

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council District 5: Angela Blake

Treasurer: Joyce Brent Statement as of: 10/21/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Angela Blake
Angela Blake

10/21/2023

Candidate

Date

Joyce E. Brent

Treasurer

10/21/2023

Date

Angela Blake for District 5

LEGEND

DC = Debit card

AP = Automatic payment

ATM = Automated teller withdrawal

BP = Online bill pay

AD = Automatic deposit

TR = Online or phone transfer

CURRENT BALANCE

\$147.55

CHECK/CODE	DATE	TRANSACTION	DESCRIPTION	WITHDRAWAL	DEPOSIT	BALANCE
	8/4/2023	Cash - Opening Deposit	Angela Blake - Cash Deposit		\$25.00	\$25.00
	9/3/2023	Paypal Transfer \$1.00 - \$.07 Fee = \$.93	Sophia Peters		\$0.93	\$25.93
	9/3/2023	Paypal Transfer \$25.00 - \$.58 Fee = \$24.42	Angela Blake - Cash Deposit		\$24.07	\$50.00
	9/21/2023	Donation Deposit	The Democratic Club		\$250.00	\$300.00
		Donation Deposit	Gains & Holly Hawkins		\$50.00	\$350.00
		Donation Deposit	Margaret S. Foret		\$100.00	\$450.00
	9/25/2023	Burger Bros	Meet & Greet	\$40.22		
	10/10/2023	Vista Print	Campaign Literature	\$62.68		
	10/10/2023	Vista Print	Campaign Literature	\$50.77		
	10/15/2023	Megan Outten	Donation to Megan for Mayor Campaign	\$100.00		
	10/21/2023	Mojo's Urban Eatery	Meet & Greet	\$48.78		
TOTALS		TRANSACTION COUNT: 11		\$302.45	\$450.00	\$147.55

Angela Blake For District 5
Donations

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount	Fee	Notes	Total Transfer	Total Donations
8/4/2023	Angela Blake	1016 Sandstone Court	Salisbury MD 21804	\$25.00		Opening Deposit PayPal Transfer		25
9/3/2023	Sophia Peters			\$1.00	0.07	Fee \$0.09	\$0.93	26
9/3/2023	Angela Blake	1016 Sandstone Court	Salisbury MD 21804	\$25.00	0.58	PayPal Transfer Fee \$0.09	\$24.42	51
21-Sep	The Democratic Club of Wicomico County	PO Box 1486 421	Salisbury MD 21804	\$250.00		Check # 1057		301
9/21/2023	Gains B. & Holly Hawkins	Creekside Trl. 1400	Fruitland, MD 21826	\$50.00		Check # 8445		351
9/21/2023	Margaret S. Foret	Weeping Willow Ct.	Cape Coral, FL 33909	\$100.00		Check # 1155		451

Angela Blake For District 5
Expenses

Date	Check # or Debit Card	Vendor Name	Purpose	Street Address, City, State and Zip Code	Amount	Total Expenses
9/3/2023	N/A	PayPal	Fee for Transfer to Campaign Account		0.07	-0.07
9/3/2023	N/A	PayPal	Fee for Transfer to Campaign Account		0.93	1
9/25/2023	Debit Card	Burger Bros	Meet & Greet		40.22	41.22
10/10/2023	Debit Card	Vista Print	Campaign Literature		62.68	103.9
10/10/2023	Debit Card	Vista Print	Campaign Literature		50.77	154.67
10/15/2023	Ck #1000	Megan Outten	Donation to Mayor Campaign		100	254.67
10/21/2023	Debit Card	Mojo's Urban Eatery	Meet & Greet		48.78	303.45

OCT 19 2023

**ACCOUNT BOOKS
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NAME OF CANDIDATE: Muir W. Boda

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:



INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)



FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 7

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council : District 2

Treasurer: Not Appointed.

Statement as of: 10/19/2023

CONTRIBUTIONS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
<p><i>No Activity Campaign was never started.</i></p>				
TOTAL				

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Candidate for City Council : District 2

Treasurer: Not Appointed Statement as of: 10/19/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/19/2023

Date

Not Appointed

Treasurer

Date