



**CITY OF SALISBURY  
SPECIAL MEETING AGENDA**

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**JUNE 17, 2022**

**9:00 a.m.**

**Zoom Video Conferencing**

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Times shown for agenda items are estimates only.

9:00 p.m. CALL TO ORDER

9:01 p.m. ADOPTION OF SPECIAL MEETING AGENDA

9:02 p.m. ORDINANCES- City Attorney Ashley Bosche

- **Ordinance No. 2730- 2<sup>nd</sup> reading**- approving a budget amendment of the FY2022 General Fund Budget to appropriate funds to the Salisbury Fire Department's Operating Budget
- **Ordinance No. 2731- 2<sup>nd</sup> reading**- approving a budget amendment of the FY2022 Marina Fund Budget to appropriate additional funds required for fuel and electricity

9:05 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, Room 305 – City/County Government Office Building, 410-548-3140 or on the City's website at [www.salisbury.md](http://www.salisbury.md). City Council meetings are conducted in Open session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b), by vote of the City Council.

Join Zoom Meeting

<https://us02web.zoom.us/j/83863282537>

Meeting ID: 838 6328 2537

One tap mobile

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**ATTEST:**

\_\_\_\_\_  
**Kimberly R. Nichols, City Clerk**

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**John R. Heath, City Council President**

Approved by me, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
**Jacob R. Day, Mayor**

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**ORDINANCE NO. 2731**

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**AN ORDINANCE OF THE CITY OF SALISBURY APPROVING A BUDGET AMENDMENT OF THE FY2022 MARINA FUND BUDGET TO APPROPRIATE ADDITIONAL FUNDS REQUIRED FOR FUEL AND ELECTRICITY.**

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**WHEREAS**, the City operates the Port of Salisbury Marina: and

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**WHEREAS**, cost increases in fuel and increase electrical usage by customers have resulted in budgetary shortfalls; and

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**WHEREAS**, providing fuel and electricity is vital to the operation of the Port of Salisbury Marina; and

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**WHEREAS**, the City receives revenue for fuel purchases and electrical usage; and

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**WHEREAS**, the budget amendment as provided herein must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

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**NOW, THEREFORE, BE IT ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND**, as follows:

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**Section 1.** The City of Salisbury’s Fiscal Year 2022 Marina Fund budget is hereby amended as follows:

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(a) Increase the Current Surplus Available Revenue Account (60300-469810) by \$6,000;

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(b) Increase the Gasoline Expense Account (47000-556204) by \$4,500.00; and

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(c) Increase the Electricity Expense Account (47000-556201) by \$1,500.00.

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**BE IT FURTHER ENACTED AND ORDAINED BY THE COUNCIL OF THE CITY OF SALISBURY, MARYLAND**, as follows:

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**Section 2.** It is the intention of the Mayor and Council of the City of Salisbury that each provision of this Ordinance shall be deemed independent of all other provisions herein.

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**Section 3.** It is further the intention of the Mayor and Council of the City of Salisbury that if any section, paragraph, subsection, clause or provision of this Ordinance shall be adjudged invalid, unconstitutional or otherwise unenforceable under applicable Maryland or federal law, such adjudication shall apply only to the section, paragraph, subsection, clause or provision so adjudged and all other provisions of this Ordinance shall remain and shall be deemed valid and enforceable.

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**Section 4.** The recitals set forth hereinabove are incorporated into this section of the Ordinance as if such recitals were specifically set forth at length in this Section 4.

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**Section 5.** This Ordinance shall take effect from and after the date of its final passage.

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**THIS ORDINANCE** was introduced and read at a Meeting of the Mayor and Council of the City of Salisbury held on the 10<sup>th</sup> day of June, 2022 and thereafter, a statement of the substance of the Ordinance having been published as required by law, in the meantime, was finally passed by the Council of the City of Salisbury on the 21<sup>st</sup> day of June, 2022.

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***[SIGNATURES APPEAR ON THE PAGE THAT FOLLOWS]***

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**ATTEST:**

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**Kimberly R. Nichols, City Clerk**

\_\_\_\_\_  
**John R. Heath, City Council President**

Approved by me, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
**Jacob R. Day, Mayor**