

OCT 19 2023

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Muir W. Boda

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 31, 2023)

FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 7

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council : District 2

Treasurer: Not Appointed Statement as of: 10/19/2023

CONTRIBUTIONS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
<p><i>No Activity</i> <i>Campaign was never started</i></p>				
TOTAL				

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IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In- Kind Service	Remarks
<i>No Activity</i>				
TOTAL				

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
<i>No Activity</i>				
TOTAL				

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Treasurer: Not Appointed Statement as of: 10/19/22

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
<i>No Activity</i>				
			TOTAL	

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
<i>No Activity</i>				
			TOTAL	

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Candidate for City Council: District 2

Treasurer: Not Appointed Statement as of: 10/19/2023

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.



Candidate

10/19/23
Date

Not Appointed

Treasurer

Date