

**RESOLUTION NO. 2801**


BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is re-appointed to the City Parks & Recreation Committee for the term ending as indicated.


Name  
Michael Perry

Term Ending  
December 2020

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on December 11, 2017.

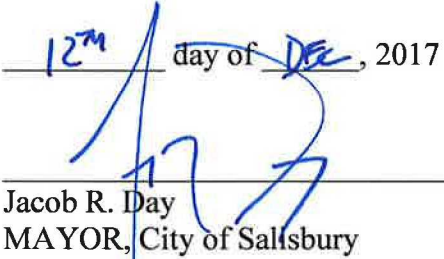
ATTEST:

  
\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

  
\_\_\_\_\_  
John R. Heath  
PRESIDENT, City Council

APPROVED BY ME THIS

12<sup>th</sup> day of Dec, 2017

  
\_\_\_\_\_  
Jacob R. Day  
MAYOR, City of Salisbury

## MEMORANDUM

**To:** Julia Glanz, City Administrator  
**From:** Sarah Robins, Administrative Office Assistant  
**Subject:** Re-appointment to the City Parks & Recreation Committee  
**Date:** December 1, 2017

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Mayor Day would like to re-appoint the following person to the City Parks & Recreation Committee for the term ending as indicated.

<u>Name</u>	<u>Term Ending</u>
Michael Perry	December 2020

Attached you will find information from Michael Perry and the Resolution necessary for their re-appointment. Please forward this information to the City Council so it may be placed on their agenda for the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day

Tue 11/28/2017 12:44 PM

I would like to continue to serve on the City of Salisbury Parks and Recreation Committee.  
I feel we are making excellent progress toward a master plan for all the city parks.

Michael Perry  
410-726-1333

Michael H. Perry II  
32180 Melson Rd.  
Delmar MD 21875  
mhperry@gmail.com  
410-726-1333

Graduated Delmar Jr-Sr High School, 1980

Attended Sussex Vocational-Technical School, 1977-1980, Auto Body and Refinishing

Education: From 1985 to present, attended classes at: Salisbury State College, Wor-Wic Community College, University of Maryland Eastern Shore, Baltimore Museum of Institute (U-MD), and Community College of Baltimore County, Catonsville. Additional classes: Central Atlantic Toyota, Lincoln Institute of Technology, Montgomery Community College, and other satellite locations.

During my career as an automotive technician, I attended classes at Nissan, Toyota, Ford, General Motors, and aftermarket (NAPA, Hunter Equipment) training centers.

Work Experience: **\*Automotive Technology Instructor** - 1995-present, Dorchester Career and Technology Center. 1989-1995, Wor-Wic Community College, Cont. Ed. classes, 2 nights per week.

**\*ASE Master Technician** - 1979-1982, Salisbury Datsun/Fiat. 1982, Start Your Engines, Inc. 1983, Towne Toyota. 1984, Firestone. 1985-1986, Frederick Ford. 1987-1988, Cavanaugh Ford. 1988-1989, Pittsville Ford. 1989, Grants Texaco. 1990-1993, Courtesy Chevrolet. 1993-1994, Horner Honda. 1994-1995, Parkway Exxon.

**\*Photographer** - Self-employed part-time, 1985-present. [www.lensface.com](http://www.lensface.com)

Additional skills, activities, memberships: Vice President, Eastern Shore chapter of IMBA. Trail building and preserving on Delmarva. Helping organize Take A Kid Mountain Biking Days and other educational events with Eastern Shore IMBA, Bike SBY, West OC and Berlin Pedal and Pedestrian Committee, Eastern Shore Bicycle Association, and other groups since 1996.

Helping coordinate art and music events since 2009, most notably 3<sup>rd</sup> Friday and the Ball Drop on the Salisbury Downtown Plaza. Writing, collaborating and making art, sculpture, bike racks. Serving on the Salisbury MD Parks and Recreation Committee since Feb. 2015. Serving on the Wicomico County Pirates Wharf steering committee since October 2017.