

CITY OF SALISBURY, MARYLAND

SPECIAL MEETING

DECEMBER 18, 2023

PUBLIC OFFICIALS PRESENT

*Council President D’Shawn M. Doughty
Council member April R. Jackson
Council member Sharon C. Dashiell*

*Mayor Randolph J. Taylor
Council member Michele Gregory*

PUBLIC OFFICIALS ABSENT

Council member Angela M. Blake

IN ATTENDANCE

City Administrator Andy Kitzrow, Deputy City Administrator John Tull, Finance Director Keith Cordrey, Assistant Director of Finance-Operations Olga Butar, Fire Chief Rob Frampton, Deputy Chiefs Chris O’Barsky and Darrin Scott, Housing & Community Development Director Muir Boda, HR Specialist-Benefits Melissa Becker, HR Specialist- Training & Development Kacey Lingle, Executive Administrative Assistant Jessie Turner, City Attorney Ashley Bosché, City Clerk Kim Nichols and members of the public

The City Council convened in a Work Meeting at 4:30 p.m. in Council Chambers of the Salisbury Headquarters Building. At 5:24 p.m. immediately upon the adjournment of the Work Session, Council convened in a Special Meeting.

ADOPTION OF LEGISLATIVE AGENDA

Council President Doughty called for a motion to adopt the Special Meeting Agenda. Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous (4-0) to approve the Special Meeting agenda as presented.

ACCEPTANCE OF FY23 AUDIT

Ms. Gregory moved, Ms. Jackson seconded, and the vote was unanimous (4-0 vote) to approve accepting the FY23 Audit as presented.

ORDINANCE – presented by City Attorney Ashley Bosché

- **Ordinance No. 2842**- 2nd reading- authorizing the Mayor to appropriate funds for the Naylor Mill Water Main Extension Project

Ms. Blake moved, Ms. Outten seconded, and the vote was unanimous (4-0) to approve Ordinance No. 2828 for first reading.

- **Ordinance No. 2843**- 2nd reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Department of Field Operations Budget

Ms. Gregory moved, Ms. Jackson seconded, and the vote was unanimous to approve Ordinance No. 2843 for second reading.

- **Ordinance No. 2844**- 2nd reading- to accept funds received from the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the purchase of protective vests for police officers

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2844 for second reading.

- **Ordinance No. 2845**- 2nd reading- to accept state grant funds from the Office of Crime Prevention, Youth, and Victim Services in the amount of \$4,000.00 under the FY24 Police Recruitment and Retention

Ms. Gregory moved, Ms. Jackson seconded, and the vote was unanimous to approve Ordinance No. 2845 for second reading.

- **Ordinance No. 2846**- 2nd reading- to accept grant funds received for the Mental Health Co-Responder Project from the Governor's Office of Crime Prevention, Youth and Victim Services through the Byrne-Justice Assistance Program

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2846 for second reading.

- **Ordinance No. 2847**- 2nd reading- approving a budget amendment of the city's FY24 Budget to accept and appropriate donated funds from the Community Foundation of the Eastern Shore Winter Wonderland of Lights fund to support the cost of the annual holiday lighting displays at Salisbury's City Park

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2847 for second reading.

- **Ordinance No. 2848**- 1st reading- authorizing the Mayor to accept a grant from the Walmart Foundation and to appropriate those funds for Anne Street Village

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2848 for first reading.

- **Ordinance No. 2849**- 1st reading- accepting grant funds from the Community Foundation of the Eastern Shore in the amount of \$7,231 for the Summer Youth Employment Program

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2849 for first reading.

- **Ordinance No. 2850**- *1st reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Account*

Ms. Gregory moved, Ms. Jackson seconded, and the vote was unanimous to approve Ordinance No. 2850 for first reading.

Ordinance No. 2851- *1st reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Account*

Ms. Gregory moved, Ms. Jackson seconded, and the vote was unanimous to approve Ordinance No. 2851 for first reading.

ADJOURNMENT

With no further business to discuss, the Special Meeting adjourned at 5:36 p.m.



City Clerk



Council President

Mayor Randy and Andy,

Please address the questions below before the passing of Ordinance 2842:

Is the Mobile Home Park that's in the Special Meeting proposed Ordinance 2842 licensed? If not, what are the City's legal implications for aiding an unlicensed landlord?

Are there other alternatives to getting potable water to its residents and has the City Council been shown proof that all other alternatives have been analyzed fully?

Please see the link below, regarding the County Code about Mobile Home Parks:

Wicomico County, MD Code

Chapter 169: Mobile Home Parks

§ 169-4: License required.

<https://ecode360.com/10171327>

Chapter 169: Mobile Home Parks

§ 169-5: Application for license.

<https://ecode360.com/10171328>

Nancy Roisum

OATH OF OFFICE

I, ROB FRAMPTON, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF FIRE CHIEF FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



ROB FRAMPTON

SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 18th DAY OF DECEMBER, 2023.



JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT