

Salisbury Historic District Commission
October 25, 2023

The Salisbury Historic District Commission met in regular session on Wednesday, October 25, 2023. The meeting took place at 125 N Division St Room 301 with attendance as follows:

COMMISSION MEMBERS PRESENT

Scott Saxman, Chair- Present
Matt Auchey, Vice Chairman – Present
Brad Phillips- Not Present
Margaret Lawson- Present
Brenden Frederick – Present

CITY OFFICIALS PRESENT


Laura Hay, City Attorney- Present
Jessica Budd, Infrastructure & Development- Present
Brian Soper, Infrastructure & Development- Present

1. **CALL TO ORDER** – Mr. Scott Saxman, called the meeting to order at 7:00 p.m.
2. **ROLL CALL** - Each member of the Commission introduced themselves for the record. The Chairman explains the procedure of the meeting to all applicants and administered the oath en masse to all persons intending to testify.
3. **APPROVAL OF MINUTES** – Approvals of the minutes from September 27, 2023 were approved as submitted. Brenden Frederick made a motion to approve. Margaret Lawson seconds the motion. The Commission votes unanimously to approve the minutes as submitted.

PUBLIC INPUT – Members of the public are welcome to make comment at this time, subject to a time allotment of two (2) minutes per person.

4. **CONSENT DOCKET** – **Margaret Lawson makes a motion to approve the cases on the consent docket.** Brenden Frederick seconds the motion. The commission votes unanimously to approve the consent docket.
 - #23-32- 129 Broad St.- Sign
 - #23-32- 106 N Division St- Sign- **Added**
5. **OLD BUSINESS** – None
6. **NEW BUSINESS-** **Brenden Frederick Makes a motion to move case #23-32 to the consent docket. Matt Auchey seconds the motion. The commission votes unanimously.**
 - *#23-32- 106 N Division St- Moved to the consent agenda for approval.
7. **Adjourn the Meeting-**
Mr. Matt Auchey makes a motion to adjourn the meeting. Mrs. Margaret Lawson seconds the motion. The Commission votes unanimously to adjourn the meeting.


This is a summary of the proceedings of this meeting. Detailed information is in the permanent files of each case as presented and filed in the City of Salisbury, Housing & Community Development Department.



Scott Saxman , Chairman

10/30/2023

Date



Brian Soper, City Planner

10/30/2023

Date