



**CITY OF SALISBURY  
SPECIAL MEETING AGENDA**

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**SEPTEMBER 18, 2023**

**6:00 p.m.**

**Salisbury Headquarters at 115 S. Division Street and Zoom Video Conferencing**

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Times shown for agenda items are estimates only.

6:00 p.m. CALL TO ORDER

6:01 p.m. ADOPTION OF SPECIAL MEETING AGENDA

6:02 p.m. **ORDINANCE**- City Attorney Ashley Bosché

- **Ordinance No. 2828**- 1<sup>st</sup> reading- authorizing the Mayor to enter into a contract with Tidal Health for the purpose of accepting sub-granted funds in the amount of \$85,012.00

6:05 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, 115 S. Division Street, Salisbury Headquarters Building, 410-548-3140 or on the City's website at [www.salisbury.md](http://www.salisbury.md). City Council meetings are conducted in Open session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b), by vote of the City Council.

Next Council Meeting – September 25, 2023

- **PUBLIC HEARING- Ordinance No. 2821**- 2<sup>nd</sup> reading- to amend section 17.04.120 of the Salisbury City Code to include a definition for "clinic-residential" and amend 17.160.030 of the Salisbury City Code to add clinic-residential to the category of uses permitted by special exception in the R-5A zoning district
- **Ordinance No. 2824**- 2<sup>nd</sup> reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate funds to the Department of Field Operations Budget for increased overtime
- **Ordinance No. 2825**- 2<sup>nd</sup> reading- to authorize the Mayor to enter into a contract with the Maryland State Arts Council for the purpose of accepting grant funds in the amount of \$17,846 and to approve a budget amendment to the Grant Fund to appropriate these funds to be used for eligible expenses associated with a Public Art Fund for the Arts & Entertainment District
- **Ordinance No. 2826**- 2<sup>nd</sup> reading- approving a budget amendment of the FY2024 General Fund Budget to appropriate additional funds required for a Downtown Ambassador Program
- **Ordinance No. 2827**- 2<sup>nd</sup> reading- amending Chapter 5.69 of the Salisbury City Code to include exclusions from the Paper Carryout Bag Fee
- **Ordinance No.** - 1<sup>st</sup> reading- budget amendment for Six Points Roundabout and Lot #5 investigation
- **Ordinance No.** - 1<sup>st</sup> reading - budget amendment to accept State Transportation Improvement grant funding
- **Ordinance No.** - 1<sup>st</sup> reading budget amendment to address shortfalls in FY24 Budget
- **Ordinance No.** -1<sup>st</sup> reading- budget amendment raw water line meters

Join Zoom Meeting

<https://us02web.zoom.us/j/88163253286?pwd=K3RtZUhUMHNucDRPU2IHbnROQzZVUT09>

Meeting ID: 881 6325 3286

Passcode: 812389

Phone: 1.301.715.8592

*Posted 9/14/23*



City of  
**Salisbury**  
John "Jack" R. Heath, Mayor

**Date:** 9/11/2023

**To:** Andy Kitzrow

**From:** Chris O'Barsky, Deputy Fire Chief

**RE:** Rural Maryland Council SWIFT Grant

The Fire Department is requesting the approval of grant funds in the amount of \$85,012.00 that it's received as a sub-grantee from a Tidal Health Grant. These funds will continue to support the Salisbury-Wicomico Integrated Firstcare Team (SWIFT) as it continues to improve health outcomes through a coordinated care approach and to prevent unnecessary ambulance transports, Emergency Department visits and hospital readmissions, ultimately saving health care dollars. Thank you for your time in this request. If you have any further questions or concerns, please do not hesitate to reach out to me.

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Salisbury Fire Department  
325 Cypress St.  
Salisbury, MD 21801  
410-548-3120  
[www.salisbury.md](http://www.salisbury.md)

## Swift MOU

### Addendum

Updated September 1, 2023

TidalHealth is the recipient of a \$209,425 grant from the Rural Maryland Council's Rural Maryland Prosperity Investment Fund (RMPIF).

The grant period is October 1, 2023 – September 30, 2024

Salisbury Fire Department is a subgrantee of the grant and budgeted to receive the following funds:

- \$85,012.00 for the salary of a Paramedic to increase the hours of the MDCN (Minor Definitive Care Now) program to at least 42 hours/week during the grant period.

As conditions of the grant agreement, Salisbury Fire Department agrees to document for auditing purposes all time and activities associated with SWIFT, including in-kind activity.

TidalHealth will provide funds upon receipt of an invoice from the Salisbury Fire Department.

On behalf of the organization I represent, I wish to sign this addendum and contribute to the further development of the MOU.

#### Contact Information:

##### Tidal Health, Inc.

Kathryn Fiddler

VP of Population Health

410-912-4923

[Kathryn.fiddler@tidalhealth.org](mailto:Kathryn.fiddler@tidalhealth.org)

Signed Kathryn Fiddler

Date: 9/8/23

##### Salisbury Fire Department

Chirs O'barsky

Administrative Deputy Chief

410-548-3120

[cobarsky@salisbury.md](mailto:cobarsky@salisbury.md)

Signed: De Clair O'Barsky

Date: 9/6/23

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**ORDINANCE NO. 2828**

**AN ORDINANCE OF THE CITY OF SALISBURY AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH TIDAL HEALTH FOR THE PURPOSE OF ACCEPTING SUB-GRANTED FUNDS IN THE AMOUNT OF \$85,012.00.**

**WHEREAS**, Tidal Health, in conjunction with the City of Salisbury, applied for funds through the Rural Maryland Prosperity Investment Fund (RMPIF); and

**WHEREAS**, Tidal Health was awarded RMPIF funds in the amount of \$209,425.00; and

**WHEREAS**, Tidal Health is sub-granting \$85,012.00 of the RMPIF funds to the City of Salisbury; and

**WHEREAS**, all accepted RMPIF funds shall be used to operate the Salisbury-Wicomico Firstcare Team (SWIFT); and

**WHEREAS**, § 7-29 of the Salisbury City Charter prohibits the City from entering into an contract that requires an expenditure not appropriated or authorized by the City Council; and

**WHEREAS**, the budget amendment as provided herein must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury

**NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND**, as follows:

**Section 1.** The City of Salisbury’s Fiscal Year 2024 General Fund Budget be and is hereby amended as follows

- (a) Increase the Rural Maryland Council Revenue Account (10500-424540-XXXXXX) by \$85,012.00.
- (b) Increase Salary Overtime Non-Clerical Expense Account (10500-501021-XXXXXX) by \$46,436.00.
- (c) Increase Various Benefits Expense Account (10500-502XXX-XXXXXX) by \$38,576.00.

**BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND**, as follows:

**Section 2.** It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

**Section 3.** It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

**Section 4.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 4.

**Section 5.** This Ordinance shall take effect from and after the date of its final passage.

**THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury held on the \_\_\_\_\_ day of \_\_\_\_\_, 2023 and thereafter, a statement of the substance of the Ordinance having been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the \_\_\_\_\_ day of \_\_\_\_\_, 2023.

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**ATTEST:**

\_\_\_\_\_  
**Kimberly R. Nichols, City Clerk**

\_\_\_\_\_  
**April R. Jackson, City Council President**

Approved by me, this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

\_\_\_\_\_  
**John R. Heath, Acting Mayor**