

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: _____

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:

_____ INITIAL REPORT– seven (7) days prior to the General Election (due Tuesday, October 22, 2023)

_____ FINAL REPORT – 45 days after the General Election (due Friday, December 22, 2023)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

Enclosure 7

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for _____ : _____

Treasurer: _____ Statement as of: _____

CONTRIBUTIONS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

**ACCOUNT BOOKS
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Candidate for _____ : _____

Treasurer: _____ Statement as of: _____

IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
		TOTAL		

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

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Candidate for _____ : _____

Treasurer: _____

Statement as of: _____

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for _____: _____

Treasurer: _____ Statement as of: _____

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Candidate

Date

Treasurer

Date