



City of Salisbury – Wicomico County

PLANNING AND ZONING COMMISSION

P.O. BOX 870

125 NORTH DIVISION STREET, ROOMS 203 & 201

SALISBURY, MARYLAND 21803-4860

410-548-4860

FAX: 410-548-4955



JACOB R. DAY
MAYOR

JULIA GLANZ
CITY ADMINISTRATOR

JOHN D. PSOTA
ACTING COUNTY EXECUTIVE

JOHN D. PSOTA
DIRECTOR OF ADMINISTRATION

SALISBURY-WICOMICO COUNTY PLANNING AND ZONING COMMISSION

AGENDA

REGULAR MEETING

October 20, 2022

ROOM 301, THIRD FLOOR
GOVERNMENT OFFICE BUILDING

1:30 P.M. Convene, Chip Dashiell, Chairman

Minutes – Meeting of September 15, 2022

1:35 P.M. PUBLIC HEARING – FINAL MAJOR SUBDIVISION PLAT – THE POND AT NUTTERS CROSSING
– Pottermore, LLC rep. by Parker and Associates – Stonehaven Drive – R-20 and Airport
Overlay - M-0048, G-0022, P-0171, 0446, 0447, and 0443 (M. Williams)

SITE PLAN REVIEW – SELF-STORAGE BUILDING – Bierman Family LLC, rep. by Parker and
Associates – Westerly Side of Ocean Gateway – C-1 (Commercial District) – M-0038,
G-0007, P-0268 (B. Zito)

PRELIMINARY/FINAL SUBDIVISION APPROVAL – THE CENTRE AT SALISBURY - Salisbury Mall
Realty Holdings LLC, rep. by Parker and Associates – 2300 N. Salisbury Blvd./Centre
Drive – General Commercial District – M-0119, P-0237, Lot Par 1A (H. Eure)

**PRELIMINARY COMPREHENSIVE DEVELOPMENT PLAN – PERDUE HENSON JUNIOR
ACHIEVEMENT** – The Oak Ridge Baptist Church, rep. by Davis, Bowen & Friedel, Inc. –
Tilghman Road – RC (Regional Commercial) – M-0110, G-0017, P-4491 - #22-020 (H.
Eure)

PRELIMINARY COMPREHENSIVE DEVELOPMENT PLAN – NORTH POINTE COMMONS
– Grapefruit Three LLC, applicant Parker and Associates – East North Pointe Drive – GC
(General Commercial) – M-0029, G-0006, P-0078 - #22-019 (B. Soper)

DISCUSSION – City of Salisbury Comprehensive Plan Corrective Action (B. Soper)

DISCUSSION – Wicomico County Zoning Code – Private Solar Utility (A. Illuminati)