

Salisbury Historic District Commission
November 17, 2021

The Salisbury Historic District Commission met in regular session on Wednesday, November 17, 2021. The meeting took place on a zoom video conference with attendance as follows:

COMMISSION MEMBERS PRESENT

Scott Saxman, Chairman – Present
Jillian Burns- Present
Matt Auchey, Vice Chairman – Not Present
Brad Phillips – Present
Brenden Frederick – Present
Jane Messenger – Present
Matthias Pieplak- Not Present

CITY OFFICIALS PRESENT

Laura Hay, City Attorney- Present
Heather Konyar, City Attorney – Not Present
Jessica Budd, Infrastructure & Development- Present
Brian Soper, Infrastructure & Development- Present

1. **CALL TO ORDER** – Mr. Scott Saxman, Chairman, called the meeting to order at 7:00 p.m.
2. **ROLL CALL** - Each member of the Commission introduced themselves for the record. The Chairman explains the procedure of the meeting to all applicants and administered the oath en masse to all persons intending to testify.
3. **APPROVAL OF MINUTES** – Approved meeting minutes for October 27, 2021. Mr. Brad Phillips makes motion to approve minutes as submitted. Mr. Brenden Frederick seconds the motion. The Commission votes unanimously to approve the minutes as submitted.

PUBLIC INPUT – Members of the public are welcome to make comment at this time, subject to a time allotment of two (2) minutes per person.

4. **CONSENT DOCKET** –

- #21-25- 106 S. Division St. – ATM Replacement and Drop Box
- #21-26- 110 N Division St. – ADA Ramp Installation

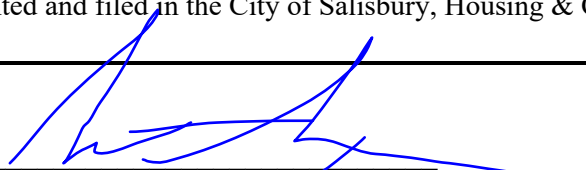
Mr. Brenden Frederick makes motion to approve the cases on consent docket as submitted. Mrs. Jane Messenger seconds the motion. The Commission votes unanimously to approve the cases on the consent docket as submitted.

5. **OLD BUSINESS** – None

6. **NEW BUSINESS**- None

7. **Adjourn the meeting-** Mr. Brad Philips makes a motion to adjourn the meeting. Mrs. Jane Messenger seconds the motion. The Commission votes unanimously to adjourn the meeting.

This is a summary of the proceedings of this meeting. Detailed information is in the permanent files of each case as presented and filed in the City of Salisbury, Housing & Community Development Department.



Scott Saxman, Chairman

11/19/2021

Date



Brian Soper, City Planner

11/19/2021

Date