

RESOLUTION NO. 2717

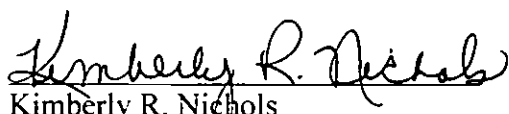
BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Human Rights Advisory Committee for the term ending as indicated.

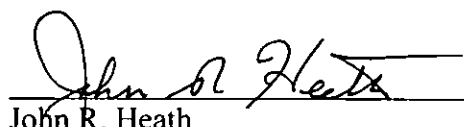
Name
Jean Schrecengost

Term Ending
January 2021

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on January 23, 2017.

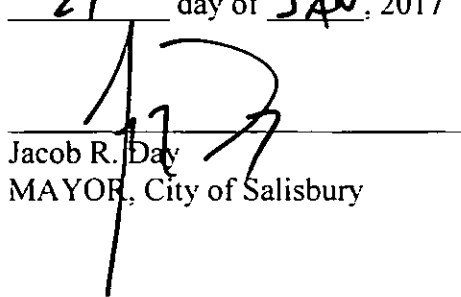
ATTEST:

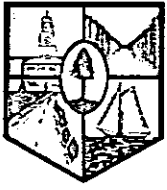

Kimberly R. Nichols
CITY CLERK


John R. Heath
PRESIDENT, City Council

APPROVED BY ME THIS

24th day of JAN, 2017


Jacob R. Day
MAYOR, City of Salisbury



MEMORANDUM

To: Julia Glanz, Acting City Administrator
From: Nancy Talbott, Administrative Office Assistant
Subject: Appointment to the Human Rights Advisory Committee
Date: January 5, 2016

Mayor Day would like to appoint the following person to the Human Rights Advisory Committee for the term ending as indicated.

<u>Name</u>	<u>Term Ending</u>
Jean Schrecengost	January 2021

Attached you will find information from Jean Schrecengost and the Resolution necessary for her appointment. Please forward this information to the City Council so it may be placed on their agenda for the next Council meeting. Please let me know if you have any questions.

Attachment

cc: Mayor Day

January 4, 2016

Jean Schrecengost
300 W Green Street
Snow Hill, MD 21863
410-603-3220
schreck09@gmail.com

Office of the Mayor
City of Salisbury, Maryland
125 N. Division Street, Room 304
Salisbury, Maryland 21801-4940

Dear Mayor Jacob Day,

Please accept this letter of interest to join the Human Rights Advisory Committee. I am excited to participating in the City of Salisbury's active approach to support and advocate for any citizen who feels they are victims of hate crimes and discrimination.

Thank You for supporting this committee.

Sincerely,

A handwritten signature in black ink, appearing to read 'JS', with a long horizontal stroke extending to the right and a small flourish at the end.

Jean Schrecengost

Jean Schrecengost
Schreck09@gmail.com
300 W Green Street
Snow Hill, MD 21863
410-603-3220

EDUCATION

Bachelor of Arts, Communication (graduated 2003)
University of Maryland - College Park, Maryland
Pursuing Masters in Conflict Analysis Dispute Resolution
Salisbury University – Salisbury, Maryland

RECENT EXPERIENCE

Natural Resources Associate - March 2015 – June 2016 for MD Forest Service in Snow Hill, MD (Contractual)

- Works independently
- Responsible for trail/road maintenance using mowers, tractors, chain saws, pruners and blowers.
- Hauls/Spreads stone with dump truck.
- Assists with prescribed burns, wildfires and Continuous Forestry Inventory (CFI).

Tour Leader - April 2014 - Oct 2014 for Peak Adventure DMC North America in Santa Rosa, CA (Seasonal)

- Lead groups through a variety of destinations and conducted orientation and daily briefings.
- Organized outdoor activities, provided city sightseeing excursions, arranged all entertainment, taught campground etiquette and delegated daily tasks.
- Daily administrative tasks included accounting, driving, logistics, and researching destinations.

Prep Cook - Aug 2011 - Feb 2012 for U. S. Antarctic Program in McMurdo Station (Contractual)

- Prepared and cooked high quality meals to feed 1000 residents.
- Sanitized kitchen and dining area according to ServeSafe practices.

Publications Contractor - June 2007 - Oct 2007 for AASHTO in Washington, DC (Contractual)

- Transferred AASTHO 1989 publication on U.S. route numbers data from paper to digital using Excel.
- Contacted all 50 states for their U.S. route modifications/edits according to intersection.

MANAGEMENT EXPERIENCE

Contracts Manager - Feb 2004 - Oct. 2005 for Unicorp, Inc. in College Park, MD

- Scheduled and tracked services and installations for customers and mechanics using Excel.
- Coordinated ordering and delivery of materials.
- Organized field supervisor's daily schedule.
- Created and organized an employee handbook for the Unicorp staff.

Supervisor - July 1999 - July 2003 for UPS in Burtonsville, MD

- Supervised 40 union employees by delegating work, directing employees, trouble shooting, creating awareness of and enforcing company policies regarding safety and production.
- Conducted employee training and evaluated performance.
- Designed employee action plans to keep materials flowing through the supply chain.

OTHER EXPERIENCE

- Maritime – Six sailboat sea crossings of up to 29 days. Responsibilities - cooking, checking oil/lubricants, filters, and fuel, line and sail handling, standing watch and manning the helm.
- Numerous independent hikes, including 1,200 miles of the Appalachian Trail, and paddles that required planning, navigating, rationing and basic survival skills.

Training/Certifications: Miscellaneous - CDLA License, UPS Hub (leadership and management) Training School, Heartsaver First Aid CPR AED, ServeSafe, USGC Boater Safety Course, Registered Flagger.

Wildland Fire Courses - firefighter training, fire behavior, situational awareness, tractor and plow, chainsaws, portable pumps, FEMA courses ICS-100 and IS-00700.a. Environmental - Maryland Sustainable Trail Training Series, The Leave No Trace Awareness Workshop, Maryland Roadside Tree Care Course, Certificate in Conflict Analysis, State of Maryland Erosion & Sediment Control Certificate.