### **RESOLUTION NO. 2784**

BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Port of Salisbury Committee for the term ending as indicated.

Name Michael Murray

day of <u>601</u>, 2017

Term Ending October 2019

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on October 23, 2017.

ATTEST:

Kimberly R. Nichols

CITY CLERK

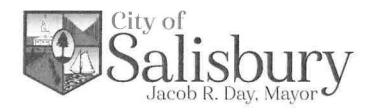
John R. Heath

PRESIDENT, City Council

APPROVED BY ME THIS

Jacob P. Day

MAYOR, City of Salisbury



## **MEMORANDUM**

To:

Julia Glanz, City Administrator

From:

Sarah Robins, Administrative Office Assistant

Subject:

Appointment to the Port of Salisbury Committee

Date:

October 16, 2017

Mayor Day would like to appoint the following person to the Port of Salisbury Committee:

<u>Name</u>

Term Ending

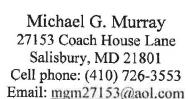
Michael Murray

October 2019

Attached you will find information from Michael Murray and the Resolution necessary for their appointment. Please forward this information to the City Council so it may be placed on their agenda for the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day





September 7, 2017

Mayor Jake Day City of Salisbury, MD 125 N. Division St. Salisbury MD 21801-4940

Reference: Port of Salisbury Commission

Dear Mayor Day:

Please accept this letter as confirmation of my strong interest in being appointed to the Port of Salisbury Commission, formerly known as the Marina Commission.

I have served on the Marina Commission for 22 years, including 21 years as the chairman and would like to continue on the new Port of Salisbury Commission.

Thank you for your support of my application.

D. Menray

Sincerely,

Michael G. Murray

From: jnobletvs <jnobletvs@aol.com>
To: mgm27153 <mgm27153@aol.com>

Subject: resume

Date: Fri, Oct 13, 2017 1:12 pm

## Michael G. Murray

Phone (410) 726-3553 Email mgm27153@aol.com 27153 Coach House Lane Salisbury, MD 21801

#### **Summary of Qualifications**

· Administrative experience in various education positions

- · Experience working with special needs and developmentally disabled students
- · Financial experience with state and federal budgets including long term planning

### Work Experience

Substitute Teacher
Wicomico County Board of Education

October 2015 to Present Salisbury, MD

Teacher (Ret.) Laurel High School

September 2004 to June 2014

Laurel, DE

- Teacher of Special Education classes
- Teacher of Tam Mathematics

# Principal Howard T. Ennis School and Richard Allen School

March 2000 to July 2004 Georgetown, DE

- Responsible for students ages 3 to 21 years
- Managed the Aquatic Center and Fitness Center
- Supervised the school's off-premises store, "Indian River Eagle Company"
- · Oversight inclusion of classrooms throughout Indian River District

Assistant Principal Howard T. Ennis School

December 1997 to March 2000 Georgetown, DE

Teacher
1997
Frederick Douglass Intermediate School

September 1985 to November

Frederick Douglass Intermediate School

Seaford, DE

- Teacher of 4<sup>th</sup> Elementary
- Teacher of 4<sup>th</sup> and 5<sup>th</sup> Special Education
- Teacher of Gifted/Talented

Chairman of 4<sup>th</sup> and 5<sup>th</sup> Math Department Teacher of 4<sup>th</sup> and 5<sup>th</sup> Title One

Teacher Delmar Jr/Sr High School

September 1980 to August 1985 Delmar, DE

- Teacher of 9<sup>th</sup> to 12<sup>th</sup> Math, English, Science, and History
- Chairman of Special Education Department

### **Professional Associations**

National School Administrative Association Delaware School Administrative Association National Teachers Association Delaware Teacher Association National CEC Council for Exceptional Children Delaware CEC Council for Exceptional Children

### Education

Masters of Science in Human Resource Management and School Leadership Wilmington College

May 1992 New Castle, DE

Bachelors of Arts Tusculum College May 1980 Greeneville, TN

· Elementary, Special Education and Pre-School major

## **Community Involvement**

- Wicomico County Board of Education School Board 2017
- National Pontiac/Oakland Club: Central-East Region Director 2016-2019
- Youth Association for Retarded Citizens (Wicomico Co.) Past Member
- Salisbury Jaycees (Salisbury Jr. Chamber of Commerce) Past Board Member
- · Lions Club Member
- Salisbury Power Squadron (Past Commander)
- Eastern Shore Region Antique Automobile Club of America (Past President)
- Wicomico Yacht Club (Past Board Member)
- Salisbury Marina Commission (Past Chairman)
- Olde Town Development (Home Owners Association Board Member)
- Capital Pontiac/Oakland Car Club (Vice President)

### Skills

- Knowledgeable of grant writing
- · Knowledgeable of community resources
- Possess a variety of continuing educational experience working withdevelopmentally disabled students and adults