

CITY OF SALISBURY, MARYLAND

REGULAR MEETING (VIA ZOOM MEETING)

MAY 11, 2020

PUBLIC OFFICIALS PRESENT

*President John “Jack” R. Heath
Council Vice-President Muir Boda
Councilwoman Michele Gregory*

*Mayor Jacob R. Day
Councilwoman Angela M. Blake
Councilwoman April Jackson*

IN ATTENDANCE

*City Administrator Julia Glanz, Department of Infrastructure and Development Director
Amanda Pollack, Finance Director Keith Cordrey, City Attorney Mark Tilghman, City Clerk
Kimberly Nichols, other City staff and interested citizens.*

CITY INVOCATION – PLEDGE OF ALLEGIANCE

*The City Council met in regular session at 6:00 p.m. via a Zoom Meeting. Council President
John R. Heath called the meeting to order.*

ADOPTION OF LEGISLATIVE AGENDA

*Mr. Boda moved, Ms. Jackson seconded, and the vote was unanimous to approve the legislative
agenda as presented.*

CONSENT AGENDA – presented by City Clerk Kimberly Nichols

*The Consent Agenda consisting of the following items was unanimously approved on a motion
and seconded by Ms. Blake and Ms. Jackson, respectively:*

- **April 27, 2020 Legislative Session Minutes**
- **May 4, 2020 Special Meeting Minutes**
- **May 4, 2020 Work Session Minutes**

RESOLUTION – presented by City Administrator Julia Glanz

- **Resolution No. 3032**- to authorize the Mayor to sign an agreement with Wicomico County
to provide municipal water service to the Salisbury-Ocean City-Wicomico Regional Airport

*Ms. Jackson moved, Mr. Boda seconded, and the vote was unanimous to approve
Resolution No. 3032.*

PUBLIC HEARING- Charter Amendment Resolution No. 2020-2- presented by City
Administrator Julia Glanz

- **Charter Amendment Resolution No. 2020-2**- to amend the Charter of the City of Salisbury, Maryland by deleting the maximum tax rate described in Section § SC7-35 of Article VII

Ms. Blake moved and Ms. Jackson seconded to approve Charter Amendment Resolution No. 2020-2.

Ms. Glanz presented Charter Amendment Resolution No. 2020-2.

President Heath opened the Public Hearing at 6:08 p.m. Nobody requested to speak in the Public Hearing, and President Heath closed the hearing at 6:09 p.m.

Charter Amendment Resolution No. 2020-2 was approved by unanimous vote in favor and would become effective on June 30, 2020.

PUBLIC HEARINGS- John Deer Drive-Milford Street Associates Property Annexation-
presented by City Administrator Julia Glanz

- **Resolution No. 2875**- to approve the John Deere Drive – Milford Street Associates property annexation

Ms. Blake moved and Mr. Boda seconded to approve Resolution No. 2875.

Ms. Glanz presented Resolution No. 2875.

President Heath opened the Public Hearing at 6:13 p.m. and immediately closed it as nobody requested to speak.

Resolution No. 2875 was approved by unanimous vote in favor.

- **Resolution No. 2876**- to approve the John Deere Drive – Milford Street Associates property annexation plan

Ms. Jackson moved and Mr. Boda seconded to approve Resolution No. 2876.

Ms. Glanz presented Resolution No. 2876.

President Heath opened the Public Hearing at 6:16 p.m. and immediately closed it as nobody requested to speak.

Resolution No. 2876 was approved by unanimous vote in favor.

ORDINANCE- *presented by City Attorney Mark Tilghman*

- *Ordinance No. 2592- 1st reading- approving an amendment of the FY 2020 General Fund budget to appropriate funds needed to cover the shortfall in the November 2019 Elections Budget*

Ms. Jackson moved, Ms. Blake seconded, and the vote was 4-1 to approve Ordinance No. 2592 for first reading. Ms. Blake voted “nay” and thought the County Council should be informed about the situation.

Mayor Day was concerned that when the City received an estimate from the County, its accuracy had to be trusted, and wanted to document that any variation would be the County’s responsibility to cover.

PUBLIC COMMENTS

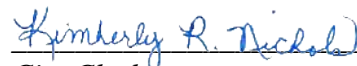
There were no requests for Public Comment.

COUNCIL COMMENTS

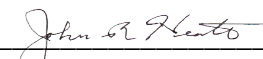
President Heath welcomed Senator Mary Beth Carozza to the audience.

ADJOURNMENT

With no further business to discuss, the Legislative Session adjourned at 6:22 p.m.



City Clerk



Council President