



**CITY OF SALISBURY  
SPECIAL MEETING AGENDA**

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**DECEMBER 4, 2023**

**6:00 p.m.**

**Salisbury Headquarters at 115 S. Division Street and Zoom Video Conferencing**

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Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:00 p.m. ADOPTION OF SPECIAL MEETING AGENDA

6:01 p.m. ORDINANCE- presented by City Attorney Ashley Bosché

- **Ordinance No. 2841**- 1<sup>st</sup> reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Budget

6:05 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, 115 S. Division Street, Salisbury Headquarters Building, 410-548-3140 or on the City's website at [www.salisbury.md](http://www.salisbury.md). City Council meetings are conducted in Open session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b), by vote of the City Council.

Join Zoom Meeting

<https://us02web.zoom.us/j/88163253286?pwd=K3RtZUhUMHNucDRPU2IHbnROQzZVUT09>

Meeting ID: 881 6325 3286

Passcode: 812389

Phone: 1.301.715.8592

*Times shown are approximate. Council reserves the right to adjust the agenda as circumstances warrant. The Council reserves the right to convene in Closed Session as permitted under the Annotated Code of Maryland 3-305(b).*

11/30/23



# City of Salisbury

**Date:** 10/30/2023

**To:** Andy Kitzrow, City Administrator

**From:** Chris O'Barsky, Deputy Fire Chief

**RE:** Sale of Surplus Apparatus

Please review the attached budget amendment from the surplus sale of fire apparatus. The majority of the proceeds generated from the sale of these items will be used to fund several important Department projects, which includes the replacement of expired and outdated Technical Rescue Gear, the sand blast and re-painting of the rusting Training Tower at Station 16, and kitchen upgrades for Station 1. The additional money will be placed into accounts that have already received unexpected expenditures this fiscal year. If you have any questions or concerns, please do not hesitate to reach out to me, thank you.

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Salisbury Fire Department  
325 Cypress St.  
Salisbury, MD 21801  
410-548-3120  
[www.salisbury.md](http://www.salisbury.md)



50 published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the \_\_\_\_\_  
51 day of \_\_\_\_\_, 2023.

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54 **ATTEST:**

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59 **Kimberly R. Nichols, City Clerk**

\_\_\_\_\_ **D'Shawn M. Doughty, City Council President**

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62 Approved by me, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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68 **Randolph J. Taylor, Mayor**