



# **CITY OF SALISBURY**

## **HUMAN RIGHTS ADVISORY COMMITTEE MEETING AGENDA**

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**March 6, 2024**

**6:00 p.m.**

**HQ Conference Room**

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- 1) Call to Order – Introductions and welcome**
- 2) Current works for discussion**
  - a) Community Interaction**
  - b) 2024 Committee Plan**
  - c) Homeless Bill of Rights Presentation—Fenix Youth Project**
- 3) Open public forum and current events**
- 4) Announcements**
- 5) Schedule next meeting and adjourn**