RESOLUTION NO. 2789

BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Bicycle/Pedestrian Advisory Committee for the term ending as indicated.

<u>Name</u> Jean Schrecengost Term Ending November 2020

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on November 13, 2017.

ATTEST:

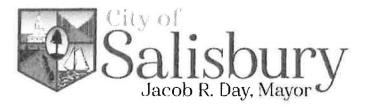
Kimberly R. N

CITY CLERK

Jøhn R. Heath PRESIDENT, City Council

APPROVED BY ME THIS

day of Nov, 2017 15 Jacob R. Day MAYOR, City of Salisbury



MEMORANDUM

To:	Julia Glanz, City Administrator
From:	Sarah Robins, Administrative Office Assistant
Subject:	Appointment to the Bicycle & Pedestrian Advisory Committee
Date:	October 23, 2017

Mayor Day would like to appoint the following person to the Bicycle & Pedestrian Advisory Committee for the term ending as indicated.

> <u>Name</u> Jean Schrecengost

Term Ending November 2020

Attached you will find information from Jean Schrecengost and the Resolution necessary for their appointment. Please forward this information to the City Council so it may be placed on their agenda for the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day

July 12, 2017

Jean Schrecengost 300 W Green Street Snow Hill, MD 21863 410-603-3220 schreck09@gmail.com

Office of the Mayor City of Salisbury, Maryland 125 N. Division Street, Room 304 Salisbury, Maryland 21801-4940

Dear Mayor Jacob Day,

Please accept this letter of interest to join the Salisbury Bicycle & Pedestrian Advisory Committee (B-PAC). My passion for community, activity and the environment is what drew me to the committee. I am excited to participating in the City of Salisbury's active approach to construct, promote, support and advocate for cyclists and pedestrians.

Thank you for supporting this committee.

Sincerely,

Jean Schrecengost

Jean Schrecengost schreck09@gmail.com 300 W Green Street Snow Hill, MD 21863 410-603-3220

EDUCATION

MA Conflict Analysis and Dispute Resolution, Salisbury University, Salisbury, Maryland BA Communication, University of Maryland College Park, Maryland (2003)

RECENT EXPERIENCE

Founder/Owner - June 2016 - Present for Marzenhale Services in Snow Hill, MD

- Started lawn care and pet sitting business.
- Clean up and maintain gardens.
- Establish customer rapport and confidence.

Founder/President – January 2017 – Present for Marzenhale Publishing in Snow Hill, MD

- Self-publishing business for books of personal interest.
- Manage accounts receivable, accounts payable, web administration, sales and inventory.

Substitute Teacher – January 2017 – Present for Wicomico County and Worcester County Maryland

- Implement existing lesson plans and instruct students in a variety of classroom topics and courses.
- Maintain classroom control, safety and positive environment for all students and staff.

Maintenance - March 2015 - November 2016 for Forest Service & SHA in Snow Hill, MD

- Worked independently and on a crew
- Responsible for trail/road maintenance using mowers, tractors, chain saws, pruners and blowers, filled pot holes, cut grass, cleared ditches and drainage pipes.
- Hauled/Spread stone and dirt with dump truck.
- Assisted with prescribed burns, wildfires and Continuous Forestry Inventory (CFI).

Tour Leader - April 2014 - Oct 2014 for Peak Adventure DMC North America in Santa Rosa, CA (Seasonal)

- Lead groups through a variety of destinations and conducted orientation and daily briefings.
- Organized outdoor activities, provided city sightseeing excursions, arranged all entertainment, taught campground etiquette and delegated daily tasks.
- Daily administrative tasks included accounting, driving, logistics, and researching destinations.

Survey Instrument Person - Oct. 2013 - Jan 2014 for Shirley Contracting Co. LLC in Lorton, VA

- Specialized in heavy construction stakeouts and set up field operation of LEICA Robotic instruments
- Staked out specific highway elements i.e. bridges, storm drainage, water mains, and MSE walls.

Sales Specialist - Oct. 2012 – March 2013 for REI in College Park, MD (Seasonal)

• Serviced customers sell clothing and restocked goods at outdoor co-op.

Prep Cook - Aug 2011 - Feb 2012 for U. S. Antarctic Program in McMurdo Station (Contractual)

- Prepared and cooked high quality meals to feed 1000 residents.
- Sanitized kitchen and dining area according to ServeSafe practices.

Publications Contractor - June 2007 - Oct 2007 for AASHTO in Washington, DC (Contractual)

- Transferred AASTHO 1989 publication on U.S. route numbers data from paper to digital using Excel.
- Contacted all 50 states for their U.S. route modifications/edits according to intersection.

MANAGEMENT EXPERIENCE

Contracts Manager - Feb. 2004 - Oct. 2005 for Unicorp, Inc. in College Park, MD

- Scheduled and tracked services and installations for customers and mechanics using Excel.
- Coordinated ordering and delivery of materials.
- Organized field supervisor's daily schedule.
- Created and organized an employee handbook for the Unicorp staff.

Supervisor - July 1999 - July 2003 for UPS in Burtonsville, MD

• Supervised 40 union employees by delegating work, directing employees, trouble shooting, creating

awareness of and enforcing company policies regarding safety and production.

- Conducted employee training and evaluated performance.
- Designed employee action plans to keep materials flowing through the supply chain.

VOLUNTEER EXPERIENCE

Volunteer - Sept. 2012 – Jan 2015 for Patuxent Research Refuge in Laurel, MD (Volunteer)

• Help at special events, invasive species removal, gardening, interpretation or overview of refuge and conservation, grant writing and various other tasks.

Field Tech - June 2012 for The Nature Conservancy in Molokai, HI (Volunteer)

- Searched for and collected Pouteria sandwicensis (alaa) for genetic research.
- Fire road clearing in Kamakou Preserve.

Field Tech - May 2012 – June 2012 for the Maui Invasive Species Committee(RCHU) in Maui, HI (Volunteer)

 Controlled pampas grass and miconia by combing designated areas, marking searches with an archer GPS, notated new plants and pulled or put herbicide on them.

OTHER EXPERIENCE

- Member of City of Salisbury's Human Rights Advisory Committee.
- Instructor for Eastern Correctional Institute Creating Peaceful Resolution Training.
- Maritime Six sailboat sea crossings of up to 29 days. Responsibilities cooking, checking oil/lubricants, filters, and fuel, line and sail handling, standing watch and manning the helm.
- Numerous independent hikes, including 1,200 miles of the Appalachian Trail, and paddles that required planning, navigating, rationing and basic survival skills.

Training/Certifications:

- Community Mediation Maryland basic training
- Certificate in Conflict Analysis,
- Commercial Drivers License A with passenger and tanker endorsements
- UPS Hub (leadership and management) Training School
- Heartsaver First Aid CPR AED
- USGC Boater Safety Course
- Registered Flagger
- Wildland Fire Courses firefighter training, fire behavior, situational awareness, tractor and plow, chainsaws, portable pumps,

+,

- FEMA courses ICS-100 and IS-00700.a.
- Maryland Sustainable Trail Training Series
- The Leave No Trace Awareness Workshop
- Maryland Roadside Tree Care Course
- State of Maryland Erosion & Sediment Control Certificate.