll Street was included in the Safe Streets project.

153

154 President Doughty addressed the situation that was mentioned during Public Comment where a
155 member of the public was escorted out of the chambers. He believed the decision he made was
156 justified through the Council's Rules of Order. He explained that part of his job as Council
157 President was to ensure the council meetings remained professional and that rules were
158 followed. He then spoke to the deaths of two young children. President Doughty attended the
159 Junior Fire Academy and enjoyed seeing the excitement on the faces of those preparing to
160 become EMS and Fire personnel. He concluded by sharing that he attended the Black Excellence
161 Community Fund Awards Dinner in recognition of Black Philanthropy Month.

162

163 **ADJOURNMENT**

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165 With no further business to discuss, the Work Session adjourned at 6:42 p.m.

CITY OF SALISBURY, MARYLAND
CLOSED SESSION #1
AUGUST 5, 2024

TIME & PLACE: 5:15 p.m., Council Chambers, Government Office Building
PURPOSE: To consult with Attorney Patel to obtain legal advice regarding and to consult with staff regarding the Wicomico County Circuit Court's recent decision in the matter of Salisbury Town Center Apartments, LLC as it relates to the City and to consult with staff, consultants, or other individuals about pending or potential litigation
VOTE TO CLOSE: Unanimous (5-0)
CITATION: Annotated Code of Maryland §3-305(b)(7) and (8)
PRESENT: Council President D'Shawn M. Doughty, Vice President Angela M. Blake, Councilmember April R. Jackson, Councilmember Michele Gregory, Councilmember Sharon C. Dashiell, Mayor Randy Taylor, City Administrator Andy Kitzrow, Attorney Reena Patel, and City Clerk Julie English

The City Council convened in Work Session at 4:30 p.m. on August 5, 2024 in Council Chambers of the Government Office Building and via Zoom Video Conferencing. At 5:13 p.m. President Doughty called for a motion to convene in Closed Session #1.

Ms. Blake moved, Ms. Gregory seconded, and the vote was 5-0 to convene in Closed Session. The Closed Session convened at 5:15 p.m. following the public exiting from Council Chambers.

There were questions asked concerning the potential for a conflict of interest between Mayor Taylor and Salisbury Town Center Apartments, LLC. Mayor Taylor responded that there was no conflict of interest.

Attorney Patel provided an update on the status of the Salisbury Town Center project, to include the Wicomico County Circuit Court's recent decision. Next steps, if any, were discussed and Ms. Patel stated that a decision would need to be made by August 13 or 14. A final decision would not be made until clarification was received from City Attorney Ashley Bosché on a procedural matter.

At 6:25 p.m. Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous to adjourn the Closed Session. Council returned to Open Session and President Doughty reported that Council had just returned to Open Session after convening in Closed Session to consult with Attorney Patel to obtain legal advice regarding and to consult with staff regarding the Wicomico County Circuit Court's recent decision in the matter of Salisbury Town Center Apartments, LLC as it relates to the City and to consult with staff, consultants, or other individuals about pending or potential litigation as authorized by the State Government Article, § 3-305(b)(7) and (8).

With no further business to discuss, the Open Session adjourned at 6:26 p.m.

CITY OF SALISBURY, MARYLAND
CLOSED SESSION #2
AUGUST 5, 2024

TIME & PLACE: 6:28 p.m., Council Chambers, Government Office Building
PURPOSE: To discuss the selection of the Clerk's Office Director
VOTE TO CLOSE: Unanimous (5-0)
CITATION: Annotated Code of Maryland §3-305(b)(1)
PRESENT: Council President D'Shawn M. Doughty, Vice President Angela M. Blake, Councilmember April R. Jackson, Councilmember Michele R. Gregory, Councilmember Sharon C. Dashiell, Mayor Randy Taylor, City Administrator Andy Kitzrow, Assistant City Clerk Julie English and City Solicitor Ashley Bosché

The City Council convened in Open Session at 6:25 p.m. following Closed Session #2 on August 5, 2024 in Council Chambers of the Government Office Building and via Zoom Video Conferencing. At 6:26 p.m. President Doughty called for a motion to convene in Closed Session #2.

Ms. Blake moved, Ms. Gregory seconded, and the vote was 5-0 to convene in Closed Session. The Closed Session convened at 6:28 p.m. following the public exiting from Council Chambers.

At 6:28 p.m. Assistant City Clerk Julie English excused herself from the meeting.

Human Resources Director Meg Caton shared the interview process for the City Clerk position and summarized Ms. English's qualifications for the job.

Mr. Kitzrow and President Doughty also spoke to her qualifications and abilities. Both were in favor of Ms. English being selected as the new City Clerk.

Council reached consensus to appoint Ms. English as City Clerk for the City of Salisbury. Each council member also spoke highly of her and was happy she would continue working with them.

At 6:38 p.m. Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to adjourn the Closed Session. Council returned to Open Session and President Doughty reported that Council had just returned to Open Session after convening in Closed Session to discuss the appointment of Julie English to the position of City Clerk as authorized by the State Government Article, § 3-305(b)(1).

With no further business to discuss, the Open Session adjourned at 6:40 p.m.

Acting City Clerk

Council President



City of Salisbury

To: Randy Taylor, Mayor
From: Jessie Turner, Office Administrator
Subject: Re-appointment to the Disability Advisory Committee
Date: November 4, 2024

The following person has applied for re-appointment to the Disability Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Katherine Jones	November 2027

Attached is the applicant's information and the resolution necessary for this re-appointment. If this re-appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3370**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is re-appointed to the Disability Advisory Committee for the term ending as
5 indicated.

<u>Name</u>	<u>Term Ending</u>
Katherine Jones	November 2027

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12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on November 12, 2024.

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15 ATTEST:

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19 Julie A. English
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

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23 APPROVED BY ME THIS

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25 _____ day of _____, 2024

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28 _____
29 Randolph J. Taylor, Mayor



To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Re-appointment to the Sustainability Advisory Committee
Date: November 4, 2024

The following person has applied for re-appointment to the Sustainability Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Noah Bressman	November 2027

Attached is the applicant's information and the resolution necessary for this re-appointment. If this re-appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3371**

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3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is re-appointed to the Sustainability Advisory Committee (Green Team) for the
5 term ending as indicated.

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<u>Name</u>	<u>Term Ending</u>
Noah Bressman	November 2027

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12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on November 12, 2024.

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15 ATTEST:

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20 Julie A. English
21 CITY CLERK

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24 D'Shawn M. Doughty
25 PRESIDENT, City Council

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28 APPROVED BY ME THIS

29 _____ day of _____, 2024

_____ Randolph J. Taylor, Mayor



City of Salisbury

To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Re-appointment to the Bicycle & Pedestrian Advisory Committee
Date: November 4, 2024

The following person has applied for re-appointment to the Bicycle & Pedestrian Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Alexander McRae	November 2027

Attached is the applicant's information and the resolution necessary for this re-appointment. If this re-appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3372**

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3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is re-appointed to the Bicycle & Pedestrian Advisory Committee for the term
5 ending as indicated.

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7 Name Term Ending
8 Alexander McRae November 2027
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12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on November 12, 2024.

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15 ATTEST:

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19 Julie A. English
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

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23 APPROVED BY ME THIS

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25 _____ day of _____, 2024

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29 Randolph J. Taylor, Mayor



City of Salisbury

MEMORANDUM

TO: Mayor and City Council

FROM: Jennifer Miller, Director of Procurement

SUBJECT: Award of Bid and/or Declaration of Surplus

DATE: November 12, 2024

The Department of Procurement seeks Award of Bid approval from the Salisbury City Council for the solicitation(s) as defined herein. The City followed required bidding practices as defined by the Salisbury Charter and the Municipal Code of Ordinances, and publicly posted the solicitations for the City's competitively bid procurements on the City of Salisbury's Procurement Portal and the State of Maryland's website, eMaryland Marketplace Advantage.

ITB 25-106 Sewer Vacuum Truck

- Department: Water Works (Utilities)
- Specification(s): VACALL AJV1215 Combination Sewer Cleaner mounted on a 2024 Freightliner 114SD
- Cooperative contract & vendor information:
 - Sourcwell Contract 101221-GRD Sewer Vacuum, Hydro-Excavation, and Municipal Pumping Equipment with Related Accessories and Supplies
 - Vendor: Mid-Atlantic Waste Systems (Easton, MD) via Gradall Industries (New Philadelphia, OH)
 - Contract Maturity Date: November 29, 2025, plus one (1) additional year
- Cost: \$565,033.92.00
- GL Account(s): 86085-577025
- Notes:
 - Purchasing authority per City of Salisbury Charter § SC 16-3 General Policy of Competitive Bidding, Exceptions, which states that competitive bidding is not necessary or appropriate in the following circumstances:
 - A.(9) Contracts in which the City receives a contract price negotiated by the State, County, or other governmental entity pursuant to a valid contract.
 - As a service cooperative, Sourcwell is a local government unit, public corporation and public agency pursuant to the Minnesota Constitution and enabling law Minn. Stat. § 123A.21
 - The City of Salisbury is a Participating Agency, Account # 2425



MEMORANDUM

TO: Jennifer Miller, Director of Procurement

FROM: Cori Cameron, Director of Water Works

SUBJECT: WW-Utilities Vacall Sewer Truck Purchase

DATE: October 16, 2024

The Department of Water Works - Utilities recently requested a quote for a Vacall Sewer Truck, AJV1215 combination sewer cleaner mounted on a 2024 freightliner from Mid-Atlantic Waste Systems. A price of \$565,033.92 was provided per Sourcewell Contract Award #101221-GRD. The purchase will be via lease. The Department of Water Works requests that this purchase be awarded to Mid-Atlantic Waste Systems.

Funding is available from:

<u>Account Number</u>	<u>Amount</u>
86085-577025	\$565,033.92

Please let me know if you need any additional information or have any questions. Thank you.



Division of THC Enterprises, Inc.

Easton, MD * Baltimore, MD * Chesapeake, VA Chester, PA *
Clinton, MD * Cheswick, PA * Salem, VA

Phone 800-338-7274 Fax 410-820-9916
Visit us on the web! www.mawaste.com



PROPOSAL

Remittance Address for Deposits:

10641 Cordova Road
Easton, MD 21601

SOLD TO

Trey Laverweiden
Salisbury, City of
404 W Isabella St
Salisbury, MD 21801

SHIP TO

Trey Laverweiden
Salisbury, City of
404 W Isabella St
Salisbury, MD 21801

Quote #: RSSQ39944-A

Account:

Terms:

Date: 10/21/24

+1 410-548-3103

tklaverweiden@salisbury.md

+1 410-548-3103

tklaverweiden@salisbury.md

Sales Rep Colin Kraus

Quote expires 30 days from proposal date. Due to fluctuating materials and fuel charges, final price can change without notice. We appreciate the opportunity to work with you on this!

QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
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****Pricing is in Accordance with Vacall's Sourcewell Contract #101221-GRD
City of Salisbury, MD Member ID# 2425

1.00	VACALL AJV1215 Combination Sewer Cleaner MOUNTED ON 2024 FREIGHTLINER 114SD **STOCK UNIT** ON THE GROUND EASTON,MD	\$588,577.00	\$588,577.00
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Combination Sewer Cleaner;
-Debris Tank Capacity: 12 Cubic Yards
-Water Tank Capacity: 1500 Gallons
LIFETIME WARRANTY on WaterTanks & Debris Tank
CANBUS AllSmartFlow Control System

STANDARD EQUIPMENT:

Chassis/Mounting:
- Electric Backup Alarm
- Backup Camera**
- Fenders
- Mud Flaps Behind Rear Tires
- Tow Hooks - Front
- Factory Mounting Tandem Axle

Paint / Coatings:
- Powder Coat Subframe, Power Frame, Hose reel mount and base, and Exhaust Silencer Black
- POWDER COAT UNIT (Water Tank/Hose Reel Gradall Red)
(EXCLUDES CAB / CHASSIS)
- Debris Tank Exterior Only Powder Coated
- Air/Water Separator Exterior Only Powder Coated Black

Power Module:
- OMSI Transfer Case
- Direct Drive For Vacuum Pump
- Hydraulic Temp/Level Sight Eye
- Hydraulic Filter/Valve on Suction Side
- Variable Volume 2.7 CIR Hydraulic Piston Pump Direct Mounted to TC for Hydraulic Functions
- Hydrostatic Drive For Water Pump Flows to 87gpm@2000psi (120HP Max)

Debris Tank:
- Tailgate Power Up/Down,Hydraulic Locks
- Single Hoist Cylinder
- Rear Door Safety Prop
- Single Debris Body Safety Prop

QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
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- Stainless Steel Float Ball Shut Off

Debris Tank Decant:

- 6" Decant Port Passenger Side w/ 6" Hose Shank and 10' Layflat Hose w/ Storage Basket

Water Tank:

- 4" Air Gap Water Tank Fill
- Water Electronic Level Indicator In Front Control Panel Display

High Pressure Water System:

- Pressure Relief Valve
- Gate Valve on Water Pump Inlet
- Strainer on Water Pump Inlet
- Drain Valve in Water Pump

Supply Line

- Water Distribution Manifold Centrally Located
- 87 GPM / 2000 PSI Water Pump Hydrostatic Drive 120HP
- Handgun w/ 25' x 1/2" Hose 800 PSI @ 20 GPM

Vacuum System:

- Cyclone Separator with Drop Box Clean Out
- Roots/Dresser Vac Pump @ 16"Hg (217"H2O)
- Carbon Steel Strainer Basket In Cyclone Separator

Boom:

- Front Mounted Hydraulic Boom (180 Degree Rotation)
- 8' x 6" Boom Extension (24' x 11" From Center Line)
- Steel Boom Elbow

Hose Reel:

- Direct Drive Hose Reel
- Front Reel with 600' 1" Hose Capacity
- Hydraulic Hose Reel Tilt (Electric over Hydraulic)
- Reel Pivot - 180 Degree with Air Brake (230 Degrees Total) Operator Controls:
- Transfer Shift Controls In Cab
- Throttle Control at Hose Reel Control Panel
- Water Pressure Gauge On LCD Display Module
- Tachometer/Hourmeter On LCD Display Module
- Vacuum Gauge On LCD Display Module
- Hydraulic Pressure Gauge
- Water Pump Hourmeter On LCD Control Display Module
- Blower Hourmeter On LCD Control Display Module
- Boom Control Joystick Recessed For Protection
- Hose Reel Control Joystick Recessed For Protection
- Water Pump On/Off Switch
- Color LCD Display With 32 Output Microprocesser Control (Expandable) W/J11939 CAN Communication
- IP66 Sealed Exterior Electrical Controls and Wiring Harness with Protective Cover (Exceeds NEMA 4 Ratings)
- Emergency Stop
- Drivers Side Mounting of Water Manifold and Hydraulic Control Valve

Lighting:

- LED D.O.T. Lighting (Includes Stop, Tail, Turn and Back Up)

Packaged Items:

- One Radial Nozzle Dual Degree
- One Tigertail Hose Guide
- Pendant Remote Control
- Small Nozzle Skid 3-7/8" x 15" Long
- 24' x 8" Bandlock Type Aluminum Vacuum Tubes
- (1) 8' VA40020004
- (2) 5' VA40020003
- (1) 3' VA40020001
- (5) 8" Clamps VA40010071
- (5) 8" Gaskets VA38010018
- (1) 8" x 3' Bandlock Type Aluminum Catch Basin Nozzle

QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
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Manuals:

- 1 Set of Parts, Operator & Service Manuals

ADDITIONAL OPTIONAL ITEMS INCLUDED IN PRICE:

- *Tow Hooks Rear
- *Debris Tank Galvanized **LIFETIME WARRANTY**
- *Tube Rack Mounted Low on Silencer
- *Transfer Case Remote Sight Glass & Fill
- *Platform and Steps on Power Frame
- *Grab Handle on Cyclone
- *Float Level Indicator w/ Stainless Steel Ball
- *Carbon Steel Splash Shield
- *Internal Tank Flusher - Full Flow ***Rated @ 2000PSI***
- *Ground Level Grease Fitting for Float Level Indicator
- *Ground Level Grease Manifold for Tailgate Hinge and Lock Assembly
- *Ground Level Grease Manifold for Tailgate
- *Hinge and Lock Assembly
- *Decant 6" Drain Valve - Brass Slide Gate
- *Blaster Valve / Decant Port
- *Internal Full Size Decant Screen - Hinged
- *Sludge Pump 710GPM
- *4" Valve Sludge Pump Inlet
- *Blaster Valve Sludge Pump
- *2 1/2" Y-Strainer on Fill Line
- *Water Tank Sight Gauge Driver's Side
- *Water Tank Sight Gauge Passenger's Side
- *Lateral Hose Reel 1/2" x 250" Hyd Rewind
- *Mounted Under Water Pump
- *HXX System Off Main Pump, 1/2" x 50'
- *Spring Rewind Hannay Hose Reel, 50' x 1/2"
- *Hose, Pistol Grip Style Hand Gun w/ Lance Nozzle
- *HXX Handgun Extensions (QTY 3)
- *Extra Handgun Connection - Front
- *Extra Handgun Connection - Rear
- *Air Purge System to Include Hxx System
- *Cold Weather Recirculation Using Independent Electric Pump
- *Low Point Drain - Front Mount
- *UPGRADE to 8X24 Vac Pump 4000CFM @ 18"HG (245"H2O) 200HP @ 2470 RPM w/ (2) VAC Relief Valves
- *Air Operated 6" Vacuum Relief Controlled @ Control Panel and Handeld Pendant
- *2" Brass Ball Valve Mounted On Bottom of Cyclone Dropout Box
- *2" Brass Ball Valve Mounted
- *On Bottom of Blower Exhaust Silencer
- *Remote Grease Fitting for Boom Rotation and Extension
- *Extra Heavy Duty Steel Elbow
- *Slide Gate 8" Air Operated w/ Switch on Control Panel and Handeld Pendant
- *Hose Tensioner Air-Operated
- *Digital Footage Counter Displayed @ LCD Screen
- *Remote Grease Manifold
- *Rotate Bearng 2 Swivels
- *Pillow Block & Pivot Pins - 6 Total
- *Remote Grease Manifold
- *Rotate Bearng 2 Swivels
- *Pillow Block & Pivot Pins - 6 Total
- *Camera System - Two Channel 7" Swivel
- *Colored LCD Monitor w/ (1) Additional Camera
- *Low Water Light & Horn Combination
- *Over Ride Switch for Low Water and/or Hight Debris Horn
- *Blower Temp Gauge & Connection to Air Operated Relief Valve
- *Reel Shift For Transfer Case **Engage Blower At Control Panel**
- *Boom, Body, & Tailgate Aux. Hydraulics (Powered By Hose Reel Power Pack)
- *Debris Tank High Level Light and Horn Hooked to Vacuum Relief (Reqs. Float Level Indicator)
- *Wireless Remote, High Resolution Color Display, To Show Water Pressure, Vacuum HG Blower Speed, Water Pump Speed, & Blower Temp, Controls Hose Reel Pay In/Out, Slide Valve, Vacuum Relief, & Throttle
- *Boom Work Lights - Two

QTY	DESCRIPTION	UNIT PRICE	EXT PRICE
	*Strobe Light -Front-Two- Mirror Mounted		
	*Whelen L22LAP Class 2 360 Degree Super LED W/ Limb Guard		
	*Strobe Light - Two - Whelen L22LAP Class 2 360 Degree Super LED w/ Limb Guard Mounted on Top Rear of Water Tanks		
	*Whelen Rear Mounted LED Arrowboard Traffic Advisor Light Whelen TA125NF1		
	*(2) Whelen Flat Style Strobe Mid Ship Under Water Tanks (Front Water Tank Saddles)		
	*Power Module Work Lights- (2) Hand Spotlight w/ 20' Cord, Bumper Plug In		
	*One Lockable Tool Box, Aluminum (18x18x36) Passenger Side		
	*AL Toolbox 60" Driver Side		
	*Toolbox Back of Cab X-Body Aluminum 1 Door Each End 96" x 36" x 16"		
	*Toolbox, Aluminum Driver Side Front Bumper 20L X 12H X 10D		
	*Nozzle Rack Mounted in Driver's Side Bumper Toolbox		
	*Toolbox, Aluminum Passenger Side Front bumper 20L X 12H X 10D		
	*Rear Air Operated (3) Tube Fold Down Rack		
	*Piranha Sewer Cleaning Hose 1" x 600'		
	*10' X 1" Leader Hose		
	*Fill Hose 25' x 1/2"		
	*Additional 8" x 7' Bandlock Type Aluminum Tubes		
	*Additional 8" Travis Clamps		

- 2024 Freightliner 114SD Chassis;
- Detroit DD-13 Engine, 450HP @ 1550lb/Ft Torque
- Allison 4500 Auto Transmission
- 20,000lb. Front Axle Capacity
- 46,000lb. Rear Tandem Axle Capacity
- Air Ride Seats
- Fold Down Arm Rests
- Power Windows/Locks
- Bluetooth Radio
- Alcoa AL Wheels
- White Elite Chassis Paint

1.00 Less 4% Sourcewell Discount (\$23,543.08) (\$23,543.08)

Estimated Delivery: IN STOCK

Due to the volatility of the fuel and steel markets, prices are subject to change without notice.

In stock equipment subject to prior sale.

Price includes freight.

Price includes one standard color paint. Additional charges will apply if not a standard color paint from paint brochure or a metallic paint.

All built per manufacturer's standard specifications.

Subtotal	\$565,033.92
Federal Excise Tax	\$0.00
Sales Tax	\$0.00
TOTAL*	\$565,033.92

For orders under \$5,000 you may pay by credit card. Please visit www.mawaste.com and select "Pay Bill"

*Total does not include optional items

F.E.T will be charged on all applicable items unless current F.E.T Exemption form is on file.

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ORDINANCE NO. 2897

AN ORDINANCE OF THE CITY OF SALISBURY AMENDING TITLE 8 OF THE SALISBURY CITY CODE, ENTITLED "HEALTH AND SAFETY," TO ALLOW FOR ELECTRONIC COMMUNICATION AS AN OPTION FOR WARNING LETTERS FOR MUNICIPAL CODE VIOLATION NOTICES.

WHEREAS, the ongoing application, administration, and enforcement of the City of Salisbury Municipal Code (the "**Salisbury City Code**") demonstrates a need for its periodic review, evaluation, and amendment to comply with present community standards and values and promote public safety, health and welfare of the citizens of the City of Salisbury (the "**City**");

WHEREAS, the Mayor and Council of the City of Salisbury (the "**Mayor and Council**") are authorized by MD Code, Local Government, § 5-202 to adopt such ordinances, not contrary to the Constitution of Maryland, public general law or public local law, as the Mayor and Council deem necessary to assure the good government of the municipality, to preserve peace and order, to secure persons and property from damage and destruction, and to protect the health, comfort and convenience of the citizens of the City;

WHEREAS, the Mayor and Council may amend Title 8 (Health and Safety) of the Salisbury City Code pursuant to the authority granted in § SC 2-15 of the Salisbury City Charter;

WHEREAS, the Housing and Community Development Department is moving its code enforcement process, rental registration program, and all department forms and applications to an online platform called OpenGov, which will allow for electronic communication via email with registered accounts in the platform;

WHEREAS, allowing delivery of warning letters for municipal code violations via electronic means will better serve the City and property owners, as it will provide for prompt notification, and will afford property owners ample opportunity to correct violations prior to the issuance of municipal infractions; and

WHEREAS, the Mayor and Council have determined that the amendments to Title 8 of the Salisbury City Code shall be adopted as set forth herein.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY COUNCIL OF THE CITY OF SALISBURY, MARYLAND, that Title 8 – Health and Safety of the Salisbury City Code is hereby amended by adding the bolded and underlined language and deleting the strikethrough language as follows:

Section 1. Section 8.08.030 of the Salisbury City Code of the Salisbury City Code, entitled "Warning letter of violation" is amended as follows:

8.08.030 Warning letter of violation.

When a violation of Section 8.08.010 or 8.08.020 occurs, a warning letter of violation shall be sent to the owner or occupant of the property. This warning letter of violation shall:

- A. Be in writing;
- B. State the nature of the violation and that such condition constitutes a violation;
- C. Describe the premises where the violation is alleged to exist;
- D. For a first violation in any calendar year:

- 48 1. State that the condition must be removed from the property within ten days of the date of the notice,
49 2. State that the Housing and Community Development Department shall conduct a re-inspection of
50 the property after ten days have passed since the date of the notice.
- 51 E. For a second violation in any calendar year:
- 52 1. State that the condition must be removed from the property within seven days of the date of the
53 notice,
54 2. State that the Housing and Community Development Department shall conduct a reinspection of
55 the property after seven days have passed since the date of the notice.
- 56 F. State that, if during the inspection of the premises, the violation complained of in the warning letter is
57 found, it shall be abated by the city as soon as practicable, and the costs of such abatement shall be specially
58 assessed and shall be deemed a personal debt against the owner and constitute a lien against the property
59 from which abated;
- 60 G. State that upon violation of Section 8.08.010 or 8.08.020, the owner shall be guilty of a municipal
61 infraction, and upon conviction shall be fined twenty-five dollars (\$25.00) for a first offense and fifty dollars
62 (\$50.00) for each day the condition remains unabated up to a maximum of five hundred dollars (\$500.00);
- 63 H. Be served by one of the following methods:
- 64 1. By depositing the notice or order in the United States Post Office, ~~first-class~~ **first-class** postage
65 prepaid, addressed to the owner at his last known address as recorded in the real estate assessment
66 records of the city and by posting a copy of the notice or order in a conspicuous place on the
67 property subject to the order;
68 2. By hand-delivering the notice to the person to be notified;~~or~~
69 3. By leaving the notice at the usual residence or place of business of the person to be notified with a
70 person of suitable age and discretion then resident or employed therein;
71 **4. Via electronic means if the owner has a registered account through the City's code enforcement**
72 **software application platform; or**
73 **5. Via email if the owner has a registered e-mail address with the City.**
- 74 I. State that only two warning letters will be issued to the same property owner in any calendar year and
75 that if further violations of this chapter occur, the condition causing a violation may be abated without
76 notice

77 **Section 2.** Section 8.09.030 of the Salisbury City Code of the Salisbury City Code, entitled "Letter
78 of violation" is amended as follows:

79 **8.09.030 Letter of violation.**
80

81 When a violation of Section 8.09.010 occurs, a letter of violation shall be sent to the owner or
82 occupant of the property. This letter of violation shall:
83

- 84 A. Be in writing;
85 B. State the nature of the violation and that such condition constitutes a violation;
86 C. Describe the premises where the violation is alleged to exist;
87 1. State that the condition must be removed from the property within thirty (30) days of the date of
88 the notice,
89 2. State that the Housing and Community Development Department shall conduct a re-inspection of
90 the property after thirty (30) days have passed since the date of the notice.
91 D. State that the condition will be abated by the city if the violation remains uncorrected upon reinspection.
92 E. State that cost of abatement shall be assessed against the property as a lien on the city tax records, and
93 shall be collectible as a real property tax lien.

94 F. State that upon violation of Section 8.09.010, the owner shall be guilty of a municipal infraction, shall
95 be fined one hundred dollars (\$100.00) for a first offense and one hundred dollars (\$100.00) for each day
96 the condition remains unabated up to a maximum of five hundred dollars (\$500.00);

97 G. Service by one of the following methods:

- 98 1. By depositing the notice or order in the United States Post Office, ~~first-class~~ **first-class** postage
99 prepaid, addressed to the owner at his last known address as recorded in the real estate assessment
100 records of the city and by posting a copy of the notice or order in a conspicuous place on the
101 property subject to the order;
- 102 2. By hand-delivering the notice to the person to be notified;
- 103 3. By leaving the notice at the usual residence or place of business of the person to be notified with a
104 person of suitable age and discretion then resident or employed therein;
- 105 **4. Via electronic means if the owner has a registered account through the City's code**
106 **enforcement software application platform; or**
107 **5. Via email if the owner has a registered e-mail address with the City.**
108

109 **Section 3.** Section 8.10.030 of the Salisbury City Code of the Salisbury City Code, entitled "Letter
110 of Violation" is amended as follows:

111 **8.10.030 Letter of violation.**

112 When a violation of Section 8.10.010 occurs, a letter of violation shall be sent to the owner or
113 occupant of the property. This letter of violation shall:

- 114 A. Be in writing;
- 115 B. State the nature of the violation and that such condition constitutes a violation;
- 116 C. Describe the premises where the violation is alleged to exist;
 - 117 1. State that the condition must be removed from the property within thirty (30) days of the date of
118 the notice,
 - 119 2. State that the Housing and Community Development Department shall conduct a re-inspection of
120 the property after thirty (30) days have passed since the date of the notice.
- 121 D. State that the condition will be abated by the city if the violation remains uncorrected upon reinspection.
- 122 E. State that cost of abatement shall be assessed against the property as a lien on the city tax records, and
123 shall be collectible as a real property tax lien.
- 124 F. State that upon violation of Section 8.10.010, the owner shall be guilty of a municipal infraction, shall
125 be fined one hundred dollars (\$100.00) for a first offense and one hundred dollars (\$100.00) for each day
126 the condition remains unabated up to a maximum of five hundred dollars (\$500.00);
- 127 G. Service by one of the following methods:
 - 128 1. By depositing the notice or order in the United States Post Office, first class postage prepaid,
129 addressed to the owner at his last known address as recorded in the real estate assessment records
130 of the city and by posting a copy of the notice or order in a conspicuous place on the property
131 subject to the order;
 - 132 2. By hand-delivering the notice to the person to be notified;
 - 133 3. By leaving the notice at the usual residence or place of business of the person to be notified with a
134 person of suitable age and discretion then resident or employed therein;
 - 135 **4. Via electronic means if the owner has a registered account through the City's code**
136 **enforcement software application platform; or**
137 **5. Via email if the owner has a registered e-mail address with the City.**
138

139 **BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF**
140 **SALISBURY, MARYLAND,** as follows:

141 **Section 4.** It is the intention of the Mayor and Council of the City of Salisbury that each provision
142 of this Ordinance shall be deemed independent of all other provisions herein.

143 **Section 5.** It is further the intention of the Mayor and Council of the City of Salisbury that if any
144 section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid,
145 unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication
146 shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other
147 provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

148 **Section 6.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as
149 if such recitals were specifically set forth at length in this Section 6.

150 **Section 7.** This Ordinance shall take effect from and after the date of its final passage.

151 **THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City
152 of Salisbury held on the 21 day of October, 2024 and thereafter, a statement of the substance of the
153 Ordinance having been published as required by law, in the meantime, was finally passed by the Council
154 of the City of Salisbury on the 12 day of November, 2024.

155
156 ATTEST:

157
158 _____
159 Julie A. English, City Clerk

157
158 _____
159 D'Shawn M. Doughty, City Council President

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163 Approved by me, this _____ day of _____, 2024.

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166 _____
167 Randolph J. Taylor, Mayor

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ORDINANCE NO. 2898

AN ORDINANCE OF THE CITY OF SALISBURY APPROVING AN AMENDMENT OF THE CITY'S BUDGET TO ACCEPT AND APPROPRIATE DONATED FUNDS FROM THE SALISBURY ZOO COMMISSION, INC. FOR THE COMPLETION OF THE ANDEAN BEAR EXHIBIT DESIGN PHASE.

WHEREAS, the City of Salisbury Arts, Business and Culture Department is nearing completion of the design, permitting and development of construction plans for the new Andean Bear exhibit at the Salisbury Zoo; and

WHEREAS, the Salisbury Zoo Commission, Inc. would like to donate the \$54,000 needed to complete this phase of the project; and

WHEREAS, appropriations necessary for this donation must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. The City's General Capital Project Fund be and hereby is amended as follows:

1. Increase General Donations Revenue Account 98002-456423-29051 by \$54,000
2. Increase Engineering Expense Account 98002-513020-29051 by \$54,000

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 2. It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

Section 3. It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

Section 4. The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 4.

Section 5. This Ordinance shall take effect from and after the date of its final passage.

THIS ORDINANCE was introduced and read at a meeting of the Council of the City of Salisbury held on this 21 day of October, 2024, and thereafter, a statement of the substance of the Ordinance having been published as required by law, was finally passed by the Council on the 12 day of November, 2024.

ATTEST:

Julie A. English, City Clerk

D'Shawn M. Doughty
President, Salisbury City Council

53 APPROVED BY ME THIS _____ day of _____, 2024.

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57 _____
Randolph J. Taylor, Mayor

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ORDINANCE NO. 2899

AN ORDINANCE OF THE CITY OF SALISBURY TO AMEND CHAPTER 12.20 – CHESAPEAKE BAY CRITICAL AREA OVERLAY DISTRICT - OF THE SALISBURY MUNICIPAL CODE TO REFLECT CHANGES TO THE NATURAL RESOURCES ARTICLE OF THE MARYLAND ANNOTATED CODE AND TO ADOPT A CRITICAL AREA DISTRICT MAP.

WHEREAS, the ongoing application, administration and enforcement of the City Code of the City of Salisbury (the “Salisbury City Code”) demonstrates a need for its periodic review, evaluation and amendment, in order to keep the provisions of the code current, comply with present community standards and values, and promote the public safety, health and welfare of the citizens of the City of Salisbury (the “City”); and

WHEREAS, the Mayor and Council of the City of Salisbury (the “Mayor and Council”) are authorized by MD Code, Local Government, § 5-202 to adopt such ordinances, not contrary to the Constitution of Maryland, public general law or public local law, as the Mayor and Council deem necessary to assure the good government of the municipality, to preserve peace and order, to secure persons and property from damage and destruction, and to protect the health, comfort and convenience of the citizens of the City; and

WHEREAS, Maryland Chapter 119 of 2008 (House Bill 1253) establishes in section 3 paragraph (7), (i), that each jurisdiction with an approved Critical Area Program shall formally amend its program by adopting the Statewide Base Map for that jurisdiction, including the shoreline and landward boundary of tidal wetlands, the digitally generated and georeferenced 1,000-foot Critical Area boundary, and all applicable Critical Area designations as its official Critical Area Map; and

WHEREAS, the City of Salisbury is a jurisdiction with an approved Critical Area Program; and

WHEREAS, Maryland Chapter 119 of 2008 (House Bill 1253) establishes in section 3 paragraph (4), (i), that a local jurisdiction shall formally adopt its amended Critical Area Map based on the Statewide Base Map within 24 months of its receipt from the Maryland Department of Natural Resources; and

WHEREAS, The Maryland Department of Natural Resources and the Critical Area Commission delivered to City staff a version of the Statewide Base Map, attached hereto as **Exhibit A** entitled “Proposed Critical Area: Salisbury, Maryland” on February 9, 2022: and

WHEREAS, The City was granted a 180-day extension to adopt its amended Critical Area Map; and

WHEREAS, The City also desires to amend certain provisions of Chapter 12.20 of the Salisbury City Code entitled Chesapeake Bay Critical Area Overlay District, in order to update certain provisions consistent with the Natural Resources Article of the Maryland Annotated Code; and

WHEREAS, Section 12.20.410 of the Salisbury City Code requires that proposed text amendments to that Chapter be subject to a public hearing before the City of Salisbury Planning and Zoning Commission (“Planning Commission”); and

WHEREAS, a public hearing on the proposed text amendment and the adoption of the attached map was held by the Planning Commission on July 18, 2024; and

40 **WHEREAS**, at the conclusion of its July 18, 2024 meeting, the Planning Commission
41 recommended, by a vote of 7-0, that the map attached hereto as **Exhibit A** entitled “Proposed Critical
42 Area: Salisbury, Maryland” and the text amendments to Chapter 12.20 of the Salisbury City Code be
43 approved by the Mayor and Council; and

44 **WHEREAS**, the Mayor and Council have determined that the map attached hereto as **Exhibit A**
45 entitled “Proposed Critical Area: Salisbury, Maryland” and the text amendments to Chapter 12.20 of the
46 Salisbury City Code shall be adopted as set forth herein.

47 **NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY COUNCIL OF THE CITY**
48 **OF SALISBURY, MARYLAND,**

49 **Section 1.** The map attached hereto as **Exhibit A** entitled “Proposed Critical Area: Salisbury,
50 Maryland” be and hereby is approved and, upon final approval by the Critical Area Commission, shall be
51 the official Critical Area District Zoning Map for the City of Salisbury.

52 **BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF**
53 **SALISBURY, MARYLAND,** that the Salisbury City Code is hereby amended by adding the bolded and
54 underlined language and deleting the strikethrough language as follows:

55 **Section 2.** Chapter 12.20.040 – Applicability is hereby amended as follows:

56 **12.20.040 – Applicability**

57 ...

58 B. This Chapter shall only apply to the City of Salisbury critical area, hereafter referred to as
59 the "Critical Area District." The critical area district shall include all lands and waters within one
60 thousand (1,000) feet beyond the landward boundaries of State or private wetlands and the heads of
61 tides designated under Title ~~9 of the Natural Resources~~ **16 of the Environment** Article of the Annotated
62 Code of Maryland, as adopted by the Critical Area Commission and the Mayor and City Council. (Prior
63 code § 149-4)

64 **Section 3.** Chapter 12.20.050 - Official Critical Area Overlay District Zoning Map is hereby
65 amended as follows:

66 **12.20.050 - Official Critical Area Overlay District Zoning Map**

67 A. Map Delineation.

68 The City of Salisbury critical area shall be delineated on official Critical Area Overlay District Zoning
69 Map, prepared as part of the City of Salisbury Critical Area Program and attached to the Ordinance codified
70 in this Chapter. The Critical Area District Zoning Map shall be maintained in force as an official map of
71 the City of Salisbury. The map shall delineate the extent of the critical area district in the City of Salisbury
72 as defined in Section 12.20.040(B).

73 1. The Official Critical Area Overlay District Zoning Map is maintained in force as part of the Official
74 Zoning Map for the City of Salisbury. The Official Critical Area Zoning Map delineates the extent
75 of the Critical Area Overlay District that shall include:

- 76 a. ~~All waters of and lands under the Chesapeake Bay and its tributaries to the head of tide as~~
77 ~~indicated on the State wetland maps, and all State and private wetlands designated under~~
78 ~~Title 16 of the Environment Article of the Annotated Code of Maryland~~ **All waters of**
79 **and lands under the Chesapeake Bay and its tributaries to the head of tide;**

- 80 b. ~~All land and water areas within 1,000 feet beyond the landward boundaries of State or~~
81 ~~private wetlands and the heads of tides designated under Title 16 of the Environment~~
82 ~~Article of the Annotated Code of Maryland. All State and private wetlands designated~~
83 ~~under Title 16 of the Environment Article of the Annotated Code of Maryland; and~~
84 ~~c. All land and water areas within 1,000 feet beyond the landward boundaries of the~~
85 ~~resources identified under paragraphs a. and b. of this subsection.~~
86 2. Within the designated Critical Area Overlay District, all land shall be assigned one of the following
87 land management and development area classifications, and be consistent (unless approved
88 otherwise by the Critical Area Commission as established in § 8-1809 of the Natural
89 Resources Article of the Annotated Code of Maryland) with those found in the official
90 Maryland Department of Natural Resources Statewide Base Map:
91 a. Intensely Developed Area (IDA).
92 b. Limited Development Area (LDA).
93 c. Resource Conservation Area (RCA).

94 ...

95 **BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF**
96 **SALISBURY, MARYLAND,** as follows:

97 **Section 4.** It is the intention of the Mayor and Council of the City of Salisbury that each provision
98 of this Ordinance shall be deemed independent of all other provisions herein.

99 **Section 5.** It is further the intention of the Mayor and Council of the City of Salisbury that if any
100 section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid,
101 unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication
102 shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other
103 provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

104 **Section 6.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as
105 if such recitals were specifically set forth at length in this Section 6.

106 **Section 7.** This Ordinance shall take effect from and after the date of its final passage.

107 **THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City
108 of Salisbury held on the 21 day of October, 2024 and thereafter, a statement of the substance of the
Ordinance having been published as required by law, in the meantime, was finally passed by the Council
of the City of Salisbury on the 12 day of November, 2024.

109 ATTEST:

112 _____
113 Julie A. English, City Clerk

D'Shawn M. Doughty, City Council President

114
115 Approved by me, this _____ day of _____, 2024

116 .
117
118 _____
119 Randolph J. Taylor, Mayor



City of Salisbury

Date: October 3, 2024

To: Andy Kitzrow, City Administrator

From: Chris Twilley, Assistant Chief of Logistics

Re: Station 16 Water Leak

The Fire Department is asking for the money received from the recent refund (\$20,712.20) pertaining to the March 2024 water leak at Station 16. The Fire Department is asking for these funds to be allocated back into the Fire Department Turnout Gear Account, which was used to pay for the damages. This will allow the Department to stay on pace of our annual gear replacement plan. The money that was used for the leak placed the Department behind with ordering and replacing expired fire gear.

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ORDINANCE NO. 2900

AN ORDINANCE OF THE CITY OF SALISBURY APPROVING A BUDGET AMENDMENT OF THE FY2025 GENERAL FUND BUDGET TO APPROPRIATE FUNDS TO THE SALISBURY FIRE DEPARTMENT'S OPERATING BUDGET.

WHEREAS, the City of Salisbury Fire Department Station 16 experienced a major water leak in March of 2024; and

WHEREAS the Salisbury Fire Department used funds from the FY24 Turnout Gear Account to help cover the cost of repairs caused by the water leak; and

WHEREAS, the City has received a total of \$20,712.20 from insurance proceeds and deposited the funds in the City Insurance Proceeds Account; and

WHEREAS, the Fire Department has use for those proceeds and requests that the \$20,712.20 be reallocated to the Fire Department Operating Budget for FY2025; and

WHEREAS, the budget amendment as provided herein must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. The City of Salisbury's Fiscal Year 2025 General Fund Budget be and is hereby amended as follows:

- (a) Increase the Sale of Insurance Proceeds Account (01000-456935) by \$20,712.20; and
- (b) Increase the Salisbury Fire Department's Turnout Gear Account (24035-546030) by \$20,712.20:

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 2. It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

Section 3. It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

Section 4. The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 4.

Section 5. This Ordinance shall take effect from and after the date of its final passage.

THIS ORDINANCE was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury held on the 12 day of November, 2024 and thereafter, a statement of the substance of the Ordinance having been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the XX day of November, 2024.

ATTEST:

Julie A. English, City Clerk

D'Shawn M. Doughty, City Council President

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Approved by me, this _____ day of _____, 2024.

Randolph J. Taylor, Mayor