

## SU's Community Partner of the Year Award Presented to City's Community Relations Manager



Rachel Manning and Ryan Weaver, Salisbury University

Community Relations Manager, Rachel Manning, received the inaugural **Community Partner of the Year** Award from PACE at Salisbury University. This award was presented to Manning for her support of the Presidential Citizens Scholar program where students work with City and community leaders to develop actionable and sustainable projects that will continue to make the City of Salisbury, Wicomico County, and the Delmarva Peninsula a more equitable place. Most recently, Manning worked with students to start the first NFL flag football league in Salisbury.

## News from the Salisbury Fire Department



David Phippin, our SWIFT Coordinator, was awarded Wicomico County's 2023 Outstanding Public Health Leader. Congratulations and



Join us for an impactful movie that highlights unique stressors faced by our first responders. You will learn how these stressors can profoundly impact an officer's well-being. Hear from local leaders and advocates as to how you can help preserve and enhance our first responder workforce to maintain the safety and security of our communities. The public is invited to view the documentary PTSD 911 on



Assistant Chief James L. Jester is retiring from the SFD after 23 years of service

Sergeant Josh Engle is retiring from the SFD after 13.5 years of service

Congratulations on your retirement and thank you for the

thank you for all your  
hard work!

June 7th 6:30pm at Wor-Wic  
Community College

many years of  
service!

Reserve Your  
Free Seat



## Help us shape the future of transit in Salisbury!

What is Microtransit? Think of microtransit as a hybrid between public bus and a ride share service. Microtransit typically uses smaller vans to get you around.

What is high-frequency transit? In Salisbury, it would mean consistent and reliable bus service along US 13 with short wait times and the next bus just around the corner.



The City of Salisbury is currently exploring new transit service options to help you get where you're going. Services being considered include:

- A high-frequency fixed bus route along US 13
- Microtransit zones

Your feedback is key, [click here to participate in the survey](#)

## Governor Moore Signs Housing Legislation to Make Maryland More Affordable



Maryland.gov

Governor Wes Moore signed three housing bills dedicated to making Maryland more affordable. The bills, part of the Moore-Miller Administration's 2024 legislative agenda, address concentrated poverty in Maryland's marginalized communities, reduce instability in Maryland's housing supply and affordability, and enhance rights for Maryland renters. "We made the choice to put housing front-and-center this year because we know this issue can't wait. Building a stronger housing market can't wait. Tackling a housing shortage of 96,000 units in Maryland can't wait," said Gov. Moore. "We introduced the most comprehensive housing package of any Maryland administration in recent history – and we were unapologetic about it."

Included among Governor Moore's champion pieces of legislation signed today are: The Housing Expansion and Affordability Act, The Housing and Community Development Financing Act, and The Renters' Rights and Stabilization Act.

The read more about these bills visit

<https://news.maryland.gov/dhcd/2024/04/25/governor-moore-signs-housing-legislation-to-make-maryland-more-affordable/>

## Multiple City Departments Partner with Chesapeake Housing Mission



Multiple City departments came together to build a ramp for a deserving neighbor. Members of Housing and Community Development, Field Operations, and Infrastructure and Development Departments put their building skills to the test and got the job done! Thank you Chesapeake Housing Mission for coordinating and making this possible!

## Updates from Department of Water Works



**PFAS info**

The City of Salisbury's water currently meets all Water Quality Regulations as required by Maryland Department of the Environment and the Environmental Protection Agency. The City has been aware of the new PFAS regulations and has been preparing to install treatment at both Paleo and Park water plants to remove PFAS. The new PFAS rule allows water systems five years to plan, design and find the best solutions for their community. For more information and to view the City's press release,

please scan the QR code or visit our website at [salisbury.md/departments/waterworks/pfas](https://salisbury.md/departments/waterworks/pfas)

If your home or business was built before 1973, be on the lookout for a lead service line survey from the Department of Water Works. The City is working to develop a lead service line inventory map to comply with the EPA's Lead and Copper

Rule and to better protect our community. For more information on the EPA's Lead and Copper Rule, the development of a lead service line inventory map, and to take the survey, please scan the QR code or visit our website at <https://salisbury.md/departments/waterworks/lead-service-line-inventory>



**MEET THE MAYOR**

May 15th  
5-7:30pm

DISCUSS TOPICS THAT MATTER TO YOU MOST

City of Salisbury Headquarters  
115 S. Division St.

# We're Hiring

## FULL-TIME POSITIONS

### Water Works

Wastewater Plant Biosolids Operator  
Wastewater Plant Operator I  
Utility Section Chief

### Infrastructure & Development

Deputy Director  
Office Administrator  
CAD Technician  
Survey Technician

### Housing and Community Development

Housing and Homeless Services Manager

### Fire Department

Firefighter/EMT  
Firefighter/Paramedic

[View these positions and job](#)

## Police Department

Entry Level Police Officer  
Police Communications Officer  
Maryland Certified Lateral Police Officer

## PART-TIME POSITIONS

### Arts, Business & Culture Dept.

Event Support Associate  
Guest Services Associate- Zoo

descriptions: <https://salisbury.md/departments/human-resources/careers>



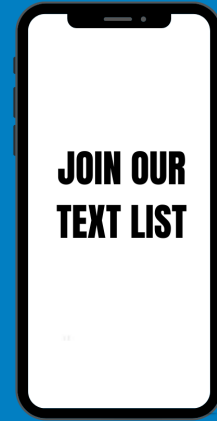
**WE ARE  
HIRING!**

Sign up to receive text notifications when a new job opportunity is posted.

Sign up at:

<https://salisbury.md/careers>

**JOIN OUR  
TEXT LIST**



**Salisbury University has a full calendar of  
Spring events!  
[Click here to view](#)**

## Calendar of Events

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May **Open Gym at Truitt Community Center**  
319 Truitt St., Every Saturday 5-8pm  
Open gym days will continue in the new year! Free and open to all. Children under 10 yrs old must be accompanied by an adult. [Check this webpage for a schedule of dates and times](#)

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May **Friday Night Live Concert Series**  
**3** Pohanka Riverwalk Amphitheater - 6:30-9 p.m.  
Uncle Kunkel's One Gram Band (funk rock/jam band)  
Shows are free to attend. Learn more here:  
[www.downtownsby.com/friday-night-live](http://www.downtownsby.com/friday-night-live)

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May **Community Tree Planting Event**  
**4** Truitt Community Center, 319 Truitt St. 10am  
Join the Youth Environmental Action Summit Ambassadors plant trees that contribute to Maryland's 5 Million Trees Initiative!

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May **Poplar Hill Mansion Festival**  
**5** 117 Elizabeth St., Noon-4pm  
Celebrate 200-plus years of history at the Poplar Hill Mansion Festival, a free event that includes War of 1812 re-enactors, live dancing and music, children's activities, a maypole, a community curators' tent, food trucks and more. [www.facebook.com/events/299396792930126](http://www.facebook.com/events/299396792930126)

May  
14 & 28

**Story Time at the Zoo**  
**Salisbury Zoo Education Center, 10am**


Story times are held at the Salisbury Zoo on the second and fourth Tuesday of each month through August. These are geared toward kids ages 2-5 and are free to attend, but preregistration is suggested. Learn more and register here: [salisburyzoo.org/events/story-time/](https://salisburyzoo.org/events/story-time/)



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