

OCT 19 2023

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Muir W. Boda

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:



INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)



FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 7

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council : District 2

Treasurer: Not Appointed.

Statement as of: 10/19/2023

CONTRIBUTIONS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
<p><i>No Activity Campaign was never started.</i></p>				
TOTAL				

ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

Candidate for City Council : District 2

Treasurer: Not Appointed Statement as of: 10/19/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/19/2023

Date

Not Appointed

Treasurer

Date