Salisbury Historic District Commission April 26, 2023

The Salisbury Historic District Commission met in regular session on Wednesday, April 26, 2023. The meeting took place Virtually by Zoom with attendance as follows:

COMMISSION MEMBERS PRESENT Scott Saxman, Chair- Present Matt Auchey, Vice Chairman – Not Present Jane Messenger – Not Present Margaret Lawson- Present Brenden Frederick – Present Brad Phillips-- Present CITY OFFICIALS PRESENT Laura Hay, City Attorney- Present Jessica Budd, Infrastructure & Development- Present Brian Soper, Infrastructure & Development- Present

- 1. CALL TO ORDER Mr. Scott Saxman, called the meeting to order at 7:00 p.m.
- 2. ROLL CALL Each member of the Commission introduced themselves for the record. The Chairman explains the procedure of the meeting to all applicants and administered the oath en masse to all persons intending to testify.
- **3. APPROVAL OF MINUTES** Approvals of the minutes of the February 22, 2023. Brad Phillips makes a motion to approve meeting minutes. Brenden Frederick seconds the motion. The Commission votes unanimously to approve the minutes.

PUBLIC INPUT – Members of the public are welcome to make comment at this time, subject to a time allotment of two (2) minutes per person.

- **4. CONSENT DOCKET** Brad Phillips makes a motion to approve the consent docket as submitted. Margaret Lawson seconds the motion. The Commission votes unanimously to approve the minutes.
 - #23-03- 224 E Main St- Signs
 - *#22-04- 100 E Main St- Signs
 - #22-05- 243 W Main St- Signs
 - #22-06- 102 Court St- Court House- Retainer Wall
- 5. OLD BUSINESS None
- 6. NEW BUSINESS- None
- 7. Adjourn the Meeting-

Mr. Brenden Frederick makes a motion to adjourn the meeting. Mr. Brad Phillips seconds the motion. The Commission votes unanimously to adjourn the meeting.

This is a summary of the proceedings of this meeting. Detailed information is in the permanent files of each case as presented and filed in the City of Salisbury, Housing & Community Development Department.

14/4	4/27/2023
Scott Saxman, Chairman	Date
BLE	4/27/2023
Brian Soper, City Planner	Date