## Salisbury Historic District Commission December 20, 2023

The Salisbury Historic District Commission met in regular session on Wednesday, December 20, 2023. The meeting took place at 125 N Division St Room 301 with attendance as follows:

COMMISSION MEMBERS PRESENT Scott Saxman, Chair- Present Matt Auchey, Vice Chairman – Not Present Brad Phillips- Present Margaret Lawson- Present Brenden Frederick – Present CITY OFFICIALS PRESENT Laura Hay, City Attorney- Present Brian Soper, Infrastructure & Development- Present

- 1. CALL TO ORDER Mr. Scott Saxman, called the meeting to order at 7:00 p.m.
- 2. ROLL CALL Each member of the Commission introduced themselves for the record. The Chairman explains the procedure of the meeting to all applicants and administered the oath en masse to all persons intending to testify.
- **3. APPROVAL OF MINUTES** Approvals of the minutes from October 25, 2023 were approved as submitted. Mr. Brad Phillips made a motion to approve. Mr. Brenden Frederick seconds the motion. The Commission votes unanimously to approve the minutes as submitted.

PUBLIC INPUT – Members of the public are welcome to make comment at this time, subject to a time allotment of two (2) minutes per person.

- 4. **CONSENT DOCKET** None
- 5. OLD BUSINESS None
- 6. NEW BUSINESS-
  - \*#23-34 226 Newton St. Demolition Mr. Robert Cannon came forward to present the case. Mr. Cannon provided information to the Commission about rental income from the property compared to the cost of repair and rehabilitation of the structure. Following a discussion on the merits of demolition and future plans for the property following demolition, the Commission and the applicant agreed to a continuance for one (1) year to allow the applicant to prepare a development plan.
  - #23-35 228 Newton St.- Demolition The continuance stated above applied to this case as well.

## 7. Adjourn the Meeting-

Ms. Margaret Lawson makes a motion to adjourn the meeting. Mr. Brad Phillips seconds the motion. The Commission votes unanimously to adjourn the meeting.

This is a summary of the proceedings of this meeting. Detailed information is in the permanent files of each case as presented and filed in the City of Salisbury, Housing & Community Development Department.

li	1/25/2024
Scott Saxman, Chairman	Date
BLS	1/25/2024
Brian Soper, City Planner	Date