

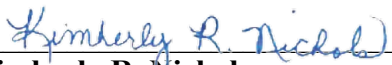
**RESOLUTION NO. 3241**


BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Youth Development Advisory Committee for the term ending as indicated.

<u>Name</u>	<u>Term Ending</u>
Charvaye Hutchins-Carter	March 2026

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on March 27, 2023.

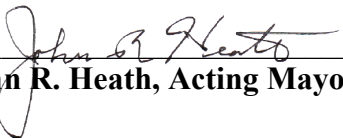
ATTEST:

  
\_\_\_\_\_  
**Kimberly R. Nichols**  
CITY CLERK

  
\_\_\_\_\_  
**Muir W. Boda**  
PRESIDENT, City Council

APPROVED BY ME THIS

31st day of March, 2023

  
\_\_\_\_\_  
**John R. Heath, Acting Mayor**



City of  
**Salisbury**  
John "Jack" R. Heath, Mayor

To: Jack Heath, Mayor  
From: Jessie Turner, Administrative Assistant  
Subject: Appointment to the Youth Development Advisory Committee  
Date: February 27, 2023

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OK  
JA  
3/7/2023

The following person has applied for appointment to the Youth Development Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Charvaye Hutchins-Carter	March 2026

Attached is the applicant's information and the resolution necessary for this appointment. If this appointment is approved, it will be placed on the next City Council agenda for review.

Attachments