



CITY OF SALISBURY CITY COUNCIL AGENDA

JANUARY 8, 2024

6:00 p.m.

Salisbury Headquarters at 115 S. Division St. and Zoom Video Conferencing

Times shown for agenda items are estimates only.

- 6:00 p.m. CALL TO ORDER
- 6:01 p.m. WELCOME/ANNOUNCEMENTS/PLEDGE
- 6:02 p.m. CITY INVOCATION- Pastor Greg Morris, Parkway Church of God
- 6:03 p.m. ADOPTION OF LEGISLATIVE AGENDA
- 6:04 p.m. CONSENT AGENDA- Assistant City Clerk Julie English
- November 13, 2023 Council Meeting Minutes
 - November 20, 2023 Organization Meeting Minutes
 - November 27, 2023 Council Meeting Minutes
 - November 27, 2023 Special Work Session Minutes
 - December 4, 2023 Work Session Minutes
 - December 4, 2023 Special Meeting Minutes
 - December 11, 2023 Council Meeting Minutes
 - December 11, 2023 Closed Session Minutes
 - **Resolution No. 3312**- approving the appointment of Richard Pollitt to the Youth Development Advisory Committee for the term ending January 2027
 - **Resolution No. 3313**- approving the appointment of Sophia Oberton to the Youth Development Advisory Committee for the term ending January 2027
 - **Resolution No. 3314**- approving the appointment of Jessica Martin to the Youth Development Advisory Committee for the term ending January 2027
 - **Resolution No. 3315**- approving the appointment of Tamyra Foreman to the Youth Development Advisory Committee for the term ending January 2027
 - **Resolution No. 3316**- approving the re-appointment of Clifton Griffin to the Zoo Commission for the term ending January 2027
- 6:08 p.m. **PUBLIC HEARING** – City Attorney Ashley Bosché
- Ordinance No. 2840**- 2nd reading- amending Section 17.04.120 of the Salisbury City Code to include definitions for adult use cannabis businesses and amending Sections 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 and 17.80.060 of the Salisbury City Code to regulate cannabis businesses to include growing, processing and dispensing, and to prohibit on-site consumption establishments

- 6:13 p.m. ORDINANCES- City Attorney Ashley Bosché
- **Ordinance No. 2848**- 2nd reading- authorizing the Mayor to accept a grant from the Walmart Foundation and to appropriate those funds for Anne Street Village
 - **Ordinance No. 2849**- 2nd reading- accepting grant funds from the Community Foundation of the Eastern Shore in the amount of \$7,231 for the Summer Youth Employment Program
 - **Ordinance No. 2850**- 2nd reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Account
 - **Ordinance No. 2851**- 2nd reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Account
 - **Ordinance No. 2852**- 1st reading- approving a budget amendment of the City's Special Revenue Fund Budget and to accept and appropriate donated funds from the Bless Our Children Campaign for the Santa's Workshop Program
- 6:20 p.m. PUBLIC COMMENTS
- 6:25 p.m. ADMINISTRATION and COUNCIL COMMENTS
- 6:30 p.m. ADJOURNMENT / MOTION TO CONVENE IN CLOSED SESSION to consult with counsel to obtain legal advice on a legal matter and to consult with staff, consultants, or other individuals about pending or potential litigation as authorized by the State Government Article, § 3-305(b)(7)(8). Council will discuss a settlement agreement.

Copies of the agenda items are available for review in the City Clerk's Office, Salisbury Headquarters Building, 410-548-3140 or on the City's website www.salisbury.md. City Council Meetings are conducted in Open Session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b) by vote of the City Council.

NEXT COUNCIL MEETING – January 22, 2024

Resolution No._ Sub-Recipient Agreement, Lot 10 Development
Ordinance No._- 2nd reading- accepting donation from Bless Our Children

Join Zoom Meeting
<https://us02web.zoom.us/j/88163253286?pwd=K3RtZUhUMHNucDRPU2IHbnROQzZVUT09>

Meeting ID: 881 6325 3286

Passcode: 812389

Phone: 1.301.715.8592

Posted 01/04/24

CITY OF SALISBURY, MARYLAND

REGULAR MEETING

NOVEMBER 13, 2023

PUBLIC OFFICIALS PRESENT

Council President April R. Jackson
Council Vice-President Angela Blake
Councilmember Michele Gregory

Acting Mayor John R. Heath
Councilmember D'Shawn Dougherty
Councilmember Megan Outten

IN ATTENDANCE

City Administrator Andy Kitzrow, Acting Chief Darren Scott, Deputy Chief Chris O'Barsky, Acting Deputy Chief Rob Frampton, Water Works Director Cori Cameron, Assistant City Clerk Julie English, City Attorney Ashley Bosché and members of the public

CITY INVOCATION – PLEDGE OF ALLEGIANCE

The City Council met in Legislative Session at 6:00 p.m. in Council Chambers of the Salisbury Headquarters Building and via Zoom. Council President April Jackson called the meeting to order. She then invited everyone to recite the pledge to the flag. Pastor Greg Morris from the Parkway Church of God was invited to the podium to provide the Invocation.

ADOPTION OF LEGISLATIVE AGENDA

Ms. Jackson called for a motion to adopt the legislative agenda. Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous (5-0) to approve the legislative agenda.

CONSENT AGENDA- presented by Assistant City Clerk Julie English

Ms. Jackson called for a motion and a second to adopt the Consent Agenda. Ms. Gregory moved and Ms. Blake seconded, respectively. The Consent Agenda consisted of the following items:

- September 18, 2023 Work Session Minutes
- September 18, 2023 Special Meeting Minutes
- September 25, 2023 Council Meeting Minutes
- September 25, 2023 Closed Session Minutes
- October 2, 2023 Special Meeting Minutes
- October 2, 2023 Work Session Minutes
- **Resolution No. 3291-** approving the reappointment of Alexander Pope to the Bicycle & Pedestrian Advisory Committee for term ending November 2026
- **Resolution No. 3292-** approving the reappointment of David Scheid to the Friends of Poplar Hill Mansion Board of Directors for the term ending November 2026
- **Resolution No. 3293-** approving the reappointment of Virginia Hussey to the Friends of Poplar Hill Mansion Board of Directors for the term ending November 2026
- **Resolution No. 3294-** approving the appointment of Kenisha Le’Cole to the Youth Development Advisory Committee for the term ending November 2026

- 48 • **Resolution No. 3295**- approving the appointment of Naryah Miles to the Youth
49 Development Advisory Committee for the term ending November 2026
- 50 • **Resolution No. 3296**- approving the appointment of Tara O’Barsky to the Youth
51 Development Advisory Committee for the term ending November 2026
- 52 • **Resolution No. 3297**- approving the appointment of Brandon Bell to the Public Art
53 Committee for the term ending November 2026
- 54 • **Resolution No. 3298**- approving the appointment of KT Tuminello to the Public Art
55 Committee for the term ending November 2026
- 56 • **Resolution No. 3299**- approving the appointment of Heather McCarty to the Public
57 Art Committee for the term ending November 2026
- 58 • **Resolution No. 3300**- approving the appointment of Susan Holt to the Public Art
59 Committee for the term ending November 2025
- 60 • **Resolution No. 3301**- approving the appointment of Max Verbits to the Public Art
61 Committee for the term ending November 2025
- 62 • **Resolution No. 3302**- approving the appointment of Shelly Cruz to the Public Art
63 Committee for the term ending November 2025
- 64 • **Resolution No. 3303**- approving the appointment of Mandel Copeland to the Public
65 Art Committee for the term ending November 2024
- 66 • **Resolution No. 3304**- approving the appointment of Craig Faunce to the
67 Sustainability Advisory Committee for the term ending November 2026
- 68 • **Resolution No. 3305**- approving the appointment of Mark Flounlacker to the Parks
69 & Recreation Committee for the term ending November 2026
- 70

71 *Mr. Doughty pointed out that Ms. Jackson was listed twice in the September 25, 2023 Council*
72 *Meeting Minutes under the attendance section. Mr. Doughty motioned to approve the minutes as*
73 *amended with a second by Ms. Gregory. The vote was unanimous to approve the Consent*
74 *Agenda as amended.*

75
76 *Ms. Jackson asked those individuals mentioned in the Consent Agenda to stand and be*
77 *recognized.*

78
79 **RESOLUTION**- presented by City Administrator Andy Kitzrow

80
81 *Ms. Jackson called for a motion and a second to approve Resolution No. 3290. Ms. Gregory moved*
82 *and Ms. Blake seconded.*

- 83
- 84 • **Resolution No. 3290**- to authorize the Mayor to enter into, on behalf of the City of
85 Salisbury, an amended and restated Land Disposition Agreement (LDA) with Davis
86 Strategic Development, LLC, setting forth the terms and conditions governing the sale
87 and redevelopment of Lot 3 and Lot 16
- 88

89 *After reading the resolution, Mr. Kitzrow was asked by Mr. Doughty to explain to the public what*
90 *the consequences would be if Davis Strategic did not hold up their end of the bargain. Mr. Kitzrow*
91 *pointed out the section of the LDA referenced as “delayed performance penalties.”*

92
93 *The vote was unanimous to approve Resolution No. 3290.*

94

95 **ORDINANCES-** presented by City Attorney Ashley Bosche

- 96
97 • **Ordinance No. 2835-** 2nd reading- authorizing the Mayor to appropriate funds for land
98 acquisition for North Prong Park Project

99
100 Ms. Gregory moved, Ms. Outten seconded, and the vote was unanimous to approve
101 Ordinance No. 2835 for second reading.

- 102
103 • **Ordinance No. 2836-** 2nd reading- to set fees for FY2024 and thereafter unless and until
104 subsequently revised or changed

105
106 Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous to approve
107 Ordinance No. 2836 for second reading.

- 108
109 • **Ordinance No. 2837-** 2nd reading- authorizing the Mayor to enter into a memorandum
110 of understanding with the Wicomico County Health Department and approving a budget
111 amendment of the FY2024 General Fund Budget to appropriate funds received from the
112 Wicomico County Health Department in the amount of \$10,000.00

113
114 Ms. Outten moved, Ms. Gregory seconded, and the vote was unanimous to approve
115 Ordinance No. 2837 for second reading.

- 116
117 • **Ordinance No. 2838-** 1st reading- approving a budget amendment to appropriate funds
118 for the Maryland Folk Festival

119
120 Ms. Blake moved, Ms. Gregory seconded, and the vote was unanimous to approve
121 Ordinance No. 2838 for first reading.

- 122
123 • **Ordinance No. 2839-** 1st reading- to accept grant funds from the Maryland Department
124 of General Services in the amount of \$4,000,000 for infrastructure improvements

125
126 Ms. Gregory moved, Ms. Outten seconded, and the vote was unanimous to approve
127 Ordinance No. 2839 for first reading.

- 128
129 • **Ordinance No. 2840-** 1st reading- amending Section 17.04.120 of the Salisbury City
130 Code to include definitions for adult use cannabis businesses and amending sections
131 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 and
132 17.80.060 of the Salisbury City Code to regulate cannabis businesses to include
133 growing, processing and dispensing, and to prohibit on-site consumption establishments

134
135 Ms. Blake moved, Ms. Gregory seconded and the vote was unanimous to approve
136 Ordinance No. 2840 for first reading.

137
138 **PUBLIC COMMENTS**

139
140 The following comments were provided by members of the public:

- 142 • *Speaker, City of Salisbury resident, felt Resolution No. 3290 should have been tabled*
143 *until after swearing in the new council members. She provided history of Lots 3 and 16*
144 *based on her research.*
- 145 • *Speaker stated she hoped the new council would see opportunity for a new approach.*
146 *The same problems kept coming up again and again. She would like to see a civic*
147 *minded council.*
- 148 • *Speaker, city resident and tax payer, brought a Google Earth visual aid to share with the*
149 *Council to show the number of cars parked in the lots pictured. He shared loan numbers*
150 *from various banks.*

151 **ADMINISTRATION AND COUNCIL COMMENTS**

152 *Mr. Kitzrow shared that it was a pleasure and honor to work with Mr. Heath.*
153

154 *Mayor Heath shared his final remarks as Acting Mayor. He asked Council to keep in mind that*
155 *there were approximately 34,000 residents in the City of Salisbury, over 17,000 of who are*
156 *registered voters. He stated the Lot 1 issue had nothing to do with the parking lots. It was about*
157 *supply and demand and referenced experiences during Covid. He felt if the developers did not feel*
158 *wanted, they would move on to other projects and the City would return to empty storefronts down*
159 *Main Street. He added that the City received \$25,000,000 in grant funds. The grants were mostly*
160 *used for infrastructure and public safety. If the funds were not used, it would put the City at risk to*
161 *no longer receive grant funding. He thanked the City Team, Council, Mayor's staff, Clerk's Office,*
162 *and especially City Administrator Andy Kitzrow. He wished the best to the Council and new Mayor.*
163
164
165

166 *Ms. Outten thanked the public for coming out. She also thanked the Council as that was her last*
167 *meeting as councilwoman. She shared it was a joy getting to work with the council members and the*
168 *community.*
169

170 *Mr. Doughty acknowledged and appreciated Mr. Heath. He agreed with one of the speakers in that*
171 *the Council should remain civic first. He shared the various events he was involved in through the*
172 *week. He acknowledged the Salisbury Fire Department as he had seen their accomplishments*
173 *online. Lastly he appreciated his current council members, highlighting his short time with Ms.*
174 *Outten. He was looking forward to the new council member and Mayor.*
175

176 *Ms. Gregory thanked Mr. Heath for explaining the ropes to her when she joined the council. She*
177 *was grateful for the guidance and leadership from him. She thanked those in District 4 for allowing*
178 *her to serve another term. She shared that her father-in-law passed away that morning. Coastal*
179 *Hospice on the Lake did a great job caring for him over the last 6 months.*
180

181 *Ms. Jackson referred to Mr. Heath as "Papa Bear." She shared that he would be missed. Ms.*
182 *Jackson believed that doing what was right was important. The people were her agenda. It was*
183 *impossible to satisfy everyone but they try their best. She welcomed Ms. Outten to continue being*
184 *connected with the Council. She acknowledged Mr. Kitzrow and appreciated him as well.*
185

186 **ADJOURNMENT**

187
188 *With no further business to discuss, the Legislative Session adjourned at 7:06 p.m.*

1 **CITY OF SALISBURY, MARYLAND**

2
3 **ORGANIZATION MEETING**

NOVEMBER 20, 2023

4
5 **PUBLIC OFFICIALS PRESENT**

6
7 *President April R. Jackson*
8 *Vice President Angela M. Blake*
9 *Councilmember D’Shawn M. Doughty*

Mayor John R. “Jack” Heath
Councilmember Michele Gregory

10
11 **PUBLIC OFFICIALS ABSENT**

12
13 *Councilmember Megan Outten*

14
15 **IN ATTENDANCE**

16
17 *City Administrator Andy Kitzrow, Wicomico County Executive Julie Giordano, MD Secretary of*
18 *Housing and Community Development Jake Day, Delegate Carl Anderton, Senator Mary Beth*
19 *Carozza, Wicomico County Council President John Cannon, Wicomico County Director of*
20 *Administration Bunky Luffman, Wicomico County Councilman James Winn, City of Cambridge*
21 *Commissioner Sputty Cephas, Delegate Tom Hutchinson, Wicomico County NAACP President*
22 *Monica Brooks, Clerk of Circuit Court James “Bo” McAllister, Assistant City Clerk Julie*
23 *English, Executive Administrative Office Manager Donna Haag, Executive Administrative*
24 *Assistant Jessie Turner, City Clerk Kim Nichols, City Attorney Ashley Bosché, interested citizens,*
25 *City employees, and members of the press.*

26 *****

27 **WELCOME / PLEDGE OF ALLEGIANCE / NATIONAL ANTHEM**

28
29 *The City Council met in Special Session at 6:00 p.m. in the Salisbury Fire Station 16. Council*
30 *President April R. Jackson invited everyone to recite the pledge to the flag, and then Angela*
31 *Jenkins came forward to sing the National Anthem.*

32
33 **CITY INVOCATION**

34
35 *Bishop J. Anthony Dickerson provided the City Invocation.*

36
37 **SPECIAL ANNOUNCEMENTS**

38
39 *President Jackson welcomed the following dignitaries: Wicomico County Executive Julie*
40 *Giordano, MD Secretary Housing and Community Development Jake Day, Delegate Carl*
41 *Anderton, Senator Mary Beth Carozza, Wicomico County Council President John Cannon,*
42 *Wicomico County Director of Administration Bunky Luffman, Wicomico County Councilman*
43 *James Winn, City of Cambridge Commissioner Sputty Cephas, Delegate Tom Hutchinson,*
44 *WCNAACP President Monica Brooks, and Clerk of Circuit Court James “Bo” McAllister.*

45
46 **ADOPTION OF LEGISLATIVE AGENDA**

47
48 *At 6:07 p.m. President Jackson called for a motion to adopt the legislative session. Ms. Blake*
49 *moved, Ms. Gregory second, and the vote was 4-0 vote.*

50
51 **MAYOR AND COUNCIL COMMENTS**

52
53 *Mayor Heath congratulated Mayor-elect Randy Taylor and the new Council. He said it was an*
54 *honor and privilege to have served the citizens of Salisbury for nine years and thanked the*
55 *following: council members he served with, Clerks Kim Nichols and Julie English, Mayor’s Office*
56 *employees Donna Haag, Jessie Turner, Shawn Yonker, and Jordan Ray, Tom Stevenson (who came*
57 *out of retirement to serve as Acting Deputy City Administrator), his “right hand man” City*
58 *Administrator Andy Kitzrow, his family, and his wife Linda (who rarely missed a meeting).*

59
60 *Vice President Blake thanked the audience for attending and said she was looking forward to Randy*
61 *Taylor and Sharon Dashiell joining them.*

62
63 *Ms. Gregory thanked everyone for attending and watching at home. She thanked Mayor Heath for*
64 *his years of service, and told him the City of Salisbury was better for having had him.*

65
66 *Mr. Doughty said it was great to see the support this evening. As the newest Council member until*
67 *Ms. Dashiell joins them this evening, he thanked Council and Mayor Heath for their guidance.*

68
69 *President Jackson told Mr. Taylor he ran a good race. She was proud of the candidates, the*
70 *Council members who returned, and the new one that was coming on Council.*

71
72 **PRESENTATION**

73
74 *Council President Jackson and Vice President Blake presented Mayor Heath with a plaque in*
75 *recognition and appreciation of his years of dedication to the community and the City of Salisbury*
76 *as Council member from August 2014 to November 2015, Council President from November 2015*
77 *to January 2023, and Mayor from January 2023 to November 2023.*

78
79 **ADMINISTRATION OF OATH OF OFFICE**

80
81 *James B. McAllister, Wicomico County Clerk of Circuit Court administered the Oath of Office to*
82 *the following newly elected Council members: April R. Jackson, Michele Gregory, Angela M.*
83 *Blake, D’Shawn M. Doughty and Sharon C. Dashiell.*

84
85 *Mr. McAllister then administered the Oath of Office to Mayor-elect Randolph J. Taylor.*

86
87 **ORGANIZATION OF CITY COUNCIL**

88
89 *Mayor Randolph J. Taylor announced he accepted the role of President Pro Tempore to conduct*
90 *the meeting for election of Council President. He then read the rules to be followed in the*
91 *election, which required adoption with a motion, second and vote by the Council:*

92

- 93 a. Any Council member may be nominated for President - no second is required;
94 b. A Council member may nominate himself or herself – no second is required;
95 c. After all nominations are received, nominations will be closed;
96 d. The vote will be called in order of nomination;
97 e. When voting, the first to receive three (3) votes will be elected Council President. Council
98 members can only vote once per nomination and can vote for themselves.
99 f. If no Council member receives three votes, I will call for discussion following in which I
100 will call for nominations once more and Council will follow the same process articulated
101 until one Council member receives three votes.
102

103 *Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to adopt the rules as read.*
104

105 *Mayor Taylor called for nominations for Council President. Ms. Gregory nominated Ms.*
106 *Jackson and Ms. Dashiell nominated Mr. Doughty. As there were no further nominations, Mayor*
107 *Taylor closed the nominations and called for the vote for Ms. Jackson, who received two votes*
108 *(Ms. Gregory and Ms. Jackson both voted “aye.”) Mayor Taylor then called for the vote for Mr.*
109 *Doughty, who received three votes (Ms. Blake, Ms. Dashiell and Mr. Doughty voted “aye.”)*
110

111 *President Doughty changed seats with Ms. Jackson and took the President’s seat. He then read*
112 *the same rules as Mayor Taylor did, but this time for the election of Vice President.*
113

114 *Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to adopt the rules as*
115 *read.*
116

117 *President Doughty called for nominations for Council Vice President. Ms. Blake nominated*
118 *herself and Ms. Jackson nominated Ms. Gregory. There were no more nominations, so President*
119 *Doughty called for the vote for Ms. Blake for Vice-President, who received two votes (Ms. Blake*
120 *and President Doughty voted “aye.”) He then called for the vote for Ms. Gregory, who also*
121 *received two votes (Ms. Gregory and Ms. Jackson voted “aye.”) Since no one received three*
122 *votes, President Doughty called for Council discussion.*
123

124 *Ms. Blake said she did an outstanding job as Vice President and had a good relationship with*
125 *Administration, the community and business community. She added that her experience could*
126 *move the Council forward in a very steady, stable way.*
127

128 *Ms. Gregory said she had served on Council for a little less time than Ms. Blake. In that time,*
129 *she built relationships in the community and believed communication was key, which was*
130 *something the role of Vice President should be playing, but was lacking. She wanted to move*
131 *forward and create a more open dialogue with everybody at the table.*
132

133 *Ms. Jackson said she nominated Ms. Gregory because she communicated with Ms. Jackson when*
134 *no one else would. She said she texted and called Council after the election and received no*
135 *response from the other three, only excuses. Ms. Blake went behind her back when she (Ms.*
136 *Jackson) was President instead of coming to her. Ms. Blake said that was not true.*
137

138 *President Doughty called again for nominations for Council Vice President. Ms. Jackson*

139 *nominated Ms. Gregory and Ms. Blake nominated herself. Hearing no further nominations,*
140 *President Doughty called for the vote for Ms. Gregory for Vice President. Two votes were*
141 *received (Ms. Gregory and Ms. Jackson both voted “aye.”)*

142
143 *President Doughty called for the vote for Ms. Blake as Vice President and three votes were*
144 *received. President Doughty, Ms. Blake and Ms. Dashiell all voted “aye.”*

145
146 **CLOSING COMMENTS**

147
148 *Mayor Taylor spoke from the podium and thanked the citizens for the extraordinary opportunity*
149 *to serve as Mayor. He also thanked his family and the countless volunteers who believed in him.*
150 *He thanked Megan Outten and Jermichael Mitchell for a fair and competitive race. He shared*
151 *that he grew up on the streets of Salisbury and experienced first-hand the warmth and strength of*
152 *our community and chose to return to Salisbury to begin his career and raise his family. He*
153 *believed in public service, and it was an honor beyond words to now lead this City and give back*
154 *to the place that gave him so much. The following principles would guide his tenure as Mayor:*

- 155
156
 1. *Unwavering commitment to transparency*
 - 157 2. *Citizen involvement*
 - 158 3. *Keeping taxes low*
 - 159 4. *Will work collaboratively with City Council*

160
161 *He said Salisbury was not just a place to live but a hometown to be proud of and a community*
162 *where everyone could thrive. They would build a Salisbury that reflected the values we held*
163 *dear- transparency, inclusiveness, fiscally responsible, and a hometown to be proud of.*

164
165 *Councilwoman Dashiell thanked her wonderful family and friends. Running for Council was not*
166 *her initial intention, but she stepped up because this is a nice place to live and there were issues*
167 *that she had opinions on. She liked to think they could work cohesively together and the thing*
168 *that mattered most to her was what she was promising the citizens- that she would like to bring*
169 *reason and common sense to the decisions made. The citizens mattered and were being heard.*

170
171 *Councilwoman Blake said it had been a fantastic four years, ten months. She looked forward to*
172 *another term and working with Councilwoman Dashiell, Mayor Taylor, President Doughty, and*
173 *Council. They had lots to look forward to in supporting Salisbury’s vision and moving forward.*

174
175 *Councilwoman Jackson congratulated President Doughty and suggested moving forward to do*
176 *what was needed for the City of Salisbury. She thanked her family and friends for supporting her*
177 *and said we may not agree on everything, but we had to compromise.*

178
179 *Ms. Gregory thanked everyone for attending. The citizen support and participation was*
180 *appreciated. She looked forward to working with everyone for the next four years.*

181
182 *President Doughty said he was grateful for this journey. The place he called home for all of his*
183 *life has overwhelmingly supported him. He thanked everyone, especially his family and friends*
184 *who supported him. He wanted the citizens to keep holding Council accountable, have fun and*

185 *do it in an amicable way. He also thanked his mother and father for making him the person he*
186 *was today. He shared that his eighteen-month-old nephew in the audience was our future and*
187 *why we had to work together. Let's put bygones and party affiliations aside and work together*
188 *for a better Salisbury. Thank you all.*

189

190 **ADJOURNMENT**

191

192 *With no further business to discuss, the Special Session adjourned at 6:45 p.m.*

193

194

195 _____
City Clerk

196

197

198 _____
Council President

199


OATH OF OFFICE

I, ANGELA M. BLAKE, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF COUNCIL MEMBER FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



ANGELA M. BLAKE

SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.



JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT

OATH OF OFFICE

I, SHARON C. DASHIELL, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF COUNCIL MEMBER FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



SHARON C. DASHIELL


SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.



JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT


OATH OF OFFICE

I, D'SHAWN M. DOUGHTY, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF COUNCIL MEMBER FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



D'SHAWN M. DOUGHTY

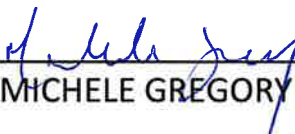
SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.




JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT

OATH OF OFFICE

I, MICHELE GREGORY, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF COUNCIL MEMBER FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.


MICHELE GREGORY

SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.


JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT

OATH OF OFFICE

I, APRIL R. JACKSON, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF COUNCIL MEMBER FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



APRIL R. JACKSON


SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.



JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT


OATH OF OFFICE

I, RANDOLPH J. TAYLOR, DO SWEAR THAT I WILL SUPPORT THE CONSTITUTION OF THE UNITED STATES, AND THAT I WILL BE FAITHFUL AND BEAR TRUE ALLEGIANCE TO THE STATE OF MARYLAND, AND SUPPORT THE CONSTITUTION AND LAWS THEREOF; AND THAT I WILL TO THE BEST OF MY SKILL AND JUDGMENT, DILIGENTLY AND FAITHFULLY, WITHOUT PARTIALITY OR PREJUDICE, EXECUTE THE OFFICE OF THE MAYOR FOR THE CITY OF SALISBURY ACCORDING TO THE CONSTITUTION AND LAWS OF THIS STATE.



RANDOLPH J. TAYLOR

SUBSCRIBED AND SWORN TO BEFORE ME, CLERK OF THE CIRCUIT COURT FOR WICOMICO COUNTY, MARYLAND, THIS 20 DAY OF NOVEMBER, 2023.



JAMES "BO" MCALLISTER,
CLERK OF CIRCUIT COURT

1 **CITY OF SALISBURY, MARYLAND**

2
3 **REGULAR MEETING**

NOVEMBER 27, 2023

4
5 **PUBLIC OFFICIALS PRESENT**

6
7 *Council President D'Shawn M. Doughty*
8 *Council Vice-President Angela M. Blake*
9 *Councilmember Megan Outten*

Mayor Randolph J. Taylor
Councilmember April R. Jackson

10
11 **PUBLIC OFFICIALS ABSENT**

12
13 *Councilmember Sharon C. Dashiell*

14
15 **IN ATTENDANCE**

16
17 *City Administrator Andy Kitzrow, Deputy City Administrator John Tull, Arts, Business & Culture*
18 *Department Director Allen Swiger, Assistant City Clerk Julie English, Media Specialist Jordan*
19 *Ray, Deputy Chiefs Chris O'Barsky and Darrin Scott, Acting Deputy Chief of Operations Rob*
20 *Frampton, City Attorney Ashley Bosché, Assistant City Clerk Julie English, and members of the*
21 *public*

22 *****

23 **PLEDGE OF ALLEGIANCE – SILENT MEDITATION**

24
25 *The City Council met in Legislative Session at 6:00 p.m. in Council Chambers of the Salisbury*
26 *Headquarters Building and via Zoom. Council President D'Shawn M. Doughty called the*
27 *meeting to order and invited everyone to recite the pledge to the flag. He then called for a*
28 *moment of silent meditation and asked everyone to remember President Rick Gordon of*
29 *Greenbelt, Maryland, who passed away over the weekend.*

30
31 **PROCLAMATION-** *presented by Mayor Randolph J. Taylor*

32
33 **Municipal Government Works Month**

34 *Mayor Taylor presented the Municipal Government Works Month proclamation. Maryland's*
35 *cities and towns have celebrated Municipal Government Works Month each November since*
36 *1993 in an effort to promote Citizens' awareness of and interest in the government in their*
37 *communities. Municipalities have enhanced the quality of life for their respective residents by*
38 *maintaining natural and historic sites and structures local to their cities and towns, making*
39 *Maryland a great place to live, work, play, and explore.*

40
41 **ADOPTION OF LEGISLATIVE AGENDA**

42
43 *Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous (4-0) to approve the*
44 *legislative agenda as presented.*

45
46 **CONSENT AGENDA-** *presented by City Clerk Kimberly Nichols*

48 Ms. Gregory moved and Ms. Blake seconded to approve the Consent Agenda. , and the following
49 Consent Agenda items were approved by unanimous vote in favor:

50

- October 9, 2023 Council Meeting Minutes
- October 9, 2023 Closed Session Minutes (separate email)
- October 16, 2023 Work Session Minutes
- **Resolution No. 3306**- approving the reappointment of Charles “Chip” Dashiell to the Salisbury/Wicomico Planning & Zoning Commission for the term ending December 2028

Mrs. Nichols noted the words “and Chairman” were insert today after “Member” in Resolution No. 3306 as required by the Planning Commission. The amendment would require approval prior to voting on the amended Consent Agenda.

- **Resolution No. 3307**- approving the appointment of Daniel Moreno-Holt to the Salisbury/Wicomico Planning & Zoning Commission for the term ending March 2027
- **Resolution No. 3308**- approving the appointment of Kenisha Le’Cole to the TRUTH Committee for the term ending November 2026

51 President Doughty called for a motion to amend Resolution No. 3306 as read. Ms. Blake moved,
52 Ms. Gregory seconded, and the vote was 4-0 to approve the amendment.

53

54 The Consent Agenda as amended, was approved by unanimous vote in favor.

55

56 **ORDINANCES**- presented by City Attorney Ashley Bosche

57

- **Ordinance No. 2838**- 2nd reading- approving a budget amendment to appropriate funds for the Maryland Folk Festival

59

60 Ms. Blake moved, Ms. Gregory seconded, and the vote was unanimous to approve
61 Ordinance No. 2838 for second reading.

62

- **Ordinance No. 2839**- 2nd reading- to accept grant funds from the Maryland Department of General Services in the amount of \$4,000,000 for infrastructure improvements

66

67 Ms. Blake moved and Ms. Gregory seconded to approve Ordinance No. 2839 for second
68 reading.

69

70 Ms. Jackson questioned the \$4 million for infrastructure improvements. She said the City’s
71 Sanitation Division was having issues, there were streets needing paving, and many issues
72 in the City that needed addressing. Yet we are using this \$4 million for an event center
73 when we should be taking care of the infrastructure that was already here.

74

75 President Doughty asked if any studies had been conducted. Mr. Kitzrow said the \$4
76 million was for the sole purpose of redevelopment including infrastructure for Lot 10. He
77 agreed with Ms. Jackson that the things she mentioned were high priorities. A market study
78 was the decision of the developer. Mayor Taylor said the \$4 million was originally
79 earmarked for Frederick, and when that project did not happen, the funds were transferred
80 to Salisbury specifically for the purposes of infrastructure of a conference center. The

81 monies would be returned should the project not include a conference center. President
82 Doughty asked if we would be hindered from receiving further grants should we refuse this
83 grant, and Mayor Taylor answered in the affirmative.

84
85 Ms. Blake said this was for second reading, and clarified they discussed it multiple times.
86 Ms. Gregory thought it was important to continue educating the public on what was on the
87 agenda and what they were voting on.

88
89 President Doughty again called for a motion to approve Ordinance No. 2839, and Ms.
90 Gregory moved and Ms. Blake seconded the motion. The ordinance, for second reading
91 was approved by unanimous vote in favor (4-0).

92
93 **PUBLIC COMMENTS**

94
95 *The following comments were provided by seven members of the public:*

- 96
- 97 • *Thanked Mayor Taylor for his comments about citizen participation and transparency at*
98 *the Swearing-In Ceremony and hoped City Department Heads heard that clearly. He*
99 *asked Council to be humble and kind, and reminded them they worked for the citizens of*
100 *Salisbury. This was a new, clean slate and encouraged them to ask the questions.*
 - 101 • *Speaker asked Mayor and Council to continue to prioritize the discussion of recovery*
102 *home legislation in the City. He was not contacted by anyone recently about further*
103 *developments and asked Mr. Kitzrow to recuse himself from the conversation given his*
104 *relationship with the Homes For Hope proprietorship.*
 - 105 • *Speaker read an email she sent to the City Council today that she thought the \$4 million*
106 *grant should be used to improve City streets and traffic lights, and she objected to the*
107 *subrecipient agreement. Why should a grant to the City be used to benefit a private*
108 *developer over a multitude of City infrastructure needs.*
 - 109 • *Speaker worked in infrastructure and with \$4 million going into it she wanted to hear*
110 *about the lead and copper rule revision and what the City would do about it, and how it*
111 *would affect the health of City residents. She told what her job entailed with the Town of*
112 *Delmar about the rule revision. She preferred placing funds into a community center for*
113 *children rather than building a hotel conference center.*
 - 114 • *Speaker said The Ross's market study turned out bad since only 30% was rented out.*
115 *Market studies are done by people who are paid to put out good numbers for developers.*
116 *The Board of Appeals turned down the Special Exception for Salisbury Town Center.*
117 *There was misinformation published in the Independent. The article stated the developer*
118 *would pay for the parking garage, which would be owned and operated by the City. This*
119 *was not the truth. The Planning Commission was misled by a City Official and the*
120 *developer's attorney about the Commission's ability to opine on downtown parking.*
 - 121 • *Speaker said the parking lot development would happen. He said there used to be a*
122 *primarily black group of neighborhoods known as Georgetown. Currently it was under*
123 *Lot 10, Rt. 13 and Rt. 50. Development was good but what about communities?*
 - 124 • *Speaker said in the Council Rules of Order there as a section called Public Input. She*
125 *read (F) which stated the Council President shall accept public comments from citizens*
126 *during Council consideration of an item in addition to a general public comment period.*
- 127

128 **ADMINISTRATION AND COUNCIL COMMENTS**

129

130 *Mr. Kitzrow thanked Council for moving forward with the two second readings and welcomed*
131 *Mayor Taylor.*

132

133 *Mayor Taylor said that people were feeling choked off from information, and the City was about to*
134 *change that. They would start at the Work Session level, and it would be very visual, very open-*
135 *book, inclusive and conversational so that we do not get this bottleneck feeling. He said he*
136 *understood that the \$4 million grant would not exist if the project did not exist, and it was specific*
137 *to the conference center. It could not be used for general things.*

138

139 *Ms. Gregory was looking forward to the tree lighting this weekend. She spent Saturday shopping*
140 *small businesses downtown, and encouraged everyone to shop small. Make sure everyone*
141 *supported the small businesses this holiday season.*

142 *Ms. Jackson asked everyone to lock their vehicles and to not shop alone at night. Be aware of*
143 *your surroundings and be safe. Do not drink and drive. She thanked everyone for coming to the*
144 *meeting and speaking out.*

145 *Ms. Blake agreed with everyone and said to shop small. Please consider donating blood and*
146 *becoming an organ and plasma donor. The Eastern Shore was critically low.*

147

148 *President Doughty thanked everyone for attending and for the public comments. He shared Mayor*
149 *Taylor's sentiments that they were striving for transparency. Please continue letting us know your*
150 *concerns. He said the passing of Council President Gordon hit him hard and he was reminded that*
151 *life was short. Please make sure you are being kind this holiday season. He was excited for the*
152 *Holiday Season.*

153

154 **ADJOURNMENT**

155

156 *With no further business to discuss, the Legislative Session adjourned at 6:55 p.m. Council then*
157 *convened in the Special Work Session.*

158

159

160 _____
City Clerk

161

162

163 _____
Council President

1 CITY OF SALISBURY
2 SPECIAL WORK SESSION
3 NOVEMBER 27, 2023
4

5 Public Officials Present
6

Council President D’Shawn M. Doughty
Vice President Angela M. Blake
Councilmember Michele Gregory

Mayor Randolph J. Taylor
Councilmember April R. Jackson

7
8 Public Officials Absent
9

10 Councilmember Sharon C. Dashiell

11
12 In Attendance
13

14 City Administrator Andy Kitzrow, Deputy City Administrator John Tull, Arts, Business &
15 Culture Department Director Allen Swiger, Assistant City Clerk Julie English, Media Specialist
16 Jordan Ray, Deputy Chiefs Chris O’Barsky and Darrin Scott, Acting Deputy Chief of Operations
17 Rob Frampton, City Clerk Kim Nichols, City Attorney Ashley Bosché, and members of the
18 public

19 -----
20 On November 27, 2023 the Salisbury City Council convened at 6:00 p.m. in Legislative
21 Session in Council Chambers of SBY Headquarters, located at 115 S. Division Street.
22 Upon the adjournment of the legislative session at 6:55 p.m. Council immediately
23 convened in the Special Session for the purpose of discussing a resolution concerning an
24 apology for the racial terror lynching of three black citizens of Salisbury.
25

26 NAACP President Monica Brooks joined via Zoom. LaTanya Christopher and Cynthia
27 King Polk, both descendants of Garfield King, joined in person. James Yamakawa of the
28 Wicomico Truth and Reconciliation Initiative also joined in person.
29

30 Ms. Christopher read her comments regarding the lynching of her ancestor, Garfield
31 King on May 31, 1898 in Salisbury, and said she wanted peace and respect for all. The
32 apology was not just about her family or the descendants, but was about acknowledging
33 racial injustices, understanding, recognition, and reconciliation. She said it was crucial
34 for the City to acknowledge the historical atrocity and to take responsibility for the past.
35 An official apology from the City Council would serve as a significant step towards
36 recognizing the pain and suffering that Garfield King and countless others endured. She
37 hoped they could honor the memory of Garfield King and all victims of racial violence
38 and said she was not asking for an apology because nobody here did this. She just
39 wanted everyone to treat each other with love and respect.
40

41 Ms. Brooks said her goal was to support this resolution to bring reconciliation and
42 thanked Council for placing it back on the agenda, but each time it just brought more
43 pain. She asked that it not be dragged out so the families could get closure.

44
45 Mr. Yamakawa commented on how slow it was taking for the resolution to be presented
46 by City Council. Mayor Heath refused to approve it and Legal made some changes to it.
47
48 Ms. Kitzrow said that the City’s Truth & Reconciliation Committee had met for the past
49 three months but this topic continued to not be discussed there. The purpose of the
50 committee was to have these tough conversations. He agreed that something needed to be
51 done, but feared that with piecemealing it or being short sighted by not having a robust
52 conversation, pieces would be missing. He suggested having the full conversation the
53 community deserved having and suggest strong recommendations from the Mayor that
54 they could support. He said he would hate us to rush it to get it wrong. The City had a
55 Truth & Reconciliation Committee for the purpose to have these tough conversations. He
56 agreed something had to be done and offered to engage in that full conversation.
57
58 Ms. Jackson said history could not keep being pushed back. The City played a
59 significant vital part of this.
60
61 Ms. Brooks said the Truth Committee did not have power, and could only make
62 recommendations. Change could not happen all at once.
63
64 Ms. Jackson supported the resolution being passed and said many people did not feel the
65 City was inclusive here. Pushing it back would make it seem like it never happened. The
66 City played a part in it and we needed to rectify it. We couldn’t punish people who were
67 not there, but needed to think of the families who were punished.
68
69 Mayor Taylor acknowledged the City needed to come together with a proclamation to
70 acknowledge what happened, apologize and move on in good faith. He agreed it
71 shouldn’t take as long as it did.
72
73 Mr. Yamakawa noted that proclamations and resolutions were different. Any day could
74 be proclaimed anything, but a resolution was a resolve to do something. Mayor Taylor
75 said he supported turning this into a celebratory moment where the City said it occurred,
76 and put a period behind it and apologized. A resolution would turn it into an action
77 document. He said some of the strike through’s in the draft made sense.
78
79 Ms. Blake said the governor’s office investigated and then hid the reports until Dr.
80 Chavis dug it up in the Governor’s house. She said for the City to be given an apology to
81 acknowledge did not seem as if it was given the dignity it was worth. The more profound
82 for this situation would be a proclamation. When it came from the face of the committee,
83 a proclamation was more of a dignified process and held more meaning. She thought the
84 Council had done a good job bringing it forward to an actual Council. She was unsure if
85 the words truly existed to apologize for something of this nature. We needed more time
86 to figure out the verbiage, and would not get there tonight.
87
88 Ms. Gregory asked City Attorney Bosche for the definition of proclamations and
89 resolutions and Ms. Bosche concurred with Mayor Taylor- that a proclamation was more

90 a statement and a resolution was more of an action. Ms. Gregory asked if we only
91 wanted to give words, or if we wanted to act. Ms. Christopher also thought it should be a
92 resolution.

93
94 Ms. Gregory approved the resolution as it was written but would like to see the spelling
95 errors corrected. She thought more history could be added to it if they wanted. Ms.
96 Jackson concurred.

97
98 Ms. Blake and Mr. Doughty agreed to bring the resolution back to Work Session and to
99 allow public comment.

100
101 Ms. Bosche explained it would have public comment on the resolution and then be
102 brought back in the new, revised document for approval.

103
104 **PUBLIC COMMENTS**

105
106 The following comments were received from four members of the public:

- 107
- 108 • Speaker thought doing a resolution of this type would get more people to come
109 here. Salisbury was different.
 - 110 • Speaker appreciated the comments. Some resolutions were already written and
111 approved in our state. Also, the actions that happened in Salisbury were done by a
112 group of people and they got a rope from this building. She encouraged the City
113 to network and partner with the County to make the resolution stand for our
114 County as well as the City. Not all of the residents lived in the City.

115
116 (Ms. Jackson exited the room at 8:13 p.m. and returned at 8:15 p.m.)

- 117
- 118 • Speaker said an apology and admitting the wrong doing came from a place of
119 strength not weakness.
 - 120 • Speaker announced the second Town Hall on the Georgetown Neighborhood
121 would be held at Inspire One Gallery from 6:00 p.m. to 8:00 p.m. To speak to the
122 second speaker, of course the County was involved. City residents were also
123 County residents. The Sheriff and Deputies at the time were also involved.

124
125 **Adjournment**

126
127 With no further business to discuss, President Jackson adjourned the Special Work
128 Session at 8:18 p.m.

129
130 _____
131 City Clerk

132
133 _____
134 Council President

CITY OF SALISBURY
WORK SESSION
DECEMBER 4, 2023

Public Officials Present

Council President D’Shawn M. Doughty
Vice President Angela M. Blake
Councilmember Michele Gregory

Mayor Randolph J. Taylor
Councilmember April R. Jackson (via Zoom)

Public Officials Absent

Councilmember Sharon C. Dashiell

In Attendance

City Administrator Andy Kitzrow, Director of Housing and Community Development Muir Boda, Community Relations Manager Rachel Manning, Water Works Director Cori Cameron, Amanda Pollack, Water Resources Engineer at Center for Watershed Protection, Field Operations Director Mike Dryden, Assistant Director Department of Arts, Business and Culture Scott Roberts, Deputy Chiefs Chris O’Barsky and Darrin Scott, Acting Deputy Chief of Operations Rob Frampton, Executive Administrative Assistant Jessie Turner, City Attorney Ashley Bosché, City Clerk Kim Nichols and members of the public

On December 4, 2023 the Salisbury City Council convened at 4:30 p.m. in Work Session in Council Chambers of SBY Headquarters, located at 115 S. Division Street. The following is a synopsis of the items discussed.

Ordinance to receive grant funds for \$4 million to extend water main on Naylor Mill Road

Water Works Director Cori Cameron and Amanda Pollack, Water Resources Engineer at Center for Watershed Protection joined Council. Ms. Pollack explained the City received a request from the Naylor Mill Road Mobile Home Park in 2022 to run water to the park because one of their two wells was contaminated. MDE asked the City to apply for State Revolving Funds and the City was notified in June that it was on the intended use plan. In October 2023 the City was notified they would receive \$4.8 million in loan principle forgiveness from the Bipartisan Infrastructure Bill for emergent contaminant money.

The original scope was to provide water to the mobile home park on Naylor Mill Road outside of City limits. The 2016 Salisbury Water Master Plan showed areas with pressure problems and distribution systems loops needed. Westwood was at the end of the system, and the plan recommended looping water down Naylor Mill to Westwood. Westwood had slow pressure and most of the businesses had booster pumps. Stopping the line at the mobile home park could cause low pressure and stagnant water, and the State agreed it was appropriate to loop the line to Westwood. Ms. Pollack added that the

44 \$4.8 million funding included the 16” water main from the Paleo Plant on Scenic Drive
45 to Westwood Industrial Park, putting 8” water mains in the park, and running service to
46 each resident including the water meter and connection fees. They currently only had 2”
47 mains and would get fire hydrants with 8” mains.

48
49 Ms. Pollack reported that the loan included the system design, all permits, public
50 bidding, construction, connection fees and contingency. It was not a grant, but a 0 %
51 loan principle forgiveness. Once the project was complete, payments would be forgiven.
52 The City would have to navigate the loan process with a loan closing and bond ordinance
53 to cover the costs, and then would be reimbursed for the money. Ms. Pollack shared that
54 the MD Board of Public Works had to accept the construction contract. The City would
55 front the design and be reimbursed after they bid construction and were ready to award.
56 Part of the funding requirement was that construction must begin by December 2024.

57
58 The mobile home residents would pay their water use at the out of town rate. Ms. Blake
59 asked how many hook ups there would be. Park owners Erica Campbell and Ingrid Balea
60 were present and answered that there would be 52 hookups. President Doughty asked if
61 they had been informed and they were. Ms. Jackson asked if they would need to relocate
62 them while the work was being done and Ms. Pollack said they would not. Ms. Pollack
63 said there would be a survey and they would contact the owners to coordinate access.
64 She added that the budget amendment presented was for design, permitting and bidding.

65
66 There were no further questions, and Council reached unanimous consensus to advance
67 the legislation to legislative session.

68
69 **Ordinance to increase Vehicle Maintenance account for Sanitation vehicles**

70
71 Field Operations Director Mike Dryden reported due to continual maintenance of aging
72 vehicles in Sanitation, the vehicle maintenance budget was insufficient to last through
73 FY 24. Although two side loading and a single rear loading sanitation vehicle were
74 expected to be delivered in 2024, the account was projected to be insufficient to meet
75 encumbered expenses and maintenance, and the account would be depleted by January
76 2024. Sanitation needed \$90,000 for Vehicle Maintenance to maintain their current fleet.

77
78 President Doughty thought communication should be passed along to the residents since
79 there was much concern about Sanitation. Ms. Gregory said she appreciated all the hard
80 work done by Field Operations employees.

81
82 Council reached unanimous consensus to advance the ordinance to legislative agenda.

83
84 **Ordinance to accept funds from the sale of surplus fire apparatus**

85
86 Deputy Fire Chief Chris O’Barsky reported on the sale of old Truck 2 and a Brush Unit
87 for \$238,000. The proceeds from the sale would be used for the following: replacing
88 expired and outdated Technical Rescue Gear, re-painting the Training Tower at Station
89 16, kitchen upgrades for Station 1, and extra money for unexpected expenditures.

90
91 President Doughty asked for details on the unexpected expenditures, and Council
92 reached unanimous consensus to advance the ordinance to legislative agenda.

93
94 **Ordinance to accept funds for protective vests**

95
96 Chief Dave Meienschein reported on the ordinance to accept funds from the Department
97 of Justice, office of Justice Programs Bureau of Justice Assistance in the amount of
98 \$10,075.00 for replacement bullet proof vests. He said the vests were already ordered for
99 this year, but they would be able to use the money in FY25 for more vests.

100
101 Council reached unanimous consensus to advance the ordinance to legislative agenda.
102 Mayor Taylor asked for the cost of vests, and Chief Meienschein said about \$800.

103
104 **Ordinance to accept funds received for the Mental Health Co-Responder Project**

105
106 Chief Meienschein reported the ordinance to accept funds from the Office of Crime
107 Prevention, Youth and Victim Services in the amount of \$84,500 was to be used to hire a
108 qualified mental health professional for the Mental Health Co-Responder Project.

109
110 Mr. Doughty asked about the position, which would be a social worker type position.

111
112 Council reached unanimous consensus to advance the ordinance to legislative agenda.

113
114 **Ordinance to accept funds for police recruitment and retention**

115
116 Chief Meienschein reported on the ordinance accepting funds for recruitment and
117 retention from the Office of Crime Prevention, Youth and Victim Services.

118
119 Council reached unanimous consensus to advance the ordinance to legislative agenda.

120
121 **Truitt Community Center discussion**

122
123 Housing & Community Development Director Muir Boda and Community Relations
124 Manager Rachel Manning provided an update on the Truitt Community Center. Ms.
125 Manning discussed the current programming through the Boys & Girls Club, after school
126 programs, and summer camp. The center could be rented for \$35 per hour for private
127 events, and if community inclusive, rent was free. Open gym was on a regular basis.

128
129 Mr. Kitzrow said Council had approved ARP and Community Development Block Grant
130 funding for the expansion of Truitt Community Center. It was taking longer than they
131 anticipated with pricing and materials. The bids came in about 3 times what they had
132 allocated in funding, so the City was acting as the contractor to make it affordable. They
133 did not think they needed to request more funding and should be open next Summer.

134

135 Ms. Jackson asked for the cost for Open Gym and the hours it operated. Ms. Manning
136 said it was free and children had to be accompanied by an adult. Ms. Jackson asked if a
137 child not be permitted to participate if parents did not come. Manning said she did not
138 put an age limit for that particular reason. The After-School Club at Newton Community
139 Center allowed eight and up to attend without a parent. Children below eight years old
140 needed a guardian. This did not apply to Open Gym and was up to the parents for them
141 to be out unattended. Ms. Jackson said it limited the children being able to attend.
142

143 Ms. Manning said they were not a licensed child care facility and their staff members
144 could not provide supervision nor assume that liability and responsibility.
145

146 Vanessa Merhib of the Boys & Girls Club reported on the youth programming. Mayor
147 Taylor asked about transportation and was told some buses dropped children off.
148

149 President Doughty thanked Mr. Boda and Ms. Manning for coming and explaining for
150 the public what programs were going on and what was planned for the building.
151

152 **Ordinance to accept a donation to support the cost of the holiday lighting displays**
153 **at Salisbury's City Park**
154

155 Department of Arts, Business and Culture Asst. Director Scott Roberts reported the
156 department notified the Community Foundation of the Eastern Shore that it wished to
157 obtain \$7,155.70 from the Salisbury- Winter Wonderland of Lights Committee Fund to:
158

- 159 • Support the cost of the annual holiday lighting display at Salisbury City Park
- 160 • Rehabilitate the existing light structures with fresh paint
- 161 • Purchase new light bulbs and control modules for light displays
- 162 • Purchase electrical supplies related to city park light installation
- 163 • Offset labor costs associated with the rehabilitation of displays
164

165 Mr. Roberts stated the lights needed some rehab this year. Mr. Kitzrow added the large
166 Christmas Tree would not be in the Park this year, but be part of the CIP discussions.
167

168 Council reached unanimous consensus to advance the ordinance to legislative agenda.
169

170 **Council discussion of Boards & Commissions Reps**
171

172 President Doughty noted the four vacancies needing reps and Ms. Gregory offered to
173 serve again on the Green Team.
174

175 Mrs. Nichols asked Ms. Jackson if Tri-County had contacted her about being a rep. Ms.
176 Jackson had not seen anything from them but would serve. Mrs. Nichols would check
177 with them and ask Ms. Dashiell if she would serve on PAC14, Airport, and SWMPO.
178

179 **PUBLIC COMMENTS**
180

181 The following comments were received from two members of the public:

182

- 183 • Council rules stated the public could speak to agenda items as they came up.
- 184 • Did the mobile home park grant cover construction and private utility line costs?
- 185 • Would the increase in Sanitation be enough? Would we hire additional positions?
- 186 • If the Mental Health Co-Responder Project was successful, would we apply for
- 187 more money for that position?
- 188 • Were there any youth buildings open without interruption in other districts?
- 189 • Had Council had considered allowing the public to have comments?
- 190 • What kind of scale would Westwood community operate on?
- 191 • Was there a community center schedule the City operated on, were there rules and
- 192 regulations for them and how were they approved, and any fees for participation?

193

194 **ADMINISTRATION AND COUNCIL COMMENTS**

195

196 Mr. Kitzrow said he had answers to many of the public comments this evening if anyone
197 wanted to stay after the meeting to talk through some of the items. He thanked the staff
198 for all their hard work the past weekend and the safety officials and Field Ops teams.

199

200 Mayor Taylor said the Tree Lighting and Parade were well attended.

201

202 Ms. Gregory said she learned there was never enough candy for the parade. It was great
203 to see everyone come out. She reiterated if anyone wanted to stay afterwards and talk she
204 would be happy to. There were more areas in the City that needed community centers.

205

206 Ms. Blake said children were getting off school buses on Mt. Hermon Rd. and Long Ave.
207 Please stop when bus lights were flashing. Please donate blood if you are healthy.

208

209 Ms. Jackson agreed with Ms. Gregory on the community centers. They were promised
210 three, and only had two. The questions asked this evening were very good. She wanted
211 the public to continue coming and agreed that the public should be able to comment as
212 the topics were being discussed by Council.

213

214 President Doughty also wanted to explore allowing the public to have input in a very
215 reasonable way. If he or anyone else could answer any questions, please ask. The
216 weekend was a great way to start off December and the holiday season.

217

218 **Adjournment**

219

220 With no further business to discuss, President Doughty adjourned the Work Session at
221 5:44 p.m. The Special Meeting convened immediately afterwards.

222

223

224 _____
City Clerk

225

226

227 _____
Council President

CITY OF SALISBURY, MARYLAND

SPECIAL MEETING

DECEMBER 4, 2023

PUBLIC OFFICIALS PRESENT

*Council President D’Shawn M. Doughty
Council Vice President Angela M. Blake
Councilmember Michele Gregory*

*Mayor Randolph J. Taylor
Councilmember April R. Jackson (via Zoom)*

PUBLIC OFFICIALS ABSENT

Councilmember Sharon C. Dashiell

IN ATTENDANCE

City Administrator Andy Kitzrow, Deputy Chiefs Chris O’Barsky and Darrin Scott, Acting Deputy Chief of Operations Rob Frampton, Executive Administrative Assistant Jessie Turner, City Attorney Ashley Bosché, City Clerk Kim Nichols and members of the public

The City Council convened in a Special Meeting at 5:44 p.m. in Council Chambers of the Salisbury Headquarters Building following the adjournment of the regularly scheduled Work Session. President Doughty called the meeting to order.

ADOPTION OF LEGISLATIVE AGENDA

Council President Jackson called for a motion to adopt the Special Meeting Agenda. Ms. Blake moved, Ms. Gregory seconded, and the vote was unanimous (4-0) to approve the Special Meeting agenda as presented.

ORDINANCES – presented by City Attorney Ashley Bosché

- **Ordinance No. 2841**- 1st reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department’s Operating Budget

Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous (4-0) to approve Ordinance No. 2841 for first reading.

ADJOURNMENT

With no further business to discuss, the Special Meeting adjourned at 6:31 p.m.

City Clerk

Council President

CITY OF SALISBURY, MARYLAND

REGULAR MEETING

DECEMBER 11, 2023

PUBLIC OFFICIALS PRESENT

*Council President D'Shawn M. Doughty
Council Vice-President Angela M. Blake
Councilmember Michele Gregory*

*Mayor Randolph J. Taylor
Councilmember April R. Jackson
Councilmember Sharon C. Dashiell*

IN ATTENDANCE

*City Administrator Andy Kitzrow, Acting Chief Darrin Scott, Deputy Chief Chris O'Barsky,
Acting Deputy Chief Rob Frampton, Water Works Director Cori Cameron, Field Operations
Director Mike Dryden, Police Chief Dave Meienschein, City Attorney Ashley Bosché, City Clerk
Kim Nichols, and members of the public*

CITY INVOCATION – PLEDGE OF ALLEGIANCE – INVOCATION

*The City Council met in Legislative Session at 6:00 p.m. in Council Chambers of the Salisbury
Headquarters Building and via Zoom. Council President D'Shawn M. Doughty called the
meeting to order and invited everyone to recite the pledge to the flag.*

*Demetria Marshall Leonard was invited to the podium to provide the Invocation followed by a
moment of silence in memory of Mr. Greg Bassett.*

PRESENTATIONS- *presented by Mayor Randolph J. Taylor and Acting Chief Darrin Scott*

- *Fire Department Citizen Commendation Awards
Acting Chief Darrin Scott presented the Citizens Commendation Award and Mayor
Taylor presented the Mayor's Award for Valor to Haley Todd and Mandi Smith for
performing CPR on the driver of a tow truck after an automobile collision.
Emergency crews arrived, assumed patient care and quickly defibrillated the patient
and restored his pulse and respiration. The patient made a full recovery.*
- *Acting Chief Scott also presented the Commendation Award and pin to the following
Fire Department personnel: Christina Justice, Madison Savage, Zach Bridges, Corey
Mitchell, Logan Helmuth, Pat Andrews, Austin White, and Corray Heath. Matt
Munday and Emily Kitching were absent.*

ADOPTION OF LEGISLATIVE AGENDA

*President Doughty called for a motion to adopt the legislative agenda. Ms. Jackson moved, Ms.
Gregory seconded, and the vote was unanimous to approve the legislative agenda.*

CONSENT AGENDA- *presented by City Clerk Kim Nichols*

On a motion and seconded by Ms. Jackson and Ms. Blake, respectively, the following Consent

48 *Agenda items were unanimously approved:*

- 49
- *October 23, 2023 Council Meeting Minutes*
 - *November 6, 2023 Work Session Minutes*
 - *November 6, 2023 Closed Session Minutes*
 - **Resolution No. 3309**- *approving the appointment of Amy Stewart to the Youth Development Advisory Committee for the term ending December 2026*
 - **Resolution No. 3310**- *approving the appointment of Urjit Chakraborty to the Youth Development Advisory Committee for the term ending December 2026*
 - **Resolution No. 3311**- *approving the re-appointment of Greg Tyler to the Disability Advisory Committee for the term ending December 2026*

50
51 *President Doughty asked if any of the committee appointees were present either in the room or*
52 *on Zoom. He thanked Dr. Stewart for volunteering, who was present via Zoom.*

53
54 **ORDINANCES**- *presented by City Attorney Ashley Bosche*

- 55
- **Ordinance No. 2841**- *2nd reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Budget*

56
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58
59
60 *Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous to approve*
61 *Ordinance No. 2841 for second reading.*

- 62
- **Ordinance No. 2842**- *1st reading- authorizing the Mayor to appropriate funds for the Naylor Mill Water Main Extension Project*

63
64
65
66 *Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve*
67 *Ordinance No. 2842 for first reading.*

- 68
- **Ordinance No. 2843**- *1st reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Department of Field Operations Budget*

69
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72
73 *Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to approve*
74 *Ordinance No. 2843 for first reading.*

- 75
- **Ordinance No. 2844**- *1st reading- to accept funds received from the Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for the purchase of protective vests for police officers*

76
77
78
79
80 *Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to approve*
81 *Ordinance No. 2844 for first reading.*

82

- 83 • **Ordinance No. 2845**- 1st reading- to accept state grant funds from the Office of Crime
84 Prevention, Youth, and Victim Services in the amount of \$4,000.00 under the FY24
85 Police Recruitment and Retention
86

87 *Ms. Gregory moved, Ms. Blake seconded, and the vote was unanimous to approve*
88 *Ordinance No. 2845 for first reading.*
89

- 90 • **Ordinance No. 2846**- 1st reading- to accept grant funds received for the Mental Health
91 Co-Responder Project from the Governor’s Office of Crime Prevention, Youth and
92 Victim Services through the Byrne-Justice Assistance Program
93

94 *Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve*
95 *Ordinance No. 2846 for first reading.*
96

- 97 • **Ordinance No. 2847**- 1st reading- approving a budget amendment of the city’s FY24
98 Budget to accept and appropriate donated funds from the Community Foundation of the
99 Eastern Shore Winter Wonderland of Lights fund to support the cost of the annual
100 holiday lighting displays at Salisbury’s City Park
101

102 *Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve*
103 *Ordinance No. 2847 for first reading.*
104

105 **PUBLIC COMMENTS**
106

107 *The following comments were provided by one member of the public:*
108

- 109 • *Speaker, representing the Wicomico County Education Foundation, spoke to share*
110 *information on the Foundation.*
111

112 **ADMINISTRATION AND COUNCIL COMMENTS**
113

114 *Mr. Kitzrow shared that the Salisbury Police Department celebrated their 125th Anniversary last*
115 *Thursday. The same evening last week Housing and Community Development held their Santa’s*
116 *Winter Wonderland downtown. 176 vehicles came through to receive over 400 toys. He thanked the*
117 *community partners and Toys for Tots for making the evening possible.*
118

119 *Mayor Taylor shared he had met with most of the City Department Heads this week and thanked*
120 *everyone for their cooperation and well wishes.*
121

122 *Ms. Blake asked to keep our first responders and police officers in our thoughts and prayers. Please*
123 *be mindful when you are out and about. If you are healthy enough, please donate blood.*
124

125 *Ms. Jackson was troubled about a comment mentioned in last week’s Work Session about the*
126 *City and Community Centers not being baby sitters. She said we were baby sitters and should be*
127 *good stewards of our City to include our children, youth and adult citizens. We were the village*
128 *to ensure there were safe activities in our community and should always put our youth and*

129 children first. It was mainly our children who committed the crimes in the news in our
130 community. Stewardship was not just allocating money to the proper places but ensuring our
131 citizens were safe. She apologized to anyone offended by the statement because she was also
132 offended. She also announced there would be a Town Hall sponsored by Wicomico County
133 NAACP on December 14th from 6:00 p.m. to 8:00 p.m. to talk about Georgetown.

134 Ms. Gregory announced she attended the very first game for Salisbury State. They played so
135 hard but unfortunately were not successful but they brought to community together.

136 Ms. Dashiell said she was thrilled to be there and was looking forward to working with everyone.
137 She thanked Ms. Jackson for guiding her through her first meeting.

138
139 Mr. Doughty said Council was happy to have Ms. Dashiell. He announced the Truitt Community
140 Center in District 2 had Open Gym every Saturday in December. He also asked everyone to be
141 respectful, to be good citizens, and to do something kind for someone this week.

142
143 **ADJOURNMENT / MOTION TO CONVENE IN CLOSED SESSION**

144
145 *With no further business to discuss, the Legislative Session adjourned at 6:35 p.m.*

146
147 *President Doughty immediately called for a motion to convene in Closed Session to discuss the*
148 *appointment, employment, assignment, promotion, discipline, demotion, compensation, removal,*
149 *resignation, or performance evaluation of appointees, employees, or officials over whom this public*
150 *body has jurisdiction; or any other personnel matter that affects one or more specific individuals,*
151 *and to consider the acquisition of real property for a public purpose and matters directly related*
152 *thereto under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland*
153 *General Provisions Article § 3-305(b)(1)(3).*

154
155 *Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to convene in Closed*
156 *Session. The public exited the chambers, and Council convened in Closed Session at 6:38 p.m.*

157
158 **MOTION TO ADJOURN CLOSED SESSION / RECONVENE IN OPEN SESSION**

159
160 *At 7:10 p.m. Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to adjourn*
161 *the Closed Session.*

162
163 **STATEMENT TO PUBLIC / ADJOURNMENT**

164
165 *At 7:12 p.m., after reconvening in Open Session, President Doughty reported that Council returned*
166 *to Open Session after convening in Closed Session. While in Closed Session, Council interviewed*
167 *the Fire Chief candidate and discussed the acquisition of two parcels of property in accordance*
168 *with the Annotated Code of Maryland § 3-305(b)(1)(3). The Open Session was then adjourned.*

169
170
171 _____
172 *City Clerk*

173
174 _____
Council President



City of Salisbury

To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Appointment to the Youth Development Advisory Committee
Date: January 3, 2024

The following person has applied for re-appointment to the Youth Development Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Richard Pollitt	January 2027

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3312**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is appointed to the Youth Development Advisory Committee for the term
5 ending as indicated.

6
7 Name Term Ending
8 Richard Pollitt January 2027
9

10
11
12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on January _____, 2024.

14
15 ATTEST:

16
17
18 _____
19 Kimberly R. Nichols
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

21
22
23 APPROVED BY ME THIS

24
25 _____ day of _____, 2024

26
27
28 _____
29 Randolph J. Taylor, Mayor



To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Appointment to the Youth Development Advisory Committee
Date: January 3, 2024

The following person has applied for appointment to the Youth Development Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Sophia Oberton	January 2027

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3313**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is appointed to the Youth Development Advisory Committee for the term
5 ending as indicated.

6
7

<u>Name</u>	<u>Term Ending</u>
Sophia Oberton	January 2027

8
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11
12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on January _____, 2024.

14
15 ATTEST:

16
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18 _____
19 Kimberly R. Nichols
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

21
22
23 APPROVED BY ME THIS

24
25 _____ day of _____, 2024

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27
28 _____
29 Randolph J. Taylor, Mayor



To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Appointment to the Youth Development Advisory Committee
Date: January 3, 2024

The following person has applied for appointment to the Youth Development Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Jess Martin	January 2027

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3314**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is appointed to the Youth Development Advisory Committee for the term
5 ending as indicated.

6
7 Name Term Ending
8 Jess Martin January 2027
9

10
11
12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on January _____, 2024.

14
15 ATTEST:

16
17
18 _____
19 Kimberly R. Nichols
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

21
22
23 APPROVED BY ME THIS

24
25 _____ day of _____, 2024

26
27
28 _____
29 Randolph J. Taylor, Mayor



City of Salisbury

To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Appointment to the Youth Development Advisory Committee
Date: January 3, 2024

The following person has applied for appointment to the Youth Development Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Tamyra Foreman	January 2027

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3315**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is appointed to the Youth Development Advisory Committee for the term
5 ending as indicated.

6
7 Name Term Ending
8 Tamyra Foreman January 2027
9

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11
12 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
13 Council of the City of Salisbury, Maryland held on January _____, 2024.

14
15 ATTEST:

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18 _____
19 Kimberly R. Nichols
20 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

21
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23 APPROVED BY ME THIS

24
25 _____ day of _____, 2024

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28 _____
29 Randolph J. Taylor, Mayor



City of Salisbury

To: Randy Taylor, Mayor
From: Jessie Turner, Administrative Assistant
Subject: Re-appointment to the Zoo Commission
Date: January 3, 2024

The following person has applied for re-appointment to the Zoo Commission for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Clifton Griffin	January 2027

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments

Mayor's Office
115 S. Division St., Salisbury, MD 21801
410.548.3100
www.salisbury.md

1 **RESOLUTION NO. 3316**

2
3 BE IT RESOLVED, by the City of Salisbury, Maryland that the following
4 individual is re-appointed to the Zoo Commission for the term ending as indicated.

5
6

<u>Name</u>	<u>Term Ending</u>
Clifton Griffin	January 2027

7
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11 THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the
12 Council of the City of Salisbury, Maryland held on January _____, 2024.

13
14 ATTEST:

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16
17 _____
18 Kimberly R. Nichols
19 CITY CLERK

D'Shawn M. Doughty
PRESIDENT, City Council

20
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22 APPROVED BY ME THIS

23
24 _____ day of _____, 2024

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28 Randolph J. Taylor, Mayor

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ORDINANCE NO. 2840

AN ORDINANCE OF THE CITY OF SALISBURY AMENDING SECTION 17.04.120 OF THE SALISBURY CITY CODE TO INCLUDE DEFINITIONS FOR ADULT USE CANNABIS BUSINESSES AND AMENDING SECTIONS 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 AND 17.80.060 OF THE SALISBURY CITY CODE TO REGULATE CANNABIS BUSINESSES TO INCLUDE GROWING, PROCESSING AND DISPENSING, AND TO PROHIBIT ON-SITE CONSUMPTION ESTABLISHMENTS.

WHEREAS, the ongoing application, administration and enforcement of Title 17 (Zoning) of the City of Salisbury Municipal Code (the “**Salisbury City Code**”) demonstrates a need for its periodic review, evaluation and amendment, in order to keep the provisions of Title 17 current, comply with present community standards and values, and promote the public safety, health and welfare of the citizens of the City of Salisbury (the “**City**”);

WHEREAS, the Mayor and Council of the City of Salisbury (the “**Mayor and Council**”) are authorized by MD Code, Local Government, § 5-202 to adopt such ordinances, not contrary to the Constitution of Maryland, public general law or public local law, as the Mayor and Council deem necessary to assure the good government of the municipality, to preserve peace and order, to secure persons and property from damage and destruction, and to protect the health, comfort and convenience of the citizens of the City;

WHEREAS, the Mayor and Council may amend Title 17 (Zoning) of the Salisbury City Code pursuant to the authority granted by MD Code, Land Use, § 4-102, subject to the provisions set forth in Section 17.228.020;

WHEREAS, Maryland voters approved a ballot referendum in the 2022 General Election to allow use of cannabis by adults 21+ (hence, "adult-use") starting July 1, 2023. During the 2023 legislative session, the General Assembly passed legislation that provided a framework for implementing legal adult-use sales, including a licensing and taxation framework (see House Bill 556/Senate 516). The Cannabis Reform Act, which took effect immediately upon Governor's signature on May 3, 2023, authorized existing licensed dispensaries to convert their licenses for dual medical and adult-use sales by July 1, thereby creating a legal adult-use marketplace as of July 1, 2023. The Act also authorized the Maryland Cannabis Administration to issue additional grower, processor and dispensary licenses, and new incubator licenses over two licensing rounds;

WHEREAS, in accordance with the Cannabis Reform Act and to assure the good government of the municipality, the Mayor and Council find it necessary and reasonable to amend Title 17 of the Salisbury City Code to regulate cannabis businesses in the General Commercial, Light Industrial and Industrial Park Zoning Districts;

WHEREAS, pursuant to Section 17.228.020 of the Salisbury City Code, any amendment to the Salisbury Zoning Code requires the recommendation of the Salisbury Planning and Zoning Commission (the “**Planning Commission**”) prior to the passage of an ordinance amending Sections 17.04.120, 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 and 17.80.060;

WHEREAS, a public hearing on the proposed amendment was held by the Planning Commission in accordance with the provisions of Section 17.228.020 of the Salisbury City Code on October 19, 2023;

WHEREAS, at the conclusion of its October 19, 2023 meeting, the Planning Commission recommended, by a vote of 6-0, that the amendments to Sections 17.04.120, 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 and 17.80.060 of the Salisbury City Code set forth herein be approved by the Mayor and Council; and

WHEREAS, the Mayor and Council have determined that the amendments to Sections 17.04.120, 17.36.040, 17.36.045, 17.36.060, 17.76.020, 17.76.025, 17.76.050, 17.80.040 and 17.80.060 of the Salisbury City Code shall be adopted as set forth herein.

44 NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY COUNCIL OF THE CITY OF
45 SALISBURY, MARYLAND, that Title 17 of the Salisbury City Code is hereby amended by adding the bolded and
46 underlined language and deleting the strikethrough language as follows:

47 **Section 1.** Section 17.04.120 of the Salisbury City Code, entitled “Definitions” shall be amended as follows,
48 with the added definitions to be inserted in alphabetical order with the terms already defined:

49 **“Cannabis” means the plant Cannabis Sativa L. and any part of the plant, including all derivatives, extracts,**
50 **cannabinoids, isomers, acids, salts, and salts of isomers, whether growing or not, with a delta-9-**
51 **tetrahydrocannabinol concentration greater than 0.3% on a dry weight basis. Cannabis includes cannabis**
52 **products. Cannabis does not include hemp or hemp products, as defined in § 14-101 of the Agriculture Article**
53 **of the Annotated Code of Maryland.**

54 **”Cannabis Administration” means the Maryland Cannabis Administration established under Title 36 of the**
55 **Alcoholic Beverages and Cannabis Article of the Annotated Code of Maryland.**

56 **“Cannabis Business” means a business licensed or registered by the Cannabis Administration to operate in**
57 **the cannabis industry. This includes, but is not limited to, a grower, processor, or dispensary, to include an**
58 **on-site consumption establishment, licensed under Title 36 of the Alcoholic Beverages and Cannabis Article**
59 **of the Annotated Code of Maryland. A cannabis business not enumerated as a use, permitted or otherwise, in**
60 **this Title is prohibited within the City of Salisbury.**

61 **“Cannabis Delivery Service” means a cannabis licensee authorized to deliver cannabis in accordance with a**
62 **cannabis micro license to operate a cannabis dispensary.**

63 **“Cannabis Dispensary” means an entity licensed under Title 36 of the Alcoholic Beverages and Cannabis**
64 **Article of the Annotated Code of the Maryland that acquires, possesses, repackages, transfers, repackages,**
65 **transports, sells, distributes, or dispenses cannabis or cannabis products including tinctures, aerosols, oils, and**
66 **ointments, related supplies, and educational materials for use by qualifying patients, caregivers, or consumers**
67 **through a storefront or through a delivery service, based on license type.**

68 **“Cannabis Grower” means an entity licensed under Title 36 of the Alcoholic Beverages and Cannabis Article**
69 **of the Annotated Code of Maryland that cultivates, or packages, cannabis and is authorized by the Cannabis**
70 **Administration to provide cannabis to other cannabis licensees and registered independent testing**
71 **laboratories.**

72 **“Cannabis Micro License” means a micro license issued in accordance with § 36-401(c)(2) of the Alcoholic**
73 **Beverages and Cannabis Article of the Annotated Code of Maryland.**

74 **“Cannabis On-site Consumption Establishment” means an entity licensed under § 36-401(c)(4) of the Alcoholic**
75 **Beverages and Cannabis Article of the Annotated Code of Maryland to distribute cannabis or cannabis**
76 **products for on-site consumption other than consumption by smoking indoors. A Cannabis On-Site**
77 **Consumption Establishment is prohibited within the City of Salisbury.**

78 **“Cannabis Processor” means a licensed entity that:**

79 **(1) transforms cannabis into another product or an extract and packages and labels the cannabis product;**
80 **and**

81 **(2) is authorized by the Administration to provide cannabis to licensed dispensaries and registered**
82 **independent testing laboratories.**

83 **“Recreation Center” includes both recreational establishment, indoor and recreational establishment, outdoor**
84 **as defined in this Chapter.**

85 **Section 2.** Section 17.36.040 of the Salisbury City Code, entitled “Uses permitted by ordinance permit” shall
86 be amended as follows:

87 **Chapter 17.36 GENERAL COMMERCIAL DISTRICT**

88 **17.36.040 Uses permitted by ordinance permit.**

89 Uses permitted by ordinance permit shall be as follows:

- 90 A. Commercial auction;
- 91 B. Communication tower, over seventy-five (75) feet in height or any other electronic communications
92 facilities with more than one tower or more than one sending or receiving disk in accordance with
93 chapter 17.220;
- 94 C. Liquor stores and dispensaries (off-sale);
- 95 D. Public or private utility building and uses;
- 96 E. Recreational establishment, outdoor;
- 97 F. Utility substation, in accordance with chapter 17.220;
- 98 G. Compact concrete dispenser as an accessory use to a use listed in section 17.36.020, permitted uses,
99 and/or section 17.36.030, uses permitted by special exception.

100 **H. Cannabis Dispensary, in accordance with the following and section 17.36.060, Development**
101 **Standards:**

102 **1. A Cannabis On-Site Consumption Establishment is prohibited.**

103 **Section 3.** Section 17.36.045 of the Salisbury City Code, entitled “Prohibited uses” shall be amended as
104 follows:

105 **Chapter 17.36 GENERAL COMMERCIAL DISTRICT**

106 **17.36.045 Prohibited uses.**

- 107 **A.** Adult entertainment businesses, as defined in this title, shall be prohibited.
- 108 **B.** **A Cannabis On-Site Consumption Establishment, as defined in this title, shall be prohibited.**

109 **Section 4.** Section 17.36.060 of the Salisbury City Code, entitled “Development standards” shall be amended
110 as follows:

111 **Chapter 17.36 GENERAL COMMERCIAL DISTRICT**

112 **17.36.060 Development standards.**

113 Development standards for the general commercial district shall be as follows:

- 114 A. Minimum Lot Requirements. All lots hereafter established shall meet the following minimum
115 requirements:
 - 116 1. Lot area: ten thousand (10,000) square feet;
 - 117 2. Interior lot width: eighty (80) feet;
 - 118 3. Corner lot width: one hundred (100) feet.
- 119 B. Minimum yard and setback requirements shall be as follows:

- 120 1. Front: twenty-five (25) feet;
- 121 2. Rear: fifteen (15) feet;
- 122 3. Side: two, not less than twenty (20) feet total in any combination.
- 123 C. The height limitation shall be fifty (50) feet.
- 124 D. Parking, loading and unloading areas shall be provided for all uses in accordance with chapter 17.196.
- 125 E. Access. Direct access onto a street or major highway shall be reduced or eliminated wherever the city
126 department of infrastructure and development determines that alternate or unified points of access are
127 available to a site resulting in better traffic flow and less traffic congestion. Service drives and loading
128 and unloading areas shall be located so that in the process of loading or unloading no truck will block the
129 passage of other vehicles on the service drive or extend into any public street or private drive used for
130 traffic circulation.
- 131 F. Lighting. Lighting shall be designed so as not to throw glare onto surrounding properties. Flashing lights
132 are prohibited.
- 133 G. Signs. Signs shall be in accordance with chapter 17.216.
- 134 H. Storage. All necessary outside storage of parts, materials, heavy equipment and inoperable vehicles
135 accessory to uses permitted herein shall be in accordance with chapter 17.220. Open, unenclosed storage
136 of parts, materials, heavy equipment and inoperable vehicles is prohibited.
- 137 I. Landscaping and Screening.
- 138 1. Either landscaping or screening shall be provided for all uses in accordance with the provisions of
139 chapter 17.220;
- 140 2. In addition to the requirements of chapter 17.220, all areas devoted to building or required parking
141 areas shall be landscaped as defined in section 17.220.080, provided that a landscaped area of at
142 least three feet shall be required abutting all property lines where a zero setback is not provided.

143 **J Cannabis Dispensary:**

144 **1. May not be located within 500 feet of:**

145 **a. A pre-existing primary or secondary school in the State or a licensed child care center or**
146 **registered family child care home; or**

147 **b. A playground, recreation center, library, church or public park; or**

148 **c. 1,000 feet of another cannabis business.**

149 **2. The City Council may reduce the 500-foot setback by no more than 50% as part of the**
150 **ordinance permit following a recommendation from the Planning Commission;**

151 **3. Parking standards shall be established by the City Council in the ordinance permit following**
152 **a recommendation from the Planning Commission;**

153 **4. May not be located adjacent to a residential use;**

154 **5. An ordinance permit approving a cannabis dispensary which shall remain idle and unused for**
155 **a continuous period of more than one year shall be considered null and void.**

156 **Section 5.** Section 17.76.020 of the Salisbury City Code, entitled “Permitted uses” shall be amended as
157 follows:

158 **Chapter 17.76 LIGHT INDUSTRIAL DISTRICT**

159 **17.76.020 Permitted uses.**

160 A. Permitted uses shall be as follows:

- 161 1. Garage for the repair, storage and maintenance of motor vehicles;
- 162 2. Beverage blending or bottling, manufacture of bakery products, candy, dairy products and ice cream; but
163 not distilling of beverages or processing of or bulk storage of grain or feed for animals or poultry;
- 164 3. Carbon paper and inked ribbon manufacture;
- 165 4. Compounding of cosmetics, toiletries, drugs and pharmaceutical products;
- 166 5. Construction contractor's establishment;
- 167 6. Data processing and computer center;
- 168 7. Greenhouse, wholesale;
- 169 8. Ice manufacture, sales and distribution;
- 170 9. Industrial vocational training school;
- 171 10. Laboratory for research, experimenting and testing, but not for testing explosives or other hazardous
172 materials;
- 173 11. Laundry and linen service;
- 174 12. Leather goods manufacture, but not including tanning operations;
- 175 13. Manufacture, assembly and repair of boxes, furniture, cabinets, baskets and other wood products of
176 similar nature;
- 177 14. Manufacture and assembly of bolts, nuts, screws, rivets, ornamental iron products, firearms, electrical
178 appliances, tools, pumps, dies, machinery, hardware, wire and sheet-metal products;
- 179 15. Manufacture and assembly of heating, ventilating, cooking and refrigeration supplies and appliances;
- 180 16. Manufacture and assembly of medical and dental equipment, drafting, optical and musical instruments,
181 watches, clocks, toys, games and electrical or electronic apparatus;
- 182 17. Manufacture of rugs, mattresses, pillows, quilts, millinery, hosiery, clothing, yarn, thread, cordage and
183 fabrics, and printing and finishing of textiles and fibers into fabric goods;
- 184 18. Manufacture and assembly of products from plastic;
- 185 19. Manufacture and assembly of shipping containers (corrugated board, fiber- and wire-bound);
- 186 20. Offices and office building;
- 187 21. Photographic processing and blueprinting establishment;
- 188 22. Plating, electrolytic process;
- 189 23. Plumbing supplies, manufacture;
- 190 24. Printing, bookbinding and publishing establishment;
- 191 25. Radio and television broadcasting station and studio;
- 192 26. Wholesale merchandising and warehousing;

- 193 27. Fabrication and assembly of burial vaults, home steps, parking bumpers, walkway and patio blocks and
 194 other similar items from concrete, excluding the fabrication and assembly of blocks, bricks, culverts,
 195 cylinder pipe, columns, pilings, silos, storage tanks, prestressed panels, pods, modules or similar
 196 building materials from concrete, with no manufacture of concrete on the premises (must be delivered to
 197 the site);
- 198 28. Animal hospital;
- 199 29. Planned business center, in accordance with chapter 17.172;
- 200 30. Indoor recreational facilities;
- 201 31. Schools of special instruction;
- 202 32. Multi-use facility;
- 203 33. Church or other place of worship;
- 204 34. Hairdresser shop.
- 205 35. Service, rental or repair establishments, limited to laundry or laundromat, automobile rental, car wash,
 206 appliance repair, equipment or instrument repair or rental, dry-cleaning pickup station, pet-grooming
 207 shop, upholstery shop, tailor and tattoo parlor.

208 **36. Cannabis Grower and/or Processor, in accordance with the following and 17.76.050:**

209 **a. A Cannabis On-Site Consumption Establishment is prohibited.**

210 ~~B. Uses permitted by special exception shall be as follows:~~

- 211 ~~1. Restaurant;~~
- 212 ~~2. Gasoline service facilities with convenience goods clearly incidental to the gas facility;~~
- 213 ~~3. Day care center or nursery school in accordance with chapter 17.220;~~
- 214 ~~4. Day care facilities for the elderly and handicapped;~~
- 215 ~~5. Outdoor storage yard, in accordance with section 17.220.040.~~

216 **Section 6.** Section 17.76.025 of the Salisbury City Code, entitled “Uses permitted by special exception”
 217 shall be amended as follows:

218 **Chapter 17.76 LIGHT INDUSTRIAL DISTRICT**

219 **17.76.025 Uses permitted by special exception.**

220 Uses permitted by special exception shall be as follows:

- 221 A. Group home.
- 222 **B. Restaurant;**
- 223 **C. Gasoline service facilities with convenience goods clearly incidental to the gas facility;**
- 224 **D. Day-care center or nursery school in accordance with chapter 17.220;**
- 225 **E. Day care facilities for the elderly and handicapped;**
- 226 **F. Outdoor storage yard, in accordance with section 17.220.040.**

227 **Section 7.** Section 17.76.050 of the Salisbury City Code, entitled “Development standards” shall be
 228 amended as follows:

229 **Chapter 17.76 LIGHT INDUSTRIAL DISTRICT**

230 **17.76.050 Development standards.**

231 Development standards for the light industrial district shall be as follows:

- 232 A. All uses shall be conducted within a completely enclosed building. Raw materials, in-process materials,
233 supplies or waste material from manufacturing may be stored outside in open sheds if completely
234 screened from view by landscaping or fencing in accordance with chapter 17.220. Finished or
235 semifinished products manufactured or assembled on the premises may be stored outside in the side or
236 rear yard if completely screened from view by landscaping or fencing in accordance with chapter 17.220.
- 237 B. Minimum Lot Requirements. All lots hereafter established shall meet the following minimum
238 requirements:
- 239 1. Lot area: twenty thousand (20,000) square feet;
 - 240 2. Interior lot width: one hundred (100) feet;
 - 241 3. Corner lot width: one hundred twenty (120) feet.
- 242 C. Minimum yard requirements shall be as follows:
- 243 1. Front: fifty (50) feet;
 - 244 2. Rear: thirty (30) feet; fifty (50) feet where adjoining a residential district;
 - 245 3. Side: twenty-five (25) feet; fifty (50) feet where adjoining a residential district;
 - 246 4. Corner, side: same as front yard.
- 247 D. Parking. Parking, loading and unloading areas shall be provided in accordance with chapter 17.196.
- 248 E. The height limitation shall be fifty (50) feet.
- 249 F. Access. Direct access onto a public street may be reduced or eliminated wherever the city department of
250 infrastructure and development determines that alternate or unified points of access are available to a site
251 resulting in better traffic flow and less traffic congestion. Service drives and loading and unloading areas
252 shall be located so that in the process of loading or unloading no truck will block the passage of other
253 vehicles on the service drive or extend into any public street or private drive used for traffic circulation.
- 254 G. Signs shall be in accordance with chapter 17.216.
- 255 H. Landscaping and Screening. In addition to the requirements of chapter 17.220, all areas not devoted to
256 buildings and required parking shall be landscaped and maintained in accordance with section
257 17.220.080.

258 **I Cannabis grower and/or processor;**

259 **1. May not be located within 500 feet of:**

260 **a. A pre-existing primary or secondary school in the State or a licensed child care center or**
261 **registered family child care home; or**

262 **b. A playground, recreation center, library, church or public park; or**

263 **c. 1,000 feet of another cannabis business.**

264 **2. May not be located adjacent to a residential use.**

265 **Section 8.** Section 17.80.040 of the Salisbury City Code, entitled “General standards and requirements”
266 shall be amended as follows:

267 **Chapter 17.80 INDUSTRIAL PARK DISTRICT**

268 **17.80.040 General standards and requirements.**

269 In preparing the overall plan for development of the industrial park, the developer shall take into consideration
270 the following, which shall be taken into consideration by the approving agencies:

- 271 A. The layout of the site should be that overall systems for sewer, water and drainage may be provided to
272 adequately serve the proposed industrial uses.
- 273 B. Natural Growth and Screening.
- 274 1. Natural growth should be maintained in such a manner as to screen residential areas adjacent to or
275 development near the boundaries of the park.
- 276 2. Existing foliage should be used for the screening of open storage yards and unsightly areas within
277 the industrial park.
- 278 3. Other methods of screening should also be used as recommended for screening in chapter 17.220
279 where there is no natural growth or to supplement existing natural growth to provide adequate
280 screening.
- 281 4. Perimeter screening areas shall be shown on the overall development plan.
- 282 C. Provisions should be made for docking facilities if adjacent to navigable waters and for the extension of
283 rails to those facilities and sites within the park where possible.
- 284 D. The layout of the site should provide a maximum flexibility for sites of various sizes, shapes and
285 locations for industries that may desire to locate there.
- 286 E. The layout should lend itself to an orderly series of stages of development to ensure that access and
287 utilities can be provided to each site at a minimum of expense and effort.
- 288 F. All setbacks and side and rear yard and height requirements shall be established in a manner which will
289 provide maximum flexibility within the park and, at the same time, adequately protect surrounding
290 development and development within the park.
- 291 G. Outdoor storage of finished or semifinished products manufactured or assembled on the premises shall
292 not be located within the front yard and shall be screened in a manner which will be compatible with the
293 architecture of the main building and adequately contain the material stored.
- 294 H. The approved development plan shall contain whatever additional use restrictions are deemed necessary
295 to promote the health, safety and general welfare of surrounding residents and properties.

296 **I Cannabis grower and/or processor;**

297 **1. May not be located within 500 feet of:**

298 **a. A pre-existing primary or secondary school in the State or a licensed child care center or**
299 **registered family child care home; or**

300 **b. A playground, recreation center, library, church or public park; or**

301 **c. 1,000 feet of another cannabis business.**

302 **2. May not be located adjacent to a residential use;**

303 **3. A Cannabis On-Site Consumption Establishment is prohibited.**

304 **Section 9.** Section 17.80.060 of the Salisbury City Code, entitled “Permitted uses” shall be amended as
305 follows:

306 **Chapter 17.80 INDUSTRIAL PARK DISTRICT**

307 **17.80.060 Permitted uses.**

308 All buildings, structures or land shall be used for manufacturing or for the fabrication, assembly, processing,
309 warehousing, wholesaling or distribution of manufactured goods or for research or for office and related facilities
310 attendant to these uses. **Cannabis grower and/or processor shall also be permitted.** Government buildings and
311 public structures are permitted, as well as eating facilities, day-care facilities, motel facilities, schools of special
312 instruction, including dance, cheerleading, karate, and aerobics schools/studios, indoor recreational establishments
313 and commercial establishments which serve the industrial park and its occupants.

314 **BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF**
315 **SALISBURY, MARYLAND,** as follows:

316 **Section 10.** It is the intention of the Mayor and Council of the City of Salisbury that each provision of this
317 Ordinance shall be deemed independent of all other provisions herein.

318 **Section 11.** It is further the intention of the Mayor and Council of the City of Salisbury that if any section,
319 paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise
320 unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph,
321 subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be
322 deemed valid and enforceable.

323 **Section 12.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such
324 recitals were specifically set forth at length in this Section 4.

325 **Section 13.** This Ordinance shall take effect from and after the date of its final passage.

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327 **THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury
328 held on the _____ day of _____, 2023 and thereafter, a statement of the substance of the Ordinance having
329 been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the
330 _____ day of _____, 2024.

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332 **ATTEST:**

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336 **Kimberly R. Nichols, City Clerk**

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339 Approved by me, this _____ day of _____, 2024.

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344 **Randolph J. Taylor, Mayor**

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ORDINANCE NO. 2848

**AN ORDINANCE OF THE CITY OF SALISBURY AUTHORIZING THE
MAYOR TO ACCEPT A GRANT FROM THE WALMART FOUNDATION
AND TO APPROPRIATE THOSE FUNDS FOR ANNE STREET VILLAGE.**

WHEREAS, the City of Salisbury has applied for and received approval for a grant for Anne Street Village (“ASV”) from the Walmart Foundation in the amount of \$1,000; and

WHEREAS, the City of Salisbury has a need to appropriate the funds at ASV for items such as microwaves, small refrigerators, mattresses, blankets, and pillows for the ASV homes; and

WHEREAS, the appropriations necessary to execute the appropriation of the \$1,000 grant as provided hereinabove, must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 1. Mayor Randolph J. Taylor is hereby authorized to accept \$1,000 in grant funds from the Walmart Foundation and to appropriate those funds for ASV.

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 2. The City of Salisbury’s FY24 Grant Fund Budget be and hereby is amended as follows:

- (a) Increase Walmart Grant Revenue Account No. 10530-426110-XXXXX
- (b) Increase Anne Street Village Expense Account No. 10530-546006-XXXXX

BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND, as follows:

Section 3. It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

Section 4. It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

Section 5. The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 5.

Section 6. This Ordinance shall take effect from and after the date of its final passage.

THIS ORDINANCE was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury held on the _____ day of _____, 2023 and thereafter, a statement of the substance of the Ordinance having been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the _____ day of _____, 2024.

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ATTEST:

Kimberly R. Nichols, City Clerk

D'Shawn M. Doughty, City Council President

Approved by me, this _____ day of _____, 2024.

Randolph J. Taylor, Mayor

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ATTEST:

Kimberly R. Nichols, City Clerk

D'Shawn M. Doughty, City Council President

Approved by me, this _____ day of _____, 2024.

Randolph J. Taylor, Mayor

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Kimberly R. Nichols, City Clerk

D'Shawn M. Doughty, City Council President

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Approved by me, this _____ day of _____, 2024.

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Randolph J. Taylor, Mayor

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48 ATTEST:

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Kimberly R. Nichols, City Clerk

D'Shawn M. Doughty, City Council President

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Approved by me, this _____ day of _____, 2024.

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Randolph J. Taylor, Mayor

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To: Salisbury City Council

CC: Kim Nichols, Julie English,

From: Muir Boda, Director of Housing & Community Development

Subject: Budget Amendment Bless Our Children Donation for Santa's Winter Wonderland

Drive-Thru

Date: December 12, 2023

Council,

The Housing and Community Development Department hosts an annual event that has evolved from Santa's Workshop at the Truitt Street Community Center to Santa's Winter Wonderland on the Downtown Plaza. Once again Toys for Tots and Cloverland Dairy came through with donations of toys, milk, and books that were distributed through this drive-thru Santa event on the Plaza. This year we had 176 cars and we distributed over 430 gifts to children and over 300 books as well. We also would like to recognize departments that assisted with the logistics of this event including Field Operations, ABCD, our team here HCDD.

Once again, Draper Holdings Charitable Foundation through their Bless Our Children Program has made a financial contribution to this event. This year we applied for and received a check for \$1,000 which will be placed into our Santa's Workshop multi-year fund account. This account is used to purchase gifts, cookies, and other items needed to setup and enhance the experience and it also allows Santa and his Elves to continue working and preparing gifts for next year.

If Council has any questions or concerns, please feel free to reach out.

Muir Boda
Director HCDD

