

**CITY OF SALISBURY**

**HUMAN RIGHTS ADVISORY COMMITTEE MEETING AGENDA**



|  |  |
| --- | --- |
| **March 10, 2022** | **6:00 p.m.** |
| **Government Office Building**  | **Virtual Meeting** |



**MEETING LINK—** <https://us02web.zoom.us/j/82398047738>

**Item I Call to Order – Introductions and welcome**

**Item II Approval of February Meeting Minutes**

**Item III Current works for discussion**

* City of Salisbury Housing First Program
* Recent Hate Crime experienced by SU students, professors, and community members

**Item IV Open public forum and current events**

* March – Women History Month

**Item V Announcements**

**Item VI Schedule next meeting and adjourn**