

# **CANDIDATE FINANCIAL DISCLOSURE STATEMENTS**



**INITIAL STATEMENTS  
AS OF OCTOBER 31, 2023**

**CITY OF SALISBURY 2023 ELECTION**

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 5: Angela Blake

Treasurer: Joyce Brent Statement as of: 10/21/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Angela Blake  
Angela Blake

Candidate

10/21/2023

Date

Joyce E. Brent

Treasurer

10/21/2023

Date

Angela Blake For District 5  
Donations

| Date Rec'd | Contributor                            | Street Address                          | City/State/Zip     | Amount   | Fee  | Notes                      | Total Transfer | Total Donations |
|------------|----------------------------------------|-----------------------------------------|--------------------|----------|------|----------------------------|----------------|-----------------|
| 8/4/2023   | Angela Blake                           | 1016 Sandstone Court                    | Salisbury MD 21804 | \$25.00  |      | Opening Deposit            |                | 25              |
| 9/3/2023   | Sophia Peters                          | 616 Pine Bluff Rd<br>Salisbury MD 21801 | Salisbury MD 21801 | \$1.00   | 0.07 | PayPal Transfer Fee \$0.09 | \$0.93         | 26              |
| 9/3/2023   | Angela Blake                           | 1016 Sandstone Court                    | Salisbury MD 21804 | \$25.00  | 0.58 | PayPal Transfer Fee \$0.09 | \$24.42        | 51              |
| 21-Sep     | The Democratic Club of Wicomico County | PO Box 1486 421                         | Salisbury MD 21804 | \$250.00 |      | Check # 1057               |                | 301             |
| 9/21/2023  | Gains B. & Holly Hawkins               | Creekside Trl. 1400                     | MD 21826           | \$50.00  |      | Check # 8445               |                | 351             |
| 9/21/2023  | Margaret S. Foret                      | Weeping Willow Ct.                      | Coral, FL 33909    | \$100.00 |      | Check # 1155               |                | 451             |

Angela Blake For District 5  
Expenses

| Date       | Check #<br>or Debit<br>Card | Vendor Name            | Purpose                                 | Street Address, City,<br>State and Zip Code | Amount | Total<br>Expenses |
|------------|-----------------------------|------------------------|-----------------------------------------|---------------------------------------------|--------|-------------------|
| 9/3/2023   | N/A                         | PayPal                 | Fee for Transfer to<br>Campaign Account |                                             | 0.07   | -0.07             |
| 9/3/2023   | N/A                         | PayPal                 | Fee for Transfer to<br>Campaign Account |                                             | 0.93   | 1                 |
| 9/25/2023  | Debit<br>Card               | Burger Bros            | Meet & Greet                            |                                             | 40.22  | 41.22             |
| 10/10/2023 | Debit<br>Card               | Vista Print            | Campaign Literature                     |                                             | 62.68  | 103.9             |
| 10/10/2023 | Debit<br>Card               | Vista Print            | Campaign Literature                     |                                             | 50.77  | 154.67            |
| 10/15/2023 | Ck<br>#1000                 | Megan Outten           | Donation to Mayor<br>Campaign           |                                             | 100    | 254.67            |
| 10/21/2023 | Debit<br>Card               | Mojo's Urban<br>Eatery | Meet & Greet                            |                                             | 48.78  | 303.45            |

OCT 19 2023

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Muir W. Boda

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**



Candidate for City Council : District 2

**IN-KIND SERVICES RECEIVED:****LOANS:**

| Date Rec'd   | Contributor | Street Address | City/State/Zip | Amount |
|--------------|-------------|----------------|----------------|--------|
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
|              |             |                |                |        |
| <b>TOTAL</b> |             |                |                |        |





ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council : District 2

Treasurer: Not Appointed Statement as of: 10/19/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/19/2023

Date

Not Appointed

Treasurer

Date

OCT 30 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE:

Sharon Annen Dashiell

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

☒

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

☐

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

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Enclosure 7

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 3:     Sharon Cannon Dashiell

Treasurer:

Charles B. Dashiell

Statement as of October 31, 2023

CONTRIBUTIONS:

| Date Recd                                  | Contributor             | Street Address           | City/State/Zip           | Amount   |
|--------------------------------------------|-------------------------|--------------------------|--------------------------|----------|
| 9/1/2023                                   | Sarah Showell           | 1714 Riverside Drive     | Salisbury, MD 21801      | 200.00   |
| 9/1/2023                                   | Laurie Crawford         | 5732 Kingsmill Drive     | Salisbury, MD 21801      | 250.00   |
| 9/1/2023                                   | Charles Dashiell        | 517 N. Pinehurst Avenue  | Salisbury, MD 21801      | 100.00   |
| 9/11/2023                                  | Sally Cannon Brown      | 25544 Chase Street       | Stevenson Ranch CA 91381 | 100.00   |
| 9/21/2023                                  | Don Richardson          | 906 Marble Court         | Salisbury, MD 21804      | 100.00   |
| 9/21/2023                                  | Susan/Wynn Bowman       | 22120 Deep Branch Road   | Quantico, MD 21856       | 250.00   |
| 9/22/2023                                  | Frank Shipper           | 1157 Kestral Way         | Salisbury, MD 21804      | 200.00   |
| 9/25/2023                                  | Marlene Rinnier         | 616 Manor Drive          | Salisbury, MD 21801      | 250.00   |
| 9/25/2023                                  | Ron&Mary Nelson         | 417 Forest Lane          | Salisbury, MD 21801      | 250.00   |
| 9/25/2023                                  | William Rinnier         | 616 Manor Drive          | Salisbury, MD 21801      | 250.00   |
| 9/26/2023                                  | William Humphreys, Jr.  | 511 Loblolly Lane        | Salisbury, MD 21801      | 25.00    |
| 9/26/2023                                  | Robin Holloway          | 26308 Kensington Lane    | Salisbury, MD 21801      | 100.00   |
| 9/26/2023                                  | William Humphreys, III  | 513 Druid Hill Lane      | Salisbury, MD 21801      | 25.00    |
| 10/5/2023                                  | Michael Weisner         | 438 Rolling Road         | Salisbury, MD 21801      | 250.00   |
| 10/5/2023                                  | Madalene Caldwell       | 625 N. Park Drive        | Salisbury, MD 21801      | 100.00   |
| 10/11/2023                                 | John Routenberg         | 718 Point Place          | Salisbury, MD 21801      | 200.00   |
| 10/11/2023                                 | Osbourne Christensen    | 600 Pine Bluff Road      | Salisbury, MD 21801      | 200.00   |
| 10/27/2023                                 | Christina Bacalis Mazza | 8530 White Lowe Road     | Salisbury, MD 21801      | 250.00   |
| 10/27/2023                                 | Suzy Benedict           | P.O. Box 333             | Salisbury, MD 21803      | 100.00   |
| 10/27/2023                                 | Blue Hedge Group, LLC   | 300 Mill Street, Suite B | Salisbury, MD 21803      | 250.00   |
| 10/27/2023                                 | MD Realtors/Pol Act Cm  | 200 Harry Truman Hwy     | Annapolis, MD 21401      | 250.00   |
| Total Contributions as of October 31, 2023 |                         |                          |                          | 3,700.00 |



**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 3:

Sharon Connor Dashiell

Treasurer:

Chuck Dashiell

Statement as of:

October 31, 2023

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No.      | Vendor Name                          | Street Address<br>City/State/Zip            | Purpose                                                             | Amount             |
|----------------|--------------------------------------|---------------------------------------------|---------------------------------------------------------------------|--------------------|
| 91             | Minute Man Press                     | Salisbury, MD. 21801<br>100 Lloyd St.       | Campaign Signs                                                      | 513 <sup>10</sup>  |
| 92             | Reimbursement to:<br>Sharon Dashiell | Salisbury, MD. 21801<br>1103 Russell Ave    | Photos for fliers<br>and campaign<br>LJen SAE Photography           | 99 <sup>00</sup>   |
| 93             | VOID ck                              |                                             |                                                                     |                    |
| 94             | Minute Man Press                     | 100 Lloyd Street<br>Salisbury, MD 21801     | Additional<br>Campaign Signs                                        | 446 <sup>35</sup>  |
| 95             | Minute Man Press                     | " " "                                       | Campaign<br>fliers FLIERS                                           | 213 <sup>13</sup>  |
| <del>500</del> | <del>Wendy Weller</del>              | <del>6396 Cherry Walk Rd.</del>             |                                                                     |                    |
| 501            | Wendy Weller                         | 6396 Cherry Walk Rd.<br>Quantico, MD. 21930 | Note Cards for<br>acknowledging Donations                           | 25 <sup>-</sup>    |
| 502            | Reimbursement of<br>Sharon Dashiell  | 1103 Russell Ave.<br>Salisbury, MD 21801    | add. fliers - Minute Man<br>Press 130.33 + paper 200.33<br>Pete #20 | 330 <sup>33</sup>  |
|                |                                      |                                             |                                                                     |                    |
|                |                                      |                                             |                                                                     |                    |
|                |                                      |                                             | TOTAL                                                               | 1497 <sup>41</sup> |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose | Amount |
|-----------|-------------|----------------------------------|---------|--------|
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             | None                             |         |        |
|           |             |                                  |         |        |
|           |             |                                  | TOTAL   | 0      |

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 3:

Treasurer:

Chuck Dashiell

Statement as of:

October 31, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Sharon Cannon Dashiell

Candidate

10/31/23

Date

Charles B. Dashiell

Treasurer

10/31/23

Date

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: D'Shawn M. Doughty

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓

INITIAL REPORT– seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

Candidate for City Council - District 2: D'Shawn Dagny  
Treasurer: Tyron S. Burke Statement as of: 10/31/23

[illegible]



**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council - District 2: D'Shaun Daughtry

Treasurer: Tyrn S. Burke Statement as of: 10/31/23

**IN-KIND SERVICES RECEIVED:**

| Date Rec'd | Contributor | Street Address<br>City/State/Zip | Value of In-<br>Kind Service | Remarks |
|------------|-------------|----------------------------------|------------------------------|---------|
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             | see                              |                              |         |
|            |             | Attached                         |                              |         |
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             |                                  |                              |         |
|            |             | <b>TOTAL</b>                     |                              |         |

**LOANS:**

| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|------------|-------------|----------------|----------------|--------|
|            |             |                |                |        |
|            |             | N/A            |                |        |
|            |             |                |                |        |
|            |             |                | <b>TOTAL</b>   |        |

Candidate for City Council - District 2: D'Shaun Dagny  
Treasurer: Tyren S. Bane Statement as of: 10/31/23

**Expenses Paid:**[illegible]

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip                                                    | Purpose      | Amount |
|-----------|-------------|-------------------------------------------------------------------------------------|--------------|--------|
|           |             |                                                                                     |              |        |
|           |             |  |              |        |
|           |             |                                                                                     |              |        |
|           |             |                                                                                     |              |        |
|           |             |                                                                                     | <b>TOTAL</b> |        |

Candidate for City Council - District 2: D'Shawn M. Doughy  
Treasurer Tyron S. Burke Statement as of 10/31/23

| Donations Received |         |                          |                 |                                  |                 |             |           |
|--------------------|---------|--------------------------|-----------------|----------------------------------|-----------------|-------------|-----------|
| Amount             | Date    | Donor First Name         | Donor Last Name | Donor Address Line 1             | Donor City      | Donor State | Donor ZIP |
| \$100.00           | 6/15/23 | Justin                   | Schaub          | 27160 Patriot Drive              | Salisbury       | MD          | 21801     |
| \$25.00            | 6/15/23 | Samuel                   | Shoge           | 212 Waldo Drive                  | Chestertown     | MD          | 21620     |
| \$100.00           | 6/15/23 | Richard                  | Pollitt         | 26696 Collins Wharf Rd           | Eden            | MD          | 21822     |
| \$50.00            | 6/15/23 | Robin                    | Ritchie         | 30210 Southampton Bridge Road    | Salisbury       | MD          | 21804     |
| \$51.99            | 6/17/23 | Shirl                    | Thompson        | 9391 Bel Air                     | Mardela Springs | MD          | 21837     |
| \$100.00           | 6/21/23 | Judy                     | Wixted          | 29592 Skipton Estates Dr         | Cordova         | MD          | 21625     |
| \$50.00            | 6/29/23 | Todd                     | Nock            | 101 Haleys Way                   | Pocomoke City   | MD          | 21851     |
| \$103.48           | 7/5/23  | Brandy                   | Brooks          | 599 Countess Dr                  | Yardley         | PA          | 19067     |
| \$100.00           | 7/8/23  | Sonya                    | Whited          | 9183 Clubhouse Drive             | Delmar          | MD          | 21875     |
| \$15.00            | 7/11/23 | Cassidy                  | Feeney          | 28602 Old Quantico Road          | Salisbury       | MD          | 21801     |
| \$15.00            | 7/15/23 | Cynthia                  | Anno            | 29585 Vincent Village Dr         | Milton          | DE          | 19968     |
| \$30.00            | 7/17/23 | Traci                    | Combs           | 5249 Open Window                 | Columbia        | MD          | 21044     |
| \$30.00            | 7/17/23 | Marchell                 | Wilson          | 25982 Fox Grape Rd               | Greensboro      | MD          | 21639     |
| \$30.00            | 7/17/23 | Charles                  | Powell          | 26750 Pemberton Drive            | Salisbury       | MD          | 21801     |
| \$30.00            | 7/17/23 | Karl                     | Binns           | 412 East North Pointe Drive, 223 | Salisbury       | MD          | 21804     |
| \$30.00            | 7/17/23 | Trinna                   | Thompson        | 203 Timberleaf Lane              | Martinsburg     | WV          | 25401     |
| \$30.00            | 7/17/23 | Tiara                    | Harper          | 6391 oliver dr                   | Salisbury       | MD          | 21801     |
| \$30.00            | 7/17/23 | Tumicka                  | Ayres           | 800 S Schumaker Dr Apt 2B        | Salisbury       | MD          | 21804     |
| \$30.00            | 7/18/23 | Akea                     | Daley           | 7806 Hubble Drive                | Lanham          | MD          | 20707     |
| \$30.00            | 7/18/23 | Dana                     | Arrington       | 156 Melinda Dr                   | Stockbridge     | GA          | 30281     |
| \$30.00            | 7/21/23 | Suzi                     | Peterson        | 800 Little John Dr               | Salisbury       | MD          | 21804     |
| \$50.00            | 7/24/23 | William                  | DeBoer          | 403 Forest Dr.                   | Fruitland       | MD          | 21826     |
| \$77.74            | 7/26/23 | Joshua                   | Hastings        | 407 Monticello Avenue            | Salisbury       | MD          | 21801     |
| \$50.00            | 7/26/23 | Dana                     | Arrington       | 156 Melinda Dr                   | Stockbridge     | GA          | 30281     |
| \$50.00            | 7/26/23 | Joshua                   | Watts           | 507 Barnsdale Drive              | Salisbury       | MD          | 21804     |
| \$75.00            | 7/27/23 | Molly                    | Hilligoss       | 141 N. Park Drive                | Salisbury       | MD          | 21804     |
| \$50.00            | 7/27/23 | Sputty                   | Cephas          | 502 Boundary Avenue              | Cambridge       | MD          | 21613     |
| \$50.00            | 7/27/23 | Tom                      | Ayd             | 212 E. Main St, Suite 200        | Salisbury       | MD          | 21801     |
| \$50.00            | 7/27/23 | Jared                    | Schablein       | 34549 Pitts Ave, Pitts Ave       | Pittsville      | MD          | 21850     |
| \$30.00            | 7/27/23 | Tyron                    | Burke           | 23 Crabapple Court               | Easton          | MD          | 21601     |
| \$100.00           | 7/27/23 | Blair                    | Carey           | 118 NDivision St                 | Salisbury       | MD          | 21801     |
| \$30.00            | 7/27/23 | Joshua                   | Watts           | 507 Barnsdale Drive              | Salisbury       | MD          | 21804     |
| \$30.00            | 7/27/23 | Kevin                    | Byrd            | 3909 Breezeport Way Apt. 201     | Suffolk         | VA          | 23435     |
| \$250.00           | 7/29/23 | Ernest                   | Davis           | 8500 N. West Road                | Salisbury       | MD          | 21801     |
| \$50.00            | 8/1/23  | Grace                    | Murdock         | 1709 Timberlake Drive            | Salisbury       | MD          | 21801     |
| \$50.00            | 9/1/23  | Gains                    | Hawkins         | 421 Creekside Trl                | Fruitland       | MD          | 21826     |
| \$250.00           | 9/1/23  | Wicomico Democratic Club |                 | PO Box 1466                      | Salisbury       | MD          | 21802     |
| \$51.99            | 9/2/23  | Patrick                  | Firth           | 1250 9th St NW                   | Washington      | DC          | 20001     |
| \$25.00            | 9/12/23 | Roxie                    | Dennis          | PO BOX 495                       | Berlin          | MD          | 21811     |
| \$100.00           | 9/12/23 | Nicole                   | Gale            | 5816 Scotchbroom Ln              | Salisbury       | MD          | 21801     |
| \$100.00           | 9/12/23 | Nicole                   | Gale            | 5816 Scotchbroom Ln              | Salisbury       | MD          | 21801     |
| \$26.25            | 9/12/23 | William                  | Duck            | 3359 Phillips Rd                 | Salisbury       | MD          | 21804     |
| \$50.00            | 9/13/23 | William                  | Nagel           | 1160 Kestrel Way                 | Salisbury       | MD          | 21804     |
| \$50.00            | 9/13/23 | Charles                  | Stegman Jr.     | 606 Fountain Road                | Salisbury       | MD          | 21801     |
| \$30.00            | 9/20/23 | Dwayne                   | Ballard         | 32685 Costen Rd                  | Westover        | MD          | 21871     |
| \$250.00           | 9/21/23 | Frank                    | Hanna           | 1114 EAST MAIN ST                | Salisbury       | MD          | 21804     |
| \$60.00            | 9/21/23 | Shirl                    | Thompson        | 9391 Bel Air Drive               | Mardela Springs | MD          | 21837     |
| \$51.99            | 9/22/23 | Robin                    | Ritchie         | 30210 Southampton Bridge Road    | Salisbury       | MD          | 21804     |
| \$50.00            | 9/23/23 | William                  | Duck            | 3359 Phillips Rd                 | Salisbury       | MD          | 21804     |
| \$100.00           | 9/24/23 | Richard                  | Pollitt         | 26696 Collins Wharf Rd           | Eden            | MD          | 21822     |
| \$30.00            | 9/27/23 | Tamyra                   | Nelson          | 6785 Twelve Oaks Dr              | Hebron          | MD          | 21830     |

|                   |                         |                                  |          |                                  |           |    |       |
|-------------------|-------------------------|----------------------------------|----------|----------------------------------|-----------|----|-------|
| \$30.00           | 9/28/23                 | Kelly                            | McNeil   | 9547 WEDGE WAY                   | DELMAR    | MD | 21875 |
| \$250.00          | 10/2/23                 | Coastal Associations of Realtors |          | 200 Harry S Truman Pkwy Ste. 200 | Annapolis | MD | 21401 |
| \$150.00          | 10/2/23                 | Monica                           | Brooks   | 29022 red fox drive              | Salisbury | MD | 21801 |
| \$15.00           | 10/3/23                 | Kelly                            | McNeil   | 9547 WEDGE WAY                   | DELMAR    | MD | 21875 |
| \$30.00           | 10/3/23                 | Tamyra                           | Nelson   | 6785 Twelve Oaks Dr              | Hebron    | MD | 21830 |
| \$30.00           | 10/10/23                | Kenisha                          | Le'Cole  | 817 Snow Hill RD Suite D         | Salisbury | MD | 21804 |
| \$100.00          | 10/10/23                | Sonya                            | Whited   | 9183 Clubhouse Drive             | Delmar    | MD | 21875 |
| \$25.00           | 10/12/23                | Bruce                            | Bright   | PO Box 11                        | Allen     | MD | 21810 |
| \$250.00          | 10/17/23                | Wicomico Dem Central Committee   |          | PO Box 988                       | Salisbury | MD | 21803 |
| \$250.00          | 10/17/23                | David                            | Layfield | 5419 Loch Ness Terrace           | Salisbury | MD | 21801 |
| \$250.00          | 10/30/23                | Jacob                            | Day      | 1000 Camden Avenue               | Salisbury | MD | 21801 |
| \$250.00          | 10/30/23                | AFSCME                           |          | 106 W. Circle Ave #102           | Salisbury | MD | 21801 |
| <b>\$4,858.44</b> | <b>Sum of Donations</b> |                                  |          |                                  |           |    |       |

| Expenses |                   |                          |                   |                                     |
|----------|-------------------|--------------------------|-------------------|-------------------------------------|
| Date     | Amount            | Vendor                   | Address           | Purpose                             |
| 7/6/23   | \$42.20           | Harland Clarke           | San Antonio, TX   | Checks                              |
| 7/6/23   | \$58.39           | D'Shawn Doughty          | Salisbury, MD     | Repayment for Campaign Startup Fees |
| 7/7/23   | \$363.00          | Up Your Alle Creations   | Salisbury, MD     | Campaign Shirts                     |
| 7/14/23  | \$7.63            | Wix                      | San Francisco, CA | Reoccurring Website fees            |
| 7/14/23  | \$21.96           | Wix                      | San Francisco, CA | Reoccurring Website fees            |
| 7/27/23  | \$27.27           | Michael's Craft Store    | Salisbury, MD     | Supplies for Fundraiser             |
| 7/27/23  | \$62.89           | Aldi Store               | Salisbury, MD     | Supplies for Fundraiser             |
| 7/31/23  | \$45.69           | Party City               | Salisbury, MD     | Supplies for Fundraiser             |
| 7/31/23  | \$117.70          | The Brick Room           | Salisbury, MD     | Fundraiser                          |
| 8/1/23   | \$7.63            | D'Shawn Doughty          | Salisbury, MD     | Repayment for Campaign Startup Fees |
| 8/14/23  | \$36.04           | Wix                      | San Francisco, CA | Reoccurring Website fees            |
| 8/30/23  | \$309.86          | Minuteman Press          | Salisbury, MD     | Campaign Signs                      |
| 9/5/23   | \$50.00           | Wicomico Democratic Club | Salisbury, MD     | Crab Feast                          |
| 9/12/23  | \$212.00          | BJHYLAND Photography     | Salisbury, MD     | Marketing/Advertising               |
| 9/14/23  | \$7.63            | Wix                      | San Francisco, CA | Reoccurring Website fees            |
| 9/14/23  | \$36.04           | Wix                      | San Francisco, CA | Reoccurring Website fees            |
| 9/15/23  | \$47.70           | BJHYLAND Photography     | Salisbury, MD     | Marketing/Advertising               |
| 9/21/23  | \$24.79           | Together Café            | Salisbury, MD     | Campaign Volunteer Meals            |
| 9/25/23  | \$21.30           | Target                   | Salisbury, MD     | Campaign Shirt Materials            |
| 9/25/23  | \$91.49           | Minuteman Press          | Salisbury, MD     | Campaign Literature                 |
| 9/26/23  | \$120.00          | Up Your Alle Creations   | Salisbury, MD     | Campaign Shirts                     |
| 9/29/23  | \$8.08            | Michael's Craft Store    | Salisbury, MD     | Campaign Shirt Materials            |
| 10/5/23  | \$11.80           | USPS                     | Salisbury, MD     | Postage Fees                        |
| 10/10/23 | \$223.24          | Minuteman Press          | Salisbury, MD     | Campaign Signs                      |
| 10/11/23 | \$40.00           | Up Your Alle Creations   | Salisbury, MD     | Campaign Shirts                     |
| 10/16/23 | \$165.00          | DiCarlo Precision        | Salisbury, MD     | Campaign Signs                      |
| 10/16/23 | \$7.63            | Wix                      | Salisbury, MD     | Reoccurring Website fees            |
| 10/16/23 | \$36.04           | Wix                      | Salisbury, MD     | Reoccurring Website fees            |
| 10/16/23 | \$45.00           | MailChimp                | Atlanta, GA       | Email Servicing                     |
| 10/23/23 | \$184.78          | DiCarlo Precision        | Salisbury, MD     | Campaign Signs                      |
| 10/27/23 | \$81.61           | Amazon                   | Seattle, WA       | Campaign Giveaways                  |
| 10/29/23 | \$42.93           | Etsy, Inc.               | Brooklyn, NY      | Campaign Giveaways                  |
| 10/29/23 | \$26.04           | Johnny's Sub Shop        | Salisbury, MD     | Campaign Volunteer Meals            |
| 10/30/23 | \$274.61          | Up Your Alle Creations   | Salisbury, MD     | Campaign Apparel                    |
|          | <b>\$2,857.97</b> | <b>Total Expenses</b>    |                   |                                     |

| In-Kind Donations      |            |                |               |                  |
|------------------------|------------|----------------|---------------|------------------|
| Date                   | Amount     | Vendor         | Address       | Purpose          |
| 7/27/23                | 125        | The Brick Room | Salisbury, MD | Event Room Space |
| <b>Total Donations</b> | <b>125</b> |                |               |                  |

ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Carol - District 2 D'Shawn Doughty

Treasurer: Tyron S. Burke

Statement as of: 10/31/23

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

D'Shawn Doughty  
Candidate

10/31/23  
Date

Tyron S. Burke  
Treasurer

10/31/2023  
Date

OCT 3 1 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: HARVEY EVANS

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

  /  

INITIAL REPORT– seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **City Council District 4:** HARVEY EVANS

Treasurer: MELISSA W EVANS Statement as of: OCT 31st, 2023

Treasurer: MELISSA W EVANS

Statement as of: OCT 31st, 2023

| Date Rec'd | Contributor      | Street Address        | City/State/Zip     | Amount |
|------------|------------------|-----------------------|--------------------|--------|
| 10/2/23    | DRET HOPKINS     | 11600 FAIRFAX ST NW B | FAIRFAX VA 22039   | 250.00 |
| 10/9/23    | CHRISTINA MILLER | 6093 GLOUCESTER       | SALISBURY MD 21801 | 50.00  |
|            |                  |                       |                    |        |
|            |                  |                       |                    |        |
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|            |                  |                       |                    |        |
|            |                  |                       |                    |        |
|            |                  |                       | TOTAL              | 300.00 |

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **City Council District 4:** HARVEY EVANS

Treasurer: MEUSA W EVAN Statement as of: October 31st 2023

HARLEY EVANS

Statement as of: October 31st 2023

| Date Rec'd | Contributor | Street Address<br>City/State/Zip | Value of In-Kind Service | Remarks |
|------------|-------------|----------------------------------|--------------------------|---------|
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
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|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             | <b>TOTAL</b>                     |                          |         |

| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|------------|-------------|----------------|----------------|--------|
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                | <b>TOTAL</b>   |        |



**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **City Council District 4:** HARVEY EVANS

Treasurer: MELISSA W EVANS Statement as of: OCTOBER 31st 2023

HARVEY EVANS

Statement as of: OCT 1, 2023

|                       |  |
|-----------------------|--|
| <b>DISBURSEMENTS:</b> |  |
|-----------------------|--|

|                |  |
|----------------|--|
| Expenses Paid: |  |
|----------------|--|

| Check No. | Vendor Name        | Street Address<br>City/State/Zip | Purpose   | Amount |
|-----------|--------------------|----------------------------------|-----------|--------|
| 1         | NEIGHBORHOOD SIGNS | ELK RIDGE MO                     | YARD SIGN | 267.12 |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  |           |        |
|           |                    |                                  | TOTAL     | 267.12 |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 4:

HARVEY EVANS

Treasurer: MELISSA W EVANS

Statement as of: 10/31/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

John N "Harvey" Evans

Candidate

10/31/2023

Date

Melissa W Evans

Treasurer

10/31/2023

Date

OCT 3 1 2023

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Michele Gregory

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

  X   INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

| Amount   | Date       | Name                                   | Address                     | City          | State | ZIP   |
|----------|------------|----------------------------------------|-----------------------------|---------------|-------|-------|
| \$15.00  | 7/12/2023  | Judy Wixted                            | 29592 Skipton Estates Drive | Cordova       | MD    | 21625 |
| \$250.00 | 7/12/2023  | David Hondowicz                        | 1002 Dennis Avenue          | Silver Spring | MD    | 20901 |
| \$50.00  | 7/12/2023  | Josh Hastings                          | 407 Monticello Ave          | Salisbury     | MD    | 21801 |
| \$15.00  | 7/12/2023  | Victoria Wallace                       | 59 Cresthaven Drive         | Berlin        | MD    | 21811 |
| \$50.00  | 8/14/2023  | Neal Carey                             | 1501 Woodland Rd            | Salisbury     | MD    | 21801 |
| \$10.00  | 8/22/2023  | Marie Singer                           | 29291 Silverado Canyon Road | Silverado     | CA    | 92676 |
| \$25.00  | 8/28/2023  | Pricilla Rollins Pod                   | 9102 Caribbean Dr.          | Ocean City    | MD    | 21842 |
| \$250.00 | 9/2/2023   | Bradley Gillis                         | 1604 Old Mill Lane          | Salisbury     | MD    | 21801 |
| \$250.00 | 9/6/2023   | Delmarva Central Labor Council         | 106 Circle Ave, Ste. 205    | Salisbury     | MD    | 21801 |
| \$30.00  | 9/12/2023  | Nicole Hollywood                       | 6161 Oxbridge Drive         | Salisbury     | MD    | 21801 |
| \$25.00  | 9/14/2023  | Sue Stein                              | 815 Kearney Ct              | Salisbury     | MD    | 21804 |
| \$40.00  | 9/28/2023  | Todd Nock                              | 101 Haleys Way              | Pocomoke City | MD    | 21851 |
| \$250.00 | 9/30/2023  | The Democratic Club of Wicomico County | PO Box 1486                 | Salisbury     | MD    | 21802 |
| \$25.00  | 10/2/2023  | Ronald Pagano                          | 530 Riverside Dr #101       | Salisbury     | MD    | 21801 |
| \$25.00  | 10/5/2023  | Mark DeLancey                          | 30486 Bennett Road          | Salisbury     | MD    | 21804 |
| \$15.00  | 10/10/2023 | Victoria Wallace                       | 59 Cresthaven Drive         | Berlin        | MD    | 21811 |
| \$250.00 | 10/30/2023 | AFSCME                                 | 190 W. Ostend St, #101      | Baltimore     | MD    | 21230 |

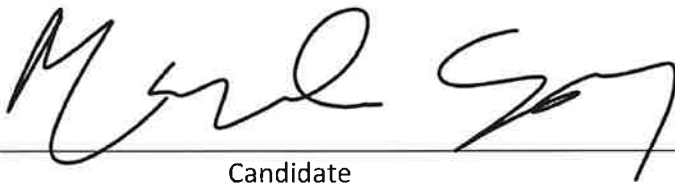
| Date       | Amount     | Vendor Name                    | Address                                 | Purpose               |
|------------|------------|--------------------------------|-----------------------------------------|-----------------------|
| 7/12/2023  | \$0.23     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 7/12/2023  | \$3.75     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 7/12/2023  | \$0.75     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 7/12/2023  | \$0.23     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 8/14/2023  | \$0.75     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 8/22/2023  | \$0.15     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 9/2/2023   | \$3.75     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 9/11/2023  | \$361.27   | TriState Printing              | 120 Bester St, Hagerstown, MD 21740     | Campaign literature   |
| 9/12/2023  | \$0.45     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 9/22/2023  | \$1,035.89 | TriState Printing              | 120 Bester St, Hagerstown, MD 21740     | Campaign signs        |
| 9/28/2023  | \$0.60     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 10/2/2023  | \$0.38     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 10/2/2023  | \$18.77    | Two Scoops Ice Cream & Waffles | 100 E Main St #110, Salisbury, MD 21801 | event food            |
| 10/5/2023  | \$0.38     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |
| 10/10/2023 | \$0.23     | ActBlue LLC                    | 366 Summer St, Somerville, MA 02143     | Payment Processor fee |

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council : District 4

Treasurer: Nicole Bishop-Herr Statement as of: 10/31/23

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/31/23

Date

Nicole Bishop-Herr  
Nicole Bishop-Herr (Oct 30, 2023 19:35 EDT)

Treasurer

10/31/23

Date

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: John R. Heath

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

  X   INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** John R. "Jack" Heath

Treasurer: Mark Granger Statement as of: October 31, 2023

Treasurer: Mark Granger

### CONTRIBUTIONS:

| Date Rec'd | Contributor | Street Address                         | City/State/Zip | Amount      |
|------------|-------------|----------------------------------------|----------------|-------------|
|            |             |                                        |                |             |
|            |             |                                        |                |             |
|            |             |                                        |                |             |
|            |             | VIA Cash or check-see attached         |                | \$7,900.00  |
|            |             |                                        |                |             |
|            |             | Via online portal ActBlue-see attached |                | \$5,225.00  |
|            |             |                                        |                |             |
|            |             |                                        |                |             |
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|            |             |                                        |                |             |
|            |             |                                        |                |             |
|            |             |                                        | TOTAL          | \$13,125.00 |



**CONTRIBUTIONS**

| Date received    | Contributor                 | Street Address                                         | Amount                          |
|------------------|-----------------------------|--------------------------------------------------------|---------------------------------|
| <b>VIA CHECK</b> |                             |                                                        |                                 |
| 3/10/2023        | Mark Granger                | 6119 Irving Way, Salisbury, MD 21801                   | 200.00                          |
| 3/22/2023        | Randall Day                 | 26525 Riverbank Rd, Salisbury, MD 21801                | 250.00                          |
| 3/22/2023        | Deborah Day                 | 26525 Riverbank Rd, Salisbury, MD 21801                | 250.00                          |
| 3/22/2023        | William & Judith Wyatt, III | 1118 Riverside Dr, Salisbury, MD 21801                 | 250.00                          |
| 3/25/2023        | Peter Jackson               | 4488 Cooper Rd, Eden, MD 21822                         | 250.00                          |
| 3/25/2023        | Judith Jackson              | 4488 Cooper Rd, Eden, MD 21822                         | 250.00                          |
| 4/5/2023         | Mentis Capital Partners     |                                                        |                                 |
|                  |                             | 31400 Winterplace Pkwy, Suite 300, Salisbury, MD 21804 | 250.00                          |
| 4/6/2023         | Alarm Engineering           | 2204 W. Zion Road, Salisbury, MD 21801                 | 250.00                          |
| 4/8/2023         | Gains & Holly Hawkins       | 421 Creekside Trl., Fruitland, MD 21826                | 250.00                          |
| 4/11/2023        | Eli Modlin                  | 649 Braeside Rd, Baltimore, MD 21229                   | 250.00                          |
| 4/11/2023        | Sandra Angello              | 4110 Rivermere Ln, Eden, MD 21822                      | 250.00                          |
| 4/12/2023        | Brick Room, LLC             | 118 N. Division St, Salisbury, MD 21801                | 250.00                          |
| 4/13/2023        | Ronald & Kathleen Alessi    | 5388 Royal Mile Blvd, Salisbury, MD 21801              | 250.00                          |
| 4/14/2023        | Elizabeth & Thomas Becker   | 323 Union Ave, Salisbury, MD 21801                     | 250.00                          |
| 4/17/2023        | Christy Weer                |                                                        |                                 |
|                  |                             | 10000 Coastal Highway, Unit 801, Ocean City, MD 21842  | 250.00                          |
| 4/17/2023        | George Weer                 |                                                        |                                 |
|                  |                             | 10000 Coastal Highway, Unit 801, Ocean City, MD 21842  | 250.00                          |
| 4/20/2023        | Jennifer Jordan             | 226 N. Clairmont Dr, Salisbury, MD 21801               | 150.00                          |
| 4/21/2023        | Stephen Capelli             | 30023 Deer Harbour Dr, Salisbury, MD 21804             | 100.00                          |
| 4/23/2023        | Jack & Linda Heath          | 213 Sandy Bottom Ct, Salisbury, MD 21804               | 1,400.00                        |
| 4/26/2023        | Brew River Restaurant & Bar | P.O. Box 2638, Salisbury, MD 21802                     | 250.00                          |
| 4/26/2023        | Susan Purnell               | 27013 Edinburgh Ct, Salisbury, MD 21801                | 250.00                          |
| 4/26/2023        | Steve Smith                 | 27013 Edinburgh Ct, Salisbury, MD 21801                | 250.00                          |
| 4/29/2023        | Robert & Laura Becker       | 4834 Northampton Dr, Salisbury, MD 21804               | 250.00                          |
| 5/15/2023        | Kelsie Mattox               | 210 Chestnut Tree Road, Hebron, MD 21830               | 250.00                          |
| 5/16/2023        | Albert G & Kathryn Allen    | 419 Forest Ln, Salisbury, MD 21801                     | 100.00                          |
| 5/22/2023        | David J. Harkins            | 30705 Foxchase Dr, Salisbury, MD 21804                 | 250.00                          |
| 5/30/2023        | CDE LLC                     | P.O. Box 621, Salisbury, MD 21804                      | 250.00                          |
| 8/2/2023         | Grace Murddock              | 1709 Timberlake Dr, Salisbury, MD 21801                | 100.00                          |
| 8/13/2023        | Charles & Ruby Dashiell     | 5390 Cherry Hill Lane, Salisbury, MD 21801             | 100.00                          |
| 8/17/2023        | Bret Davis                  | 318 W Carroll St, Suite A                              | 250.00                          |
| <b>TOTAL</b>     |                             |                                                        | <b><u><u>\$7,900.00</u></u></b> |

Contributions Received through online portal

[illegible]

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** John R. "Jack" Heath

Treasurer: Mark Granger Statement as of: October 31, 2023

**IN-KIND SERVICES RECEIVED:**

| Date Rec'd | Contributor                        | Street Address<br>City/State/Zip             | Value of In-<br>Kind Service | Remarks                  |
|------------|------------------------------------|----------------------------------------------|------------------------------|--------------------------|
| 6/5/2023   | Robinson's Family<br>of Businesses | 2410 N Salisbury Blvd<br>Salisbury, MD 21801 | \$1,000.00                   | 200 T-shirts @ 5.00 each |
|            |                                    |                                              |                              |                          |
|            |                                    |                                              |                              |                          |
|            |                                    |                                              |                              |                          |
|            |                                    |                                              |                              |                          |
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|            |                                    |                                              |                              |                          |
|            |                                    |                                              |                              |                          |
|            |                                    |                                              |                              |                          |
|            |                                    | <b>TOTAL</b>                                 | \$1,000.00                   |                          |

**LOANS:**

| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|------------|-------------|----------------|----------------|--------|
|            |             |                |                |        |
|            |             | NONE           |                |        |
|            |             |                |                |        |
|            |             |                | <b>TOTAL</b>   |        |

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** John R. "jack" Heath

Treasurer: Mark Granger Statement as of: October 31, 2023

Treasurer: Mark Granger

Statement as of: October 31, 2023

**Expenses Paid:**

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             | NONE                             |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

John R. "Jack" Heath  
Candidate for Mayor

## DISBURSEMENTS

### Expenses paid:

| Check                 | Vendor Name                    | Street Address                                     | Purpose               | Amount             |
|-----------------------|--------------------------------|----------------------------------------------------|-----------------------|--------------------|
|                       |                                | 2245 Northwood Dr, Salisbury, MD                   |                       |                    |
| N/A                   | Bank of Delmarva               | 21801                                              | Bank fees             | \$ 6.00            |
|                       |                                | 2245 Northwood Dr, Salisbury, MD                   |                       |                    |
| N/A                   | Bank of Delmarva               | 21801                                              | Checks                | \$ 30.00           |
|                       |                                | 366 Summer St, Somerville, MA                      |                       |                    |
| N/A                   | ActBlue                        | 02144                                              | Online portal fees    | 78.39              |
| 1001                  | Void                           |                                                    |                       | -                  |
|                       |                                | 213 Sandy Bottom Ct, Salisbury, MD                 | Reimburse postage     |                    |
| 1002                  | Linda Heath                    | 21801                                              | and printing          | 134.35             |
| 1003                  | Void                           |                                                    |                       | -                  |
|                       | Jack Heath-reimburse Minuteman | 213 Sandy Bottom Ct, Salisbury, MD                 | Printing campaign     |                    |
| 1004                  | Press invoice                  | 21801                                              | materials             | 155.19             |
|                       |                                | 25957 Kildee Run, Mardela Springs, MD 21837        | Design services for   |                    |
| 1005                  | Gerald Gerlitski               |                                                    | campaign materials    | 468.00             |
|                       | Jack Heath-reimburse Minuteman | 213 Sandy Bottom Ct, Salisbury, MD                 | Printing campaign     |                    |
| 1006                  | Press invoice                  | 21801                                              | materials             | 287.32             |
|                       |                                |                                                    | reimburse Vista Print |                    |
|                       |                                | 145 East Carroll St, Unit 201, Salisbury, MD 21801 | bill for campaign     |                    |
| 1008                  | Granger & Magee PA             |                                                    | signs                 | 1,037.90           |
| <b>TOTAL EXPENSES</b> |                                |                                                    |                       | <b>\$ 2,197.15</b> |

### DONATION OF REMAINING CAMPAIGN FUNDS:

|                        |                                                 |                                                  |                                  |                     |
|------------------------|-------------------------------------------------|--------------------------------------------------|----------------------------------|---------------------|
| 1009                   | Community Foundation of the Eastern Shore, Inc. | 1324 Belmont Ave, Suite 401, Salisbury, MD 21804 | Donation for Anne Street Village | \$ 2,000.00         |
| 1010                   | Joseph House                                    | 812 Boundary St, Salisbury, MD 21801             | Donation                         | 1,905.85            |
| 1011                   | Salisbury Zoo                                   |                                                  |                                  |                     |
|                        |                                                 | 755 S Park Dr, Salisbury, MD 21804               | Donation                         | 2,000.00            |
| 1012                   | Junior Achievement                              | 301 Tilghman Rd, Suite 101, Salisbury, MD 21804  | Donation                         | 1,500.00            |
| 1013                   | Community Foundation of the Eastern Shore, Inc. | 1324 Belmont Ave, Suite 401, Salisbury, MD 21804 | Donation for Ben's Red Swings    | 1,000.00            |
| 1014                   | The Child & Family Foundation                   | 200 West Main St, Salisbury, MD 21801            | Donation                         | 1,000.00            |
| 1015                   | Village of Hope                                 |                                                  |                                  |                     |
|                        |                                                 | 1001 Lake St, Salisbury, MD 21801                | Donation                         | 500.00              |
| 1016                   | Lower Shore Enterprises                         | 28475 Owens Branch Rd, Salisbury, MD 21801       | Donation                         | 1,000.00            |
| <b>TOTAL DONATIONS</b> |                                                 |                                                  |                                  | <b>\$ 10,905.85</b> |

### TOTAL DISBURSEMENTS

**\$ 13,103.00**

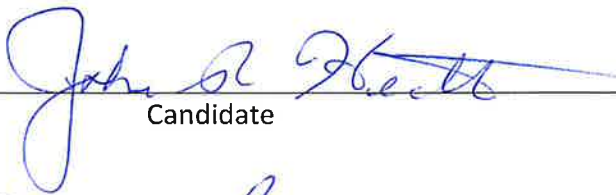
**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** John R. Heath

Treasurer: Mark L. Granger

Statement as of: October 31, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/31/2023

Date



Treasurer

10/31/2023

Date

OCT 3 1 2023

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: April Renee Jackson

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**

TOTAL \$12500  
\$127000  
1,774.84



**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for District 1 : April R. Jackson

Treasurer: Wynnette Curtis Statement as of: Oct 31, 2023

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No. | Vendor Name          | Street Address<br>City/State/Zip              | Purpose                                | Amount           |
|-----------|----------------------|-----------------------------------------------|----------------------------------------|------------------|
| MC 5047   | Vista Print          | 100 Hayden Ave<br>Lexington, MA 02421         | Campaign Magnets                       | 64.64            |
| MC 5047   | Lowes                | 2606 N. Salisbury Blvd<br>Salisbury, MD 21801 | Plywood for sign                       | 15.80            |
| CK# 1006  | James Matthews       | Brochure, Cards & Flyers                      | 438 Ashton Ct<br>Salisbury, MD 21801   | 70 <sup>00</sup> |
| CK# 1007  | CAAL-ES              |                                               | Banquet                                | 50 <sup>00</sup> |
| MC 5047   | IT's Fashions        | 206 N. Fruitland<br>Fruitland, MD             | Ribbons / Pins                         | 32.81            |
| MC 5047   | Walmart              | 409 N. Fruitland Blvd<br>Salisbury, MD 21801  | Bands / Sashes                         | 9.22             |
| MC 5047   | Banners on the Cheap | 11585a Stonehollow Dr.<br>Austin, TX 78758    | Campaign Banner                        | 62.59            |
| MC 5047   | Sam's Club           | 2700 N. Salisbury Blvd<br>Salisbury, MD 21801 | Meet / Greet                           | 83.83            |
| MC 5047   | Vista Print          | 100 Hayden Ave<br>Lexington, MA 02421         | Circle Stickers /<br>Car Window Decals | 56.24            |
|           |                      |                                               | <b>TOTAL</b>                           | <b>445.13</b>    |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for District 1: April R. Jackson

Treasurer: Wynnette Curtis

Statement as of: Oct 31, 2023

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No.       | Vendor Name       | Street Address<br>City/State/Zip                    | Purpose                             | Amount            |
|-----------------|-------------------|-----------------------------------------------------|-------------------------------------|-------------------|
| mc 5097         | Minuteman Press   | 160 Lloyd Street<br>Salisbury, MD 21804             | Car Magnets                         | 42.21             |
| mc 5097         | Wicomico Cty BOE  | 345 Shad Hill Rd<br>Salisbury, MD 21804             | Election List<br>Working District 1 | 76.04             |
| mc 5097         | Walmart South     | 409 N. Fruitland Blvd<br>Salisbury, MD 21801        | Tee Shirts/Hat                      | 27.51             |
| 1001            | Candice Lepinasse | <del>204 Cedar St.</del><br>Apt B Pocomoke City, MD | Campaign Tee<br>Shirts              | 55.00             |
| mc 5097         | Minuteman Press   | 160 Lloyd Street<br>Salisbury, MD 21804             | Yard sign<br>stickers               | 71.22             |
| 1002            | James Matthews    | 438 Ashton Ct.<br>Salisbury, MD 21801               | Brochures, Cards<br>fliers          | 1.00              |
| 1003            | Candice Lepinasse | 204 Cedar St Apt B<br>Pocomoke City, MD             | Tee Shirts                          | 40.00             |
| 1004            | James Matthews    | 438 Ashton Ct<br>Salisbury, MD 21801                | Brochures, Card<br>fliers           | 80.00             |
| 1005            | James Matthews    | 438 Ashton Ct<br>Salisbury, MD 21801                | Brochures, Card<br>fliers           | 70.00             |
| <del>5097</del> |                   |                                                     | <del>04/001</del> TOTAL             | <del>522.01</del> |

**OUTSTANDING EXPENSES:**

\$ 522.01

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose | Amount |
|-----------|-------------|----------------------------------|---------|--------|
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             |                                  |         |        |
| TOTAL     |             |                                  |         |        |

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for District 1:

Treasurer: Wynnette Curtis

Statement as of: Oct 31, 2023

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No. | Vendor Name    | Street Address<br>City/State/Zip              | Purpose                    | Amount        |
|-----------|----------------|-----------------------------------------------|----------------------------|---------------|
| MC 5097   | Food Lion      | 1216 Nanticoke Rd<br>Salisbury, MD 21801      | meet / Greet food          | 8.38          |
| MC 5097   | Food Lion      | 1216 Nanticoke Rd<br>Salisbury, MD 21801      | meet / Greet food          | 41.37         |
| MC 5097   | Walmart        | 2702 N. Salisbury Blvd<br>Salisbury, MD 21801 | meet / Greet               | 49.54         |
| MC 5097   | Sams Club      | 2700 N. Salisbury Blvd<br>Salisbury, MD 21801 | meet / Greet               | 86.01         |
| MC 5097   | Walmart        | 2702 N. Salisbury Blvd<br>Salisbury, MD 21801 | meet / Greet               | 7.48          |
| MC 5097   | Sams Club      | 2700 N. Salisbury Blvd<br>Salisbury, MD 21801 | meet / Greet               | 72.30         |
| OLH 1010  | James Matthews | 438 Ashton Ct<br>Salisbury, MD 21801          | Brochures, cards<br>fliers | 80.00         |
| MC 5097   | Dollar Tree    | 125 West College Ave<br>Salisbury, MD 21804   | Meet / Greet               | 66.63         |
|           |                |                                               |                            |               |
|           |                |                                               | <b>TOTAL</b>               | <b>351.71</b> |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
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|           |             |                                  | <b>TOTAL</b> |        |

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 1:

April R. Jackson

Treasurer:

Wynnette Curtis

Statement as of:

Oct 31, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

April R. Jackson

Candidate

10/31/23

Date

Wynnette Curtis

Treasurer

10/31/23

Date

OCT 3 1 2023

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Wayne P. King Wayne King

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

\_\_\_\_\_

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for CITY COUNCIL WAYNE KING

Treasurer: JAMES COLEMAN Statement as of: 10/31/23

**CONTRIBUTIONS:**

| Date Rec'd                                  | Contributor | Street Address | City/State/Zip | Amount |
|---------------------------------------------|-------------|----------------|----------------|--------|
| NO ACTIVITY<br>NO CONTRIBUTIONS<br>RECEIVED |             |                |                |        |
|                                             |             |                |                |        |
|                                             |             |                |                |        |
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|                                             |             |                | <b>TOTAL</b>   |        |

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for CITY COUNCIL WAYNE KING

Treasurer: JAMES COOLBOURNE Statement as of: 10/31/23

**IN-KIND SERVICES RECEIVED:**

| Date Rec'd   | Contributor | Street Address<br>City/State/Zip | Value of In-Kind Service | Remarks |
|--------------|-------------|----------------------------------|--------------------------|---------|
|              |             |                                  |                          |         |
|              |             |                                  |                          |         |
|              |             |                                  |                          |         |
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|              |             |                                  |                          |         |
|              |             |                                  |                          |         |
| <b>TOTAL</b> |             |                                  |                          |         |

**LOANS:**

| Date Rec'd   | Contributor | Street Address                           | City/State/Zip | Amount  |
|--------------|-------------|------------------------------------------|----------------|---------|
| 10/31/23     | WAYNE KING  | 116 PRISCILLA ST.<br>SALISBURY, MD 21804 | SALISBURY      | 1004.21 |
|              |             |                                          |                |         |
|              |             |                                          |                |         |
| <b>TOTAL</b> |             |                                          |                | 1004.21 |



**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for CITY COUNCIL: WAYNE KING

Treasurer: JAMES COULBOURNE Statement as of: 10/31/23

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No. | Vendor Name            | Street Address<br>City/State/Zip    | Purpose                    | Amount  |
|-----------|------------------------|-------------------------------------|----------------------------|---------|
|           | WICOMICO BD. ELECTIONS | SNOW HILL RD.                       | CAMPAIGN                   | 80.00   |
| CC        | NEIGHBORHOOD SIGNS     | ELK RIDGE, MD                       | CAMPAIGN SIGNS             | 262.27  |
|           | VISTAPRINT             | WALTHAM, MA.                        | FLYERS, SHIRTS             | 49.32   |
|           | VISTAPRINT             | " "                                 | BUSINESS CARDS<br>STICKERS | 118.10  |
|           | VISTAPRINT             | " "                                 | STICKERS                   | 20.12   |
|           | VISTAPRINT             | " "                                 | LITERATURE                 | 124.33  |
|           | GRAVIS APPS            | 2937 SIERRA CT.<br>LOWELL, MA 01840 | TEXTS                      | 150.00  |
|           |                        |                                     |                            |         |
|           |                        |                                     |                            |         |
|           |                        |                                     | TOTAL                      | 1004.21 |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose | Amount |
|-----------|-------------|----------------------------------|---------|--------|
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             |                                  | TOTAL   |        |



**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for CITY COOPER - WAYNE KING

Treasurer: JAMES CARLBORNE Statement as of: 10/30/23

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Wayne P. King 10/31/23  
Candidate Date

James Carlborne 10/30/2023  
Treasurer Date

MAILED TO ME:  
DID NOT CASH

65-306  
521 4 1054

JOHN P RANKIN 09-19  
~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

DATE October 9, 2023

PAY TO THE ORDER OF Wayne King for City Council \$ 100-  
one hundred dollars DOLLARS ☒ Security Features  
Included  
Details on Back

 The Bank Of  
**Delmarva**  
SALISBURY, MARYLAND

MEMO Campaign Contribution John P Rankin MP

~~XXXXXXXXXXXXXXXXXXXX~~  
~~XXXXXXXXXXXXXXXXXXXX~~

- I DID NOT OPEN  
A CAMPAIGN BANK ACCT.

345 Snow Hill Road  
Salisbury, MD 21804

# Wicomico County Board of Elections

Phone: 410-548-4830  
Fax: 410-548-4849

## Application for Voter Registration Data

|                                                                                                                                                                                                                                   |  |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|
| 1. Applicant: <u>WAYNE KING</u>                                                                                                                                                                                                   |  | Office Use Only                                              |
| 2. Registered in: <u>WILCOMICO</u> County                                                                                                                                                                                         |  | <b>COPY</b>                                                  |
| 3. Address: <u>116 PRISCILLA ST.</u>                                                                                                                                                                                              |  |                                                              |
| 4. Organization: <u>COUNCIL CANDIDATE</u>                                                                                                                                                                                         |  |                                                              |
| 5. Phone: <u>631-432-6846</u>                                                                                                                                                                                                     |  |                                                              |
| 6. Voter Status                                                                                                                                                                                                                   |  |                                                              |
| <input checked="" type="checkbox"/> Only active voters OR <input type="checkbox"/> All registered voters, including inactive voters<br>(Inactive Voters are those whose mail could not be delivered to the address on record)     |  |                                                              |
| 7. Parties                                                                                                                                                                                                                        |  |                                                              |
| <input checked="" type="checkbox"/> All Parties OR <input type="checkbox"/> Specific Party(ies)                                                                                                                                   |  |                                                              |
| 8. District                                                                                                                                                                                                                       |  |                                                              |
| Wicomico County: <input type="checkbox"/> All OR District <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5                                  |  | CN1, CN2, CN3, CN4, CN5                                      |
| <u>City of Salisbury</u> : <input type="checkbox"/> All OR District <input type="checkbox"/> 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5             |  | All or .51, .52, .53, .54, .55                               |
| Municipal, other:                                                                                                                                                                                                                 |  | Del 33; Fru 34; Heb 35; Shar 36; Wil 39;<br>Pitt 40; Mar 41. |
| 9. Media Selection (Check <u>one</u> media selection below)                                                                                                                                                                       |  |                                                              |
| <input type="checkbox"/> A. County Media Selection: Electronic Device (Microsoft Excel, unless indicated)                                                                                                                         |  | \$80.00                                                      |
| <input type="checkbox"/> Registered Voters:                                                                                                                                                                                       |  | VREX-003                                                     |
| <input checked="" type="checkbox"/> Registered Voters History Report: Choose up to 5 elections                                                                                                                                    |  | VREX-005                                                     |
| Specify Election Types: <input type="checkbox"/> Gubernatorial Primary <input checked="" type="checkbox"/> Gubernatorial General                                                                                                  |  |                                                              |
| Specify Election Years: <input type="checkbox"/> 2026 <input checked="" type="checkbox"/> 2022 <input checked="" type="checkbox"/> 2018 <input type="checkbox"/> 2014 <input type="checkbox"/> 2010 <input type="checkbox"/> 2006 |  |                                                              |
| Specify Election Types: <input checked="" type="checkbox"/> Presidential Primary <input type="checkbox"/> Presidential General                                                                                                    |  |                                                              |
| Specify Election Years: <input type="checkbox"/> 2024 <input checked="" type="checkbox"/> 2020 <input checked="" type="checkbox"/> 2016 <input type="checkbox"/> 2012 <input type="checkbox"/> 2008                               |  |                                                              |
| <input type="checkbox"/> Mail-In List for a single election. Specify election: _____                                                                                                                                              |  | EX-002                                                       |
| Weekly Update? _____                                                                                                                                                                                                              |  |                                                              |
| <input checked="" type="checkbox"/> B. Municipal Media Selection: Electronic Device (Microsoft Excel, unless indicated)                                                                                                           |  | \$80.00                                                      |
| <input type="checkbox"/> Registered Voters:                                                                                                                                                                                       |  | VREX-003                                                     |
| <input checked="" type="checkbox"/> Registered Voters History Report – Specify election: <u>2019 + 2015</u>                                                                                                                       |  | VREX-005                                                     |
| <input type="checkbox"/> C. Media Selection: Paper List                                                                                                                                                                           |  | \$0.50 per page (\$5.00 minimum)                             |
| <input checked="" type="checkbox"/> Municipal Voters History Report – Specify election: <u>2019 + 2015</u>                                                                                                                        |  | VR12                                                         |
| <input type="checkbox"/> Wicomico County Registered Voters History Report                                                                                                                                                         |  |                                                              |
| Specify Election Types: <input type="checkbox"/> Gubernatorial Primary <input type="checkbox"/> Gubernatorial General                                                                                                             |  |                                                              |
| Specify Election Years: <input type="checkbox"/> 2026 <input type="checkbox"/> 2022 <input type="checkbox"/> 2018 <input type="checkbox"/> 2014 <input type="checkbox"/> 2010 <input type="checkbox"/> 2006                       |  |                                                              |
| Specify Election Types: <input type="checkbox"/> Presidential Primary <input type="checkbox"/> Presidential General                                                                                                               |  |                                                              |
| Specify Election Years: <input type="checkbox"/> 2024 <input type="checkbox"/> 2020 <input type="checkbox"/> 2016 <input type="checkbox"/> 2012 <input type="checkbox"/> 2008                                                     |  |                                                              |
| <input type="checkbox"/> Registered Voters Report                                                                                                                                                                                 |  | VR11                                                         |
| <input type="checkbox"/> Registered Voter Walking List                                                                                                                                                                            |  | VR14                                                         |
| <input type="checkbox"/> Mail-In Ballot Applicant List _____<br>First report available 8 weeks prior to election.                                                                                                                 |  | Ab Vtr Srch, Vtr Srch<br>(For single election only)          |
| Weekly Update? _____                                                                                                                                                                                                              |  |                                                              |

OCT 3 1 2023

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE Wayne King

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

- X   INITIAL REPORT– seven (7) days prior to the General Election (due Tuesday, October 31, 2023)
- FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

Candidate for Mayor : Wayne King

Treasurer: J Coulbourne Statement as of: 10-31-23

[illegible]

**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor : Wayne King

Treasurer: J Coulbourne Statement as of: 10-31-23

Treasurer: J Coulbourne Statement as of: 10-31-23

| Date Rec'd | Contributor | Street Address<br>City/State/Zip | Value of In-Kind Service | Remarks |
|------------|-------------|----------------------------------|--------------------------|---------|
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
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|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             | <b>TOTAL</b>                     |                          |         |

| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|------------|-------------|----------------|----------------|--------|
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                | <b>TOTAL</b>   |        |



**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor : Wayne King

Treasurer: J Carlbourne Statement as of: 10-31-23

Treasurer: J Coulbourne

Statement as of: 10-31-23

**Expenses Paid:**[illegible]

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for Mayor : Wayne King

Treasurer: James Coulbourne Statement as of: 10/31/2023

WITHDREW FROM MAYOR'S RACE ON 8/22/2023 AND FILED TO RUN FOR DISTRICT 2 COUNCIL.  
NO CONTRIBUTIONS RECEIVED OR DISBURSEMENTS MADE.

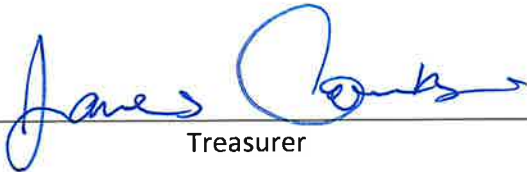
We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/31/2023

Date



Treasurer

10/31/2023

Date



OCT 3 1 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: JOAN MICHALOWICZ

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

*No contributions received. No expenditure made.*

☒

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

☐

FINAL REPORT — 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**



**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **City Council District 3:** JOAN MICHALOWICZ

Treasurer: NO TREASURER Statement as of: 10-31-23

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

*No campaign contributions were received and no expenditures made. No treasurer*  
  
*10-31-23*



Candidate

*10-31-23*

Date

*NONE*

Treasurer

  
Date

OCT 3 1 2023

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Jermichael Mitchell

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

  X   INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

OCT 31 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for **Mayor**: Joe Michael Mitchell

Treasurer: Paula B. Wulff Statement as of: 10/27/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Joe Michael Mitchell 10/31/2023  
Candidate Date

Paula B. Wulff 10/27/2023  
Treasurer Date

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** Jermichael Mitchell

Treasurer: Pam Wulff

Statement as of: 10/27/2023

**CONTRIBUTIONS:**

2023

| Date Rec'd | Contributor         | Street Address               | City/State/Zip          | Amount                  |
|------------|---------------------|------------------------------|-------------------------|-------------------------|
| 09/01      | Jermichael Mitchell | 306 Nice Place               | Sby, Md. 21804          | 25. <sup>00</sup>       |
| 09/28      | Keisha Connish      | 227 Pine Way                 | Sby, Md. 21804          | 15. <sup>00</sup>       |
| 09/28      | Jennifer Townes     | 30029 Donnybrook Lane        | Princess Anne Md. 21853 | 19. <sup>00</sup>       |
| 09/28      | Kerianne H. Norman  | 5637 Cedar Grove Rd.         | East New Market 21631   | 15. <sup>00</sup>       |
| 09/28      | Chanta Bridgell     | 812 S. Schumaker Dr. Apt. 2C | Sby, Md. 21804          | 15. <sup>00</sup>       |
| 09/28      | Donella Wilson      | 223 Briarwood Cir            | Denton, Md. 21629       | 38. <sup>00</sup>       |
| 09/28      | Dona Gonzales       | 1207 Brittingham St.         | Sby, Md. 21804          | 38. <sup>00</sup>       |
| 09/28      | Donna Lewis         | 40 E Laurel Dr               | Pleasantville NJ 08232  | 19. <sup>00</sup>       |
| 09/28      | Mark Micciotto      | 106 Chestnut St.             | Fruitland Md 21826      | 15. <sup>00</sup>       |
| 09/28      | Darius Carter       | 9006 Executive Club Dr.      | Delmar Md. 21875        | 19. <sup>00</sup>       |
| 09/28      | Grace Ade           | 26822 Robert Burns Lane      | Sby, Md. 21801          | 100. <sup>00</sup>      |
| 09/28      | Flora Boston        | 5547 Old Colony Ct.          | White Plains Md. 20695  | 250. <sup>00</sup>      |
| 09/28      | Bersley Takia       | 525 Booth St.                | Sby, Md. 21801          | 38. <sup>00</sup>       |
| 09/28      | Kimberly Ward       | 603 Riverside Dr. Apt F      | Sby, Md. 21801          | 19. <sup>00</sup>       |
| 09/28      | Dequan Wilson       | 307 S. Maryland Ave.         | Delmar Md 21875         | 15. <sup>00</sup>       |
| 09/28      | Charlene Teacock    | 26374 Miller St.             | Millsboro Del. 19966    | 25. <sup>00</sup>       |
| 09/28      | Robert Sittloh      | 2880 Clarrisa Lane           | Aurora IL 60502         | 250. <sup>00</sup>      |
| 09/28      | Dani Sittloh        | 2880 Clarrisa Lane           | Aurora IL 60502         | 250. <sup>00</sup>      |
| 09/28      | Micky Hoffman       | 504 Commons Rd.              | Naperville IL 60563     | 250. <sup>00</sup>      |
|            |                     |                              | <b>TOTAL</b>            | <b>1415<sup>-</sup></b> |

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** Terrence Mitchell

Treasurer: Pam Wulf

Statement as of: 10/27/2023

**CONTRIBUTIONS:**

| Date Rec'd | Contributor          | Street Address           | City/State/Zip        | Amount                    |
|------------|----------------------|--------------------------|-----------------------|---------------------------|
| 09/28      | Brian Muir           | 321 N. Jefferson Apt 202 | Chicago, Ill 60661    | 250. <sup>00</sup>        |
| 09/28      | Chuck Smiley         | 4848 Musk Turtle Pl.     | Waldorf Md. 20601     | 100. <sup>00</sup>        |
| 09/29      | Tyra Stanley         | 8654 Poole St.           | Delmar Md. 21875      | 15. <sup>00</sup>         |
| 09/29      | E. Utz               | 340 Holiday St.          | Fruitland Md. 21826   | 19. <sup>02</sup>         |
| 09/30      | Jeneetra Savage      | 1309 Belmont Ave.        | Sby. Md. 21804        | 30. <sup>00</sup>         |
| 10/01      | LaShawn Davis Oge    | 30780 Heather Glen Dr.   | Sby. Md. 21804        | 25. <sup>00</sup>         |
| 10/03      | Kenisha Le'Cole      | 102 Edge wood Ave.       | Fruitland Md. 21826   | 15. <sup>00</sup>         |
| 10/03      | Delmarva Solutions   | 26852 Glendon Dr.        | Sby. Md. 21801        | 250. <sup>00</sup>        |
| 10/03      | Latoria Sneed        | 32475 Sussex Hwy         | Lanham Del. 19956     | 19. <sup>00</sup>         |
| 10/04      | Tracy Roberts        | 308 Nice Place           | Sby. Md. 21804        | 19. <sup>00</sup>         |
| 10/06      | Vanessa Miles        | 1809 Northwood Dr.       | Sby. Md. 21801        | 30. <sup>00</sup>         |
| 10/06      | Valerie Robinson     | 633 Homer St.            | Sby. Md. 21804        | 19. <sup>00</sup>         |
| 10/06      | Jessica Purwell      | 1005 Lee Ave.            | Georgetown Del. 19947 | 15. <sup>00</sup>         |
| 10/06      | Tracy Roberts        | 308 Nice Place           | Sby. Md. 21804        | 15. <sup>00</sup>         |
| 10/07      | Tysherna Williams    | 29030 Adventist Dr.      | Sby. Md. 21801        | 19. <sup>00</sup>         |
| 10/08      | Marcia Redden        | 608 Wye Oak Dr.          | Fruitland Md 21826    | 100. <sup>00</sup>        |
| 10/11      | Nicole Bozman        | 517 Bailey Lane          | Sby. Md. 21801        | 19. <sup>02</sup>         |
| 10/12      | Caffie Taylor        | 442 Aston Ct. #383       | Sby. Md. 21804        | 30. <sup>00</sup>         |
| 10/12      | Toya Mitchell Conway | 306 Nice Place           | Sby. Md. 21804        | 45. <sup>00</sup>         |
|            |                      |                          | <b>TOTAL</b>          | <b>1034.<sup>00</sup></b> |

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** Jer Michael Mitchell

Treasurer: Pam Wulff

Statement as of: 10/27/23

**CONTRIBUTIONS:**

| Date Rec'd | Contributor         | Street Address       | City/State/Zip     | Amount                   |
|------------|---------------------|----------------------|--------------------|--------------------------|
| 10/12      | Ametin Sullivan     | 3510 Fulling Run Rd. | Laurel Del. 20724  | 100. <sup>00</sup>       |
| 10/14      | Toni Sturgis        | 1361 Pemberton Dr.   | Sky. Md. 21801     | 38. <sup>00</sup>        |
| 10/14      | Sharme Robinson     | 1041 Marine Rd.      | Sky. Md. 21801     | 38. <sup>00</sup>        |
| 10/16      | Tracy Roberts       | 308 Nice Place       | Sky. Md. 21804     | 15. <sup>00</sup>        |
| 10/17      | Richard Lewis       | 3477 Holland Dr.     | Federalburg Md.    | 38. <sup>00</sup>        |
| 10/17      | Dequan Wilson       | 307 S. Maryland Ave. | Delmar, Md 21875   | 19. <sup>00</sup>        |
| 10/18      | Br David Brown      | 1013 E Main St.      | Sky. Md. 21804     | 19. <sup>00</sup>        |
| 10/18      | Tracy Roberts       | 308 Nice Place       | Sky. Md. 21804     | 15. <sup>00</sup>        |
| 10/18      | Tracy Roberts       | 308 Nice Place       | Sky. Md. 21804     | 15. <sup>00</sup>        |
| 10/20      | Ausonda Ellison     | 813 Oneida Ave.      | Sky. Md. 21801     | 19. <sup>00</sup>        |
| 10/20      | Tamyra Nelson       | 6785 Twelve Oaks Dr  | Hebron, Md. 21830  | 25. <sup>00</sup>        |
| 10/20      | Chris Carnegie      | 2237 Portland Dr.    | Baltimore Md 21234 | 25. <sup>00</sup>        |
| 10/25      | Kathleen Harding    | 1006 E Schumaker Dr  | Sky. Md. 21801     | 100. <sup>00</sup>       |
| 10/25      | The Democratic Blue | P.O. Box 1486        | Sky Md. 21802      | 250. <sup>00</sup>       |
| 10/06      | Annesh Russell      | 14615 Woodland Rd.   | Eden Md. 218       | 50. <sup>00</sup>        |
|            |                     |                      |                    |                          |
|            |                     |                      |                    |                          |
|            |                     |                      |                    |                          |
|            |                     |                      |                    |                          |
|            |                     |                      |                    |                          |
|            |                     |                      | <b>TOTAL</b>       | <b>766.<sup>00</sup></b> |



**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

**Candidate for Mayor:**

Treasurer:

Statement as of:

**IN-KIND SERVICES RECEIVED:**

| Date Rec'd | Contributor   | Street Address<br>City/State/Zip                         | Value of In-Kind Service | Remarks               |
|------------|---------------|----------------------------------------------------------|--------------------------|-----------------------|
| 10/11/23   | Conway Denise | 4637 Park Heights Ave, Balt MD 21215<br>443-825-2692     | 28.75                    | Buttons               |
| 09/29/23   | Conway Denise | 4637 Park Heights Ave<br>443-825-2692                    | 187.50                   | Campaign Water cooler |
| 10/23/23   | Tracy Pober's | 308 Nice Place, Saliz, MD 21804<br>tracypobers@gmail.com | 140.00                   | Signs                 |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               |                                                          |                          |                       |
|            |               | TOTAL                                                    | 326.25                   |                       |

**LOANS:**

| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|------------|-------------|----------------|----------------|--------|
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                | <b>TOTAL</b>   |        |

**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for **Mayor:** Jeremiah Mitchell

Treasurer: Pam Wulff

Statement as of: 10/27/23

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No.       | Vendor Name                                | Street Address<br>City/State/Zip | Purpose                                 | Amount                    |
|-----------------|--------------------------------------------|----------------------------------|-----------------------------------------|---------------------------|
| 16842<br>294146 | *1351780<br>City of Salisbury              | 125 N. Div. St.                  | Mayor Application                       | 25. <sup>00</sup>         |
|                 | GSB Media                                  | 23336<br>PO Box 665 Chino, Vir   | Advertising<br>Radio Broadcast          | 341. <sup>25</sup>        |
| #<br>000991     | Dreams Reality Creations LLC. @gmail.com   |                                  | Buttons/Advertising                     | 367. <sup>50</sup>        |
| 000995          | Dreams to Reality Creations LLC @gmail.com |                                  | Buttons/Advertising                     | 125. <sup>00</sup>        |
| #1022<br>000998 | Dreams Reality Creations LLC @gmail.com    |                                  | Shirts/Advertising                      | 124. <sup>78</sup>        |
| 000996          | Dreams to Reality Creations @gmail.com     |                                  | Campaign Materials<br>Signs/Advertising | 1557.74                   |
|                 | Strip Dash Laundry                         | ID1800948598 ID                  | Service Fees                            | 181. <sup>47</sup>        |
|                 |                                            |                                  |                                         |                           |
|                 |                                            |                                  |                                         |                           |
|                 |                                            |                                  | <b>TOTAL</b>                            | <b>3840.<sup>74</sup></b> |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Megan Dutton

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

X

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

\_\_\_\_\_

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Candidate for Mayor, Megan for Salisbury Treasurer Mark Outten  
Statement as of October 30, 2023

| Donations     |                            |                                  |                     |        |
|---------------|----------------------------|----------------------------------|---------------------|--------|
| Date Recieved | Contributor                | Street Address                   | City/State/Zip      | Amount |
| 8/22/2023     | James Reedy                | 307 Mill Pond Ln. Apt 245        | Salisbury, MD 21804 | 10     |
| 8/22/2023     | Nicole Hollywood           | 6161 Oxbridge Drive              | Salisbury, MD 21801 | 20     |
| 8/22/2023     | Gains Hawkins              | 421 Creekside Trl                | Fruitland, MD 21826 | 100    |
| 8/22/2023     | Caroline O'Hare            | 409 Forest Lane                  | Salisbury, MD 21801 | 50     |
| 8/22/2023     | Robin Ritchie              | 30210 Southampton Bridge Road    | Salisbury, MD 21804 | 50     |
| 8/22/2023     | Gary Cole                  | 601 Lakeside Drive               | Salisbury, MD 21801 | 50     |
| 8/23/2023     | Kenneth Smith              | 318 Mill Pond Ln Apt 705         | Salisbury, MD 21804 | 10     |
| 2023-08-24    | George Demko               | 611 Irene Ave                    | Salisbury, MD 21801 | 50     |
| 8/30/2023     | Charles Stegman            | 606 fountain rd                  | Salisbury, MD 21801 | 100    |
| 8/30/2023     | Kelly Lee                  | 11810 Snow Patch Way             | Columbia, MD 21044  | 100    |
| 2023-09-01    | Tim Meagher                | 221 Middle Blvd                  | Salisbury, MD 21801 | 25     |
| 9/2/2023      | Patrick Firth              | 27921 Southside Island Creek Roa | Trappe, MD 21673    | 50     |
| 9/2/2023      | James Cockey               | 418 Pinehurst Avenue             | Salisbury, MD 21801 | 50     |
| 9/2/2023      | Amy Jones                  | 914 Camden Ave.                  | Salisbury, MD 21801 | 50     |
| 2023-09-03    | Karen Webster              | 804 Waverly Drive                | Salisbury, MD 21801 | 50     |
| 2023-09-05    | Ernest Davis               | 8500 N. West Road                | Salisbury, MD 21801 | 250    |
| 2023-09-06    | Delmarva Central Labor Cou | 106 Circle Avenue Suite 206      | Salisbury, MD 21801 | 250    |
| 9/6/2023      | William Nagel              | 1160 kestrel way                 | Salisbury, MD 21804 | 50     |
| 9/6/2023      | Noah Bressman              | 1013 Monitor Ct                  | Salisbury, MD 21801 | 25     |
| 9/6/2023      | Michael Savoy              | 941 Marquis Avenue               | Salisbury, MD 21801 | 50     |
| 9/6/2023      | Elise Trelegan             | 115 Walnut Street Apt B          | Salisbury, MD 21801 | 25     |
| 9/9/2023      | William Duck               | 3359 Phillips Road               | Salisbury, MD 21804 | 25     |
| 9/10/2023     | Hannah Callan              | 2809 Boston st apt 366           | Baltimore, MD 21224 | 50     |

|            |                                                          |                              |                      |     |
|------------|----------------------------------------------------------|------------------------------|----------------------|-----|
| 9/10/2023  | Chase Powell                                             | 26750 Pemberton Drive        | Salisbury, MD 21801  | 100 |
| 9/15/2023  | Winter Cahall                                            | 1310 Middle Neck Dr          | Salisbury, MD 21804  | 10  |
| 9/15/2023  | Megan Outten                                             | 410 Winder Street            | Salisbury, MD 21801  | 500 |
| 9/15/2023  | Michele Dappert                                          | 7427 Gunners Lane            | Easton, MD 21601     | 50  |
| 9/15/2023  | Scott Cronin                                             | 6409 Seta Dr                 | Lanham, MD 20706     | 20  |
| 9/15/2023  | Tom Ayd                                                  | 424 West College Ave Ste 200 | Salisbury, MD 21801  | 250 |
| 9/15/2023  | David Layfield                                           | 5419 Loch Ness Terrace       | Salisbury, MD 21801  | 250 |
| 9/16/2023  | Naomi Hyman                                              | 28489 Kings Wood Drive       | Easton, MD 21601     | 50  |
| 2023-09-17 | Talmadge Reeves                                          | 233 W. Main Street           | Salisbury, MD 21801  | 250 |
| 9/17/2023  | Samuel Eddington                                         | 28076 Riverside Drive Ext.   | Salisbury, MD 21801  | 25  |
| 2023-09-19 | Friends of Johnny Olszewski                              | PO Box 35202                 | Dundalk, MD 21222    | 250 |
| 9/21/2023  | Frank Hann                                               | 1114 East main st            | Salisbury, MD 21804  | 250 |
| 9/22/2023  | Wes Davis                                                | 720 Edgar Dr.                | Ocean City, MD 21842 | 25  |
| 9/22/2023  | Wes Davis                                                | 720 Edgar Dr.                | Ocean City, MD 21842 | 25  |
| 9/25/2023  | Julia Glanz                                              | 6 Plateau Pl Unit T          | Greenbelt, MD 20770  | 100 |
| 9/28/2023  | Debbie Day                                               | 26525 Riverbank Road         | Salisbury, MD 21801  | 250 |
| 10/1/2023  | Amy Liebman                                              | 218 N CLAIRMONT DR           | Salisbury, MD 21801  | 50  |
| 10/2/2023  | Jim Mathias                                              | 1523 Teal Drive              | Ocean City, MD 21842 | 250 |
| 10/2/2023  | Kenneth Smith                                            | 318 Mill Pond Ln Apt 705     | Salisbury, MD 21804  | 50  |
| 10/2/2023  | Eugenie Shields                                          | 1803 Jersey Road             | Salisbury, MD 21801  | 50  |
| 10/3/2023  | Mary Tydings                                             | 7872 Ratcliffe Manor Road    | Easton, MD 21601     | 100 |
| 10/3/2023  | Margaret Mulvihill Lawson                                | 724 Camden Avenue            | Salisbury, MD 21801  | 100 |
| 2023-10-04 | Rodney Layton                                            | 301 Powell Avenue            | Salisbury, MD 21801  | 100 |
| 2023-10-04 | Sierra Club Maryland Chapter                             | 606 Stoneleigh Rd            | Baltimore, MD 21212  | 250 |
| 10/4/2023  | Leslie L Carey                                           | 1501 Woodland Road           | Salisbury, MD 21801  | 200 |
| 2023-10-05 | Josh for Wicomico<br>Committee to Elect Josh<br>Hastings | 407 Monticello Avenue        | Salisbury, MD 21801  | 250 |
| 2023-10-05 | Jack Heath                                               | 213 Sandy Bottom Ct          | Salisbury, MD 21804  | 100 |

|              |                  |                             |                         |                   |
|--------------|------------------|-----------------------------|-------------------------|-------------------|
| 10/5/2023    | Mary Taylor      | 3969 Five Friars Rd         | Salisbury, MD 21804     | 50                |
| 10/5/2023    | Ronald Pagano    | 530 Riverside Dr #101       | Salisbury, MD 21801     | 25                |
| 10/5/2023    | Jacob Day        | 1000 Camden Avenue          | Salisbury, MD 21801     | 250               |
| 2023-10-07   | Douglas Stephens | PO Box 207                  | Sharptown, MD 21861     | 100               |
| 10/8/2023    | Michele Johnson  | 5486 Wellington Drive       | Trappe, MD 21673        | 75                |
| 10/10/2023   | Debbie Gousha    | 5 White Horse Drive         | Berlin, MD 21811        | 25                |
| 10/10/2023   | David Hondowicz  | 1002 Dennis Ave             | Silver Spring, MD 20901 | 250               |
| 10/10/2023   | Robin Ritchie    | 30210 Southampton Bridge Rd | Salisbury, MD 21804     | 50                |
| 10/11/2023   | Mary Taylor      | 3969 Five Friars Rd         | Salisbury, MD 21804     | 50                |
| 10/11/2023   | Joshua Cappell   | 104 Poplar Hill Ave 207     | Salisbury, MD 21801     | 100               |
| 2023-10-12   | Bruce Bright     | PO Box 11                   | Allen, MD 21810         | 50                |
| 10/12/2023   | Brandon Wright   | 1413 Limrock Court          | Salisbury, MD 21804     | 100               |
| 10/13/2023   | Adam Tavel       | 23260 Nanticoke Road        | Quantico, MD 21856      | 50                |
| 2023-10-14   | Winona Hocutt    | 1006 Schumaker Woods Rd     | Salisbury, MD 21804     | 50                |
| 10/14/2023   | Samuel Harvey    | 137 Truitt Street           | Salisbury, MD 21804     | 200               |
| 10/14/2023   | Mia Mason        | 4749 Araby Church Rd        | Frederick, 21704        | 50                |
| 10/17/2023   | William Thorne   | 9922 Grayson Avenue         | Silver Spring, MD 20901 | 25                |
| 10/23/2023   | Bonnie Ennis     | 30075 Haymarket Ct          | Salisbury, MD 21804     | 250               |
| 10/24/2023   | Mary Taylor      | 3969 Five Friars Rd         | Salisbury, MD 21804     | 25                |
| 2023-10-30   | AFSCME Council 3 | 190 W Stend St. Suite 100   | Baltimore, MD 21230     | 250               |
| <b>Total</b> |                  |                             |                         | <b>\$7,420.00</b> |

Candidate for Mayor, Megan for Salisbury Treasurer Mark Outten  
Statement as of October 30, 2023

| Disbursements |                               |                                              |                     |                   |
|---------------|-------------------------------|----------------------------------------------|---------------------|-------------------|
| Check No      | Vendor Name                   | Street Address City/State/Zip                | Purpose             | Amount            |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Mailer              | \$2,950.13        |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Literature          | \$233.20          |
|               | Minuteman Press               | 100 Lloyd St, Salisbury, MD 21804            | Signs               | \$56.57           |
|               | Simple Fiber                  | 318 W. Carroll St, Salisbury, MD 21801       | Internet            | \$68.60           |
|               | Roadie Joe's                  | 213 W Main St, Salisbury, MD 21801           | Event Catering      | \$193.60          |
|               | Leaders Eastern Shore         | P.O.Box 675, Pocomoke City, MD 21851         | Event               | \$400             |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Literature          | \$132.54          |
|               | Facebook                      | 1 Hacker Way Menlo Park, CA 94025            | Social Media Ads    | \$29.16           |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Signs               | \$487.60          |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Literature          | \$116.60          |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Signs               | \$2,385.00        |
|               | Sticker Mule                  | 336 Forest Ave Amsterdam, NY 12010           | Campaign Buttons    | \$277.19          |
|               | Minuteman Press               | 100 Lloyd St, Salisbury, MD 21804            | Signs               | \$218.54          |
|               | Minuteman Press               | 100 Lloyd St, Salisbury, MD 21804            | Literature          | \$173.81          |
|               | Tri State Printing            | 120 Bester Street Hagerstown, MD 21740       | Signs               | \$954.00          |
|               | Minuteman Press               | 100 Lloyd St, Salisbury, MD 21804            | Literature          | \$173.81          |
|               | Wire Transfer Outgoing        | 275 West Street Suite 70 Annapolis, MD 21401 | MD Van              | \$15              |
|               | Wire Transfer Bank of America | 275 West Street Suite 70 Annapolis, MD 21401 | MD Van              | \$450             |
|               | Roadie Joe's                  | 213 W Main St, Salisbury, MD 21801           | Event Catering      | \$217.30          |
|               | Act Blue fee                  | 366 Summer Street Somerville, MA 02144       | Platform activation | \$30.00           |
|               |                               |                                              | <b>Total</b>        | <b>\$9,562.65</b> |

Candidate for Mayor, Megan for Salisbury Treasurer Mark Outten  
Statement as of October 30, 2023

| Disbursements |                            |                                |                |              |        |
|---------------|----------------------------|--------------------------------|----------------|--------------|--------|
| Check No.     | Vendor Name                | Street Address                 | City/State/Zip | Purpose      | Amount |
|               | SBY Development Group, LLC | 318 W. Carroll Street, Suite A |                | Office space | 641.48 |
|               |                            |                                |                | Total        | 641.48 |



Candidate for Mayor, Megan for Salisbury Treasurer Mark Outten

Statement as of October 30, 2023

In Kind Services

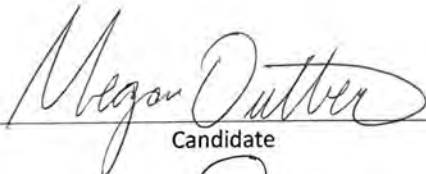
| Date      | Contributor Name | Street Address City/State/Zip            | Value c | Remarks            |
|-----------|------------------|------------------------------------------|---------|--------------------|
| 8/25/2023 | Connor Romblait  | 407 Franklin avenue, Salisbury, MD 21804 | \$100   | Stamps for mailers |
| Total     |                  |                                          | \$100   |                    |

**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

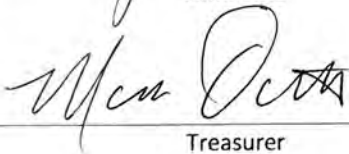
Candidate for Mayor : Megan Outten

Treasurer: Mark Outten Statement as of: October 31, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

  
Candidate

10/31/2023  
Date

  
Treasurer

10/31/2023  
Date

**ACCOUNT BOOKS**  
**ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Megan Dutton

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

X INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

Candidate for Salisbury City Council District 3, Megan for Salisbury Treasurer Mark Outten  
Statement as of October 30, 2023

| Donations     |                      |                                      |                       |        |
|---------------|----------------------|--------------------------------------|-----------------------|--------|
| Date Recieved | Contributor          | Street Address                       | City/State/Zip        | Amount |
| 2023-06-13    | Dave Wilson          | 10705 Par 5 Ln                       | Berlin, MD21811       | 100    |
| 2023-06-13    | Brad Gillis          | 1604 Old Mill Lane                   | Salisbury, MD 21801   | 100    |
| 2023-06-14    | Josh Hastings        | 407 Monticello Avenue, Salisbury, MD | Salisbury, MD 21801   | 50     |
| 6/14/2023     | Jared Schablein      | 34549 Pitts Avenue                   | Pittsville, MD 21850  | 250    |
| 6/15/2023     | Robin Ritchie        | 30210 Southampton Bridge Rd          | Salisbury, MD 21804   | 50     |
| 6/23/2023     | William Duck         | 3359 Phillips Road                   | Salisbury, MD 21804   | 50     |
| 6/23/2023     | Justin Schuab        | 27160 Patriot Dr                     | Salisbury, MD 21801   | 100    |
| 6/26/2023     | Monica Brooks        | 29022 Red Fox Drive                  | Salisbury, MD 21801   | 150    |
| 6/26/2023     | Chuck Cook           | 1918 Harcourt Ave                    | Crofton, MD 21114     | 50     |
| 7/6/2023      | Gary Cole            | 601 Lakeside Drive                   | Salisbury, MD 21801   | 100    |
| 7/7/2023      | Sarah Meyers         | 117 Elizabeth Street                 | Salisbury, MD 21801   | 25     |
| 7/8/2023      | Sonya Whited         | 9183 Clubhouse Drive                 | Delmar, MD 21875      | 50     |
| 7/10/2023     | Priscilla M Basehart | 920 Russell Ave                      | Salisbury, MD 21801   | 100    |
| 7/10/2023     | Robert Hocutt        | 1006 Schumaker Woods RD              | Salisbury, MD 21804   | 100    |
| 7/11/2023     | Noah Habenstreit     | 2112 New Hampshire Ave NW Apt 802    | Washington, DC 20009  | 50     |
| 7/12/2023     | Karin Miller         | 26170 HIGH BANKS DR                  | Salisbury, MD 21801   | 100    |
| 7/15/2023     | Susan Robson         | 5286 JOY ROW LN                      | Salisbury, MD 21801   | 150    |
| 7/18/2023     | George Drew          | 301 N Clairmont Dr                   | Salisbury, MD 21801   | 25     |
| 7/18/2023     | Pamela Schablein     | 34549 Pitts Avenue false             | Pittsville, MD 21850  | 100    |
| 7/19/2023     | Jordan Haedtler      | 629 24th Avenue West                 | Duluth, MN 55806      | 40     |
| 7/21/2023     | Sheila S Ruth        | 1018 Collwood Rd                     | Catonsville, MD 21228 | 40     |
| 7/21/2023     | Talana D Watson      | 6081 Bridle Court                    | Salisbury, MD 21801   | 100    |
| 7/25/2023     | Nick Simpson         | 225 North Division Street Apt. 3     | Salisbury, MD 21801   | 50     |

|           |                           |                             |                      |     |
|-----------|---------------------------|-----------------------------|----------------------|-----|
| 7/25/2023 | Kenneth Smith             | 318 Mill Pond Ln Apt 705    | Salisbury, MD 21804  | 50  |
| 7/25/2023 | Susan Jackson-Stein       | 815 Kearney Kt.             | Salisbury, MD 21804  | 50  |
| 7/26/2023 | Naomi Hyman               | 28489 Kings Wood Drive      | Easton, MD 21601     | 50  |
| 7/27/2023 | Tracy Pollitt             | PO Box 3                    | Allen, MD 21810      | 100 |
| 7/27/2023 | Judy Wixted               | 29592 Skipton Estates Drive | Cordova, MD 21625    | 50  |
| 8/1/2023  | Palmer Gillis             | 3501 South Canal Street     | Ocean City           | 100 |
| 8/1/2023  | Judith Burns              | 1112 S. Schumaker Dr. #306  | Salisbury, MD 21804  | 50  |
| 8/2/2023  | Briggita Boda             | 619 Decatur ave             | Salisbury, MD 21804  | 25  |
| 8/2/2023  | Brendan Clarke            | 801 Bristol Pl              | Salisbury, MD 21804  | 25  |
| 8/3/2023  | Sarah Gavian              | 409 Waterfield Ct           | Cambridge, MD 21613  | 100 |
| 8/3/2023  | Michele Schlehofer Copper | 115 Francis Drive           | Salisbury, MD 21804  | 25  |
| 8/10/2023 | David Plotts              | 1208 Riverside Drive        | Salisbury, MD 21801  | 50  |
| 8/12/2023 | Charles Stegman           | 606 fountain rd             | Salisbury, MD 21801  | 35  |
| 8/13/2023 | Kevin Schablein           | 34549 Pitts Ave             | Pittsville, MD 21850 | 110 |
| 8/14/2023 | Angela Hawkins            | 423 Creekside Trl           | Fruitland, MD 21826  | 50  |
| 8/14/2023 | Neal Carey                | 1501 Woodland Rd            | Salisbury, MD 21801  | 100 |
| 8/15/2023 | Josh Hastings             | 407 Monticello Avenue       | Salisbury, MD 21801  | 50  |
| 8/15/2023 | Leonard Arvi              | 317 Gunbys Mill Dr          | Salisbury, MD 21804  | 50  |
| 8/17/2023 | Mary Ashanti              | 28684 Ocean Gateway         | Salisbury, MD 21801  | 25  |
| 8/18/2023 | Roberta Raffish           | 308 Main Street PO Box 366  | Sharptown, MD 21861  | 36  |
| 8/18/2023 | Gerald Outten             | 116 Lakeview Dr             | Salisbury, MD 21804  | 100 |
| 8/18/2023 | Lori Wells                | 1410 Camden Avenue          | Salisbury, MD 21801  | 50  |
| 8/18/2023 | Darrell Walker            | 707 College Ln unit 12      | Salisbury, MD 21804  | 35  |
| 8/18/2023 | Cynthia Outten            | 1715 W Clear Lake Drive     | Salisbury, MD 21804  | 200 |
| 8/19/2023 | Marie Velong              | 400 West St.                | Berlin, MD 21811     | 10  |
| 8/19/2023 | Tyler Jones               | 1107 Bryn Mawr Ave          | Salisbury, MD 21804  | 25  |
| 8/19/2023 | Debbie Gousha             | 5 White Horse Drive         | Berlin, MD 21811     | 25  |
| 8/19/2023 | Winter Cahall             | 1310 Middle Neck Dr         | Salisbury, MD 21804  | 25  |

|           |               |                     |                     |         |
|-----------|---------------|---------------------|---------------------|---------|
| 8/19/2023 | Winter Cahall | 1310 Middle Neck Dr | Salisbury, MD 21804 | 25      |
| Total     |               |                     |                     | \$3,556 |

Candidate for Mayor, Megan for Salisbury Treasurer Mark Outten

Statement as of October 30, 2023

Disbursements

| Check No. | Vendor Name                          | Street Address City/State/Zip          | Purpose        | Amount          |
|-----------|--------------------------------------|----------------------------------------|----------------|-----------------|
|           | ActBlue                              | 366 Summer Street Somerville, MA 02144 | Fee            | \$30.00         |
|           | Roadie Joe's                         | 213 W Main St, Salisbury, MD 21801     | Event Catering | \$217.30        |
|           | Contribution Refund: Jared Schablein | 34549 Pitts Avenue Salisbury, MD 21801 | Platform fee   | \$246.25        |
|           |                                      |                                        | <b>Total</b>   | <b>\$493.55</b> |

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council D3: Megan Dutton

Treasurer: Mark Dutton Statement as of: October 31, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Megan Dutton  
Candidate

10/31/2023  
Date

Mark Dutton  
Treasurer

10/31/2023  
Date



OCT 30 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: Lavonzella Siggers

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓ INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 7

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 1: Lavonzella Siggers

Treasurer: Tina Shivers

Statement as of: Oct 25, 2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Lavonzella Siggers  
Candidate

10/30/23  
Date

Tina Shivers  
Treasurer

October 25, 2023  
Date

## ACCOUNT BOOKS

### CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 1: Lavonzella Siggers

Treasurer: Tina Shivers

Statement as of: Oct. 26.2023

**IN-KIND SERVICES RECEIVED:**

| Date Rec'd | Contributor | Street Address<br>City/State/Zip | Value of In-Kind Service | Remarks |
|------------|-------------|----------------------------------|--------------------------|---------|
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             |                                  |                          |         |
|            |             | <b>TOTAL</b>                     |                          |         |

**LOANS:**

| Date Rec'd | Contributor           | Street Address                       | City/State/Zip        | Amount            |
|------------|-----------------------|--------------------------------------|-----------------------|-------------------|
| 8/7/2023   | Lavonzella<br>Siggers | 613 Fitzwater Street<br>Salisbury md | Salisbury MD<br>21801 | 100 <sup>00</sup> |
|            |                       |                                      |                       |                   |
|            |                       |                                      |                       |                   |
|            |                       |                                      | TOTAL                 |                   |

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 1: LaVonZella Siggers

Treasurer: Tina Shivers

Statement as of: Oct 27 2023

**DISBURSEMENTS:**

**Expenses Paid:**

| Check No. | Vendor Name                 | Street Address<br>City/State/Zip        | Purpose                                 | Amount            |
|-----------|-----------------------------|-----------------------------------------|-----------------------------------------|-------------------|
| 102       | The Candied Yam             | 733 Roland street<br>Salisbury MD 21801 | Naylor Mill Cottages<br>Campaign lunch  | 286 <sup>16</sup> |
| 103       | The Deli at<br>Pecan Square | 1210 Nanticoke Rd<br>Salisbury MD 21801 | Victory Park Cottages<br>Campaign lunch | 180 <sup>06</sup> |
| 104       | Gardner<br>Sign             | 412 Snow Hill Rd<br>Salisbury MD 21804  | Yard Signs                              | 127 <sup>00</sup> |
| 105       | Gardner<br>Sign             | 412 Snow Hill Rd<br>Salisbury MD 21804  | Yard Signs                              | 42.40             |
|           | Gardner Signs               | 412 Snow Hill Rd<br>Salisbury MD 21804  | Yard Signs                              | 254 <sup>00</sup> |
| 106       | Gardner Signs               | 412 Snow Hill Rd<br>Salisbury MD 21804  | Yard Signs                              | 270.83            |
| 107       | Gardner signs               | 412 Snow Hill Rd<br>Salisbury MD 21804  | Yard Signs                              | 101.76            |
| 108       | Minute man<br>Press         | 100 Lloyd Street<br>Salisbury MD 21804  | Postcards                               | 390.84            |
|           |                             |                                         |                                         |                   |
|           |                             |                                         | <b>TOTAL</b>                            | 1653.05           |

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose      | Amount |
|-----------|-------------|----------------------------------|--------------|--------|
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  |              |        |
|           |             |                                  | <b>TOTAL</b> |        |

## ACCOUNT BOOKS

### CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for **City Council District 1**: Lavonzella Siggers

Treasurer: Tina Shivers

Statement as of: Oct 27, 2023

### CONTRIBUTIONS:

| Date Rec'd | Contributor                        | Street Address                             | City/State/Zip         | Amount              |
|------------|------------------------------------|--------------------------------------------|------------------------|---------------------|
| 9-8-2023   | Van Siggers                        | 613 Fitzwater Street<br>Salisbury MD 21801 | Salisbury MD 21801     | 250 <sup>00</sup>   |
| 9-8-2023   | Lennart Elmlund                    | P.O. Box 312                               | Mandela Spr. MD 21837  | 25 <sup>00</sup>    |
| 9-21-2023  | Gain Hawkins                       | 421 Creek Side Trail                       | Fruitland MD 21826     | 200 <sup>00</sup>   |
| 9-22-2023  | Shanie Shields                     | 1803 Jersey Rd                             | Salisbury MD 21861     | 100 <sup>00</sup>   |
| 9-22-2023  | B.T Edmonds                        | P.O BOX 239                                | Leesburg Georgia 31763 | 250 <sup>00</sup>   |
| 10-2-2023  | Democratic Club                    | P.O Box 1486                               | Salisbury MD 21801     | 250 <sup>00</sup>   |
| 10-2-2023  | Melvin Seldon                      | 225 Oakland Dr                             | Salisbury MD 21801     | 50 <sup>00</sup>    |
| 10-9-2023  | Déont Siggers                      | 613 Fitzwater Street                       | Salisbury MD 21801     | 200 <sup>00</sup>   |
| 10-9-2023  | Mary Ashanti                       | 28684 Ocean Gateway                        | Salisbury MD 21801     | 25 <sup>00</sup>    |
| 10-11-2023 | Edward Lee                         | 205 Collins Street                         | Snow Hill MD 21863     | 50 <sup>00</sup>    |
| 10-11-2023 | Coastal Association<br>of Realtors | 314 Franklin Ave                           | Berlin MD 21811        | 250 <sup>00</sup>   |
| 10-27-2023 | Ron Siggers                        | 7231 Rockawakin Rd                         | Hebon MD 21830         | 50 <sup>00</sup>    |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            |                        |                     |
|            |                                    |                                            | TOTAL                  | 1,700 <sup>00</sup> |

OCT 3 1 2023

**ACCOUNT BOOKS  
ELECTION CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Randy Taylor

The report contained herein, as required by Chapter 1.12, City Election Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

  X   INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

       FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**  
10/31/2023

**Candidate for Mayor: Randy Taylor**

Treasurer: M. W. Tilghman, Jr.

Statement as of: 10/31/2023

**CONTRIBUTIONS:**

| Date Rec'd | Contributor                             | Street Address          | City/State/Zip          | Amount    |
|------------|-----------------------------------------|-------------------------|-------------------------|-----------|
| 8/28/2023  | M. W. Tilghman, Jr                      | 1009 Monitor Ct.        | Salisbury, MD 21801     | \$ 250.00 |
|            | Barrie P. Tilghman                      |                         |                         | \$ 250.00 |
| 9/4/2023   | Bret Hopkins                            | 925 Eastern Shore Drive | Salisbury MD 21804      | \$ 250.00 |
|            | Justine Hopkins                         |                         |                         | \$ 250.00 |
| 9/4/2023   | JM Preservation Properties, LLC         | 403 Camden Ave          | Salisbury, MD 21801     | \$ 250.00 |
| 9/4/2023   | Randolph J. Taylor                      | 403 Camden Ave          | Salisbury, MD 21801     | \$ 250.00 |
| 9/5/2023   | Carolyn A. Wohlgemuth                   | 1118 Granbys Rin        | Salisbury, MD 21804     | \$ 100.00 |
| 9/8/2023   | Michael C. Weisner                      | 403 Rolling Rd.         | Salisbury, MD 21801     | \$ 250.00 |
|            | Stacey L. Weisner                       |                         |                         | \$ 250.00 |
| 9/9/2023   | Edward Q. Wilgus                        | 1203 Pemberton Dr.      | Salisbury MD 21801      | \$ 250.00 |
| 9/9/2023   | John P. Rankin                          | 601 N. Park Dr.         | Salisbury, MD 21804     | \$ 250.00 |
| 9/11/2023  | Susan W Beauchamp                       | 713 South Kaywood Dr.   | Salisbury, MD 21804     | \$ 250.00 |
| 9/11/2023  | Barry S Beauchamp                       | 713 South Kaywood Dr.   | Salisbury, MD 21804     | \$ 250.00 |
| 9/12/2023  | Wicomico County Republican Central Cmte | PO Box 252              | Salisbury, MD 21803     | \$ 250.00 |
| 9/12/2023  | Allen David Ennis                       | PO Box 2154             | Salisbury, MD 21802     | \$ 200.00 |
| 9/16/2023  | Thomas J. Mumford, III                  | 5722 Kingsmill Dr.      | Salisbury, MD 21801     | \$ 50.00  |
| 9/18/2023  | Diane S. Pusey                          | 27404 Nanticoke Rd      | Salisbury MD 21801      | \$ 100.00 |
| 9/18/2023  | Atlantic Investment Co                  | 9805 York RD            | Cockeysville, MD 21030  | \$ 250.00 |
| 9/18/2023  | Rommel Restaurant Group 1 Inc.          | 100 E Cedar Lane        | Fruitland, MD 21826     | \$ 250.00 |
| 9/18/2023  | Old Carriage Associates, LLC            | 9805 York RD #307       | Cockeysville, MD 21030  | \$ 250.00 |
| 9/18/2023  | Dentz, Inc.                             | 9805 York Rd            | Cockeysville, MD 21030  | \$ 250.00 |
| 9/20/2023  | Charles K Williams                      | 30105 Providence Dr     | Salisbury MD 21804      | \$ 200.00 |
| 9/21/2023  | Michael P Murphy                        | 127 Covered Bridge LN   | Fruitland, MD 21826     | \$ 250.00 |
|            | Valerie Murphy                          |                         |                         | \$ 250.00 |
| 9/22/2023  | Shawn P Harrison                        | 5554 Nithsdale Drive    | Salisbury, MD 21801     | \$ 250.00 |
| 9/23/2023  | Joyce Lynne Pollitt Bratten             | 303 South Blvd          | Salisbury, MD 21801     | \$ 250.00 |
| 9/26/2023  | David H. Lowe                           | 1123 Riverside Dr.      | Salisbury, MD 21801     | \$ 100.00 |
| 9/26/2023  | Northwood RV Storage, LLC               | PO Box 3561             | Salisbury MD 21801-3561 | \$ 100.00 |
| 9/28/2023  | Elizabeth D Wolfe                       | 300 E. William St       | Salisbury MD 21801-4229 | \$ 100.00 |
| 9/28/2023  | Hall Distributors LLC                   | 200 SW Railroad Ave.    | Hebron, Md 21830        | \$ 250.00 |
| 10/2/2023  | Harry Suber                             | 407 N. Division St      | Salisbury MD 21801      | \$ 100.00 |
| 10/2/2023  | Hall Family Holdings Co LLC             | PO Box 16               | Hebron, Md 21830        | \$ 250.00 |
| 10/2/2023  | Washit LLC                              | PO Box 16               | Hebron, Md 21830        | \$ 250.00 |
| 10/12/2023 | Tilghman Property Management LLC        | 1009 Monitor Ct.        | Salisbury, MD 21801     | \$ 250.00 |



|            |                                              |                                     |                          |            |
|------------|----------------------------------------------|-------------------------------------|--------------------------|------------|
| 10/13/2023 | Maryland Realtors Political Action Committee | 200 Harry S Truman Parkway, Ste 200 | Annapolis, MD 21401      | \$ 250.00  |
| 10/15/2023 | Christopher R Smith                          | 3843 Devonshire Dr.                 | Salisbury, MD 21804-2516 | \$ 250.00  |
| 10/15/2023 | Catherine T Smith                            | 3843 Devonshire Dr.                 | Salisbury, MD 21804-2516 | \$ 250.00  |
| 10/21/2023 | Edwin A Rommel III                           | 5281 Silver Run Lane                | Salisbury, MD 21801      | \$ 200.00  |
| 10/21/2023 | Andrew S Tilghman                            | 1910 Grace Church Rd                | Silver Spring, MD 20910  | \$ 250.00  |
|            | Dina M Tilghman                              |                                     |                          | \$ 250.00  |
| 10/27/2023 | Tilghman Property Holdings, LLC              | 1009 Monitor Ct.                    | Salisbury MD 21801       | \$ 250.00  |
| 10/19/2023 | Paula Donalds                                | 1009 Schumaker Woods Dr.            | Saliabury MD 21804       | \$ 100.00  |
| 10/20/2023 | Shannahan Water Co, Inc.                     | 129 Columbia Dr.                    | Salisbury MD 21081-3307  | \$ 250.00  |
| 10/30/2023 | John S Wohlgemuth                            | 1118 Granbys Run                    | Salisbury, MD 21804      | \$ 200.00  |
|            | Carolyn C. Wohlgemuth                        |                                     |                          | \$ 150.00  |
| 10/830/23  | Don Hughes                                   | 915 Winding Way                     | Saliabury MD 21804       | \$ 100.00  |
|            |                                              |                                     |                          |            |
|            |                                              |                                     |                          |            |
|            |                                              |                                     | TOTAL                    | \$9,800.00 |



**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**  
**10/31/2023**

|                                                |  |  |  |  |  |  |
|------------------------------------------------|--|--|--|--|--|--|
| <p><b>Canidate for Mayor: Randy Taylor</b></p> |  |  |  |  |  |  |
|------------------------------------------------|--|--|--|--|--|--|

|                                |                  |            |  |  |
|--------------------------------|------------------|------------|--|--|
| Treasurer: M. W. Tilghman, Jr. | Statement as of: | 10/28/2023 |  |  |
|--------------------------------|------------------|------------|--|--|

|                                |                  |            |  |  |
|--------------------------------|------------------|------------|--|--|
| Treasurer: M. W. Tilghman, Jr. | Statement as of: | 10/28/2023 |  |  |
|--------------------------------|------------------|------------|--|--|

|                                |                  |            |  |  |
|--------------------------------|------------------|------------|--|--|
| Treasurer: M. W. Tilghman, Jr. | Statement as of: | 10/28/2023 |  |  |
|--------------------------------|------------------|------------|--|--|

|                                  |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| <b>IN-KIND SERVICES RECEIVED</b> |  |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|--|

| Date Rec'd | Contributor              | Street Address            | City/State/Zip     | Value of In-Kind Service | Remarks                      |
|------------|--------------------------|---------------------------|--------------------|--------------------------|------------------------------|
| 8/29/2023  | Weisner Real Estate, Inc | 1323 Mt Hermon Rd. Ste 5A | Salisbury MD 21804 | \$ 35.00                 | Bought SBY Chamber Lunch for |
|            |                          |                           |                    |                          |                              |
|            |                          |                           | TOTAL              | \$ 35.00                 |                              |
|            |                          |                           |                    |                          |                              |
|            |                          |                           |                    |                          |                              |

**LOANS:**

| Date Rec'd | Contributor       | Street Address  | City/State/Zip     | Amount      |            |
|------------|-------------------|-----------------|--------------------|-------------|------------|
| Various    | Randy Taylor      | 403 Camden Ave. | Salisbury MD 21801 | \$ 5,229.02 |            |
| Various    | JM Presentavtions | 403 Camden Ave. | Salisbury MD 21801 | \$ 2,051.10 |            |
|            |                   |                 |                    | \$ 7,280.12 |            |
| 10/31/2023 | Randy Taylor      | 403 Camden Ave. | Salisbury MD 21801 | \$ 5,229.02 | Check# 108 |
| 10/31/2023 |                   | 403 Camden Ave. | Salisbury MD 21801 | \$ 2,051.10 | Check# 109 |
|            |                   |                 |                    | \$ 7,280.12 |            |
| 10/28/2023 | Balance Due       |                 |                    | \$ -        |            |
|            |                   |                 |                    |             |            |
|            |                   |                 |                    |             |            |

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT  
10/31/2023

|                                                                                                              |                            |                                                  |                                                     |                    |            |
|--------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------|-----------------------------------------------------|--------------------|------------|
| Candidate For:                                                                                               | <b>Mayor: Randy Taylor</b> |                                                  |                                                     |                    |            |
| Treasurer:                                                                                                   | M. W. Tilghman, Jr.        |                                                  | Statement                                           | 10/31/2023         |            |
| <b>DISBURSEMENTS:</b>                                                                                        |                            |                                                  |                                                     |                    |            |
| Check No.                                                                                                    | Vendor Name                | Street Address<br>City/State/Zip                 | Purpose                                             | Amount             | Dates      |
| Discovery Card                                                                                               | Enterprise                 | 1534 N. Salisbury Blvd.<br>Salisbury, MD 21801   | Rental Car to Pick up Yard Signs in<br>Elkridge MD. | \$ 92.82           | 9/9/2023   |
| Discovery Card                                                                                               | Gardner Signs              | 412 Snow Hill Rd,<br>Salisbury MD 21804          | Deposit on Order                                    | \$ 700.00          | 9/11/2023  |
| Discovery Card                                                                                               | Gardner Signs              |                                                  | Decals & Bumper Stickers                            | \$ 228.38          | 9/15/2023  |
| Discovery Card                                                                                               | Gardner Signs              |                                                  | Shirts, Hats, Buttons & Brochures/Flyers            | \$ 932.59          | 9/22/2023  |
| Discovery Card                                                                                               | Majority Strategies, LLC   | PO Box 679219, Dallas<br>TX 75267-9219           | Flyer & Mailing                                     | \$ 2,525.40        | 10/23/2023 |
| Discovery Card                                                                                               | Lowes Salisbury            | 2606 North Salisbury<br>Blvd. Salisbury MD 21801 | Wood for Larger Signs                               | \$ 62.12           | 9/11/2023  |
| Discovery Card                                                                                               |                            |                                                  | Plywood & Screws for Larger Signs                   | \$ 168.31          | 9/19/2023  |
| Chase Card                                                                                                   | Neighborhood Signs         | 6655 Amberton Dr Ste L                           | Yard Signs                                          | \$ 2,051.10        | 9/8/2023   |
| Discovery Card                                                                                               | Neighborhood Signs         | Elkridge, MD 21075                               | Yard Signs                                          | \$ 519.40          | 10/2/2023  |
| Debit-Checking Account                                                                                       | Harland Clarke Checks      |                                                  |                                                     | \$ 31.79           | 9/6/2023   |
| 101                                                                                                          | Dakota Waters -            | 300 West Main St.<br>Salisbury MD 21801          | Web Page, Facebook, etc.                            | \$ 250.00          | 10/4/2023  |
| Total                                                                                                        |                            |                                                  |                                                     | <u>\$ 7,561.91</u> |            |
| All Expenses on the Credit Cards were on Mr. Taylor's Cards and he has been fully reimbursed by the Campaign |                            |                                                  |                                                     |                    |            |
| <b>OUTSTANDING EXPENSES:</b>                                                                                 |                            |                                                  |                                                     |                    |            |
|                                                                                                              | None                       |                                                  |                                                     |                    |            |
|                                                                                                              |                            |                                                  |                                                     |                    |            |
|                                                                                                              |                            |                                                  |                                                     |                    |            |
|                                                                                                              |                            |                                                  |                                                     |                    |            |
|                                                                                                              |                            |                                                  |                                                     |                    |            |
|                                                                                                              |                            |                                                  |                                                     |                    |            |

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for Mayor: Randy Taylor

Treasurer: MW Tilghman Jr Statement as of: 10/31/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/31/2023

Date



Treasurer

10/31/2023

Date

# **WRITE-IN FINANCIAL DISCLOSURE STATEMENTS**



**INITIAL STATEMENTS  
AS OF OCTOBER 31, 2023**

**CITY OF SALISBURY 2023 ELECTION**

OCT 31 2023

ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

NAME OF CANDIDATE: JOHN FOLEY

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

✓

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

**All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.**

**Enclosure 7**



**ACCOUNT BOOKS**  
**CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 3: \_\_\_\_\_

Treasurer: Michael Piorunski Statement as of: 2023-10-31

Treasurer: Michael Piorunski Statement as of: 2023-10-31

| IN-KIND SERVICES RECEIVED: |             |                                  |                          |         |
|----------------------------|-------------|----------------------------------|--------------------------|---------|
| Date Rec'd                 | Contributor | Street Address<br>City/State/Zip | Value of In-Kind Service | Remarks |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             |                                  |                          |         |
|                            |             | TOTAL                            | \$0                      |         |

| LOANS:     |             |                |                |        |
|------------|-------------|----------------|----------------|--------|
| Date Rec'd | Contributor | Street Address | City/State/Zip | Amount |
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                |                |        |
|            |             |                | TOTAL          | \$ 0   |

**Candidate for City Council District 3:**

Statement as of: 2023-10-31

**Expenses Paid:**

**OUTSTANDING EXPENSES:**

| Check No. | Vendor Name | Street Address<br>City/State/Zip | Purpose | Amount |
|-----------|-------------|----------------------------------|---------|--------|
|           |             |                                  |         |        |
|           |             |                                  |         |        |
|           |             | NONE                             |         |        |
|           |             |                                  |         |        |
|           |             |                                  | TOTAL   | \$0    |



**ACCOUNT BOOKS  
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 3: \_\_\_\_\_

Treasurer: Michael Piorunski

Statement as of: 2023-10-31

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

2023-10-30

Date



Treasurer

10/31/2023

Date