



## CITY OF SALISBURY CITY COUNCIL AGENDA

---

MAY 11, 2020

6:00 p.m.

---

### ZOOM MEETING

---

Times shown for agenda items are estimates only.

- 6:00 p.m. CALL TO ORDER
- 6:01 p.m. WELCOME/ANNOUNCEMENTS
- 6:02 p.m. SILENT MEDITATION
- 6:03 p.m. ADOPTION OF LEGISLATIVE AGENDA
- 6:04 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols
- April 27, 2020 Legislative Session Minutes
  - May 4, 2020 Special Meeting Minutes
  - May 4, 2020 Work Session Minutes
- 6:07 p.m. RESOLUTION – City Administrator Julia Glanz
- Resolution No. 3032 - to authorize the Mayor to sign an agreement with Wicomico County to provide municipal water service to the Salisbury-Ocean City-Wicomico Regional Airport
- 6:12 p.m. **PUBLIC HEARING**- Charter Amendment Resolution No. 2020-2 – City Administrator Julia Glanz
- Charter Amendment Resolution No. 2020-2- to amend the Charter of the City of Salisbury, Maryland by deleting the maximum tax rate described in Section § SC7-35 OF ARTICLE VII
- 6:32 p.m. **PUBLIC HEARING**- John Deere Drive – Milford Street Associates property annexation – City Administrator Julia Glanz
- Resolution No. 2875- to approve the John Deere Drive – Milford Street Associates property annexation
  - Resolution No. 2876- to approve the John Deere Drive – Milford Street Associates property annexation plan
- 6:45 p.m. ORDINANCE – City Attorney Mark Tilghman
- Ordinance No. 2592- 1<sup>st</sup> reading- approving an amendment of the FY 2020 General Fund budget to appropriate funds needed to cover the shortfall in the November 2019 Elections Budget

6:55 p.m. PUBLIC COMMENTS

7:00 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, Room 305– City/County Government Office Building, 410-548-3140 or on the City's website [www.salisbury.md](http://www.salisbury.md). City Council Meetings are conducted in Open Session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b, by vote of the City Council.

**NEXT COUNCIL MEETING – MAY 18, 2020 (SPECIAL MEETING)**

- **Public Hearing**- FY21 Proposed Budget, Proposed Water & Sewer Rates, Proposed Fees, and Constant Yield Tax Rate
- **Ordinance No. 2592**- 2<sup>nd</sup> reading- approving an amendment of the FY 2020 General Fund budget to appropriate funds needed to cover the shortfall in the November 2019 Elections Budget

**Join Zoom Meeting**

<https://us02web.zoom.us/j/89472875041>

Meeting ID: 894 7287 5041

One tap mobile

+13017158592,,89472875041# US (Germantown)

Call: 1-301-715-8592

**CITY OF SALISBURY, MARYLAND**

**REGULAR MEETING (VIA ZOOM MEETING)**

**APRIL 27, 2020**

**PUBLIC OFFICIALS PRESENT**

*President John “Jack” R. Heath  
Council Vice-President Muir Boda  
Councilwoman Michele Gregory*

*Mayor Jacob R. Day  
Councilwoman Angela M. Blake  
Councilwoman April Jackson*

**IN ATTENDANCE**

*City Administrator Julia Glanz, Department of Infrastructure and Development Director Amanda Pollack, Business Development Director Laura Soper, Housing and Community Development Director Everett Howard, Grants Manager Deborah Stam, City Clerk Kimberly Nichols, City Attorney Mark Tilghman, other City staff and interested citizens.*

**CITY INVOCATION – PLEDGE OF ALLEGIANCE**

*The City Council met in regular session at 6:00 p.m. via a Zoom Meeting. Council President John R. Heath called the meeting to order followed by a moment of silent meditation.*

**ADOPTION OF LEGISLATIVE AGENDA**

*Mr. Boda moved, Ms. Blake seconded, and the vote was unanimous to approve the legislative agenda as presented.*

**CONSENT AGENDA** – presented by City Clerk Kimberly Nichols

*The Consent Agenda consisting of the following items was unanimously approved on a motion and seconded by Ms. Jackson and Ms. Gregory, respectively:*

- **April 13, 2020** Legislative Session Minutes
- **April 20, 2020** Work Session Minutes

**RESOLUTIONS** – presented by City Administrator Julia Glanz

- **Resolution No. 3029a-** to purchase improved real property, located at 319 Truitt Street from DEVRECO, LLC for use as the Truitt Street Community Center

*Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve Resolution No.3029a.*

*Due to a numbering error, this resolution has been listed as Resolution No. 3029“a” to differentiate it from the same numbered resolution approved on the April 13, 2020 Legislative agenda.*

- 45 • **Resolution No. 3030**- repealing Resolution No.2741 and to approve an updated City policy  
46 to grant a partial credit to water account holders when they have experienced an unusually  
47 high water bill due to a leak or other non-beneficial use of water  
48

49 Mr. Boda moved, Ms. Jackson seconded, and the vote was unanimous to approve  
50 Resolution No. 3030.  
51

- 52 • **Resolution No. 3031**- to approve the City' Action Plan for Community Development Block  
53 Grant (CDBG) funds for CDBG Program Year 2020  
54

55 Ms. Blake moved, Ms. Gregory seconded, and the vote was unanimous to approve  
56 Resolution No. 3031.  
57

58 **ORDINANCES** – presented by City Attorney Mark Tilghman  
59

- 60 • **Ordinance No. 2587**- 2<sup>nd</sup> reading- to amend Chapter 5.32, Transient Merchants & Mobile  
61 Vendors, to remove the terms Hawkers & Peddlers, and to update the licensing process  
62

63 Mr. Boda moved, Ms. Blake seconded, and the vote was unanimous to approve Ordinance  
64 No. 2587 for second reading.  
65

- 66 • **Ordinance No. 2588**- 2<sup>nd</sup> reading- to reallocate 2012 bond proceeds  
67

68 Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve  
69 Ordinance No. 2588 for second reading.  
70

- 71 • **Ordinance No. 2589**- 2<sup>nd</sup> reading- to approve the agreement with Delmarva Power for EV  
72 Charging Stations  
73

74 Ms. Blake moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance  
75 No. 2589 for second reading.  
76

- 77 • **Ordinance No. 2590**- 2<sup>nd</sup> reading- to approve a budget amendment for the Mt. Hermon  
78 Road Sewer Extension  
79

80 Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve  
81 Ordinance No. 2590 for second reading.  
82

- 83 • **Ordinance No. 2591**- 1<sup>st</sup> reading- authorizing the Mayor to enter into an agreement with  
84 the Maryland Department of General Services for the purpose of accepting grant funds in  
85 the amount of \$100,000 and approving a budget amendment to appropriate the grant funds  
86 for the City to purchase property located at 319 Truitt Street from DEVRECO, LLC  
87



Ms. Jackson moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance No. 2591 for first reading.

- **Ordinance No. 2593**- 1<sup>st</sup> reading- appropriating the necessary funds for the operation of the government and administration of the City of Salisbury, Maryland for the period July 1, 2020 to June 30, 2021, establishing the levy for the General Fund for the same fiscal period and establishing the appropriation for the Water and Sewer, Parking Authority, City Marina, and Storm Water Funds

Ms. Jackson moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance No. 2593 for first reading.

Mr. Tilghman reported the Public Hearings on the budget would be held on May 11, 2020.

Mayor Day shared that there were no superfluous requests by staff. It was obviously a tight budget, but not because they wanted it that way. He lauded Keith Cordrey and his team in Finance, City Administrator Julia Glanz, and Public Information Officer Chris Demone for their work on the proposed budget. He also said he appreciated Council's questions, comments, and feedback.

- **Ordinance No. 2594**- 1<sup>st</sup> reading- to establish that there is no rate change for Water and Sewer rates. It is effective for all bills dated October 1, 2020 and thereafter unless and until subsequently revised or changed

Mr. Boda moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2594 for first reading.

- **Ordinance No. 2595**- 1<sup>st</sup> reading- to set fees for FY2021 and thereafter unless and until subsequently revised or changed

Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve Ordinance No. 2595 for first reading.

Mayor Day said that all of the fees were self-explanatory, and the last time Landlord Licensing and Unit Registration fees increased was four (4) years ago. He added that the two (2) fees that did not pay for themselves were Landlord Licensing and trash removal.

### **PUBLIC COMMENTS**

One member of the Public requested to speak to ensure the Mayor and Council received the letters from Salisbury Area Property Owners Association (SAPOA) regarding the licensing fees.

### **COUNCIL COMMENTS**

Closing comments from the Mayor and Council included the following:

- Mayor Day said he was surprised at the calls to municipal and state officials, as everyone currently was struggling. The City would always be willing to work with constituents.
- Mr. Boda suggested they could discuss long term plans on the fees, which could possibly increase over two (2) or three (3) years.
- Ms. Jackson was sad that leases were being terminated due to non-payment of rent. She implored everyone to try to pay their bills, as she did not want families to become homeless.
- Ms. Blake said that it was unfortunate that one rotten apple could spoil the basket. Salisbury was a very kind City and a lot of people were stepping up to help others.
- Ms. Gregory reiterated how disturbing it was that leases were being terminated during this pandemic, and asked landlords to find a way to make it work.
- Mr. Heath remarked that the Blood Bank still needed donations of blood, and reminded everyone to wear their masks when they were in public.

### **ADJOURNMENT**

With no further business to discuss, the Legislative Session adjourned at 7:00 p.m.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council President

**CITY OF SALISBURY, MARYLAND**

**SPECIAL MEETING via ZOOM**

**MAY 4, 2020**

**PUBLIC OFFICIALS PRESENT**

*Council Vice President Muir Boda  
Councilwoman Angela M. Blake  
Councilwoman April Jackson*

*Mayor Jacob R. Day  
Councilwoman Michele Gregory*

**PUBLIC OFFICIALS ABSENT**

*Council President John “Jack” R. Heath*

**IN ATTENDANCE**

*City Administrator Julia Glanz, Deputy City Administrator Andy Kitzrow, Infrastructure & Development (DID) Director Amanda Pollack, Housing & Community Development Director Everett Howard, Grants Manager Deborah Stam, City Clerk Kimberly Nichols, City Attorney Mark Tilghman, and interested City employees and citizens.*

*\*\*\*\*\*  
The City Council convened in a Special Meeting via Zoom on May 4, 2020. Vice President Boda called the meeting to order at 4:30 p.m. followed by a moment of silent meditation.*

**ADOPTION OF LEGISLATIVE AGENDA**

*Ms. Jackson moved, Ms. Blake seconded and the vote was unanimous (4-0 vote) to approve the Special Meeting agenda as presented.*

**ORDINANCE** – presented by City Attorney Mark Tilghman

**Ordinance No. 2591**- 2<sup>nd</sup> reading- authorizing the Mayor to enter into an agreement with the Maryland Department of General Services for the purposes of accepting grant funds in the amount of \$100,000 and approving a budget amendment to appropriate the grant funds for the City of Salisbury to purchase property at 319 Truitt Street from DEVRECO, LLC

*Ms. Blake moved, Ms. Gregory seconded, and the vote was unanimous (4-0) to approve Ordinance No. 2591 for second reading.*

*With no further business to discuss, the Special Meeting adjourned at 4:35 p.m., and the regularly scheduled Work Session immediately followed.*

\_\_\_\_\_  
City Clerk

47

48 *Council President*

---

CITY OF SALISBURY  
WORK SESSION (VIA ZOOM MEETING)  
MAY 4, 2020

Public Officials Present

Council President John “Jack” R. Heath  
Council Vice President Muir Boda  
Councilwoman Michele Gregory

Mayor Jacob R. Day  
Councilwoman Angela M. Blake  
Councilwoman April Jackson

In Attendance

City Administrator Julia Glanz, Deputy City Administrator Andy Kitzrow, Department of Infrastructure and Development (DID) Director Amanda Pollack, Permits and Inspections Manager William Holland, City Annexation Consultant Michael Sullivan, Procurement Director Jennifer Miller, Finance Director Keith Cordrey, City Clerk Kim Nichols, City Attorney Mark Tilghman and interested citizens and City employees.

-----  
On May 4, 2020 Salisbury City Council convened in a Special Meeting at 4:30 p.m via Zoom which was immediately followed by the regularly scheduled Work Session at 4:35 p.m. The following is a synopsis of the topics discussed in the Work Session:

**Atlantic Tractor/John Deere Drive Annexation**

Permits and Inspections Manager William Holland reported Atlantic Tractor petitioned for annexation in February 2019 because they needed to connect to utilities due to their failing septic. Their attorney, Sandy McAllister sent a letter dated February 21, 2019 proposing a waiver of the inventory tax. Council considered the request but tabled the annexation until further information could be provided regarding the tax waiver. Mr. McAllister then sent a letter requesting the inventory be phased in for seven (7) years from the date of annexation.

President Heath was concerned that the agreement would set a precedent, and Mr. Tilghman said that the current policy allowed for such an agreement. He asked if the City had received a copy of Atlantic Tractor’s lease and commitment to the property, and they had not. Mr. McAllister said the lease was not yet renewed because the position with the City remained uncertain. Mayor Day said that nothing was precedent setting with annexations and the City could change the agreements.

Mr. Boda thought they struck a balance in the agreement and was interested in knowing Atlantic Tractor’s long-term commitment to the property.

Mr. Sullivan reported on the costs incurred by the City and the revenues to the City from the annexation. The annexation would go to the Planning Commission for zoning recommendations.

Council reached unanimous consensus to advance the annexation.

**Sale of 1141 S. Division Street**

Procurement Director Jennifer Miller reported the City received an offer of \$16,000 from Blair Rinnier of Rinnier Development Company in April 2020 to purchase the City-owned parcel of land located at 1141 S. Division Street. The 18,000 sq. foot parcel was appraised for \$16,000 by W.R. McCain. It was declared surplus by City Council on July 8, 2019 and was advertised for sale by the City three times in September 2019 with no offers received by the October 28, 2019 due date. She discussed § SC16-3.A.6, “General Policy of Competitive Bidding; Exceptions” of the Charter. Competitive bidding procedures are not necessary or appropriate when public bidding fails to produce a proposal acceptable to the Council and the City receives an acceptable proposal within six months. It was the Mayor’s recommendation to proceed with the sale to Mr. Rinnier.

Council reached unanimous consensus to advance the sale of the parcel to legislative agenda.

### **Eliminating the City’s maximum real property tax rate**

City Administrator Julia Glanz reported § SC-7-35 specified the maximum tax rate of .76 per \$100 valuation for all general purposes other than servicing bonds. The maximum tax was an arbitrary figure. The charter change should go into effect before the FY21 budget adoption in time to comply with the requirement that the change would not become effective until fifty (50) days from its adoption. In FY21, the existing debt service on bonds will decline and reduce the max tax rate allowed, and real property assessments will rise resulting in exceeding the existing maximum tax rate even if the FY20 tax rates were maintained and not increased. If the maximum tax rate was not removed, they would continually have to revisit the subject.

Finance Director Keith Cordrey said this would repeatedly come up. The maximum tax could be calculated multiple ways and if the City continued with the ambiguous rate, we would not know whether we were in compliance or not.

President Heath thought this would take the guess work out of it. Mr. Boda questioned it since the current tax rate was actually more than .76 and Mayor Day explained it was for budgeted funds less debt service. Former Mayor Tilghman and City Administrator John Pick had recommended eliminating the max real property tax rate about fifteen years ago, but Council increased the rate.

Council reached unanimous consensus (4-0, as President Heath was experiencing wifi difficulty and had been dropped from the Zoom call) to advance the charter amendment to legislative agenda.

### **Elections budget amendment discussion**

Mrs. Nichols reported Wicomico County Elections Director Anthony Gutierrez informed her the County Local Board of Elections had voted to not send a letter to the County and instead to send a letter to County Administration telling them the City might be contacting them about reducing the amount the City owed the County for payroll for County employees working on the City election.

After discussion, Council reached consensus to advance the budget amendment to legislative agenda. Ms. Blake thought they should send the letter to request a reduction.

### **Lowering the speed limit on Stonegate**

Ms. Blake reported the current speed limit in Stonegate was 30 miles per hour (mph), but the HOA wanted it lowered to 25 mph. Mayor Day said that the Vision Zero Task Force would be reporting and making recommendations for Citywide reductions in speed limits.

The reduction in speed was supported unanimously by Council.

#### **Council comments**

Ms. Jackson asked everyone to be safe and social distance, and to take the pandemic seriously.

Ms. Blake reminded those who could donate blood to do so and asked everyone to check on neighbors and friends.

Ms. Gregory asked everyone to take the pandemic seriously and said it was too soon to open things up. Stay home and stay safe.

President Heath said to donate blood and to be safe.

Mr. Boda said to be safe and to donate blood. He also asked everyone to support local restaurants.

#### **Adjournment**

With no further business to discuss, the Work Session adjourned at 5:30 p.m.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Council President



City of  
**Salisbury**  
Jacob R. Day, Mayor

To: Julia Glanz, City Administrator  
From: Amanda Pollack, P.E., Director of Infrastructure and Development  
Date: May 6, 2020  
Re: Airport Water Main Agreement

AP

---

Wicomico County is preparing to construct a water main to serve the Salisbury-Ocean City-Wicomico Regional Airport. The County is requesting to connect to the City of Salisbury's municipal water distribution system on Walston Switch Road near Choptank Electric. The project consists of a water distribution system including 16,100 linear feet 12-inch water main and 8,025 linear feet 8-inch water main; gate valves; fire hydrants; 20 water meters, meter pits and services; Chlorine chemical feed booster station with associated instrumentation and electrical controls; and road restoration and paving.

Attached is an Agreement between the City and County that outlines ownership, acceptance of the system and construction responsibilities. This agreement was discussed at a City Council work session on February 3, 2020. The County received a loan from the State of Maryland through the Water Quality Financing Administration. The County will own the water system while the loan is active and will transfer ownership to the City after the loan is paid off. The term of the loan is 20 years. The City will operate and maintain the system during the period when the County owns the water system, as if it were City facilities.

It was important for the City to operate the system since it ties into our water system and especially because there is a chlorine booster station. Incorrect dosing of chlorine could impact other customers, so it is critical that the City maintains responsibility for operation. The long run of water main is not looped and will require frequent flushing to maintain acceptable water quality. Per the Agreement, the flushing connection will be metered and the City will bill the County on a quarterly basis for water used for flushing.

The construction of the water main will begin in Spring 2020. The City has waived inspection fees for this project because the County has hired a 3<sup>rd</sup> party inspection company to provide full time inspection. The City has reviewed the scope of work for this contract and finds it acceptable. The City attended the pre-construction meeting and will attend all progress meetings during construction.

Unless you or the Mayor has further questions, please forward a copy of this memo, Agreement and Resolution to the City Council.



RESOLUTION NO. 3032

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND TO  
AUTHORIZE THE MAYOR TO SIGN AN AGREEMENT WITH  
WICOMICO COUNTY TO PROVIDE MUNICIPAL WATER SERVICE TO  
THE SALISBURY-OCEAN CITY-WICOMICO REGIONAL AIRPORT.

WHEREAS, the Salisbury-Ocean City-Wicomico Regional Airport seeks to obtain  
municipal water service to expand their operations and attract industry associated with the  
Airport; and

WHEREAS, the Council of the City of Salisbury supports the extension of  
municipal water service to the Salisbury-Ocean City-Wicomico Regional Airport; and

WHEREAS, Wicomico County has contracted for the design and construction of the  
water system to serve the Airport; and

WHEREAS, Wicomico County has secured funding and is responsible to pay the  
loan associated with the construction of the water system; and

WHEREAS, the attached Agreement defines the responsibilities of each party in  
regard to the water system.

NOW, THEREFORE, BE IT RESOLVED that the Council of the City of Salisbury,  
Maryland does hereby authorize the Mayor to sign the attached Agreement with Wicomico  
County to provide water service to the Airport, in accordance with the terms contained in  
the attached Agreement and such other terms negotiated and approved by the City Solicitor.

THIS RESOLUTION was introduced and duly passed at a meeting of the Council  
of the City of Salisbury, Maryland held on \_\_\_\_\_, 2020 and is to become  
effective immediately upon adoption.

ATTEST:

\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

\_\_\_\_\_  
John R. Heath  
PRESIDENT, City Council

APPROVED by me this \_\_\_\_\_ day of \_\_\_\_\_, 2020

\_\_\_\_\_  
Jacob R. Day  
MAYOR, City of Salisbury

## AIRPORT WATER SYSTEM AGREEMENT

THIS AGREEMENT, made and executed in duplicate, this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between the CITY OF SALISBURY, a municipal corporation of the State of Maryland (hereinafter referred to as "City") and WICOMICO COUNTY, MARYLAND, a body politic and corporate of the State of Maryland (hereinafter referred to as "County"), to wit:

WHEREAS, the County has requested that the City provide water service to property owned by the County known as the Salisbury- Ocean City-Wicomico Regional Airport (hereinafter referred to as "Airport"); and

WHEREAS, a water system will be constructed to the Airport and connected to the water system of the City, including the water treatment plants, water towers, pump stations, and related infrastructure.

NOW, THEREFORE, WITNESSETH that for and consideration of the covenants, agreements, and payments hereinafter set forth, City and County agree as follows:

1. Construction: The County will construct a water system from the current terminus of the City water system on Walston Switch Road to and onto the Airport ("Airport Water System"). The facilities will be constructed in accordance with City of Salisbury standard specifications and details. Upon approval of this Agreement, the water system construction plans and specifications will be reviewed by the City. After the City's technical comments are addressed in writing by the County and any necessary modifications are made, the plans shall be approved in writing by the City Director of the Infrastructure and Development Department prior to construction commencing.

Following construction and startup of the water system, reproducible, as-built drawings, specifications, and operations/maintenance manuals shall be provided to the City Department of Infrastructure and Development. Any changes that arise during construction will be submitted to the City Department of Infrastructure and Development for review and approval before construction. The Airport Water System will be connected to the City's existing water system at the eight-inch (8") gate valve located on the West side of Walston Switch Road adjoining the Choptank Electric property.

The County will bear the entire cost of design, permitting, construction, administration, inspection and startup of the Airport Water System. The County will hire a third party inspection company to provide contract administration and one (1) full time inspector. The inspector shall be onsite at all times that the contractor is performing work. The City shall be invited to attend the preconstruction meeting, the final inspection walk through and all progress meetings. The City shall receive copies of the inspector's weekly reports and all meeting minutes. The City shall review any "or equal" product substitutions prior to the County providing a response on the submittal.

2. Area to be Served:

- (a) The area to be served will be limited at all times to the County-owned land known as the Airport, as more fully shown and designated on the attached sketch plat (Exhibit "A").

The new water main is denoted as a denied access line by the State of Maryland. Neither the County nor the City have the authority to expand the area to be served.

- (b) If the State of Maryland allows the area to be served to be expanded in the future, then any privately owned land shall be annexed into the City, and a private landowner shall be required to reimburse the County for a proportionate share of the construction Airport Water System cost based upon the number of equivalent dwelling units approved for the private landowner per the Facility Fee provisions in the City Municipal Code.
- 3. Cooperation during Construction: City and County shall cooperate to achieve an efficient and effective construction and startup of the water system.
- 4. City Operation, Maintenance and Ownership of Airport Water System: Upon completion of construction, connection to the City's water system, and acceptance by the City, operation, maintenance and repair of the Airport Water System shall be the responsibility of the City. The Airport Water System includes all public water distribution pipelines, valves, fittings, hydrants, meters and meter pits, in addition to a Chlorine Booster Station and all associated appurtenances. During maintenance and repair of the Airport Water System, the City shall restore roads, curbs, gutters or sidewalks per Wicomico County Construction Standards unless said areas have been annexed into City Limits whereupon City Construction Standards shall apply.

The Airport Water System will be owned by the City after the County pays all outstanding loans or other financial obligations related to the Airport Water System. Thereafter, upon the payment of One Dollars (\$1.00), ownership of the Airport Water System shall be conveyed to the City by appropriate documentation.
- 5. Connections to the Airport Water System: All connections to the Airport Water System shall be subject to the provisions and requirements of the City Plumbing Code, as amended from time to time.
- 6. Water Meters: County shall construct meter pits for new water services at the time of construction. The City shall purchase and install the water meters for new water services after receipt of payment from the County based on the size and number of water meters. After completion of construction, meter pits will be installed by the contractor that installs the new water service for the connection to the water line. The City will charge a meter setting fee and then will purchase and install the water meter, pursuant to current City procedures.
- 7. Water System Billing: The County, its tenants and lessees, shall pay to the City the following charges in connection with the Airport Water System service:
  - a. Water service charges will be billed at the City's annual rates established by Ordinance per the "Metered Water Charges – Wor-Wic Community College and Urban Service District Rates" schedule, as amended periodically.
  - b. If the Airport is annexed into the City pursuant to the terms of the Pre-Annexation Covenant and Agreement attached hereto as Exhibit "B", the County will pay water

service charges billed at the City's annual rates established by Ordinance per the "Metered Water Charges – In City Rates" schedule, as amended periodically.

- c. At the time of connection of each structure to the water meter, a connection charge in accordance with the City fee at the time of the connection shall be paid to the City. Any additional labor or materials for the water meter connection to the building will be paid by the County, its tenants and lessees.
- d. The County shall pay the following connection charge fees to the City:
  - i. City Capacity Fees per EDU (Equivalent Dwelling Unit) pursuant to the City Ordinance at the time of the connection.
  - ii. City Facility Fees per EDU (Equivalent Dwelling Unit) pursuant to City Code at the time of the connection.
  - iii. Inspection Fees – The City will waive inspection fees, since the County will hire a third-party inspector.
  - iv. Water Meter Setting fees – to be determined based on the number and size of meters, pursuant to the City Ordinance at the time of the connection.
- e. County and City shall make available to each other, at all reasonable times, the supporting data related to the MWQFA loan, billing, operation, repair, and maintenance costs of the Airport Water System.

8. Maryland Water Quality Financing Administration (MWQFA) Loan:

Payments associated with the Maryland Water Quality Financing Administration Loan are the sole responsibility of the County.

9. Water and Sewer Easements: As part of the consideration for the Agreement, the County agrees to grant water and/or sewer utility easements to the City as described and shown on utility easement plats prepared by Solutions IPEM for the Airport Water System (attached hereto as Exhibit "C"). A permanent ten foot (10') utility easement, extending a minimum of five feet (5') on each side from centerline of the water utility, shall be provided for all water utility as shown on the Salisbury Regional Airport Water Main Extension Plans prepared by George, Miles & Buhr, LLC (attached hereto as Exhibit "D"). In areas where both sewer and water infrastructure run parallel, a permanent twenty foot (20') utility easement shall be provided, extending a minimum of five feet (5') on each side of the centerline of the water or sewer utility. A permanent utility easement shall be provided for the Chlorine Booster station and for the sewer pump station located adjacent to Airport Road. All easement areas are more fully shown and designated on the aforementioned easement plats.
10. City Plumbing Code: The County agrees the provisions and requirements of the City Plumbing Code, as periodically amended, shall be enforced by the City. The County, its tenants and lessees, shall permit plumbing inspections by the City at the Airport.
11. Fire Protection: Public hydrant flow shall supply a minimum of 500 gallons per minute while maintaining a minimum of 20 psi throughout the Airport Water System. Fire suppression

systems associated with new and existing structures may require additional storage and booster systems sized by a third-party Fire Protection Engineer dependent on the use and size of the structure.

12. Flushing of Water Mains: The new Airport Water System is a dead end and will require constant flushing to maintain adequate water quality. The County shall install a water meter near the terminus of the new water main and shall pay on a quarterly basis for the water used during routine flushing.
13. Severability: If a court finds any term of this Agreement to be invalid, the remaining terms will be unaffected and construed as if the Agreement did not contain the invalid term.
14. Amendments: All amendments of this Agreement must be in writing and signed by all parties.
15. Applicable Law: This Agreement is governed by the laws of the State of Maryland.
16. Entire Agreement: This Agreement is the entire agreement between the parties and supersedes all earlier related communications.

AS WITNESS the signature of Jacob Day, Mayor of the City of Salisbury, and the signature of Bob Culver, Executive of Wicomico County, Maryland, the day and year first above written.

ATTEST

CITY OF SALISBURY

\_\_\_\_\_

By \_\_\_\_\_ (SEAL)  
Jacob Day, Mayor

WICOMICO COUNTY, MARYLAND

\_\_\_\_\_

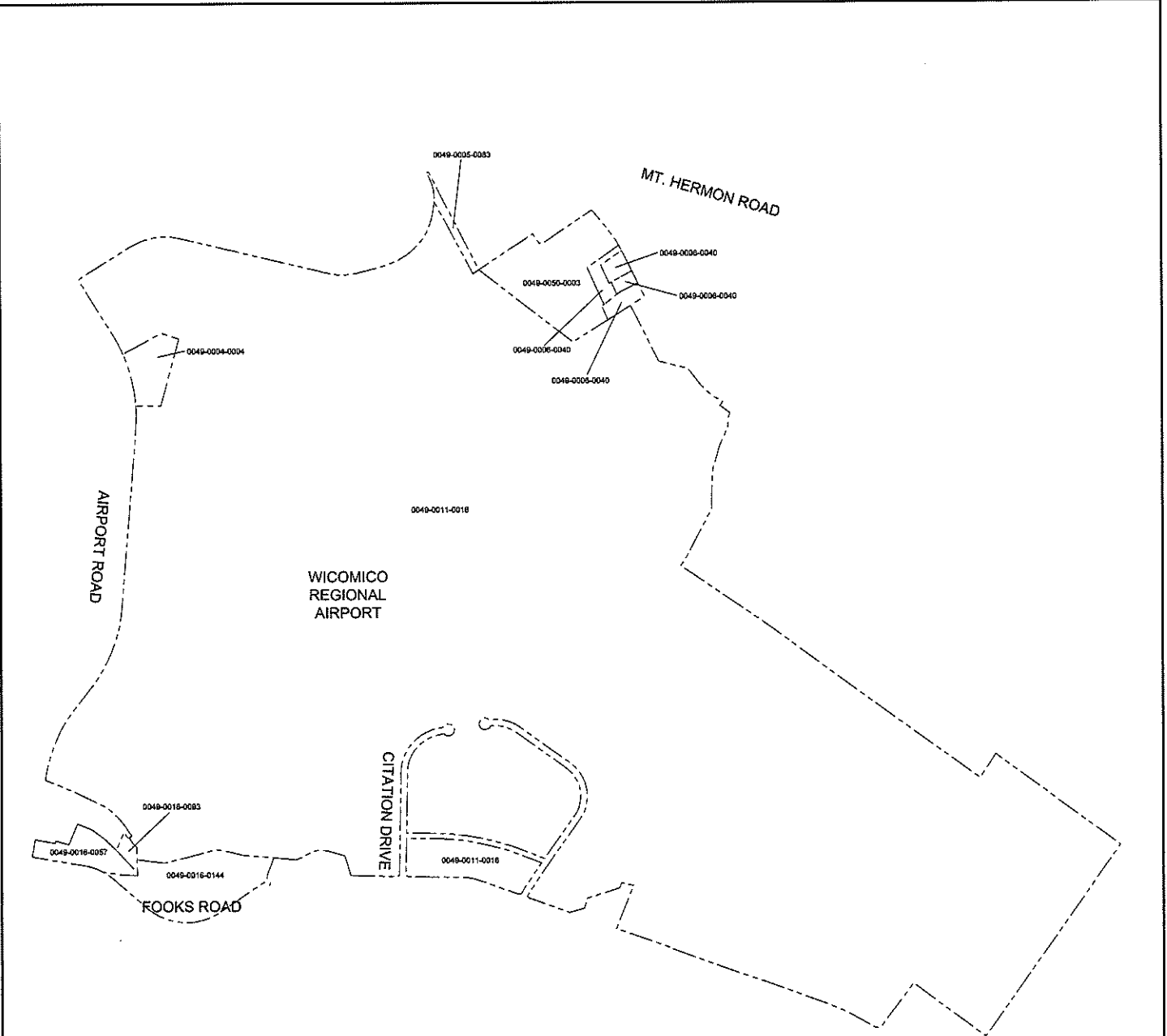
By \_\_\_\_\_ (SEAL)  
Bob Culver, Executive

APPROVED BY RESOLUTION OF THE WICOMICO COUNTY COUNCIL dated \_\_\_\_\_, 2020.

\_\_\_\_\_  
Larry Dodd, Council President

APPROVED BY RESOLUTION OF THE CITY OF SALISBURY COUNCIL this \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Jack Heath, Council President



GENERAL NOTE

1. THIS EXHIBIT IS INTENDED TO BE A DEPICTION OF THE AIRPORT AREA SERVED BY WATER MAIN UNDER THE SBY REGIONAL AIRPORT WATER MAIN EXTENSION PROJECT. FINAL PLATS OF WATER MAIN SERVICE AREA AND ASSOCIATED EASEMENT AREAS WILL BE RECORDED BASED ON AS-BUILT RECORDS OF WATER INSTALLATION.

DRAWN BY : MMD	<div><div>GMB</div><div>GEORGE, MILES &amp; BUHR, LLC ARCHITECTS &amp; ENGINEERS <small>SALISBURY • BALTIMORE • SEAFORD</small> 206 WEST MAIN STREET SALISBURY, MARYLAND 21801 <small>410-742-3115, FAX 410-548-5780</small> <small>www.gmbnet.com</small></div></div>	SALISBURY REGIONAL AIRPORT WATER MAIN EXTENSION	WICOMICO COUNTY AIRPORT - WATER SERVICE AREA	EX-A
CHECKED BY : KJM				
GMB FILE : 170106				
SCALE : AS NOTED				
DATE : MARCH 2020				
		WICOMICO COUNTY, MARYLAND		DRAWING NO.

CITY OF SALISBURY  
PRE-ANNEXATION COVENANT AND AGREEMENT  
Checklist

The following information must be included on Pre-Annexation Covenant and Agreement:

Prepare two (2) original signature agreements. <ul style="list-style-type: none"><li>1 original to Owner for records.</li><li>1 original for recordation in Wicomico County Courthouse, Clerk of Court office.</li></ul>	
Date of Agreement (Date, Month, Year).	
Owner(s) Name.	
Property Address.	
Liber/Folio number of property as recorded in Wicomico County Courthouse records.	
Signature of Owner.	
Signature of witness for Owner’s signature.	
Signature of City representative.	
Signature of witness to City representative’s signature.	
Notary Date (Date, Month, Year) for City of Salisbury.	
Name, Title of representative for City of Salisbury.	
Notary Public Signature and stamped for City of Salisbury.	
Commission Expiration Date for Notary for City of Salisbury.	
Notary Date (Date, Month, Year) for Owner.	
Name, Title of representative for Owner.	
Notary Public Signature and stamped for Owner.	
Commission Expiration Date for Notary for Owner.	
Signature of City attorney.	
Recordation at Wicomico County Courthouse, Clerk of Court.	
After recording agreement, original to be returned to the City. Recorded liber/folio number on this original. Place in Pre-Annexation Agreement file.	

**PRE-ANNEXATION COVENANT AND AGREEMENT**

*for service connection to  
City of Salisbury Water Main*

THIS PRE-ANNEXATION COVENANT AND AGREEMENT ( hereinafter referred to as "Agreement") made and executed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between the City of Salisbury, a municipal corporation of the State of Maryland (hereinafter referred to as "City"), and Wicomico County, Maryland, a body politic and corporate of the State of Maryland (hereinafter referred to as "Owner"):

WHEREAS, Owner is in the process of developing or performing construction on a tract of land (hereinafter referred to as "Property") located at 5485 Airport Terminal Road, Salisbury, Maryland 21804, on the Easterly side of Airport Road, the Southerly side of Walston Switch Road and the Northerly side of Fooks Road, more fully described in the following Wicomico County deeds: Liber No. 1066, Folio 728, Liber No. 2866, Folio 656, Liber 2238, Folio 442, Liber 240, Folio 138, Liber 725, Folio 535, Liber 740, Folio 94, Liber 740, Folio 101, Liber 740, Folio 103, Liber 740, Folio 105, Liber 740, Folio 108, Liber 747, Folio 376, Liber 747, Folio 379, Liber 1044, Folio 222, Liber 1044, Folio 224, Liber 740, Folio 110, Liber 942 Folio 416, Liber 899, Folio 34, Liber 922, Folio 315, Liber 972, Folio 744, Liber 240, Folio 134, Liber 240, Folio 140, Liber 240, Folio 143, Liber 240, Folio 144, Liber 1417, Folio 280, Liber 725, Folio 535, Folio 1444, Folio 648, Liber 1407, Folio 820, Liber 1424, Folio 720, Liber 1465, Folio 339, Liber 1426, Folio 253 and Liber 2246, Folio 784. The Property is located outside the City of Salisbury Corporate Limits. Wicomico County, State of Maryland, and has requested water utility service to the described Property utilizing City of Salisbury public utility mains. \*Note, sewer service was already supplied to the Property pursuant to a past agreement and subsequent legislation.

NOW, THEREFORE, in consideration of the mutual understandings and agreements contained herein, the parties covenant and agree as follows:

A. City will allow the extension of water utility service outside the City corporate limits to serve the Property before annexation, conditioned upon annexation happening upon the earliest of the following to occur: (1) the Owner petitioning for annexation; or (2) the expiration of thirty (30) years from the date of the signing of this agreement and the Property becoming contiguous to the City of Salisbury Corporate Limits.

B. Owner shall be responsible for all costs and fees associated with the connection of services as established by the policy of the City of Salisbury for utility construction and service connections. Owner shall make all required payments on a time schedule established by the City.

C. Owner and City have signed an Airport Water Services Agreement and it contains terms which more specifically detail the agreement between the parties in connection with water utility service provision by the City. Said agreement is incorporated herein by reference.

D. The Owner shall:

1. Dedicate to the City all easements and rights-of-way needed to serve



Property with water and/or sewer utilities.

- 2. Prepare and submit executed deeds for utility easement and/or right-of-way, when needed.
- 3. Pay fees to the City of Salisbury required for hookup, inspection, and other costs associated with providing water and sewer service to the Property.
- 4. Prepare a site plan showing building proximity to other buildings and property lines, where needed. Plans shall be prepared with sufficient detail to allow the City to determine location of service to the existing or proposed buildings.
- 5. Submit a petition for annexation within thirty (30) days of receipt of an annexation request from the City pursuant to Section A.
- 6. Agree to pay for all costs associated with the annexation, including, but not limited to, advertising costs.

E. The City shall:

- 1. Review and accept or require modifications to site plans.
- 2. Provide municipal water service to the Property after receipt of fees and costs.
- 3. Accept for perpetual maintenance the public utility service between the public main and the water meter assembly tailpiece, including the water meter and vault.

F. This Covenant and Agreement is, and shall be, binding upon the Owner, its successors, heirs, and assigns, and shall burden and run with the land. All future Owners shall be bound by this Covenant and Agreement. This Covenant and Agreement shall become null and void when the annexation of the Property into the City becomes effective.

WITNESS the hands and seals of the parties, the day and year set forth above.

ATTEST: CITY OF SALISBURY

By: \_\_\_\_\_ (SEAL)  
Jacob Day, Mayor

WICOMICO COUNTY, MARYLAND

By: \_\_\_\_\_ (SEAL)  
Bob Culver, Executive

STATE OF MARYLAND, COUNTY OF WICOMICO, TO WIT:

I HEREBY CERTIFY that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the subscriber, a Notary Public, for the state and county aforesaid, personally appeared Jacob Day, as Mayor for the CITY OF SALISBURY, a municipal corporation of the State of Maryland, and on their behalf did acknowledge the foregoing instrument to be the act and deed of said corporation.

AS WITNESS my hand and Notarial Seal.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

STATE OF MARYLAND, COUNTY OF WICOMICO, TO WIT:

I HEREBY CERTIFY that on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, the subscriber, a Notary Public, for the state and county aforesaid, personally appeared Bob Culver, as Executive for WICOMICO COUNTY, MARYLAND, a body politic of the State of Maryland, and on their behalf did acknowledge the foregoing instrument to be the act and deed of said corporation.

AS WITNESS my hand and Notarial Seal.

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_

I HEREBY CERTIFY that I am an attorney admitted to practice before the Court of Appeals of Maryland, and that the foregoing instrument was prepared under my supervision.

\_\_\_\_\_  
S. Mark Tilghman, Esquire

APPROVED BY RESOLUTION OF THE WICOMICO COUNTY COUNCIL dated \_\_\_\_\_, 2020.

\_\_\_\_\_  
Larry Dodd, Council President

APPROVED BY RESOLUTION OF THE CITY OF SALISBURY COUNCIL this \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Jack Heath, Council President

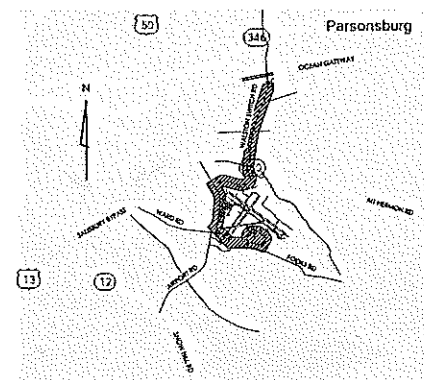
EXHIBIT "C"

UTILITY EASEMENT PLATS TO BE RECORDED IN THE WICOMICO COUNTY LAND  
RECORDS FOLLOWING COMPLETION OF CONSTRUCTION.

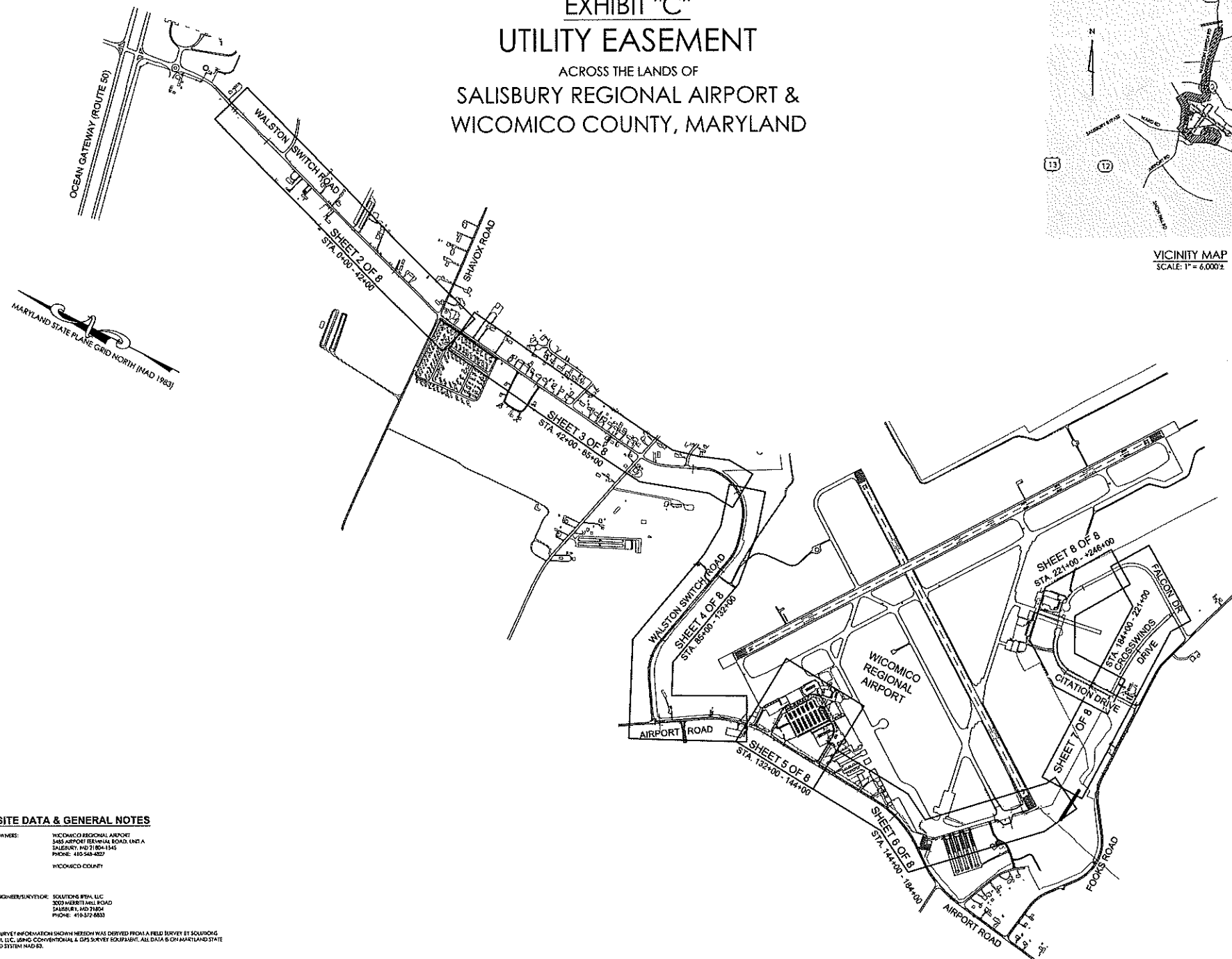
EXHHIBIT "D"

G & B CONSTRUCTION AS-BUILT DRAWINGS TO BE ARCHIVED WITH THE CITY OF  
SALISBURY AND WICOMICO COUNTY FOLLOWING COMPLETION OF CONSTRUCTION.

EXHIBIT "C"  
UTILITY EASEMENT  
ACROSS THE LANDS OF  
SALISBURY REGIONAL AIRPORT &  
WICOMICO COUNTY, MARYLAND



**VICINITY MAP**  
SCALE: 1" = 6,000'



### SITE DATA & GENERAL NOTES

1. OWNERS: WICOMICO REGIONAL AIRPORT  
5455 AIRPORT TERMINAL ROAD, UNIT A  
SALESBURY, MD 21684-1545  
PHONE: 410-548-4827  
  
WICOMICO COUNTY

ENGINEER/SURVEYOR: SOLUTIONS IFPA, LLC  
3000 MERRITT HILL ROAD  
SALISBURY, MD 21804  
PHONE: 410-372-6633

2. SURVEY INFORMATION SHOWN HEREON WAS DERIVED FROM A FIELD SURVEY BY SOLUTIONS  
P&M, LLC, USING CONVENTIONAL & GPS SURVEY EQUIPMENT. ALL DATA IS ON MARITIME STATE  
GRID SYSTEM NAD 83.

[illegible]

## UTILITY EASEMENT

ACROSS THE LANDS OF

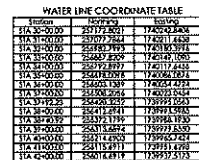
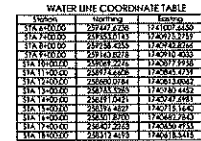
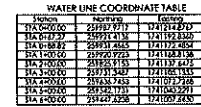
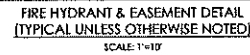
ACROSS THE LANDS OF  
SALISBURY REGIONAL AIRPORT  
& WICOMICO COUNTY  
SALISBURY, MARYLAND

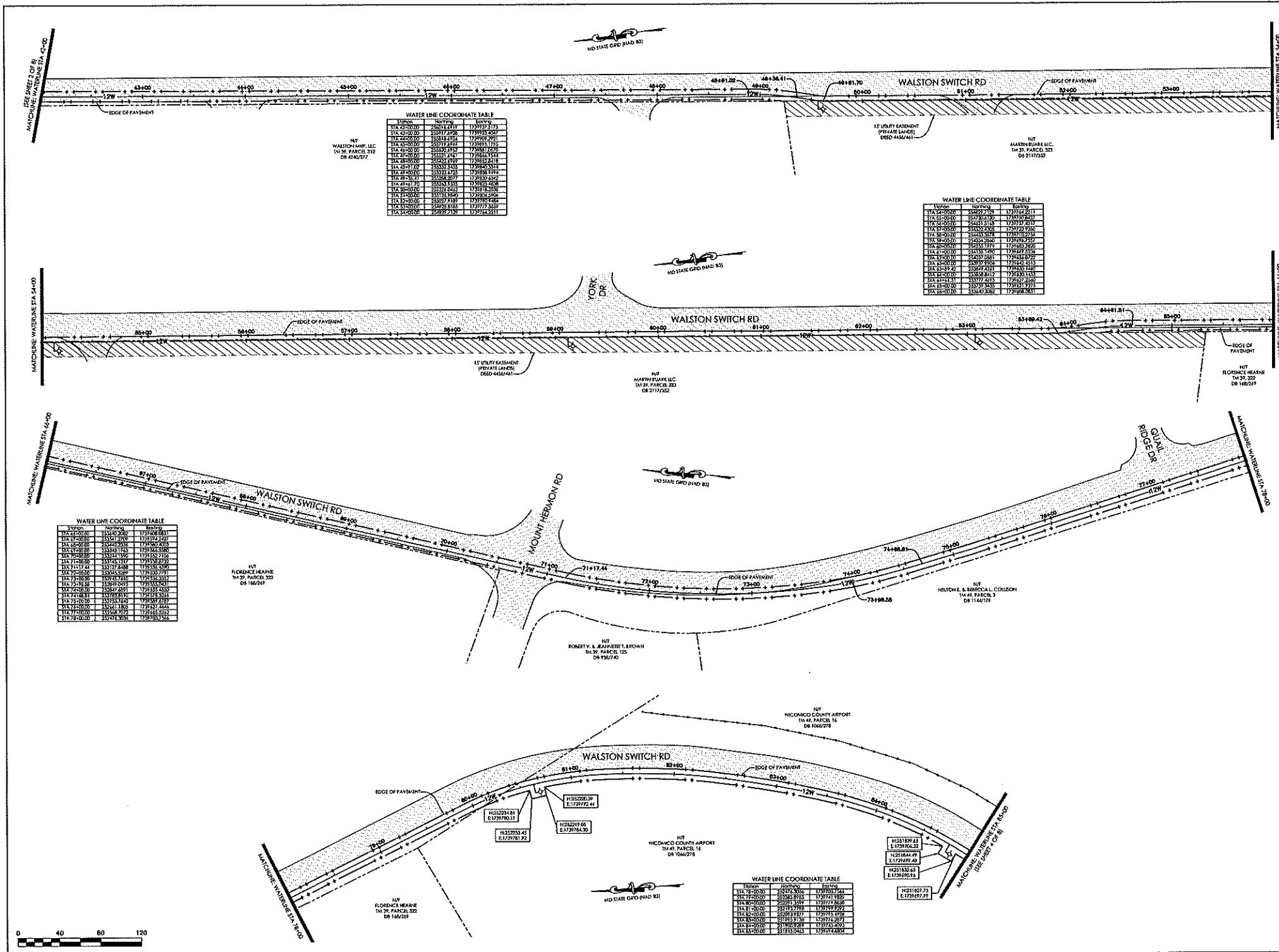
Date:	01-06-2020
Job Number:	S19087
Scale:	1"=600'
Drawn By:	MRB
Designed By:	

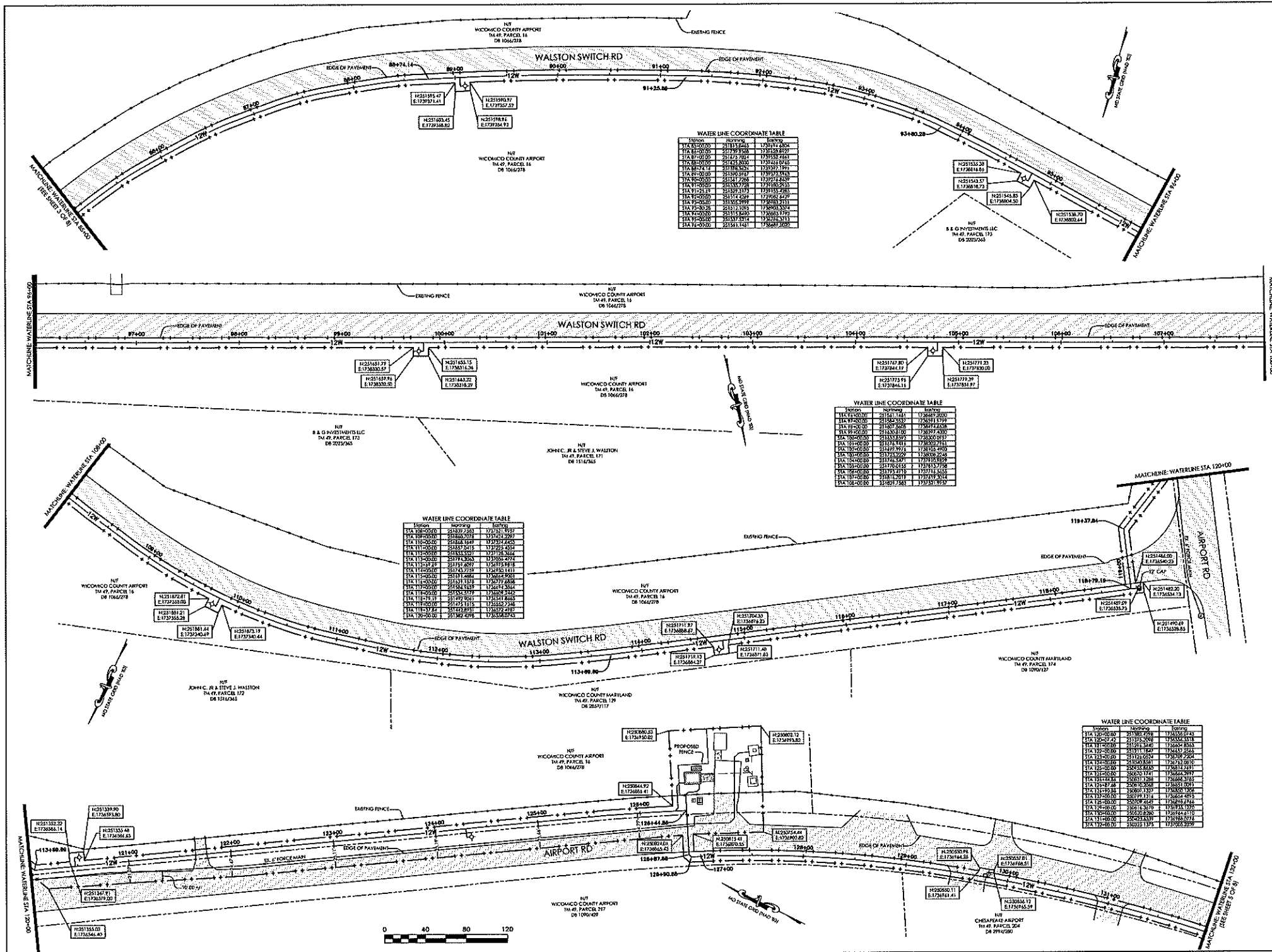
Sheet No.:

1 OF 8

File Name:  
S19087-Airport-Easements.dwg







**solutions**  
 Integrated Planning  
 Engineering & Management, LLC  
 3000 North 4th Street  
 Salisbury, MD 21804  
 410.577.8833  
 www.solutionsinc.com Copyright © 2020

Scale  
 Date

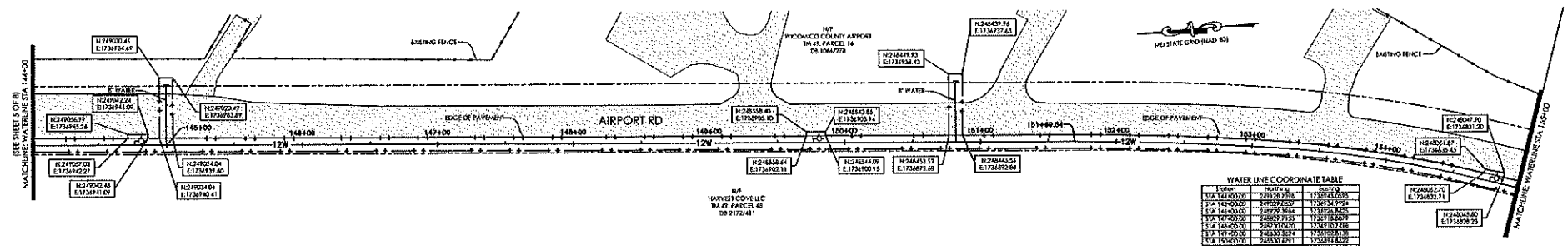
NO.	DATE	DESCRIPTION

**UTILITY EASEMENT**  
 ACROSS THE LANDS OF  
**SALISBURY REGIONAL AIRPORT  
 & WICOMICO COUNTY**  
 SALISBURY, MARYLAND

Date: 01-05-2020  
 Drawn by: JWB  
 Checked by: JWB  
 Approved by: JWB  
 Sheet No.: **4 OF 8**  
 File Name: 519087-Airport-Easements.dwg





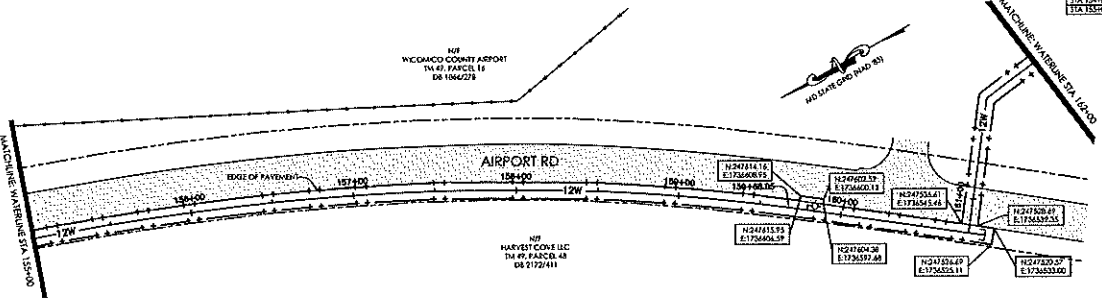


WATER LINE COORDINATE TABLE

STATION	NORTHING	EASTING
STA 140+00.00	229744.3521	1730118.6029
STA 140+20.00	229744.3521	1730118.6029
STA 140+40.00	229744.3521	1730118.6029
STA 140+60.00	229744.3521	1730118.6029
STA 140+80.00	229744.3521	1730118.6029
STA 141+00.00	229744.3521	1730118.6029
STA 141+20.00	229744.3521	1730118.6029
STA 141+40.00	229744.3521	1730118.6029
STA 141+60.00	229744.3521	1730118.6029
STA 141+80.00	229744.3521	1730118.6029
STA 142+00.00	229744.3521	1730118.6029
STA 142+20.00	229744.3521	1730118.6029
STA 142+40.00	229744.3521	1730118.6029
STA 142+60.00	229744.3521	1730118.6029
STA 142+80.00	229744.3521	1730118.6029
STA 143+00.00	229744.3521	1730118.6029

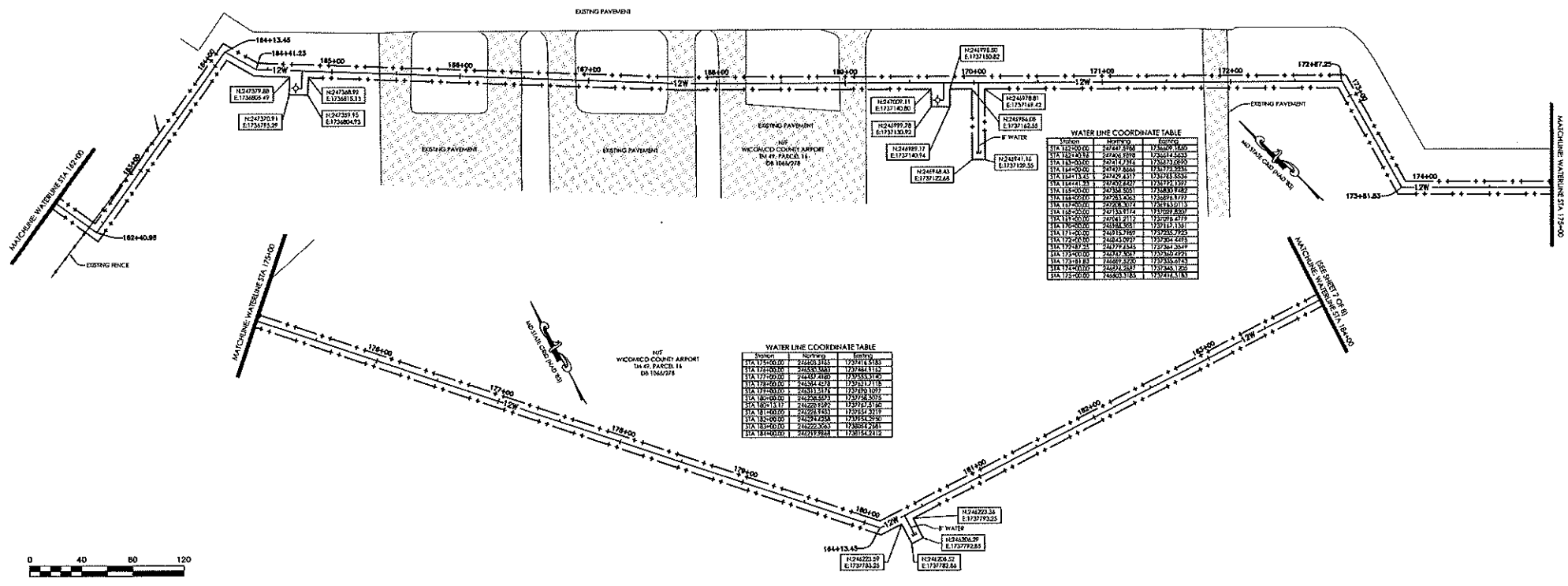
WATER LINE COORDINATE TABLE

STATION	NORTHING	EASTING
STA 143+00.00	229744.3521	1730118.6029
STA 143+20.00	229744.3521	1730118.6029
STA 143+40.00	229744.3521	1730118.6029
STA 143+60.00	229744.3521	1730118.6029
STA 143+80.00	229744.3521	1730118.6029
STA 144+00.00	229744.3521	1730118.6029
STA 144+20.00	229744.3521	1730118.6029
STA 144+40.00	229744.3521	1730118.6029
STA 144+60.00	229744.3521	1730118.6029
STA 144+80.00	229744.3521	1730118.6029
STA 145+00.00	229744.3521	1730118.6029
STA 145+20.00	229744.3521	1730118.6029
STA 145+40.00	229744.3521	1730118.6029
STA 145+60.00	229744.3521	1730118.6029
STA 145+80.00	229744.3521	1730118.6029
STA 146+00.00	229744.3521	1730118.6029



WATER LINE COORDINATE TABLE

STATION	NORTHING	EASTING
STA 164+00.00	229744.3521	1730118.6029
STA 164+20.00	229744.3521	1730118.6029
STA 164+40.00	229744.3521	1730118.6029
STA 164+60.00	229744.3521	1730118.6029
STA 164+80.00	229744.3521	1730118.6029
STA 165+00.00	229744.3521	1730118.6029
STA 165+20.00	229744.3521	1730118.6029
STA 165+40.00	229744.3521	1730118.6029
STA 165+60.00	229744.3521	1730118.6029
STA 165+80.00	229744.3521	1730118.6029
STA 166+00.00	229744.3521	1730118.6029
STA 166+20.00	229744.3521	1730118.6029
STA 166+40.00	229744.3521	1730118.6029
STA 166+60.00	229744.3521	1730118.6029
STA 166+80.00	229744.3521	1730118.6029
STA 167+00.00	229744.3521	1730118.6029



WATER LINE COORDINATE TABLE

STATION	NORTHING	EASTING
STA 174+00.00	229744.3521	1730118.6029
STA 174+20.00	229744.3521	1730118.6029
STA 174+40.00	229744.3521	1730118.6029
STA 174+60.00	229744.3521	1730118.6029
STA 174+80.00	229744.3521	1730118.6029
STA 175+00.00	229744.3521	1730118.6029
STA 175+20.00	229744.3521	1730118.6029
STA 175+40.00	229744.3521	1730118.6029
STA 175+60.00	229744.3521	1730118.6029
STA 175+80.00	229744.3521	1730118.6029
STA 176+00.00	229744.3521	1730118.6029
STA 176+20.00	229744.3521	1730118.6029
STA 176+40.00	229744.3521	1730118.6029
STA 176+60.00	229744.3521	1730118.6029
STA 176+80.00	229744.3521	1730118.6029
STA 177+00.00	229744.3521	1730118.6029

**solutions**  
 Integrated Planning  
 Engineering & Management, LLC

303 North Andrews Road  
 Salisbury, MD 21804  
 410.337.8000

www.solutionsinc.com Copyright © 2020

Scale \_\_\_\_\_  
 Date \_\_\_\_\_

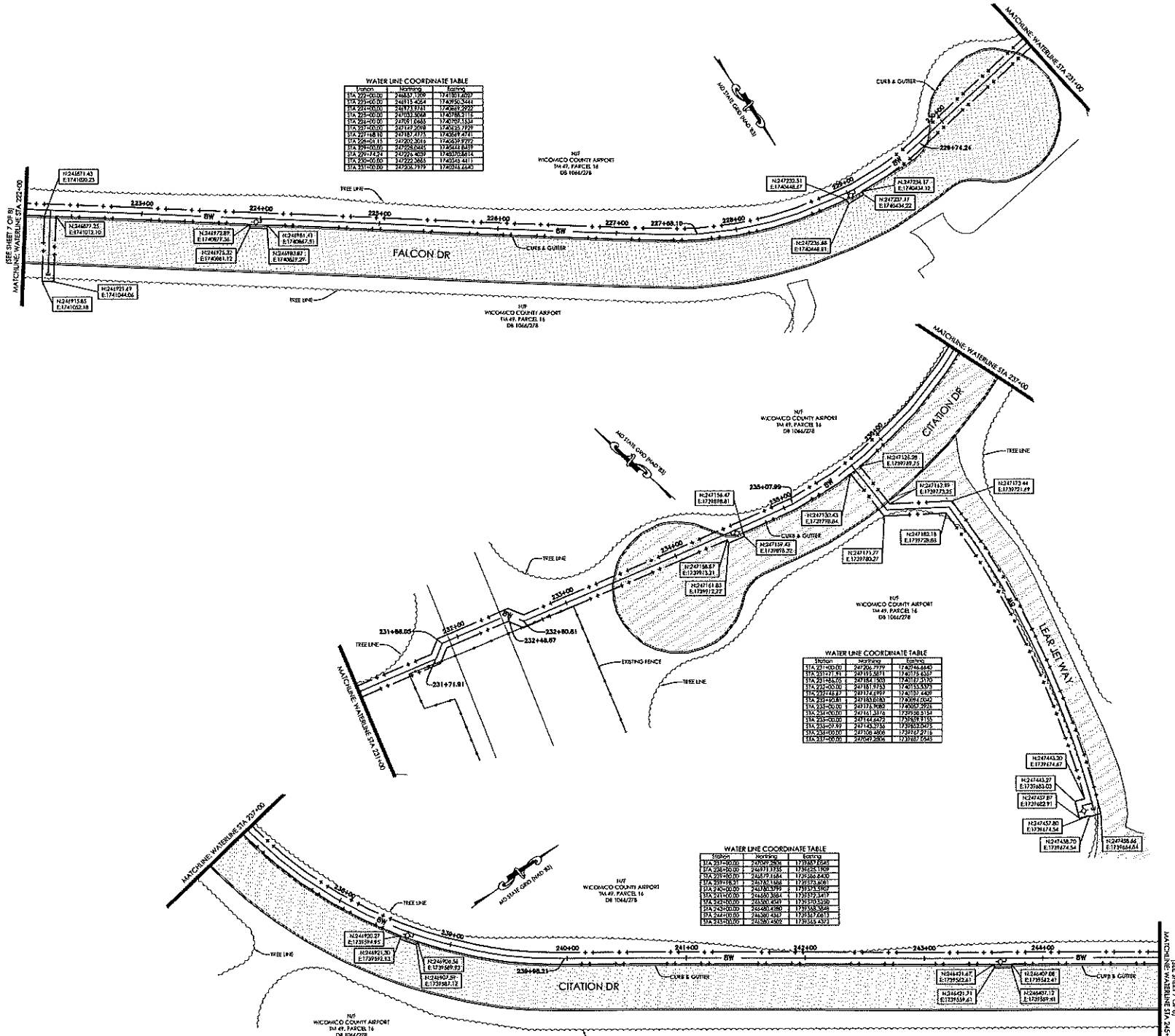
NO.	DATE	REVISIONS	
		DESCRIPTION	BY

UTILITY EASEMENT  
 ACROSS THE LANDS OF  
**SALISBURY REGIONAL AIRPORT  
 & WICOMICO COUNTY**  
 SALISBURY, MARYLAND

Date: 01-06-2020  
 Job Number: 519007  
 Scale: 1"=40'  
 Sheet No.: 6 OF 8  
 File Name: 519007-Airport-Easements.dwg

Designed By: \_\_\_\_\_  
 Checked By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_





WATER LINE COORDINATE TABLE

Station	Northing	Easting
STA 222+00.00	22430.1509	174161.2209
STA 222+20.00	22431.2524	174262.3441
STA 222+40.00	22433.1731	174363.2927
STA 222+60.00	22435.9203	174464.1116
STA 222+80.00	22439.5843	174564.8133
STA 223+00.00	22444.1709	174665.4979
STA 223+20.00	22449.7715	174766.1644
STA 223+40.00	22456.3301	174866.8131
STA 223+60.00	22463.9439	174967.4531
STA 223+80.00	22472.6139	175068.0844
STA 224+00.00	22482.3409	175168.7069

WATER LINE COORDINATE TABLE

Station	Northing	Easting
STA 231+00.00	22670.7799	176746.4445
STA 231+20.00	22673.2811	176847.1532
STA 231+40.00	22676.1903	176947.8470
STA 231+60.00	22680.5113	177048.5269
STA 231+80.00	22685.2497	177149.1931
STA 232+00.00	22691.4100	177249.8464
STA 232+20.00	22698.0000	177350.4864
STA 232+40.00	22706.0200	177451.1131
STA 232+60.00	22715.5716	177551.7264
STA 232+80.00	22726.6542	177652.3264
STA 233+00.00	22739.2700	177752.9131

WATER LINE COORDINATE TABLE

Station	Northing	Easting
STA 233+00.00	22753.2800	177853.4864
STA 233+20.00	22761.7193	177954.1131
STA 233+40.00	22771.1184	178054.7264
STA 233+60.00	22781.4700	178155.3264
STA 233+80.00	22792.7799	178255.9131
STA 234+00.00	22805.0400	178356.4864
STA 234+20.00	22818.2500	178457.0864
STA 234+40.00	22832.4100	178557.6731
STA 234+60.00	22847.5200	178658.2464
STA 234+80.00	22863.5800	178758.8064
STA 235+00.00	22880.5900	178859.3531

**solutions**  
Integrated Planning  
Engineering & Management, LLC

303 South Bedford Street  
Chapin, SC 29511  
T: 803.247.7911  
F: 803.247.7912  
www.solutionsinc.com Copyright © 2002

Seal  
Date

REVISIONS	
NO.	DESCRIPTION

UTILITY EASEMENT  
ACROSS THE LANDS OF  
**SALISBURY REGIONAL AIRPORT  
& WICOMICO COUNTY**  
SALISBURY, MARYLAND

Date: 01-06-2002  
Drawn by: J. B. B. 11-07  
Scale: 1"=40'  
Checked by: AHB  
Designed by: JHB  
Approved by: JHB

Sheet No.:  
**8 OF 8**

File Name:  
519087-Airport-Easements.dwg

# SALISBURY REGIONAL AIRPORT WATER MAIN EXTENSION

WICOMICO COUNTY, MARYLAND  
GMB FILE NO. R170106



"PERMITS"

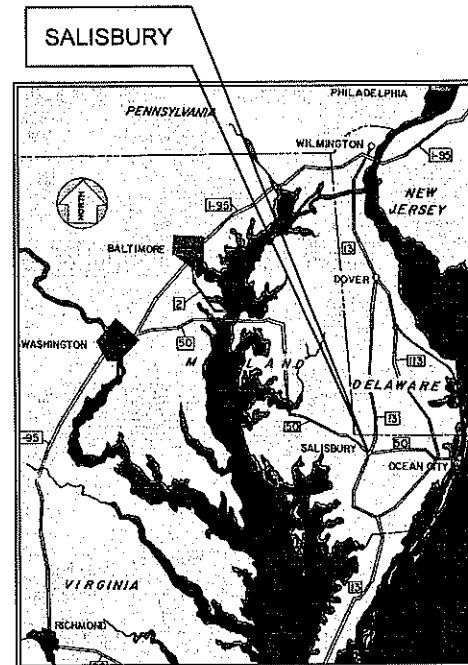
## CONTACTS

**OWNER:** WOODCOCK COUNTY PUBLIC WORKS  
28440 OWENS BRANCH ROAD  
SAUSBURY, MD 21081

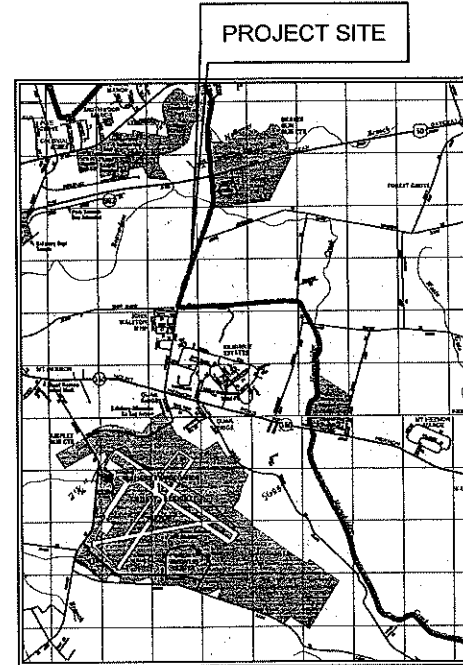
**CONTACT:** DALLAS BAKER, P.E.  
PUBLIC WORKS DIRECTOR  
PHONE: 410-548-4872  
FAX: 410-648-4877  
EMAIL: dbaker@woodcockcounty.org

**ENGINEER:** GEORGE WILES & BUIER, LLC.  
2906 WEST MAIN STREET  
SAUSBURY, MD 21081

**CONTACT:** KATHERINE J. McALLISTER, P.E.  
PHONE: 410-742-1335  
FAX: 410-548-5790  
EMAIL: kmccallister@qmbnet.com



**VICINITY MAP**  
SCALE: 1" = 20 MILES



LOCATION MAP

### ENGINEER'S CERTIFICATION

\*PROFESSIONAL CERTIFICATION: I, KATHERINE J. McALLISTER, P.E., HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31228, EXPIRATION DATE: AUGUST 10, 2020.

ENGINEER'S SIGNATURE \_\_\_\_\_ DATE 5/9/19

### OWNER'S CERTIFICATE

I, THE UNDERSIGNED, CERTIFY THAT ALL THE LAND CLEARING, CONSTRUCTION AND DEVELOPMENT SHALL BE DONE PURSUANT TO THE APPROVED PLAN AND THAT RESPONSIBLE PERSONS INVOLVED IN THE LAND DISTURBANCE WILL HAVE A CERTIFICATION OF TRAINING. THE DEPARTMENTAL SPONSORED OR APPROVED TRAINING PROGRAM FOR THE CONTROL OF EROSION AND SEDIMENT CONTROL BEFORE INITIATION OF THE PROJECT. I CERTIFY THAT THE DEPARTMENT OR DELEGATED INSPECTION AGENCY HAS THE RIGHT TO CONDUCT ON-SITE INSPECTIONS.

DALLAS BAKER, P.E.  
WICOMICO COUNTY DIRECTOR OF  
PUBLIC WORKS

5/9/14  
DATE



**GEORGE, MILES & BUHR, LLC**  
ARCHITECTS & ENGINEERS  
SALISBURY • BALTIMORE • SEAFORD  
206 WEST MAIN STREET  
SALISBURY, MARYLAND 21801  
410-742-3113, FAX 410-548-5790

MAY 2019

## LIST OF DRAWINGS

DRAWING NO.	SHEET NO.	TITLE
<b>GENERAL</b>		
1	C1.0	COVER SHEET
2	C1.1	GENERAL NOTES
<b>EROSION</b>		
3	C2.0	EROSION AND SEDIMENT CONTROL KEY PLAN
4	C2.1	EROSION AND SEDIMENT CONTROL PLAN
5	C2.2	EROSION AND SEDIMENT CONTROL PLAN
6	C2.3	EROSION AND SEDIMENT CONTROL PLAN
7	C2.4	EROSION AND SEDIMENT CONTROL PLAN
8	C2.5	EROSION AND SEDIMENT CONTROL PLAN
9	C2.6	EROSION AND SEDIMENT CONTROL PLAN
10	C2.7	EROSION AND SEDIMENT CONTROL PLAN
11	C2.8	EROSION AND SEDIMENT CONTROL PLAN
12	C2.9	EROSION AND SEDIMENT CONTROL PLAN
13	C2.10	EROSION AND SEDIMENT CONTROL PLAN
14	C2.11	EROSION AND SEDIMENT CONTROL NOTES
15	C2.12	EROSION AND SEDIMENT CONTROL NOTES AND DETAILS
16	C3.0	WATER PLAN KEY SHEET
17	C3.1	WATER PLAN
18	C3.2	WATER PLAN
19	C3.3	WATER PLAN
20	C3.4	WATER PLAN
21	C3.5	WATER PLAN
22	C3.6	WATER PLAN
23	C3.7	WATER PLAN
24	C3.8	WATER PLAN
25	C3.9	WATER PLAN
26	C3.10	WATER PLAN
27	C3.11	WATER PLAN
28	C3.12	WATER PLAN
29	C3.13	WATER PLAN
30	C3.14	WATER PLAN
31	C3.15	WATER PLAN
32	C3.16	WATER PLAN
33	C3.17	WATER PLAN
34	C3.18	WATER PLAN
35	C4.1	WATER PROFILES
36	C4.2	WATER PROFILES
37	C4.3	WATER PROFILES
38	C4.4	WATER PROFILES
39	C4.5	WATER PROFILES
40	C4.6	WATER PROFILES
41	C4.7	WATER PROFILES
42	C5.1	ROAD AND SITE RESTORATION DETAILS
<b>EQUIPMENT</b>		
43	Q1.1	CHLORINE STATION
44	Q1.2	CHLORINE STATION DETAILS
45	Q1.3	CHLORINE STATION SITE DETAILS
46	Q1.4	CHLORINE STATION STAKEOUT PLAN
<b>STRUCTURAL</b>		
47	S1.1	CHLORINE STATION FOUNDATION PLAN
<b>ELECTRICAL</b>		
48	E0.1	ELECTRICAL ABBREVIATIONS, LEGENDS, SCHEDULES &
49	E1.1	FLOOR PLAN - ELECTRICAL
50	M0.1	MECHANICAL ABBREVIATIONS, LEGENDS, SCHEDULES &
51	M1.1	FLOOR PLAN - MECHANICAL
<b>TRAFFIC CONTROL</b>		
52	M-1	MAINTENANCE OF TRAFFIC NOTES AND DETAILS
53	M-2	MAINTENANCE OF TRAFFIC DETAILS

Plan approved by Nicomco  
Soil Conservation District  
By: Kevin Korman  
Supervisor  
Date: 5/9/19

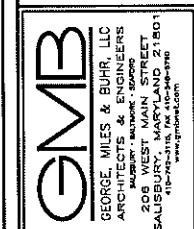
The approval of the Wisconsin Soil Conservation District does not relieve the applicant of the responsibility to effectively abate sediment pollution or to comply with all other applicable state and local laws.

PLANS AFFORDED BY THE WICOMCO COUNTY DEPARTMENT OF PUBLIC WORKS

Della Bell 3/9/69  
DALLAS BAKER, P.E. DATE  
DIRECTOR OF PUBLIC WORKS

PRINTS ISSUED FOR:  
PERMITS[illegible]

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND  
THAT I AM A FULLY LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF THE STATE  
OF MARYLAND, LICENSE NO. 31298.  
EXPIRATION DATE: JANUARY 10, 2020



**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



COVER SHEET

SCALE : AS NOTED	SHEET NO.
DESIGN BY : K.M. DAM	G1.0
DRAWN BY : D.M.	
CHECKED BY :	
DATE : MAY 2019	
DESIGN FILE : 170106	DRWING 1 OF 32

1. SURVEY INFORMATION SHOWN HEREIN WAS DERIVED FROM GDS INFORMATION SUPPLIED BY WICOMCO COUNTY ENGINEERING DEPARTMENT AND FROM FIELD SURVEY PERFORMED BY GMB, DATED AUGUST-DECEMBER 1977. GMB SURVEY OBTAINED FROM GPS/RTI EQUIPMENT USING DCAARD NETWORK. ALL DATA IS ON MARYLAND STATE GRID SYSTEM NAD83-HORIZONTAL; NAVD83 VERTICAL.
2. PROPERTY/RIGHT-OF-WAY (ROW) LINES INDICATED ON THE DRAWINGS DERIVED FROM FIELD OBSERVATION AND COUNTY TAX MAPS. LOCATIONS ARE APPROXIMATE ONLY.
3. EXISTING UTILITIES ARE SHOWN ACCORDING TO THE BEST AVAILABLE INFORMATION AND SHOULD BE CONSIDERED AS APPROXIMATE ONLY. CONTRACTOR MUST VERIFY THE LOCATION, SIZE, DEPTH AND MATERIAL OF ALL UNDERGROUND UTILITIES BEFORE ANY EXCAVATION IS TO BEGAIN AND TO GIVE TIMELY NOTICE TO THE ENGINEER OF ANY CONFLICTS BETWEEN EXISTING AND NEW WORK.
4. ALL WORK SHALL BE DONE ACCORDING TO WICOMCO COUNTY SPECIFICATIONS, DETAILS AND REQUIREMENTS.
5. ALL SIGNALING, TRAFFIC CONTROL AND SAFETY SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND SHALL MEET WICOMCO COUNTY ROAD STANDARDS.
6. CONTRACTOR SHALL DO TEST FITS, PRIOR TO ANY CONSTRUCTION, TO VERIFY LOCATION, SIZE AND MATERIAL OF EXISTING MAINS AND TO ESTABLISH REQUIREMENTS FOR SIZE AND TYPE OF NEW FITTINGS NECESSARY TO MAKE THE CONNECTIONS.
7. CONTRACTOR SHALL PROVIDE ALL NECESSARY STAKE OUT OF LINE AND GRADE FOR ALL UTILITY WORK BY QUALIFIED SURVEY PERSONNEL.
8. CONTRACTOR TO DETERMINE ALL RIGHT-OF-WAY AND PROPERTY LINES AS PROVIDED. ALL PROPOSED UTILITIES TO BE CONSTRUCTED WITHIN THE RIGHT-OF-WAY OR EASEMENT AREAS NEEDED. ANY DISTURBANCE AREAS BEYOND THE RIGHT-OF-WAY OR EASEMENTS WILL BE RESTORED IMMEDIATELY TO THEIR ORIGINAL CONDITION AT THE CONTRACTORS EXPENSE.
9. CONTRACTOR TO VERIFY ALL ELEVATIONS AGAINST A PREVIOUSLY CONSTRUCTED POINT OF KNOWN ELEVATION BEFORE CONSTRUCTION.
10. PROVIDE A MINIMUM HORIZONTAL SEPARATION BETWEEN WATER AND SANITARY SEWER LINES OF 10'-0". ALLOW 18" VERTICAL SEPARATION ON PERPENDICULAR CROSSEINGS. IF MINIMUM CLEARANCE CANNOT BE OBTAINED, A CONCRETE EXCAVEMENT SHALL BE INSTALLED ON THE LOWER UTILITY OF 10'-0" ON EITHER SIDE OF THE CROSSING.
11. FINAL LOCATION OF ALL PIPING TO BE SUBJECT TO FIELD DETERMINATION BY THE ENGINEER.
12. THE CONTRACTOR SHALL PROVIDE FITTINGS AS SHOWN ON THE PLAN AND PROFILES, OR AS REQUIRED TO CONFORM TO FINAL LOCATION AND GRADE.
13. THE STEAMER CONNECTION OF ALL FIRE HYDRANTS SHALL BE SO POSITIONED AS TO BE FACING THE STREET.
14. ALL PIPING FOR WHICH ELEVATIONS ARE NOT SHOWN SHALL HAVE A MINIMUM COVER OF 48 INCHES. MAINTAIN A MINIMUM 48 INCHES OF COVER OVER ALL WATER MAINS.
15. CONTRACTOR SHALL ADJUST TO FINISH GRADE AS REQUIRED ANY VALVE BOXES PRIOR TO INSTALLATION OF SURFACE MATERIAL.
16. WATER METER BOXES SHALL BE PLACED AT FINISHED GRADES. THE FRONT FACE OF THE METER BOX SHALL BE AT LEAST 5' (5 FEET) BEHIND THE FACE OF CURB.
17. PLACE BUTTRESSES AT ALL TEES, VALVES, PLUGS, CAPS, HYDRANTS AND HORIZONTAL BENDS OR AS DIRECTED BY OWNER OR ENGINEER.
18. NO. 8 BARE COPPER TRACER WIRE SHALL BE INSTALLED ON ALL 6000 PSC WATER FORCE MAIN PIPE. WIRE SHALL BE INSTALLED AT 12 O'CLOCK POSITION ON PIPE AND SECURED WITH TAPE AT 5' (5 FOOT) INTERVALS. COPPER WIRE SHALL BE CONNECTED TO SOLID COPPER ELECTRICAL CONNECTORS AT SPICES IN WIRE. WIRE TERMINATION SHALL TAKE PLACE AT FIRE HYDRANTS, LINE VALVES OR AS INSTRUCTED BY ENGINEER.
19. ALL STABILIZATION, PAVING AND ROAD PATCHING, WHICH IS NECESSARY BY THE CONSTRUCTION OF THIS PROJECT, SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR, USING A PAVING CONTRACTOR WHICH IS CURRENTLY APPROVED BY THE COUNTY.
20. ALL PROPOSED GRADES ARE FINISHED PAVING UNLESS OTHERWISE NOTED.
21. DURING THE PROGRESS OF THE JOB, THE CONTRACTOR SHALL KEEP A CAREFUL RECORD AT THE JOBSITE OF ALL CHANGES AND CORRECTIONS TO THE INFORMATION SHOWN ON THE CONTRACT DRAWINGS. PRIOR TO BACKFILL, THE CONTRACTOR SHALL SUBMIT SUCH CHANGES TO THE ENGINEER FOR REVIEW. ALL RED LINES AS BUILT DRAWINGS. THE RED LINE AS BUILT DRAWINGS SHALL INDICATE, IN ADDITION TO ALL CHANGES AND CORRECTIONS, ALL SUBSURFACE STRUCTURE/UTILITIES INSTALLED OR UNCOVERED, REFERENCED TO TWO PERMANENTLY FIXED SURFACE STRUCTURES. PRIOR TO TESTING OF THE UTILITY/UTILITIES AND SINKHOLE INVOLVED UNDER THE CONTRACT, THE CONTRACTOR SHALL SUBMIT THREE (3) SETS OF RED LINE AS BUILT DRAWINGS SHOWING THE INFORMATIONED DATA TO THE ENGINEER. SHOULD THE CONTRACTOR FAIL TO MAINTAIN RED LINE AS BUILT DRAWINGS, THE OWNER MAY BE REQUIRED TO HIRE A PRIVATE CONTRACTOR TO TEST THE MAINS AT THE DISCRETION OF THE ENGINEER. PARTIAL ACCEPTANCE OF THE PUBLIC UTILITIES MAY BE DELAYED PENDING RECEIPT OF THIS INFORMATION. COSTS FOR ADDITIONAL LOCATION SERVICES MAY BE DEDUCTED FROM MONIES OWED TO CONTRACTOR BY OWNER.

- A. THE CONTRACTOR SHALL IMMEDIATELY STOP WORK AND NOTIFY THE COUNTY REPRESENTATIVE OR THE ENGINEER OF ANY DISCREPANCIES DISCOVERED BETWEEN THE DRAWINGS AND EXISTING CONDITIONS.
- B. THE COUNTY REPRESENTATIVE OR THE ENGINEER WILL REVIEW THE CONTRACTOR'S FINDING TO CONFIRM THE DISCREPANCY.
- C. THE COUNTY REPRESENTATIVE OR THE ENGINEER, WITH WISCONSIN COUNTY PUBLIC WORKS APPROVAL, WILL ISSUE NEW INSTRUCTIONS AS SOON AS POSSIBLE TO RELIEVE THE DISCREPANCY.
- D. THE CONTRACTOR SHALL RESOLVE ANY DISCREPANCY BEFORE START OF WORK OR CONTINUATION AFTER THE DISCREPANCY ARISES.
22. ALL UTILITY TRENCH EXCAVATIONS SHALL BE FILLED, GRADED, AND STABILIZED OR STEEL PLATED AT THE END OF EACH WORKING DAY.
23. THE CONTRACTOR SHALL NOTIFY MISS UTILITY AT 1-800-257-7777, WISCONSIN COUNTY AND CITY OF SAUSBURRY THRUKE (3) DAYS PRIOR TO BEGINNING ANY WORK IN THE VICINITY OF EXISTING UTILITIES TO HAVE UNDERGROUND UTILITIES MARKED.
24. THE CONTRACTOR SHALL REPAIR OR REPLACE IN KIND ANY EXISTING FEATURES DAMAGED OR DESTROYED DURING CONSTRUCTION.
25. CONTRACTOR IS RESPONSIBLE AND SHALL INCLUDE WITHIN THE UNIT PRICES BID, COSTS ASSOCIATED WITH SECURING AND PROTECTING EXISTING UNDERGROUND UTILITIES LOCATED WITHIN THE SUE TRENCH OR NEARBY THE PROPOSED UNDERGROUND UTILITIES. CONTRACTOR SHALL HAVE NO CLAIM FOR ADDITIONAL WORK ASSOCIATED WITH SECURING UNDERGROUND UTILITIES OR ANY FEES LEVIED TO THE CONTRACTOR BY THE UTILITY COMPANY(S).
26. CONTRACTOR IS RESPONSIBLE FOR SECURING AND PROTECTING UTILITY POLES BEFORE AND DURING CONSTRUCTION ACTIVITIES. CONTRACTOR SHALL APPROPRIATE UTILITY BEFORE WORKING NEAR POLES. COST SHALL BE INCURRED TO OTHER BID ITEMS. CONTRACTOR SHALL HAVE NO CLAIM FOR ADDITIONAL WORK ASSOCIATED WITH SECURING UTILITY POLES.
27. DISTURBED AREAS SHALL RECEIVE 4" OF TOPSOIL AND BE SEEDED AND MULCHED.
28. ALL CONSTRUCTION MUST BE DONE IN COMPLIANCE WITH THE OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA) AND WISCONSIN OCCUPATIONAL SAFETY AND HEALTH ACT (WOSHA), LATEST EDITIONS, AND ALL RULES AND REGULATIONS THERETO.
29. KEEP EXISTING UTILITIES IN OPERATION DURING CONSTRUCTION.
30. ALL CUT-INS SHALL BE PERFORMED IN THE PRESENCE OF THE INSPECTOR OR HIS AUTHORIZED REPRESENTATIVES. THE COUNTY SHALL BE NOTIFIED IN ADVANCE OF ALL TESTS OR CUT-INS. NECESSARY INTERRUPTIONS IN SERVICE SHALL BE KEPT TO A MINIMUM AND AFFECTED CUSTOMERS AND EMERGENCY SERVICES SHALL BE NOTIFIED BY THE CONTRACTOR NOT LESS THAN 24 HOURS PRIOR TO INTERRUPTION.
31. THE CONTRACTOR SHALL COMPLY WITH THE REQUIREMENTS OF ALL PERMITS SECURED, WHICH TAKE PRECEDENCE OVER SPECIFICATIONS.
32. THE CONTRACTOR SHALL EXERCISE EXTREME CARE AND CAUTION AND TAKE MEASURES NECESSARY TO PROTECT TREES DURING CONSTRUCTION ACTIVITY. IF DAMAGE OCCURS CONTRACTOR TO REPLACE IN KIND.
33. CONTRACTOR TO TAKE ALL NECESSARY PRECAUTIONS TO PREVENT DAMAGE TO WETLANDS.

34. ALL MATERIALS THAT CONTACT DRINKING WATER WILL COMPLY WITH THE REDUCTION OF LEAD IN DRINKING WATER ACT, WHICH WENT INTO EFFECT IN MARYLAND IN JANUARY 2012 [COMAR 9.02.01.03, SAFE DRINKING WATER ACT SECTION 1417 (c)(4)(ii)].
35. CONTRACTOR IS REQUIRED TO POSSESS WISCONSIN COUNTY APPROVED CERTIFICATION OF TRAINING FOR SEDIMENT AND EROSION CONTROL. CONTRACTOR SHALL POSSESS MDE GREEN CARD AND, IF APPLICABLE, CONTRACTOR WILL BE TRANSFERRED AUTHORIZATION OF NOTICE OF INTENT PERMIT.
36. THE CONTRACTOR SHALL DESIGNATE AND SUBMIT TO WISCONSIN COUNTY THE NAME OF THE PERSON DESIGNATED AS THE TRAFFIC MANAGER FOR THIS PROJECT PRIOR TO CONSTRUCTION. ALL SIGNS, ARROW BOARDS, CONES, REFLECTORS, LIGHTS, FLAG ME, AND OTHER TRAFFIC CONTROL DEVICES ARE THE PROPERTY OF THE CONTRACTOR. ALL TRAFFIC CONTROL DEVICES SHALL BE PROPERLY MAINTAINED TO INSURE THAT THE GENERAL PUBLIC'S SAFETY IS NEVER JEOPARDED. ALL TRAFFIC CONTROL DEVICES ARE TO CONFORM AND ADHERE TO THOSE SPECIFIED AND SET FORTH IN THE MARYLAND DEPARTMENT OF TRANSPORTATION "NEW WORK ZONE TRAFFIC CONTROL" AND/OR "MANUAL ON UNIFORM TRAFFIC CONTROL" (LATEST EDITIONS).
37. IN ACCORDANCE WITH CODE OF MARYLAND REGULATIONS (COMAR) 26.04.01.03, DIRECT AND INDIRECT ADDITIVES, SUPPLIERS OF WHICH ARE ONLY THOSE MANUFACTURERS THAT COME IN CONTACT WITH WATER INTENDED FOR USE IN PUBLIC WATER SUPPLY) THAT MEET THE APPLICABLE AMERICAN NATIONAL STANDARDS INSTITUTE/ANSI INTERNATIONAL (ANSI/NSF) STANDARDS FOR DIRECT OR INDIRECT DRINKING WATER ADDITIVES. THIS PRODUCT CAN ALSO BE CERTIFIED BY AN ORGANIZATION AND ACCREDITED TESTING LABORATORY OR "MANUFACTURER'S STATEMENT OF PULPING" FROM TECHNICAL OFFICIALS RESEARCH AND TESTING, OTTAWA, CA, UNDERMITSERS LABORATORY, NORTHBROOK, IL, AND WATER QUALITY ASSOCIATION, LISLE, IL.).
38. ALL LIQUID CLEANSING DRENDS, GENERATED FROM THE SUBJECT PROJECT, MUST BE PROPERLY DISPOSED OF AT A PERMITTED SOLID WASTE ACCEPTANCE FACILITY.
39. THE RESOURCE MANAGEMENT PROGRAM SHOULD BE CONTACTED DIRECTLY AT (410) 537-3314 BY THOSE ACTIVITIES WHICH GENERATE OR PROPOSE TO GENERATE OR HANDLE HAZARDOUS WASTES TO ENSURE THESE ACTIVITIES ARE BEING CONDUCTED IN COMPLIANCE WITH FEDERAL AND STATE REGULATIONS. THESE ACTIVITIES ARE: (1) REMOVAL OF HAZARDOUS WASTES PRIOR TO CONSTRUCTION ACTIVITIES TO ENSURE THAT THE TREATMENT, STORAGE OR DISPOSAL OF HAZARDOUS WASTES AND LOW-LEVEL RADIOACTIVE WASTES AT THE FACILITY WILL BE CONDUCTED IN COMPLIANCE WITH APPLICABLE STATE AND FEDERAL LAWS AND REGULATIONS.
40. IN ACCORDANCE WITH CODE OF MARYLAND REGULATIONS (COMAR) 26.10.06.03D, PARTICULATE MATTER FROM MATERIALS HANDLED AND CONSTRUCTION AND PRECAUTION MUST BE TAKEN TO PREVENT PARTICULATE MATTER, SUCH AS FUGITIVE DUST, FROM BECOMING AIRBORNE DURING ANY CONSTRUCTION AND/OR DEMOLITION WORK.
41. PRIOR TO PLACING THE PROPOSED WATER INFRASTRUCTURE INTO SERVICE, CONTRACTOR SHALL COMPLETE DISINFECTION, TESTING AND REPORTS OF ALL NEW PIPING PER ANNSA STANDARD C851 AND AS SPECIFIED.

1. WACO COUNTY AND SAUSBURY PUBLIC WORKS RESERVE THE RIGHT TO REQUEST STRUCTURAL MODIFICATIONS TO THE SITE WORK FOLLOWING PERMIT ISSUANCE IF SUCH MODIFICATIONS ARE NECESSARY.
2. ALL STABILIZATION, PAVING AND ROAD PATTERNS IN THE PUBLIC ROADWAY WHICH IS NECESSITATED BY THE CONSTRUCTION OF THE PROJECT SHALL BE THE RESPONSIBILITY OF THE DEVELOPER. USING A PAVING CONTRACTOR WHO IS CURRENTLY APPROVED BY THE CITY. MILLING AND REPAIRS WILL BE IN ACCORDANCE WITH RESOLUTION 2258.
3. ALL DETEIOERATED CURB, GUTTER AND SIDEWALKS, AS DETERMINED BY THE CITY, ALONG THE FRONTAGE(S) OF THE PROPERTY MUST BE REPLACED AT THE TIME OF CONSTRUCTION USING A CONCRETE CONTRACTOR WHO IS CURRENTLY APPROVED BY THE CITY. HANDRAILS PER CURRENT ADA GUIDELINES ARE REQUIRED AT ALL PUBLIC STREET AND DRIVE INTERSECTIONS. DETECTABLE WARNING DEVICES (TRUNCATED DOMES) MUST BE PROVIDED AT ALL PUBLIC STREET INTERSECTIONS HANDRAIL RAMP AND AS DIRECTED BY SPW. SEE CITY STANDARD 100.37.
4. ALL CITY OF SAUSBURY PUBLIC INFRASTRUCTURE IMPROVEMENTS, INCLUDING WATER, SEWER, STORM DRAIN, CURB, GUTTER, SIDEWALKS, STREET LIGHTS, AND PAVING FOR THIS PROJECT OR PHASE OF PROJECT IN ITS ENTIRETY MUST BE ACCEPTED IN WRITING BY THE CITY PRIOR TO ISSUANCE OF A CERTIFICATE OF OCCUPANCY. SEE SECTION 16-4.01 OF THE SAUSBURY SUBDIVISION REGULATIONS. IMPROVEMENTS IN PROJECT SURVEY WILL NOT BE APPROVED PRIOR TO FINAL WRITTEN ACCEPTANCE BY THE SPW OF ALL PUBLIC INFRASTRUCTURE IMPROVEMENTS. SUB-PHASING OF THIS PROJECT SHALL NOT BE PERMITTED.
5. A WRITTEN "NOTICE TO PROCEED" TO THE OWNER (WACO COUNTY) MUST BE OBTAINED FROM SPW AND A PRE-CONSTRUCTION MEETING WILL BE SCHEDULED WITH WACO COUNTY AND SPW BEFORE BEGINNING CONSTRUCTION IN CITY PARKS, EASEMENTS AND/OR CITY MAINTAINED UTILITIES OR ROADWAYS. CONTACT RON WELLS OF SPW CITY SERVICES, OFFICE AT 500 EAST SAUSBURY, DARIAN, 21041, TELEPHONE: 410-548-5460 (OFFICE OR 410-251-0799 (MOBILE), E-MAIL: RWELLS@SAUSBURYCITY.MG.COM, TO SCHEDULE A PRE-CONSTRUCTION MEETING AND OBTAIN A WRITTEN "NOTICE TO PROCEED" 48 HOURS NOTICE IS REQUIRED.
6. STREET TREES SHALL BE PLANTED PER THE CURRENT SPW STREET TREE POLICY. PROVIDE CENTERLINE STATIONING FOR ALL PROPOSED TREES ON THE LANDSCAPE PLAN, IF APPLICABLE.
7. CURRENT WACO COUNTY WATER/SEWER PLAN SERVICE CATEGORY W-1/S-1.
8. THIS SITE PLAN IS NOT FOR CONSTRUCTION OF CITY OF SAUSBURY PUBLIC WATER, STORMWATER AND SEWER MAINS. USE APPROVED CITY OF SAUSBURY CONTRACT DRAWINGS FOR CONSTRUCTION OF PUBLIC WATER, STORMWATER AND SEWER MAINS.
9. CONTRACTOR TO CONTACT CITY PLUMBING INSPECTOR FOR INSPECTION OF PRIVATE UTILITY MAINS.
10. MILLING AND REPAVING SHALL BE PER RESOLUTION 2258.
11. PRIVATE IRRIGATION LINES SHALL NOT BE INSTALLED IN CITY RIGHT-OF-WAYS OR EASEMENTS WITHOUT WRITTEN APPROVAL OF SAUSBURY PUBLIC WORKS.
12. APPROVAL OF THE SITE PLAN AND THE CONTRACT DRAWINGS EXPIRES TWO (2) YEAR FROM THE FINAL APPROVAL DATE. CONSTRUCTION OF THE PROJECT MUST HAVE BEEN STARTED PRIOR TO THE EXPIRATION DATE. THE CITY RESERVES THE RIGHT TO EXTEND THE EXPIRATION DATE UPON WRITTEN REQUEST AND WRITTEN CONFORMANCE.
13. FOLLOWING COMPLETION OF CONSTRUCTION, WACO COUNTY SHALL BE RESPONSIBLE FOR SUBMISSION TO SPW OF AN AS-BUILT DRAWING OF THE PUBLIC WATER, SEWER, AND STORM DRAWINGS TO ENSURE COMPLIANCE WITH THE APPROVED IMPROVEMENTS CONSTRUCTION PLAN AND AS APPLICABLE AS-BUILTS WILL BE SUBMITTED AT THE SAME TIME UNLESS OTHERWISE APPROVED BY SPW. PARTIAL SUBMITTALS MAY BE REJECTED. THE "AS-BUILT DRAWING" MUST BE SEALED BY A PROFESSIONAL LAND SURVEYOR, PROPERTY LINE SURVEYOR, OR ENGINEER CURRENTLY REGISTERED IN MARYLAND. THE WRITTEN SUBMITTAL SHALL BE PAPER ONLY, TWO (2) COPIES. THE FINAL SUBMITTAL MUST BE SUBMITTED TO THIS OFFICE ON PLASTIC AUTO-CAD 2004 OR EARLIER VERSION OF AUTO-CAD. ALL CONTACT DISCS (CD) MUST BE IN A MYLAR PROTECTIVE CASE. PROJECT SURVEY WILL BE WITHHELD AND FINAL OCCUPANCY CERTIFICATE SHALL BE DELAYED UNTIL THIS AS-BUILT INFORMATION IS SUBMITTED. FINAL APPROVED BY THE CITY. CHANGES REQUIRED AS-BUILT DRAWINGS WILL BE ORIGINALLY PREPARED AND SUBMITTED TO PUBLIC WORKS, WACO COUNTY COUNTY UNDERSTANDS AND AGREES THAT ANY CONSTRUCTION OF CONVEYANCE PRIVILEGES RELATED TO THE PROJECT, INCLUDING THE SETTING OF WATER METERS AND FINAL OCCUPANCY CERTIFICATE, SUSPENDED BY THE CITY OF SAUSBURY UNTIL THE AS-BUILT DRAWINGS ARE SUBMITTED AND FINALLY APPROVED.

A. THE CONTRACTOR SHALL IMMEDIATELY STOP WORK AND NOTIFY THE ENGINEER OF ANY DISCREPANCY OBSERVED BETWEEN THE DRAWINGS AND EXISTING CONDITIONS.

B. ERRORS OR OMISSIONS IN DRAWINGS OR LAYOUT SHALL BE TREATED AS A DISCREPANCY (ABOVE).

C. THE ENGINEER OR AUTHORIZED REPRESENTATIVE SHALL REVIEW THE CONTRACTOR'S FINDING TO CONFIRM THE DISCREPANCY.

D. THE ENGINEER, WITH SPW APPROVAL, WILL ISSUE NEW INSTRUCTIONS AS SOON AS POSSIBLE TO RELIEVE THE DISCREPANCY.

E. THE CONTRACTOR SHALL RESOLVE ANY QUESTIONS BEFORE START OF WORK OR CONTINUATION AFTER THE DISCREPANCY OR QUESTIONS ARISES.

1. PROJECT AREAS  
TOTAL AREA TO BE DISTURBED: 4.915 ACRES  
TOTAL NEW PAVED/IMPERVIOUS SURFACE: 0.016 ACRES
2. AIRPORT SITE: TAX MAP 48, PARCEL 6018
3. FLOODING COUNTY WATER AND SEWER SERVICE CATEGORY: W-1/S-1.
4. WOODCO ZONE FEMA MAP #240450260E AUGUST 17, 2015. ZONE X-ARMS OF MINIMAL FLOODING.
5. THE PROJECT SITE IS NOT WITHIN A CHEESAPEAKE BAY CRITICAL AREA.
6. EXISTING ESTIMATED FLOW AT 20.800 CFS.
7. PLANNED ESTIMATED FLOW AT 21.800 CFS.

[illegible]

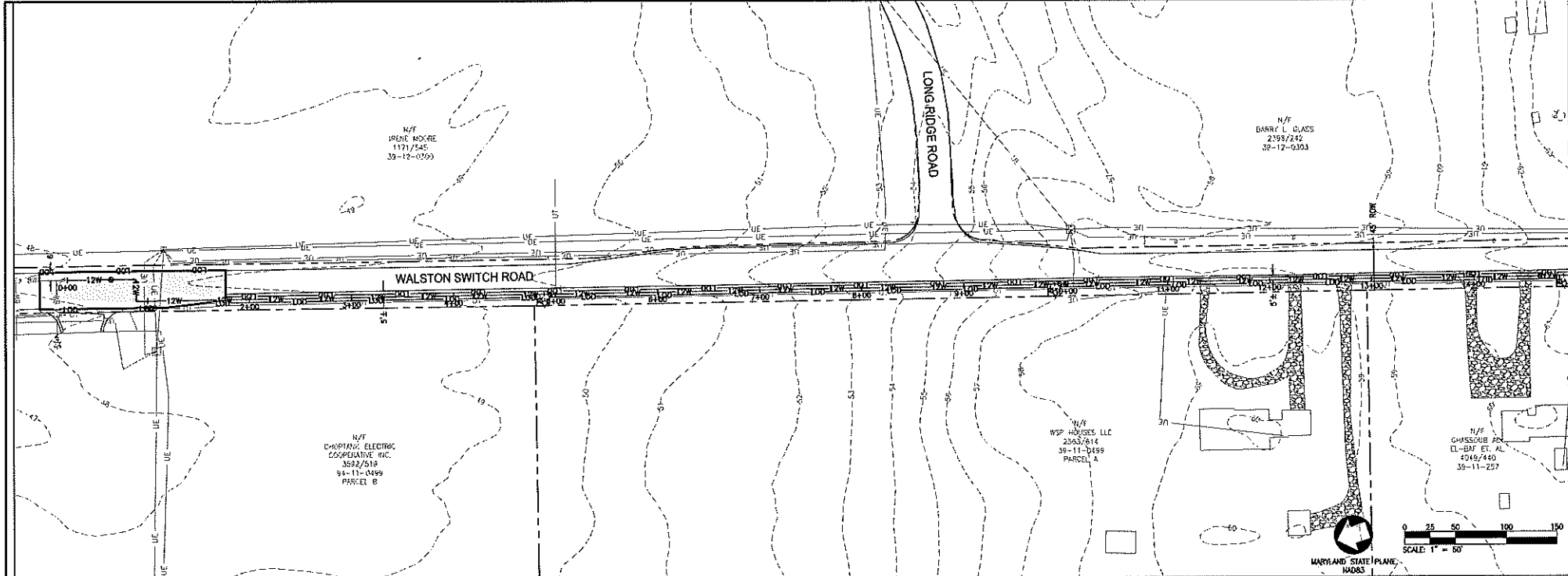
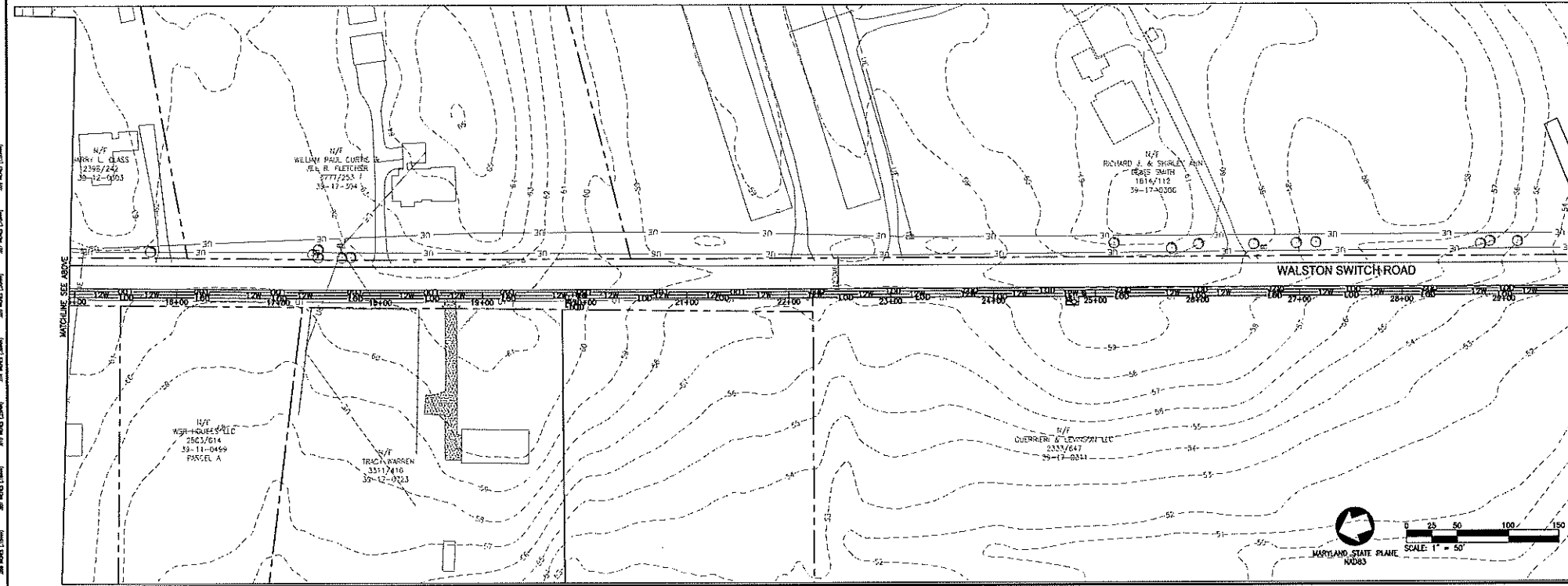
**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



SCALE : AS NOTED	SHEET NO.  <b>G1.1</b>
DESIGN BY : K.M. DUV	
DRAWN BY : DUV	
CHECKED BY :	
OWN FILE : 170108	
DATE : MAY 2019	DRAWING: 2 OF 8



Salisbury Regional Airport Water Main Extension  
Erosion and Sediment Control Plan  
Sheet 4 of 4  
May 2018




PRINTS ISSUED FOR:	
PERMITS	
NO.	REVISIONS
1	1
DATE	
05/08/18	

PROFESSIONAL CERTIFICATION:  
I, GEORGE MILES & BUHR, LLC, ARCHITECTS & ENGINEERS, A PROFESSIONAL CORPORATION, CERTIFY THAT THE INFORMATION CONTAINED HEREIN WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MARYLAND, LICENSE NO. 10000, EXPIRATION DATE JANUARY 10, 2020.

**GMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
SALISBURY, MARYLAND 21801  
410-748-3115, FAX 410-748-3116  
www.gmbinc.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

  
STATE OF MARYLAND  
DEPARTMENT OF THE ENVIRONMENT  
DIVISION OF WATER

**EROSION AND  
SEDIMENT  
CONTROL PLAN**

SCALE	SHEET NO.
AS NOTED	C2.1
DATE: MAY 2018	DESIGNED BY: JLB
DRAWN BY: JLB	CHECKED BY: JLB
DATE: MAY 2018	DATE: MAY 2018





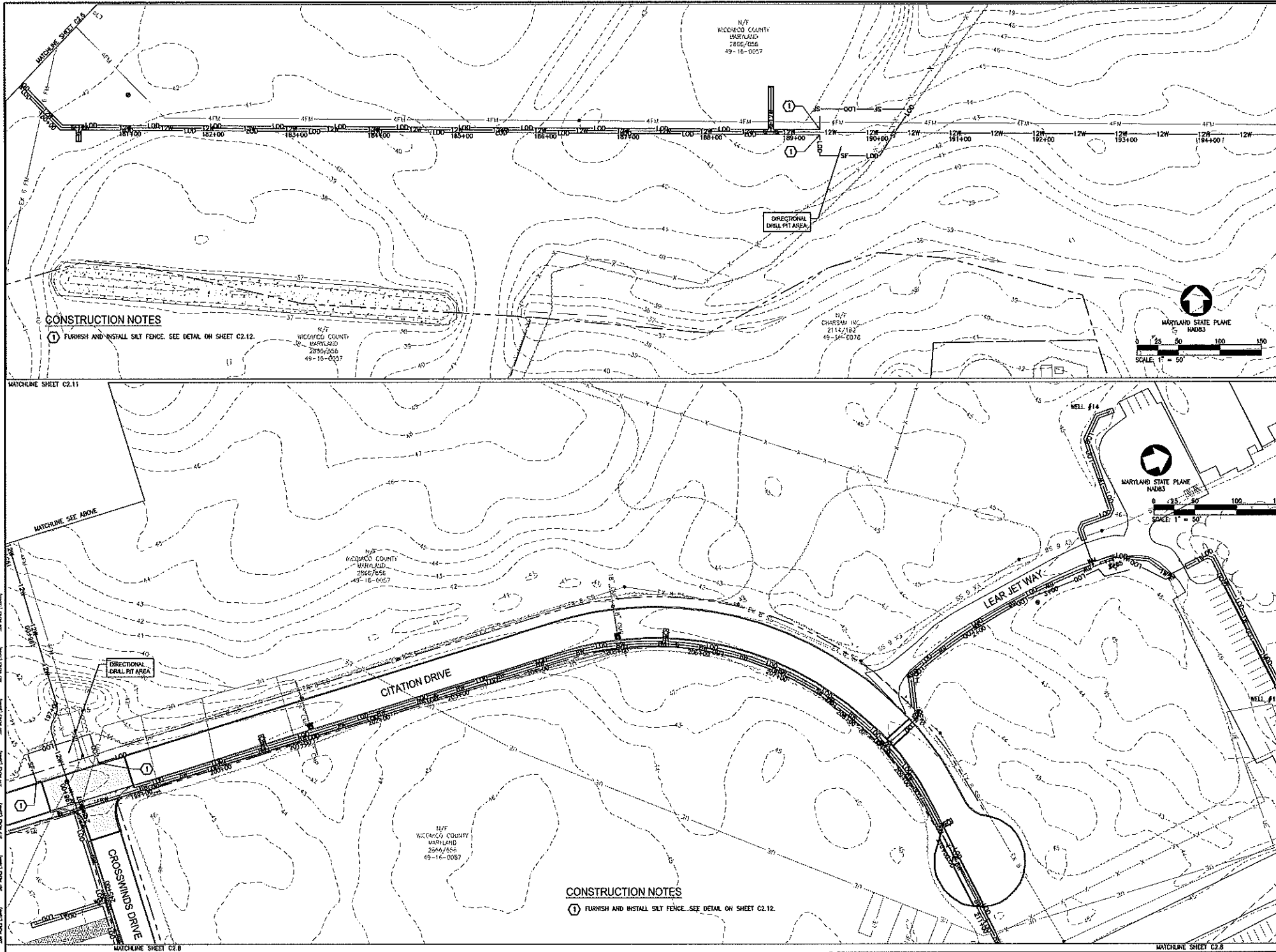








Salisbury Regional Airport Water Main Extension  
The Project Engineer and Designer shall be responsible for the design and construction of the water main extension shown on this plan. The Project Engineer and Designer shall be responsible for the design and construction of the water main extension shown on this plan. The Project Engineer and Designer shall be responsible for the design and construction of the water main extension shown on this plan.




PRINTS ISSUED FOR PERMITS	
NO.	REVISIONS
1	1

DATE	REVISIONS
05/08/19	1

PROFESSIONAL CERTIFICATION: I, GEORGE MILES & BUHR, LLC, ARCHITECTS & ENGINEERS, certify that these documents were prepared or approved by me and are in accordance with the laws of the State of Maryland, License No. 21801, and the expiration date January 10, 2020.

**EMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
2000 WILSON AVENUE, SUITE 200  
SALISBURY, MARYLAND 21801  
410-262-3116 FAX 410-262-2790  
www.gmb.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



**EROSION AND SEDIMENT CONTROL PLAN**

SCALE	SHEET NO.
1" = 50'	C2.7

DATE: MAY 2019 DRAWING: 16 OF 55







C:\Users\jw272727\Documents\Salisbury Regional Airport Water Main Extension\Drawings\Sheet C2.10.dwg, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

CHECKED BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SCALE: 1" = 50', 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

SHEET NO.: C2.10, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

PROJECT: Salisbury Regional Airport Water Main Extension, Wicomico County, Maryland, 05/20/2019 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

DATE: 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727

BY: jw272727, 05/20/2019, 10:10:10 AM, jw272727, 10:10:10 AM, jw272727



PRINTS ISSUED FOR:		
PERMITS		
NO.	REVISIONS	DATE
1	1	05/20/19
	2	
	3	
	4	
	5	
	6	
	7	
	8	
	9	
	10	
	11	
	12	
	13	
	14	
	15	
	16	
	17	
	18	
	19	
	20	
	21	
	22	
	23	
	24	
	25	
	26	
	27	
	28	
	29	
	30	
	31	
	32	
	33	
	34	
	35	
	36	
	37	
	38	
	39	
	40	
	41	
	42	
	43	
	44	
	45	
	46	
	47	
	48	
	49	
	50	

PROFESSIONAL CERTIFICATION:  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME OR AN  
ENGINEER UNDER MY CLOSE PERSONAL SUPERVISION  
AND THAT I AM A LICENSED PROFESSIONAL ENGINEER  
OF MARYLAND, LICENSE NO. 17286  
EXPIRATION DATE: JANUARY 16, 2020

**EMB**  
GEORGE, MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
300 MARKET STREET, SUITE 200  
SALISBURY, MARYLAND 21801  
410-742-3115, FAX 410-548-5778  
www.gmb.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



**EROSION AND  
SEDIMENT  
CONTROL PLAN**

SCALE: 1" = 50'  
SHEET NO.: **C2.10**  
DRAWING 13 OF 53  
DATE: MAY 2019

THE WATER MANAGEMENT ADMINISTRATION REQUIRES THAT THESE NOTES, IN THEIR ENTIRETY, BE INCLUDED ON THE EROSION AND SEDIMENT CONTROL PLAN. IT IS RECOGNIZED THAT EVERY NOTE MAY NOT APPLY TO ALL PROJECTS. THE REQUIREMENT OF ANY INDIVIDUAL NOTE NOT APPLICABLE TO THE SUBJECT PROJECT IS NOT BINDING UPON THE APPLICANT OR THE APPLICANT'S CONTRACTOR.

- [illegible]

**G&H**

1. NOTIFY WISCONSIN COUNTY DEPARTMENT OF PUBLIC WORKS AND HIDE AT 410-901-6020 TWO (2) WEEKS PRIOR TO CONSTRUCTION TO REQUEST A PRE-CONSTRUCTION MEETING.
  2. CONTACT "MISS UTILITY" AT (800) 257-7777 AND THE WISCONSIN COUNTY DEPARTMENT OF PUBLIC WORKS TWO (2) DAYS PRIOR TO INITIATION OF CONSTRUCTION ACTIVITIES.
  3. GREAT CARE SHALL BE TAKEN THAT NO WETLANDS OR WATERWAYS DISTURBANCE SHALL OCCUR DURING CONSTRUCTION. NO SEDIMENT LADEN RUNOFF SHALL BE DISCHARGED OFFSITE UNLESS ADEQUATELY TREATED THROUGH AN APPROVED FILTERING MANNER.
  4. ALL OPEN DISTURBED AREAS SHALL BE TEMPORARILY OR PERMANENTLY STABILIZED WITHIN 7 DAYS.
- SITE WORK**
1. BEFORE WATER MAIN INSTALLATION, SAFE DRAIN STABILIZATION PRACTICE SHALL BE APPLIED PER HIDE MANUAL. ALL UTILITY WORK SHOWN IN THIS AREA SHALL BE DONE USING THE METHOD OF SAFE DRAIN STABILIZATION. ALL TRENCHES CREATED FOR UTILITY INSTALLATION SHALL BE PROTECTED BY COURSE DRAINAGE AT THE END OF EACH MORNING DAY. NO MORE LENGTH OF TRENCH SHALL BE DISTURBED THAN CAN BE STABILIZED BY THE END OF THE SAME DAY. ALL DISTURBED AREAS THAT DO NOT DRAIN TO A SEDIMENT CONTROL DEVICE SHALL BE STABILIZED BY THE END OF THE SAME WORKDAY. NO DISTURBED AREA SHALL BE LEFT UNSTABILIZED OVERNIGHT UNLESS THE RUNOFF IS DIRECTED TO AN HIDE APPROVED SEDIMENT CONTROL DEVICE. FOR TRENCHING IN PAVED AREAS, THE BASE COURSE LAYER MUST BE PLACED BY THE END OF THE SAME DAY TO SATISFY SAME DAY STABILIZATION.
2. INSTALL STABILIZED CONSTRUCTION ENTRANCE.
3. INSTALL Silt FENCE AROUND THE DIRECTIONAL DRILLING STAGING AREAS AND SOIL STOCKPILE. THE CONTRACTOR SHALL APPLY Silt FENCE OR OTHER SEDIMENT CONTROL PRACTICES WHENEVER THERE IS EROSION.
4. INLET PROTECTION SHALL BE INSTALLED WHENEVER STORM DRAIN INLETS ARE LOCATED NEAR THE CURRENT WORK AREA. INSTALLATION OF INLET PROTECTION SHALL BE EXTENDED BEYOND THE DRAINAGE WORK AREA IF LOCATED DOWNSTREAM OF FULL UTILITY INSTALLATION WORK.
5. INSTALL SOIL STABILIZATION MATTING WHERE DISTURBANCE ON STEEP SLOPES ARE PRESENT.

10. RESTORE STAGING AREA TO ORIGINAL CONDITION. REMOVE ANY DEBRIS AND DISPOSE OF IN AN APPROVED MANNER.
11. FINAL GRADE REMAINING DISTURBED AREAS AND STABILIZE WITH SEED, MULCH AND FERTILIZER.
12. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, PERFORM FINAL INSPECTION OF THE SITES PERIMETER TO ENSURE ALL AREAS ARE PROPERLY STABILIZED. WITH THE APPROVAL OF THE MOE SEDIMENT CONTROL INSPECTOR, REMOVE ALL SEDIMENT CONTROL DEVICES.

CONSTRUCTION START DATE: JULY 2019  
CONSTRUCTION END DATE: JULY 2020

1. WHENEVER GROUNDWATER IS ENCOUNTERED DURING CONSTRUCTION OR EXCAVATION OPERATIONS, DEWATERING PRACTICE SHALL BE APPLIED USING WISCONSIN COUNTY SOIL CONSERVATION DISTRICT AND AIDE APPROVED PROCEDURE AS SPECIFIED IN THE MOST CURRENT EROSION AND SEDIMENT CONTROL MANUAL.
2. A PORTABLE PUMP SHALL BE UTILIZED FOR DEWATERING ACTIVITY AS NECESSARY. USE FILTER BAGS AS REQUIRED.
3. NO SEDIMENT LADEN RUNOFF SHALL BE DISCHARGED OUTSIDE OF THE LIMIT OF DISTURBANCE.
4. DISPOSE OF ACCUMULATED SEDIMENTS DURING DEWATERING PROCEDURE IN AN APPROVED MANNER.

SYMBOL	NAME	HYDROLOGY	SOIL GROUP
RUB	RUNCLINT LOAMY SAND		A
Rd	ROCKDALE LOAMY SAND		A
PIA	PEPPERBOX-ROCKAWALKIN COMPLEX		C
Zk	ZEKIAN Silt LOAM		D
Hub	HUNCLINT SAND		A
P/B	PEPPERBOX-ROCKAWALKIN COMPLEX		C
L/A	LENNI SANDY LOAM		C
Co	CORNGA MUOKY LOAM		D
Fq/d	FALLSINGTON LOAMS		
K/A	KEYPORT FINE SANDY LOAM		
K/B	KILG-GALLWAY COMPLEX		
L/A	LENNI LOAM		
M/A	MULLICA-BERRYLOAM COMPLEX		
Ru/L	RUNCLINT SAND		
Uo/B	UDORBERTS		
U	URDAY LAND		
W	WATER		

TEMPORARY SEEDING SUMMARY						
HARDNESS ZONE (FROM FIGURE B.3) 2A SEED MIXTURE (FROM TABLE B)				FERTILIZER RATE (10-20-20)	LIME RATE	
NO.	SPECIES	APPL. RATE (LB/AC)	SEEDING DATES	SEEDING DEPTH		
	ANNUAL RYEGRASS	40	2/1 TO 4/30 8/15 TO 11/30	0.5	43LB/AC 10LB/1000SF	2 TONS/AC 90LB/1000SF

HARDENESS ZONE (FROM TABLE B.3) 2A SEED MIXTURE (FROM TABLE B.3)					FERTILIZER RATE (10-20-20)		
NO.	SPECIES	APPL. RATE (LB/AC)	SEEDING DATES	SEEDING DPTHS	N	P205	K2O
1	COASTAL PANIC GRASS	10	2/15 TO 4/30 5/1 TO 5/31	½ TO ¾	45LBS/AC 11LBS/1000SF	90LBS/AC 2LBS/1000SF	90 2LBS
	CRISPING RED FLECKE	15	2/15 TO 4/30 5/1 TO 5/31	½ TO ¾			
	PANTRIDGE	4	2/15 TO 4/30 5/1 TO 5/31	½ TO ¾			

**DEFINITION**  
A MEDICATION FOR USE TO A PATIENT

TO STABILIZE DISTURBED SOILS WITH VEGETATION FOR UP TO 6 MONTHS.

TO USE FAST GROWING VEGETATION THAT PROVIDES COVER ON DISTURBED SOILS.

EXPOSED SOILS WHERE GROUND COVER IS NEEDED FOR A PERIOD OF 6 MONTHS OR LESS. FOR LONGER DURATION OF TIME, PERMANENT STABILIZATION PRACTICES ARE REQUIRED.

APPLIED OUTSIDE OF A SEEDING SEASON, APPLY SEED AND MULCH OR STRAW MULCH ALSO IN THE FALL, JAN. 1-8, AND MARCH UNITS. THE NEXT SEEDING SEASON.

### PERMANENT STABILIZATION

<u>GENERAL PRINCIPLES OF RESTORATION</u>	
<u>TO STABILIZE DISTURBED SOILS WITH PERMANENT VEGETATION.</u>	<u>DEFINITION</u>
<u>TO USE LONG-LIVED PERENNIAL GRASSES AND LEGUMES TO ESTABLISH PERMANENT GROUND COVER ON DISTURBED SOILS.</u>	<u>PURPOSE</u>
<u>EXPOSED SOILS WHERE GROUND COVER IS NEEDED FOR 8 MONTHS OR MORE.</u>	<u>CONDITIONS WHERE PRACTICE APPLIES</u>

[illegible][illegible]

ER ON DISTURBED AREAS (2:1 GRADE OR FLATTER).

1. CLASS OF TURFGRASS SOD MUST BE MARYLAND STATE CERTIFIED. SOD MUST BE MADE AVAILABLE TO ALL SOD PURCHASERS AND INSPECTORS.
2. SOD MUST BE MADE UP OF A UNIFORM SOIL THICKNESS OF 1/2 INCH PLUS OR MINUS 1/8 INCH. IF THE THICKNESS OF CUTTING MATERIAL FOR PRODUCE MUST EXCLUDE TOP GROWTH AND THATCH, BROKEN PANS AND FODDER. WHEN THIS WILL MEET THE REQUIREMENTS OF THE MARYLAND STATE CERTIFICATION PROGRAM.
3. STANDARD SIZE SECTIONS OF SOD MUST BE STRONG ENOUGH TO SUPPORT THEIR OWN WEIGHT AND RETAIN THEIR SIZE AND SHAPE WHEN SUBJECTED VERTICALLY TO A FIRM CRUSH ON 10 PERCENT OF THE SURFACE.
4. SOD MUST NOT BE HARVESTED OR TRANSPORTED WHEN MOISTURE CONTENT (EXCESSIVELY DRY OR WET) MAY ADVERSELY AFFECT ITS SURVIVAL.
5. SOD MUST BE HARVESTED, PACKAGED, AND INSTALLED WITHIN A PERIOD OF 36 HOURS. SOD NOT TRANSPORTED WITHIN THIS PERIOD MUST BE APPROVED BY AN AGRONOMIST OR SOIL SCIENTIST PRIOR TO ITS INSTALLATION.
6. SOD INSTALLATION:
  - a. DURING PERIODS OF EXCESSIVELY HIGH TEMPERATURE OR IN AREAS HAVING DRY SUBSOIL, LIGHTLY BROADCAST SUBSOIL IMMEDIATELY PRIOR TO LAYING THE SOD.
  - b. THE FIRST ROW OF SOD MUST BE LAYED WITH SUBSEQUENT ROWS PLACED PARALLEL TO IT AND TO BE TIGHTLY FITTED AGAINST EACH OTHER. STAGGER LAYOUT, JOINTS TO PROMOTE MORE UNIFORM GROWTH AND STRENGTH.
  - c. IF THE SOD IS NOT INSTALLED WITHIN THE PERIOD OF 36 HOURS, ALL JOINTS OR SLIPS OF TURF SHOULD BE COVERED TO PREVENT YARDS WHICH WOULD CAUSE AN DRYING OF THE ROOTS.
  - d. WHEREVER POSSIBLE, LAY SOD WITH THE LONG EDGES PARALLEL TO THE DIRECTION OF THE STEEPEST SLOPE TO PREVENT THEIR SLIPING OR SLIDING DOWN SLOPES.
  - e. CONTACT DISTAST BETWEEN SOD ROOTS AND THE UNDERLYING SOIL SURFACE.
  - f. THE SOD UNINSTALLATION MUST BE COMPLETED WITHIN 10 DAYS OF THE END OF THE SOD PANS AND SOIL SURFACE, BELOW THE SOD ARE THOROUGHLY MET. COMPLETE THE OPERATIONS OF LAYING, TAMPING AND ROLLING FOR ANY PIECE OF SOD WITHIN 24 HOURS.
7. MAINTENANCE:
  - a. IN THE ABSENCE OF ADEQUATE RAINFALL, WATER MUST BE DURING THE FIRST WEEK OR AS OFTEN AND SUFFICIENT TO BE NEARLY TO ADEQUATE RAINFALL, WATER SOD TO A DEPTH OF 4 INCHES. WATER DURING THE NEXT DAY OF THE TO PREVENT WILTING.
  - b. AFTER THE FIRST WEEK, SOD MAINTENANCE IS REQUIRED AS NECESSARY TO MAINTAIN ADEQUATE MOISTURE CONTENT TO PREVENT WILTING AND DRYING OF THE SOD.
  - c. THE MAINTENANCE OF THE SOD MUST BE COMPLETED WITHIN 10 DAYS OF THE END OF THE SOD PANS AND SOIL SURFACE. THE PRINCIPAL CUTTING OR SUBSEQUENT CUTTINGS, NECESSARY A GRASS HEIGHT OF AT LEAST 3 INCHES LENGTH.

### DEFINITION

PURPOSE  
-TO PROVIDE A SUITABLE SOIL MEDIUM FOR VEGETATIVE GROWTH.

CONDITIONS WHERE PRACTICE APPLIES  
-WHERE VEGETATIVE STABILIZATION IS TO BE ESTABLISHED

1. **TEMPORARY STABILIZATION**
  - a. SEEDING PREPARATION CONSISTS OF LOOSENING SOIL TO A DEPTH OF 3 TO 5 INCHES BY MEANS OF SURFACE AGGREGATION OR CONSTRUCTION EQUIPMENT, SUCH AS DISC HARROW OR CHISEL PLOWS OR RIPPERS MOUNTED ON CONSTRUCTION EQUIPMENT. AFTER THE SOIL IS LOOSENED, IT MUST NOT BE ROLLED OR DRAGGED SMOOTH BUT LEFT IN THE ROUGHENED CONDITION. SLOPES 3:1 OR FLATTER ARE TO BE TRACKED WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE.
  - b. APPLY FERTILIZER AND LIME AS PRESCRIBED ON THE PLANS.
  - c. INCORPORATE LIME AND FERTILIZER INTO THE TOP 3 TO 5 INCHES OF SOIL BY DISKING OR OTHER SUITABLE MEANS.

2. PERMANENT STABILIZATION
  - a. A SOIL TEST IS REQUIRED FOR ANY EARTH EXPOSURE OF 5 ACRES OR MORE. THE MINIMUM SOIL CONDITIONS REQUIRED FOR PERMANENT VEGETATION ESTABLISHMENTS ARE:
    - i. SOIL PH BETWEEN 6.0 AND 7.0.
    - ii. SOLUBLE SALTS LESS THAN 50 PPM PARTS PER MILLION (ppm).
    - iii. SOIL CONTAINS LESS THAN 40 PERCENT CLAY BUT ENOUGH FINE GRAINED MATERIAL, GREATER THAN 30 PERCENT SILT PLUS CLAY TO PROVIDE THE CAPACITY TO HOLD AN APPROPRIATE AMOUNT OF HUMUS. AN EXCEPTION: IF LOWVEGETUS WILL BE PLANTED, THEN A SANDY SOIL (LESS THAN 30 PERCENT CLAY) WHICH WOULD BE ACCEPTABLE.
    - iv. SOIL CONTAINS 1.5 PERCENT MINIMUM ORGANIC MATTER BY WEIGHT.
    - v. SOIL CONTAINS PORE SPACE TO PERMIT ADEQUATE ROOT PENETRATION.
  - b. APPLICATION OF AMENDMENTS OR TOPSOIL IS REQUIRED IF ON-SITE SOILS DO NOT MEET THE ABOVE CONDITIONS.
  - c. EXPOSED AREA TO BE PLANTED IN A TUE AND EVEN GRADE AS SPECIFIED ON THE APPROVED PLAN, THEN SCARIFIED OR OTHERWISE LOOSEDED TO A DEPTH OF 3 TO 5 INCHES.
  - d. APPLY SOIL AMENDMENTS AS SPECIFIED ON THE APPROVED PLAN OR AS INDICATED BY THE RESULTS OF A SOIL TEST.
  - e. FOR SOIL AMENDMENTS OF LESS THAN 5 ACRES OF SOIL BY DISKING OR OTHER SUITABLE MEANS. RAKE LARGE AREAS TO SCRAPE THE SURFACE, REMOVE LARGE OBJECTS LIKE STUMPS AND BRANCHES, AND SMOOTH THE AREA. REED APPLICATION. LOOSELY DISK OR RAKE THE AREA. CHURN THE SOIL WITH OTHER EQUIPMENT TO ROUGHEN THE SURFACE WHERE SITE CONDITIONS WILL NOT PERMIT NORMAL SEEDING. DISK OR RAKE THE AREA TO ADEQUATELY TRACKED EQUIPMENT LEAVING THE SOIL IN AN IRREGULAR CONDITION WITH RIDGES RUNNING PARALLEL TO THE CONTOUR OF THE SLOPE. LEAVE THE TOP 1 TO 3 INCHES OF SOIL LOOSELY DISKED OR RAKED. RESEEDING MAY BE NECESSARY ON HEAVILY DISTURBED AREAS.

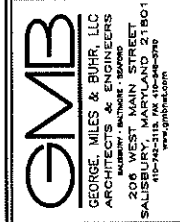
1. TOPSOIL IN PLACED OVER PREPARED SURFACE. PRIOR TO ESTABLISHMENT OF PERENNIALS AND GRASSES, THE PURPOSE IS TO PROVIDE A SURFACE SOIL MEDIUM FOR VEGETATION GROWTH. SOILS OF CONCERN HAVE A LOW MOISTURE CONTENT, LOW NUTRIENT LEVELS AND LOW pH MATERIALS TEND TO PLANTS AND/OR UNACCEPTABLE SOIL GRADATION.
2. TOPSOIL TO BE SALVAGED FROM EXISTING AREAS OF VEGETATION. TOPSOIL TO BE SALVAGED FROM AREAS AS SET FORTH IN THE SPECIFICATION. TYPICALLY, THE DEPTH OF TOPSOIL TO BE SALVAGED FOR A GIVEN SOIL CAN BE FOUND IN THE REPRESENTATIVE SOIL SAMPLE SECTION IN THE SAMPLE SPECIFICATION.
3. TOPSOILING IS LIMITED TO AREAS HAVING 2:1 OR FLATTER SLOPED AREAS:
  - a. THE TEXTURE OF THE EXPOSED SUBSOIL/PARENT MATERIAL IS NOT ADEQUATE TO PRODUCE VEGETATION.
  - b. THE SOIL MATERIAL IS SO SHALLOW THAT THE ROOTING ZONE IS NOT DEEP ENOUGH TO SUPPORT PLANTS OR FURNISH CONTAINING SUPPLIES OF MOISTURE AND PLANT NUTRIENT.
  - c. THE ORIGINAL SOIL TO BE VEGETATED CONTAINS MATERIALS TEND TO PLANT GROWTH.
  - d. THE SOIL IS SO ABRASIVE THAT TREATMENT WITH LIMESTONE IS NOT FEASIBLE.
4. AREAS HAVING SLOPES STEEPER THAN 2:1 REQUIRE SPECIAL CONSIDERATION AND DESIGN.
5. TOPSOIL SPECIFICATIONS SOIL TO BE USED AS TOPSOIL MUST MEET THE FOLLOWING CRITERIA:

- LOAN, OR LOANED SHAW. OTHER SOILS MAY BE USED IF RECOMMENDED BY AN AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY.
  - b. TOPSOIL MUST BE FREE OF HODIOUS PLANTS OR PLANT PARTS SUCH AS PERENNIAL ROOTS, STALKS, TWIGS, BRANCHES, BARK, STUBS, STUMPS, TWISTLE, OR OTHERS AS SPECIFIED.
  - c. TOPSOIL SUBSTITUTES MUST BE USED, AS RECOMMENDED BY A QUALIFIED AGRONOMIST OR SOIL SCIENTIST AND APPROVED BY THE APPROPRIATE APPROVAL AUTHORITY, MAY BE USED IN LIEU OF NATURAL TOPSOIL.
6. TOPSOIL APPLICATION
- a. EROSION AND SEDIMENT CONTROL PRACTICES MUST BE MAINTAINED WHEN APPLYING TOPSOIL.
  - b. UNIFORMLY DISTRIBUTE TOPSOIL IN A 5 TO 8 INCH LAYER AND LIGHTLY COMPACT TO A MAXIMUM THICKNESS OF 4 INCHES. SPREADING IS TO BE PERFORMED IN A MANNER THAT RESULTS IN A UNIFORM LAYER OF SOIL. THE USE OF ANY ADDITIONAL SOIL PREPARATION AND TILLAGE, AND PREHEDRATIONS IN THE SURFACE, INCLUDING BUT NOT LIMITED TO, DISKING, MUST BE LIMITED TO THE SURFACE. EXCESSIVE TILLAGE OR PREHEDRATIONS MUST BE CORRECTED IN ORDER TO PREVENT THE FORMATION OF DEPRESSIONS OR WATER POCKETS.
  - c. TOPSOIL MUST NOT BE PLACED IN THE TOPSOIL OR SUBSOIL IN A PROZON OF MUDDY CONDITION, WHEN THE SUBSOIL IS EXCESSIVELY WET OR IN A CONDITION THAT MAY OTHERWISE BE DETRIMENTAL TO PROPER GRADING AND SEEDING PREPARATION.

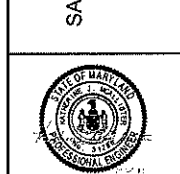
1. SOIL TESTS MUST BE PERFORMED TO DETERMINE THE EXACT RATIOS AND APPLICATION RATES FOR BOTH LIQUID AND FERTILIZER ON SITES HAVING DISTURBED AREAS OF 100 SQ. YD. OR MORE. SOIL TESTS MUST BE PERFORMED IN THE FIELD OR IN A QUALIFIED LABORATORY. SOIL SAMPLES TAKEN FOR ENGINEERING PURPOSES MAY ALSO BE USED FOR CHEMICAL ANALYSES.
2. FERTILIZER MUST BE STORED IN COMPOSITION, FREE FLOWING AND SUITABLE FOR ACCURATE APPLICATION BY APPROPRIATE EQUIPMENT. MANURE MAY BE SUBSTITUTED FOR LIQUID FERTILIZER WITH THE FOLLOWING LIMITATIONS:
  - a. MANURE MUST BE STORED IN A COVERED PILE OR IN A COVERED TANK.
  - b. FERTILIZERS MUST ALL BE DELIVERED TO THE SITE FULLY LABELED ACCORDING TO THE APPLICABLE LAWS AND MUST BEAR THE NAME, TRADE NAME, OR TRADEMARK AND THE GUARANTEED PERCENTAGE OF THE PRODUCT.
3. LIQUID MATERIALS MUST BE GROUND LIME (HYDRATED OR BURNT LIME) OR MUST BE SUBSTITUTED EXCEPT WHEN HYDROGENOXIDE WHICH CONTAINS AT LEAST 50 PERCENT HYDROXIDE (CALCAH) IS USED. ALL OTHERS MUST BE SUBSTITUTED WITH AGRICULTURAL GRADE LIME. ALL LIME MUST BE APPLIED TO THE SOIL IN A MANNER THAT AT LEAST 50 PERCENT WILL PASS THROUGH A #100 MESH SIEVE AND 90 TO 100 PERCENT WILL PASS THROUGH A #200 MESH SIEVE.
4. LIQUID AND FERTILIZER ARE TO BE EVENLY DISTRIBUTED AND INCORPORATED INTO THE SOIL TO A DEPTH OF 6 INCHES OR MORE BY SUITABLE MEANS.
5. WHERE THE SURFACE IS EITHER HEAVILY COVERED OR COMPOSED OF HEAVY GLASS, SPREAD GRASS SEEDLINGS AT A RATE OF 100 LBS. PER 1000 SQ. YD. OR 4000 POUNDS PER ACRE. LAY GRASS SEED, (AND PINE) TO THE PLACEMENT OF TOPSOIL.

[illegible]

PROFESSIONAL CERTIFICATION  
(NOTARY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND  
THAT I AM A ONLY LICENSED PROFESSIONAL  
ENGINEER UNDER THE LAWS OF THE STATE  
OF MARYLAND, LICENSE NO. 31298,  
EXPIRATION DATE: JANUARY 10, 2020



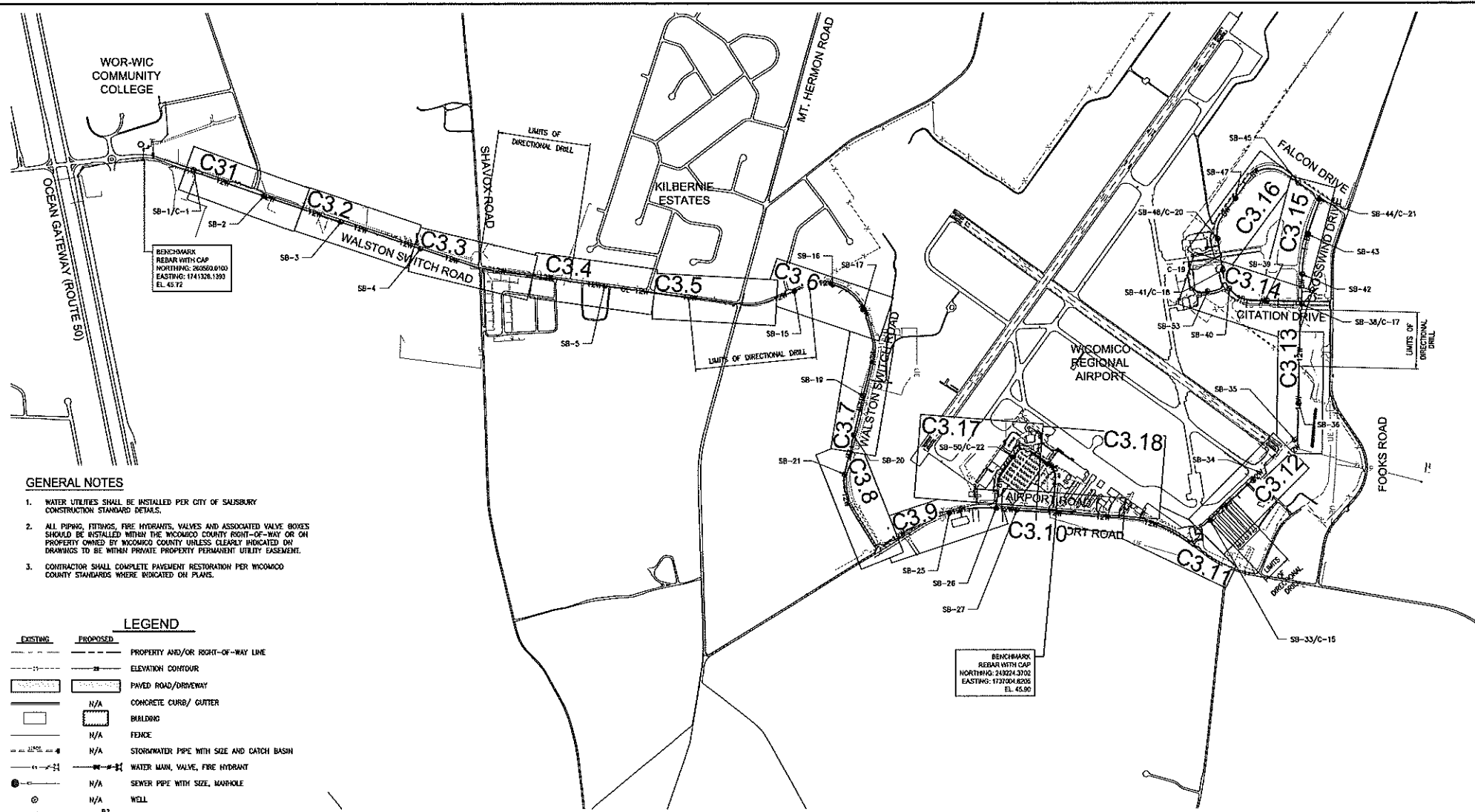
**LISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



EROSION AND  
SEDIMENT  
CONTROL NOTES

SCALE : AS NOTED	SHEET NO.
DESIGN BY : KAM, DUW	C2.11
DRAWN BY : DUW	
CHECKED BY :	
CAD FILE : 170106	
DATE : MAY 2018	DRAWING 14 OF 21





#### GENERAL NOTES

1. WATER UTILITIES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION STANDARD DETAILS.
2. ALL PIPING, FITTINGS, FIRE HYDRANTS, VALVES AND ASSOCIATED VALVE BOXES SHOULD BE INSTALLED WITHIN THE WICOMICO COUNTY RIGHT-OF-WAY OR ON PROPERTY OWNED BY WICOMICO COUNTY UNLESS CLEARLY INDICATED ON DRAWINGS TO BE WITHIN PRIVATE PROPERTY PERMANENT UTILITY EASEMENT.
3. CONTRACTOR SHALL COMPLETE PAVEMENT RESTORATION PER WICOMICO COUNTY STANDARDS WHERE INDICATED ON PLANS.

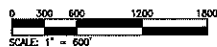
#### LEGEND

EXISTING	PROPOSED	
---	---	PROPERTY AND/OR RIGHT-OF-WAY LINE
---	---	ELEVATION CONTOUR
---	---	PAVED ROAD/DRIVEWAY
---	N/A	CONCRETE CURB/ GUTTER
---	N/A	BUILDING
---	N/A	FENCE
---	N/A	STORMWATER PIPE WITH SIZE AND CATCH BASIN
---	N/A	WATER MAIN, VALVE, FIRE HYDRANT
---	N/A	SEWER PIPE WITH SIZE, MANHOLE
---	N/A	WELL
---	N/A	SOIL BORING
---	N/A	PAVEMENT CORING
---	N/A	WOODS LINE
---	N/A	GRAVEL ROAD/DRIVEWAY
---	N/A	ROAD SIGN
---	N/A	UTILITY POLE
---	N/A	LIGHT POLE
---	N/A	UNDERGROUND ELECTRIC
---	N/A	UNDERGROUND TELEPHONE
---	N/A	UNDERGROUND CABLE
---	N/A	TELEPHONE PEDESTAL
---	N/A	ELECTRIC TRANSFORMER
---	N/A	PERMANENT UTILITY EASEMENT
---	N/A	TEMPORARY CONSTRUCTION EASEMENT
---	N/A	FOREST CONSERVATION AREA

BORING/CORE PAVEMENT TABLE			
POINT#	BORING NUMBER	NORTHING	EASTING
1	SB-1/C-1	259947.9268	1741200.9889
2	SB-2	259066.7074	1740676.5286
3	SB-3	258123.2381	1740553.7812
4	SB-4	257127.9440	1740225.6036
5	SB-5	254837.0739	1739782.8504
15	SB-15	252485.7476	1739687.4092
16	SB-16	252065.7811	1739775.5529
17	SB-17	251629.6607	1739470.7440
19	SB-19	251630.1648	1738402.9036
20	SB-20	251747.0319	1737916.7533
21	SB-21	251861.2845	1737430.0534
25	SB-25	250557.9596	1736952.8269

BORING/CORE PAVEMENT TABLE			
POINT#	BORING NUMBER	NORTHING	EASTING
26	SB-26	249977.1121	1737008.5912
27	SB-27	249715.5624	1736986.9774
33	SB-33/C-15	247316.8407	1738857.2731
34	SB-34	246783.3268	1737348.5299
35	SB-35	246266.7325	1737848.7125
36	SB-36	246216.5814	1738301.0190
38	SB-38/C-17	246172.8633	1736528.2561
39	SB-39	246527.4117	1735570.6832
40	SB-40	247079.3724	1739724.2688
41	SB-41/C-18	247159.9190	1739949.8547
42	SB-42	246165.4828	1736898.4428

BORING/CORE PAVEMENT TABLE			
POINT#	BORING NUMBER	NORTHING	EASTING
43	SB-43	246090.4517	1740391.9369
44	SB-44/C-21	245955.0814	1740820.0764
45	SB-45	246211.2188	1741024.1663
47	SB-47	246999.8223	1740633.8461
48	SB-48/C-20	247221.4412	1740339.4391
51	SB-50/C-22	248761.2776	1737643.1635
53	SB-52	249265.7636	1737081.1805



PRINTS ISSUED FOR:  
PERMITS

DATE	REVISIONS	NO.
05/08/18	1	1
	2	
	3	
	4	
	5	
	6	
	7	
	8	
	9	
	10	
	11	
	12	
	13	
	14	
	15	
	16	
	17	
	18	
	19	
	20	
	21	
	22	
	23	
	24	
	25	
	26	
	27	
	28	
	29	
	30	
	31	
	32	
	33	
	34	
	35	
	36	
	37	
	38	
	39	
	40	
	41	
	42	
	43	
	44	
	45	
	46	
	47	
	48	
	49	
	50	
	51	
	52	
	53	

PROFESSIONAL CORP.  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME AND  
I AM A LICENSED PROFESSIONAL ENGINEER  
OF MARYLAND, LICENSE NO. 31789.  
EXPIRATION DATE JANUARY 10, 2020

**GMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
200 WEST MARYLAND STREET  
SALISBURY, MARYLAND 21801  
410-762-3315, FAX 410-548-2780  
www.gmbllc.com

SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND



WATER PLAN KEY  
SHEET

SCALE: 1" = 600'	SHEET NO.
DESIGN BY: J. K. M. M.	C3.0
DRAWN BY: J. K. M. M.	
CHECKED BY: J. K. M. M.	
DATE: MAY 2018	REVISION: 18 OF 43

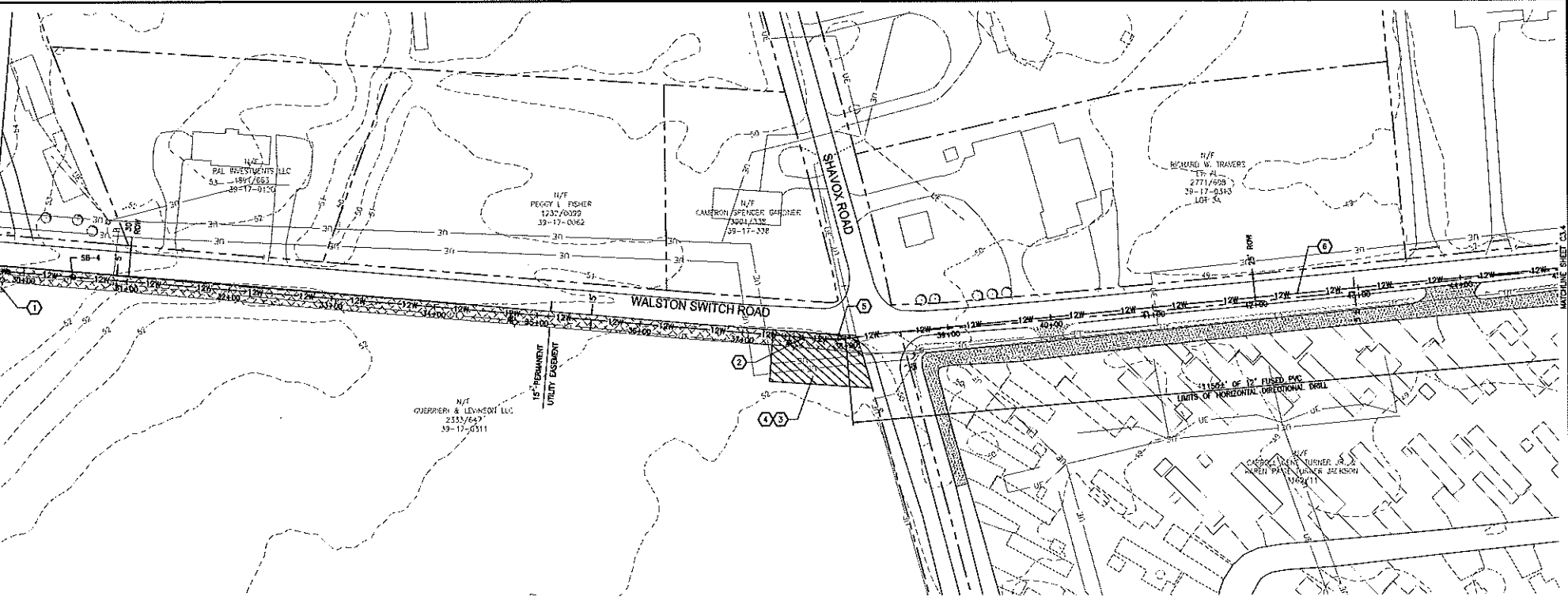
© COPYRIGHT 2018 GEORGE MILES & BUHR, LLC





\\salisbury\projects\2017\201706 Salisbury Regional Airport Water Main Extension\Drawings\Sheet\033 WALSTON SWITCH ROAD MAIN, 12\"

PROJECT: SALISBURY REGIONAL AIRPORT WATER MAIN EXTENSION  
SHEET: 033 WALSTON SWITCH ROAD MAIN, 12\"

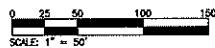


#### CONSTRUCTION NOTES

1. FURNISH AND INSTALL FIRE HYDRANT (TYP.).
2. FURNISH AND INSTALL 12-INCH GATE VALVE AND VALVE BOX (TYP.).
3. 100'X50' TEMPORARY UTILITY STAGING AREA FOR DIRECTIONAL DRILL OPERATIONS.
4. CONTRACTOR TO CLEAR AND GRUB AREA AS NECESSARY FOR UTILITY STAGING. FOLLOWING COMPLETION OF DIRECTIONAL DRILL OPERATION, CONTRACTOR TO GRADE SITE AND PLANT GRASS SEED PER EROSION AND SEDIMENT CONTROL REQUIREMENTS.
5. CONNECT DIRECTIONAL DRILLED 12-INCH WATER MAIN TO 12-INCH PVC WATER MAIN PER SPECIFICATIONS.
6. FURNISH AND INSTALL 12-INCH FUSED PVC VIA DIRECTIONAL DRILL. SEE PROFILE SHEETS C4.1 AND C4.2. TERMINATE DIRECTIONAL DRILL TRACER WIRE IN NEAREST VALVE BOX.

#### GENERAL NOTES

1. WATER UTILITY MAIN INCLUSIVE OF ALL FITTINGS AND VALVES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION METHODS, MATERIALS AND TESTING, AND SHALL MEET ALL CITY OF SALISBURY STANDARD DETAILS.
2. ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH BUTTRESSES PER CITY OF SALISBURY DETAIL 300.41.
3. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY AND ENGINEER FOR ANY CONFLICTS BETWEEN EXISTING UTILITIES AND NEW WORK. CONTRACTOR IS RESPONSIBLE TO REPAIR ANY DAMAGE TO EXISTING UTILITIES.
4. CONTRACTOR SHALL SECURE AND PROTECT STREET SIGNS, MAILBOXES, AND OTHER EXISTING STRUCTURES DURING CONSTRUCTION ACTIVITIES. COORDINATE WITH COUNTY AS NECESSARY.



PRINTS ISSUED FOR:	
PERMITS	
NO.	DATE
1	05/08/19


REVISIONS	
NO.	REVISIONS
1	DEVELOPMENT COMMENTS

PROFESSIONAL CERTIFICATION  
I, GEORGE MILES & BUHR, II, CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31801, EXPIRATION DATE JANUARY 12, 2020.

**GMB**  
GEORGE MILES & BUHR, II, LLC  
ARCHITECTS & ENGINEERS  
200 SOUTH MAIN STREET  
SALISBURY, MARYLAND 21801  
410-764-3115, FAX 410-348-8798  
www.gmb-engineers.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

  
PERSONAL SIGNATURE

**WATER PLAN**

SCALE	SHEET NO.
AS NOTED	C3.3

DATE: MAY 2019  
DRAWN: 18 OF 53







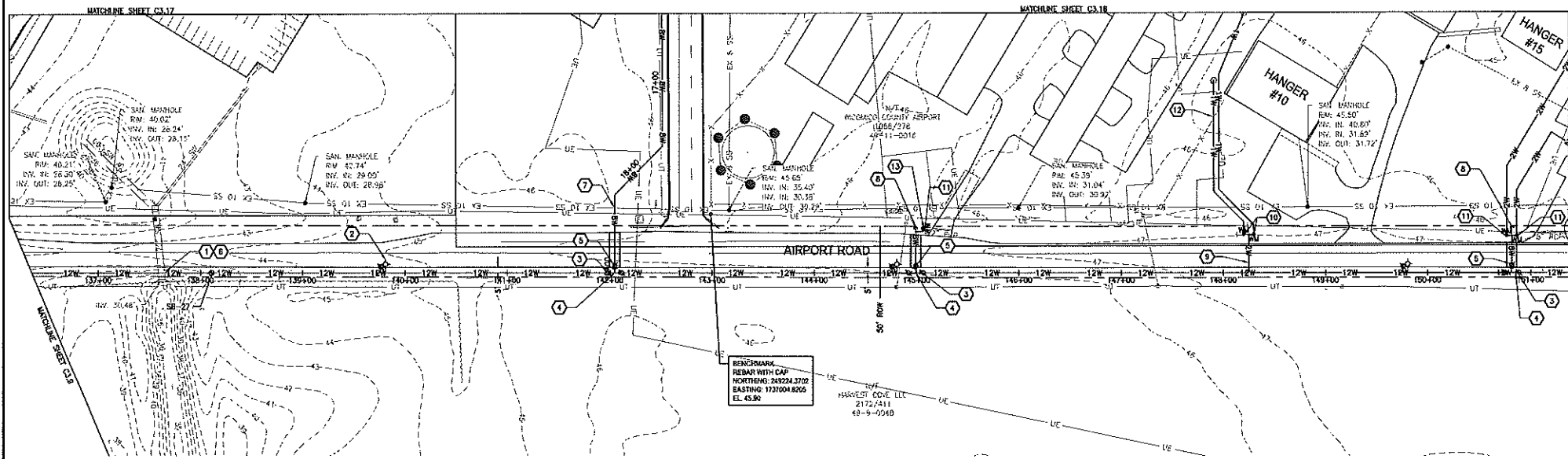








\\p01nas001\projects\20180501\Salisbury Regional Airport\Water Main Extension\Drawings\Sheet C3.10.dwg (20180501 11:53:53 AM, m...\_2018) by JWP and  
\\p01nas001\projects\20180501\Salisbury Regional Airport\Water Main Extension\Drawings\Sheet C3.10.dwg (20180501 11:53:53 AM, m...\_2018) by JWP and  
\\p01nas001\projects\20180501\Salisbury Regional Airport\Water Main Extension\Drawings\Sheet C3.10.dwg (20180501 11:53:53 AM, m...\_2018) by JWP and

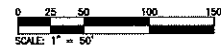


### CONSTRUCTION NOTES

- CONTRACTOR TO TEST PIT TO VERIFY DEPTH OF EXISTING STORMWATER PIPE A MINIMUM OF TWO (2) WEEKS PRIOR TO CONSTRUCTION.
- FURNISH AND INSTALL FIRE HYDRANT (TYP.). HYDRANTS SHALL BE PLACED WITHIN WICOMICO COUNTY RIGHT-OF-WAY, SHOWN OUT OF POSITION FOR CLARITY ON DRAWINGS. WHERE APPLICABLE, CONTRACTOR SHALL INSTALL HYDRANT TEE IN VERTICAL POSITION WITH 90-DEGREE BEND ABOVE WATER MAIN TO KEEP HYDRANT IN-LINE WITH MAIN AND WITHIN GRASS SHOULDER RIGHT-OF-WAY.
- FURNISH AND INSTALL 12-INCH GATE VALVE AND VALVE BOX (TYP.).
- FURNISH AND INSTALL 12x12x8 D.I. M.J. TEE.
- FURNISH AND INSTALL 8-INCH GATE VALVE AND VALVE BOX.
- SEE WATER PROFILE ON SHEET C4.4.
- SEE WATER PROFILE ON SHEET C4.4.
- FURNISH AND INSTALL 8-INCH CAP. CAP SHALL BE SECURED WITH MEGALUG RESTRAINT, STAINLESS STEEL ALL-THREAD RODS AND BUTTRESSES.
- CONTRACTOR TO DRILL 2-INCH WATER SERVICE UNDER ROAD. 2-INCH WATER SERVICE TO BE INSTALLED PER CITY OF SALISBURY DETAIL 300.27.
- CONTRACTOR TO INSTALL 1-INCH WATER SERVICE AND METER PER CITY OF SALISBURY DETAIL 300.14 (TYP.).
- CONTRACTOR TO INSTALL 2-INCH WATER SERVICE AND METER PER CITY OF SALISBURY DETAIL 300.27.
- CONTRACTOR TO RESTORE AND/OR REPLACE FENCE IN KIND.
- FURNISH AND INSTALL 2-INCH CAP FOR FUTURE SERVICE CONNECTION.

### GENERAL NOTES

- WATER UTILITY MAIN INCLUSIVE OF ALL FITTINGS AND VALVES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION METHODS, MATERIALS AND TESTING, AND SHALL MEET ALL CITY OF SALISBURY STANDARD DETAILS.
- ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH BUTTRESSES PER CITY OF SALISBURY DETAIL 300.41.
- CONTRACTOR TO COORDINATE WITH UTILITY COMPANY AND ENGINEER FOR ANY CONFLICTS BETWEEN EXISTING UTILITIES AND NEW WORK. CONTRACTOR IS RESPONSIBLE TO REPAIR ANY DAMAGE TO EXISTING UTILITIES.
- CONTRACTOR SHALL SECURE AND PROTECT STREET SIGNS, MAILBOXES, AND OTHER EXISTING STRUCTURES DURING CONSTRUCTION ACTIVITIES. COORDINATE WITH COUNTY AS NECESSARY.



**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**



**WATER PLAN**

SCALE: AS NOTED	SHEET NO.
DRAWN BY: JWP, RSW	<b>C3.10</b>
CHECKED BY: JWP	
DATE: MAY 2018	DATE: MAY 2018
BY: JWP	BY: JWP

© COPYRIGHT 2018 GEORGE, MILES & BUHR, LLC

**GMB**  
GEORGE, MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
200 WEST MAIN STREET  
SALISBURY, MARYLAND 21801  
410-546-0280  
www.gmbllc.com

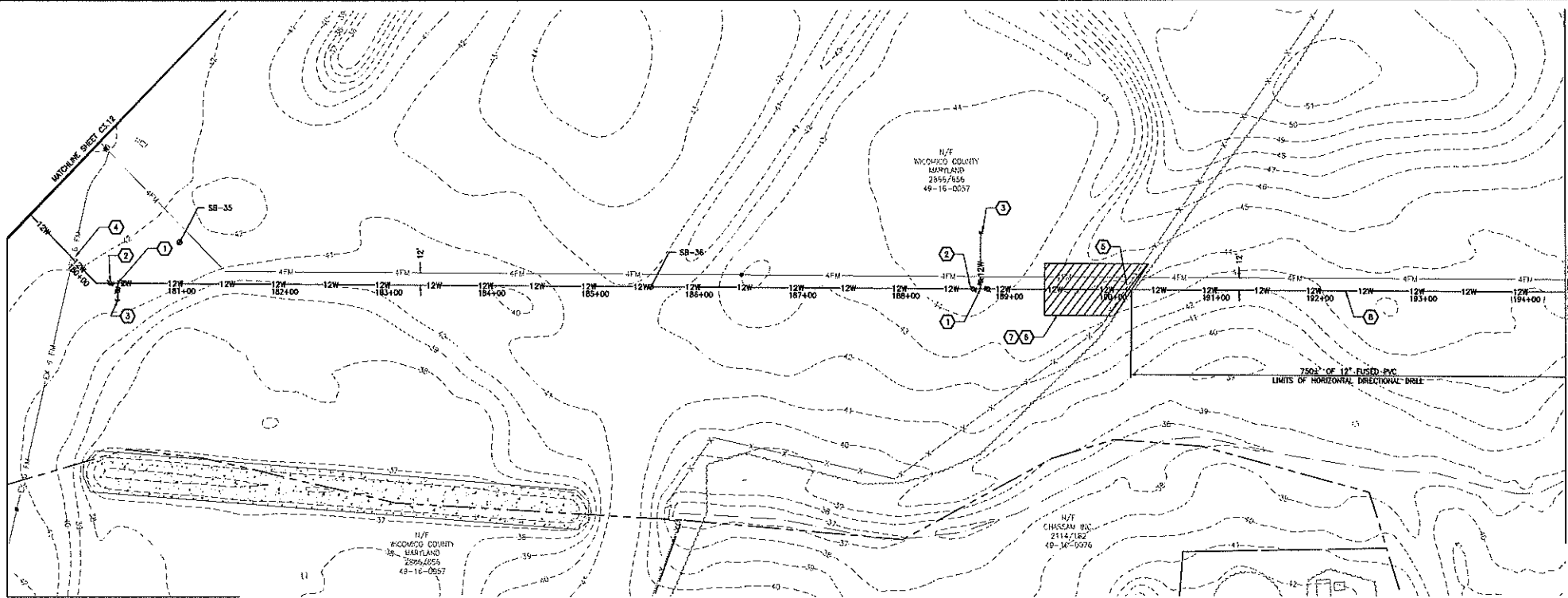
PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME AND  
I AM A LICENSED PROFESSIONAL ENGINEER  
OF THE STATE OF MARYLAND, LICENSE NO. 31208  
EXPIRATION DATE JANUARY 10, 2020

DATE	REVISIONS	DEVELOPER COMMENTS
05/20/18	1	









### CONSTRUCTION NOTES

1. FURNISH AND INSTALL 12-INCH D.I. M.J. TEE.
2. FURNISH AND INSTALL 12-INCH GATE VALVE AND VALVE BOX (TYP.).
3. FURNISH AND INSTALL 12-INCH CAP. CAP SHALL BE SECURED WITH WELDING RESTRAINT, STAINLESS STEEL ALL-THREAD RODS AND BUTTRESSES.
4. SEE WATER PROFILE ON SHEET C4.5.
5. CONTRACTOR TO RESTORE AND/OR REPLACE FENCE IN KIND.
6. 100'X50' TEMPORARY UTILITY STAGING AREA FOR DIRECTIONAL DRILL.
7. CONTRACTOR TO CLEAR AND GRUB AREA AS NECESSARY FOR UTILITY STAGING. FOLLOWING COMPLETION OF DIRECTIONAL DRILL OPERATION, CONTRACTOR TO GRADE SITE AND PLANT GRASS SEED PER EROSION AND SEDIMENT CONTROL REQUIREMENTS.
8. FURNISH AND INSTALL 12-INCH FUSED PVC VIA DIRECTIONAL DRILL. SEE PROFILE SHEET C4.5. TERMINATE DIRECTIONAL DRILL TRACER WIRE IN NEAREST VALVE BOX. CONNECT 12-INCH FUSED PVC WATER MAIN TO 12-INCH PVC WATER MAIN PER SPECIFICATIONS.

### GENERAL NOTES

1. WATER UTILITY MAIN INCLUSIVE OF ALL FITTINGS AND VALVES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION METHODS, MATERIALS AND TESTING, AND SHALL MEET ALL CITY OF SALISBURY STANDARD DETAILS.
2. ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH BUTTRESSES PER CITY OF SALISBURY DETAIL 300.41.
3. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY AND ENGINEER FOR ANY CONFLICTS BETWEEN EXISTING UTILITIES AND NEW WORK. CONTRACTOR IS RESPONSIBLE TO REPAIR ANY DAMAGE TO EXISTING UTILITIES.
4. CONTRACTOR SHALL SECURE AND PROTECT STREET SIGNS, MAILBOXES, AND OTHER EXISTING STRUCTURES DURING CONSTRUCTION ACTIVITIES. COORDINATE WITH COUNTY AS NECESSARY.



PRINTS ISSUED FOR:	
PERMITS	
NO.	DATE
1	05/08/18
REVISIONS	
NO.	REVISIONS
1	DEVELOPMENT COMMENTS

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME AND  
THAT I AM A LICENSED PROFESSIONAL ENGINEER  
OF MARYLAND, LICENSE NO. 31993,  
EXPIRATION DATE JANUARY 16, 2020

**EMB**  
GEORGE, MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
208 WEST MAIN STREET  
SALISBURY, MARYLAND 21780  
410-742-3115, FAX 410-546-5795  
www.gmbllc.com

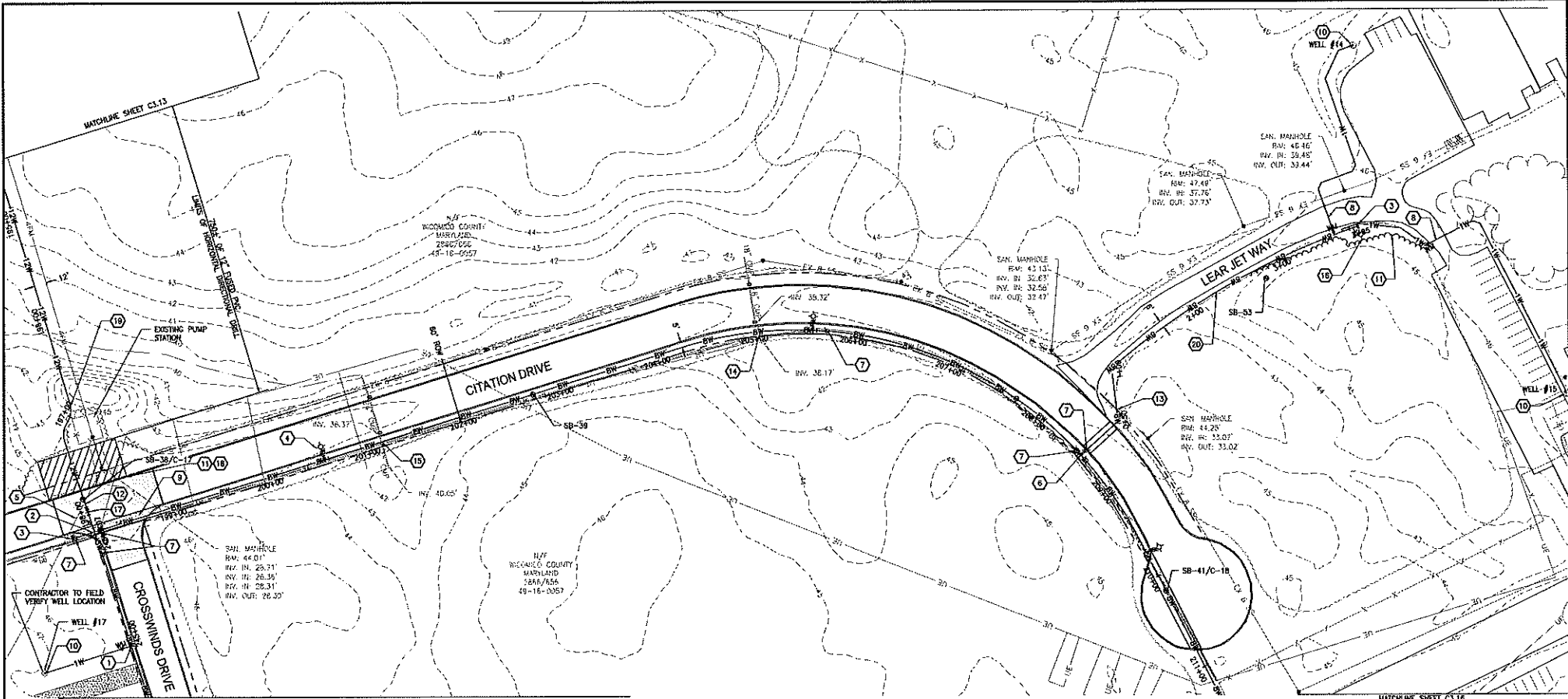
**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

16, 1992

**WATER PLAN**

SCALE	DATE	SHEET NO.
1/4" = 10'	MAY 2018	C3.13
DESIGN BY: G.M.B.		
DRAWN BY: G.M.B.		
CHECKED BY:		
DATE: MAY 2018		

© COPYRIGHT BY GEORGE, MILES & BUHR, LLC



### CONSTRUCTION NOTES

1. 1-INCH WATER SERVICE AND METER TO BE INSTALLED PER CITY OF SALISBURY DETAIL 300.14.
2. FURNISH AND INSTALL 8-INCH D.I. M.J. CROSS.
3. FURNISH AND INSTALL 8-INCH CAP. CAP SHALL BE SECURED WITH MEGALUG RESTRAINT, STAINLESS STEEL ALL-THREAD RODS AND BUTTRESSES.
4. FURNISH AND INSTALL FIRE HYDRANT (TYP.). HYDRANTS SHALL BE PLACED WITHIN WICOMICO COUNTY RIGHT-OF-WAY. SHOWN OUT OF POSITION FOR CLARITY ON DRAWING. WHERE APPROPRIATE, CONTRACTOR SHALL INSTALL HYDRANT TEE IN VERTICAL POSITION WITH 90-DEGREE BEND ABOVE WATER MAIN TO KEEP HYDRANT IN-LINE WITH MAIN AND WITHIN GRASS SHOULDER RIGHT-OF-WAY.
5. CONTRACTOR TO TEST PIT TO VERIFY DEPTH OF EXISTING PIPE A MINIMUM OF TWO (2) WEEKS PRIOR TO CONSTRUCTION.
6. FURNISH AND INSTALL 8x8x8 D.I. M.J. TEE.
7. FURNISH AND INSTALL 8-INCH GATE VALVE AND VALVE BOX (TYP.).
8. CONTRACTOR TO DRILL 1-INCH WATER SERVICE UNDER ROAD. 1-INCH WATER SERVICE AND METER TO BE INSTALLED PER CITY OF SALISBURY DETAIL 300.14.
9. CONTRACTOR SHALL REPAIR CONCRETE VALLEY GUTTER IF DAMAGED PER WICOMICO COUNTY STANDARDS.
10. DISCONNECT EXISTING WELL DISCHARGE PIPE AND CONNECT BUILDING WATERLINE TO NEW SERVICE. WELL TO BE ABANDONED BY A LICENSED WELL DRILLER PER STANDARD REGULATIONS. CONTRACTOR SHALL COORDINATE WITH COUNTY TO SCHEDULE TRANSFER OF WATER SUPPLY (TYP. ALL WELLS). CONTRACTOR RESPONSIBLE TO PROVIDE NECESSARY FITTINGS TO CONNECT NEW WATER SERVICE LINE TO EXISTING LINE THAT ENTERS BUILDING.
11. CONTRACTOR TO INSTALL TEMPORARY MATING FOR UTILITY INSTALLATION. FOLLOWING COMPLETION OF CONSTRUCTION, CONTRACTOR TO GRADE SITE AND PLANT GRASS SEED PER EROSION AND SEDIMENT CONTROL REQUIREMENTS.
12. SEE WATER PROFILE ON SHEET C4.5.
13. SEE WATER PROFILE ON SHEET C4.6.
14. SEE WATER PROFILE ON SHEET C4.5.
15. SEE WATER PROFILE ON SHEET C4.5.
16. FURNISH AND INSTALL BLOWOFF HYDRANT PER CITY OF SALISBURY STANDARD 300.51.
17. FURNISH AND INSTALL 12X8 D.I. M.J. REDUCER.

18. 40'X80' TEMPORARY UTILITY STAGING AREA FOR DIRECTIONAL DRILL OPERATIONS.
19. FURNISH AND INSTALL 12-INCH FUSED PVC VIA DIRECTIONAL DRILL. SEE PROFILE SHEET C4.5. TERMINATE DIRECTIONAL DRILL TRACER WIRE IN NEAREST VALVE BOX. CONNECT 12-INCH FUSED PVC WATER MAIN TO 12-INCH PVC WATER MAIN PER SPECIFICATIONS.
20. SEE WATER PROFILE FOR LEAR JET WAY ON SHEET C4.6.

### GENERAL NOTES

1. WATER UTILITY MAIN INCLUSIVE OF ALL FITTINGS AND VALVES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION METHODS, MATERIALS AND TESTING, AND SHALL MEET ALL CITY OF SALISBURY STANDARD DETAILS.
2. ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH BUTTRESSES PER CITY OF SALISBURY DETAIL 300.41.
3. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY AND ENGINEER FOR ANY CONFLICTS BETWEEN EXISTING UTILITIES AND NEW WORK. CONTRACTOR IS RESPONSIBLE TO REPAIR ANY DAMAGE TO EXISTING UTILITIES.
4. CONTRACTOR SHALL SECURE AND PROTECT STREET SIGNS, MAILBOXES, AND OTHER EXISTING STRUCTURES DURING CONSTRUCTION ACTIVITIES. COORDINATE WITH COUNTY AS NECESSARY.
5. CONTRACTOR SHALL REPLACE CURB AND GUTTER FROM LEFT TO RIGHT WHERE WATER LINE CROSSES CURB AND GUTTER. SEE WICOMICO COUNTY DETAIL. MATCH EXISTING GRADE AND PROVIDE SMOOTH TRANSITION.



PRINTS ISSUED FOR:  
PERMITS

NO.	REVISIONS	DATE
1	DEVELOPMENT COMMENTS	03/08/19

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND  
THAT I AM A LICENSED PROFESSIONAL ENGINEER  
EMPLOYED IN THE STATE OF MARYLAND, LICENSE NO. 31901  
EXPIRATION DATE JANUARY 10, 2020

**EMB**

GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
205 WEST MAIN STREET  
SALISBURY, MARYLAND 21801  
410-742-3115, FAX 410-742-2980  
www.gmbllc.com

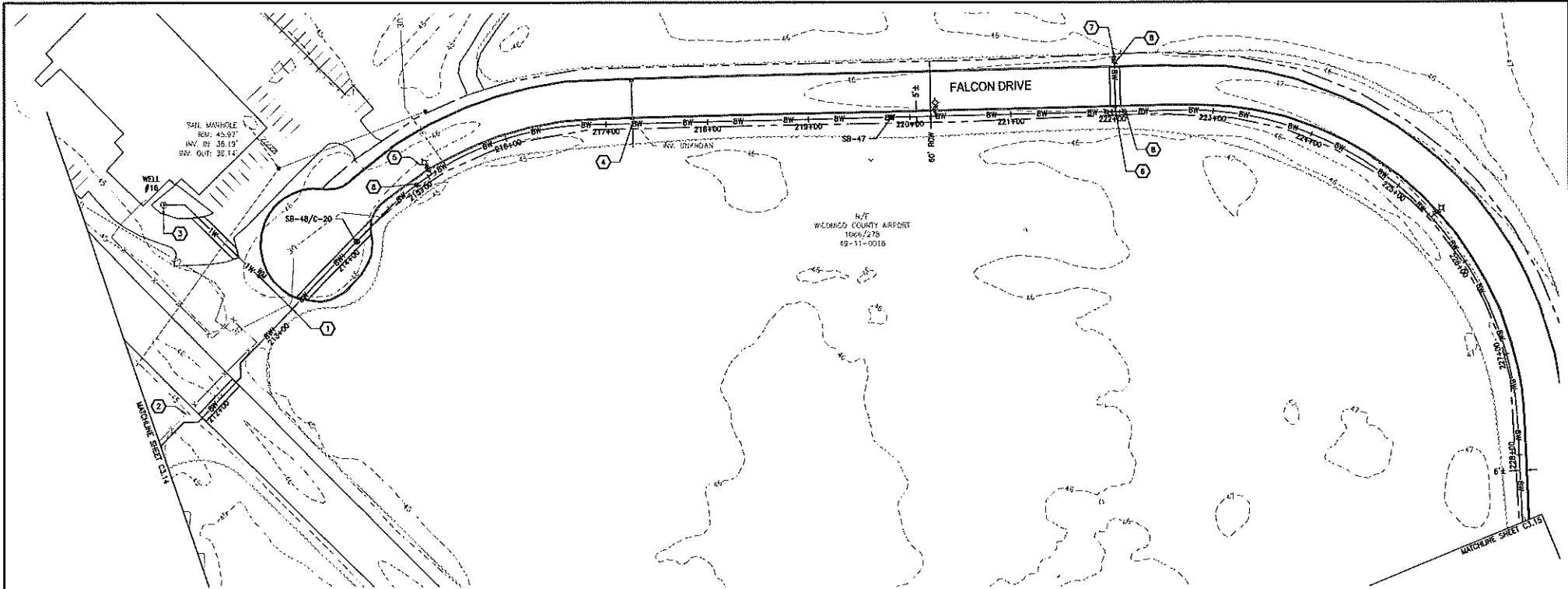
SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND

WATER PLAN

SCALE: 1" = 50'  
DESIGN BY: J.M.B./J.W.  
DRAWN BY: J.W.  
CHECKED BY: J.  
DWG FILE: 170106  
DATE: MAY 2018  
SHEET NO. C3.14  
DRAWING NO. 30 OF 83

6/2/2018 10:10:10 AM C:\Users\jmb\OneDrive\Documents\Salisbury Regional Airport\Water Main Extension\Water Main Extension.dwg User: jmb Date: 6/2/2018 Time: 10:10:10 AM Plot: 6/2/2018 10:10:10 AM Plotter: HP DesignJet T1100e



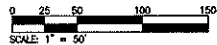


CONSTRUCTION NOTES

1. FURNISH AND INSTALL 1-INCH WATER SERVICE AND METER PER CITY OF SALISBURY DETAIL 300.14.
2. CONTRACTOR TO REPLACE FENCE IF NECESSARY FOLLOWING CONSTRUCTION (TYP.).
3. DISCONNECT EXISTING WELL DISCHARGE PIPE AND CONNECT BUILDING WATERLINE TO NEW SERVICE. WELL TO BE ABANDONED BY A LICENSED WELL DRILLER PER STANDARD REGULATIONS. CONTRACTOR SHALL COORDINATE WITH COUNTY TO SCHEDULE TRANSFER OF WATER SUPPLY (TYP. ALL WELLS). CONTRACTOR RESPONSIBLE TO PROVIDE NECESSARY FITTINGS TO CONNECT NEW WATER SERVICE LINE TO EXISTING LINE THAT ENTERS BUILDING.
4. CONTRACTOR TO TEST PIT TO VERIFY SIZE AND DEPTH OF EXISTING PIPE A MINIMUM OF TWO (2) WEEKS PRIOR TO CONSTRUCTION.
5. FURNISH AND INSTALL FIRE HYDRANT (TYP.). HYDRANTS SHALL BE PLACED WITHIN WICOMICO COUNTY RIGHT-OF-WAY. SHOWN OUT OF POSITION FOR CLARITY ON DRAWING. WHERE APPLICABLE, CONTRACTOR SHALL INSTALL HYDRANT TEE IN VERTICAL POSITION WITH 90-DEGREE BEND ABOVE WATER MAIN TO KEEP HYDRANT IN-LINE WITH MAIN AND WITHIN GRASS SHOULDER RIGHT-OF-WAY.
6. FURNISH AND INSTALL 8x8x8 D.I. M.J. TEE.
7. FURNISH AND INSTALL 8-INCH CAP. CAP SHALL BE SECURED WITH METALLIC RESTRAINT, STAINLESS STEEL ALL-THREAD RODS AND BUTTRESSES.
8. FURNISH AND INSTALL 8-INCH GATE VALVE AND VALVE BOX (TYP.).

GENERAL NOTES

1. WATER UTILITY MAIN INCLUSIVE OF ALL FITTINGS AND VALVES SHALL BE INSTALLED PER CITY OF SALISBURY CONSTRUCTION METHODS, MATERIALS AND TESTING, AND SHALL MEET ALL CITY OF SALISBURY STANDARD DETAILS.
2. ALL BENDS AND FITTINGS SHALL BE INSTALLED WITH BUTTRESSES PER CITY OF SALISBURY DETAIL 300.41.
3. CONTRACTOR TO COORDINATE WITH UTILITY COMPANY AND ENGINEER FOR ANY CONFLICTS BETWEEN EXISTING UTILITIES AND NEW WORK. CONTRACTOR IS RESPONSIBLE TO REPAIR ANY DAMAGE TO EXISTING UTILITIES.
4. CONTRACTOR SHALL SECURE AND PROTECT STREET SIGNS, MAILBOXES, AND OTHER EXISTING STRUCTURES DURING CONSTRUCTION ACTIVITIES. COORDINATE WITH COUNTY AS NECESSARY.
5. CONTRACTOR SHALL REPLACE CURB AND GUTTER FROM JOINT TO JOINT WHERE WATER LINE CROSSES CURB AND GUTTER. SEE WICOMICO COUNTY DETAIL. MATCH EXISTING GRADE AND PROVIDE SMOOTH TRANSITION.



PRINTS ISSUED FOR:		
NO.	REVISIONS	DATE
1	DEVELOPMENT COMMENTS	05/09/19

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND  
THAT I AM A LICENSED PROFESSIONAL ENGINEER  
ENGINEER UNDER THE LAWS OF THE STATE  
OF MARYLAND, LICENSE NO. 179106,  
EXPIRATION DATE JANUARY 10, 2020.

**EMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
SALISBURY, MARYLAND  
20785 MARYLAND STREET  
SALISBURY, MARYLAND 21781  
(410) 546-3113 FAX 410-546-3700  
www.gmb-emb.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

PROFESSIONAL ENGINEER  
179106

**WATER PLAN**

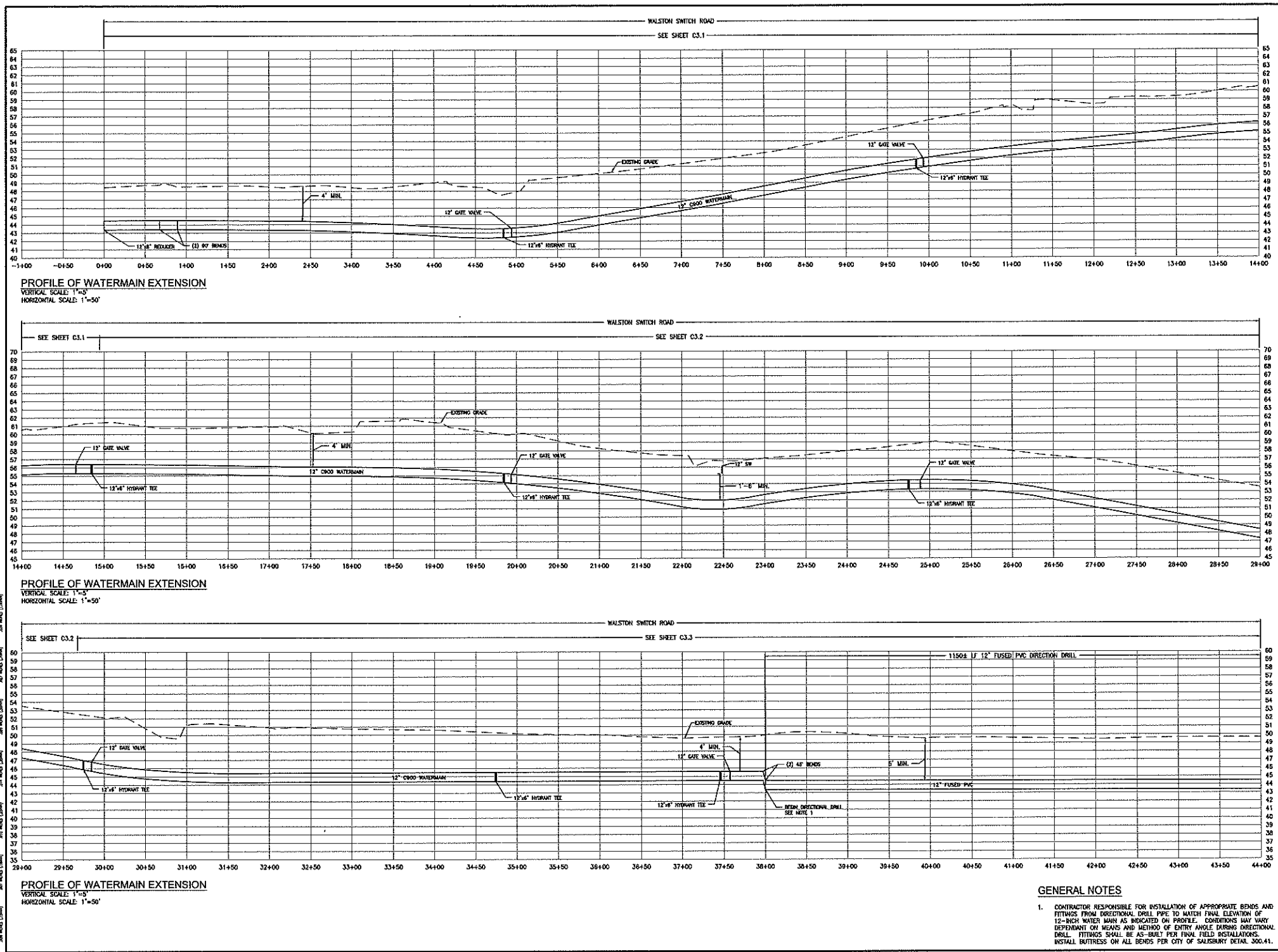
SCALE: 1" = 50'	SHEET NO.
DESIGN BY: J. KAL, R.W.	<b>C3.16</b>
DRAWN BY: J. KAL	
CHECKED BY: J. KAL	
DATE: MAY 2019	

© COPYRIGHT 2019 GEORGE MILES & BUHR, LLC





Salisbury Regional Airport Water Main Extension  
Project No. 17-0106  
Sheet No. 35 of 53  
Date: May 2019



PRINTS ISSUED FOR:  
PERMITS

NO.	DATE	REVISIONS
1	05/07/19	DESIGN/PERMIT COMMENTS

PROFESSIONAL CERTIFICATION:  
I, GEORGE MILES, ARCHITECT, ENGINEER, AND SURVEYOR, AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 31998, EXPIRATION DATE JANUARY 12, 2020.

**GMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
201 SOUTH MAIN STREET  
SALISBURY, MARYLAND 21150  
410-742-3115 FAX 410-246-5799  
www.gmbinc.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

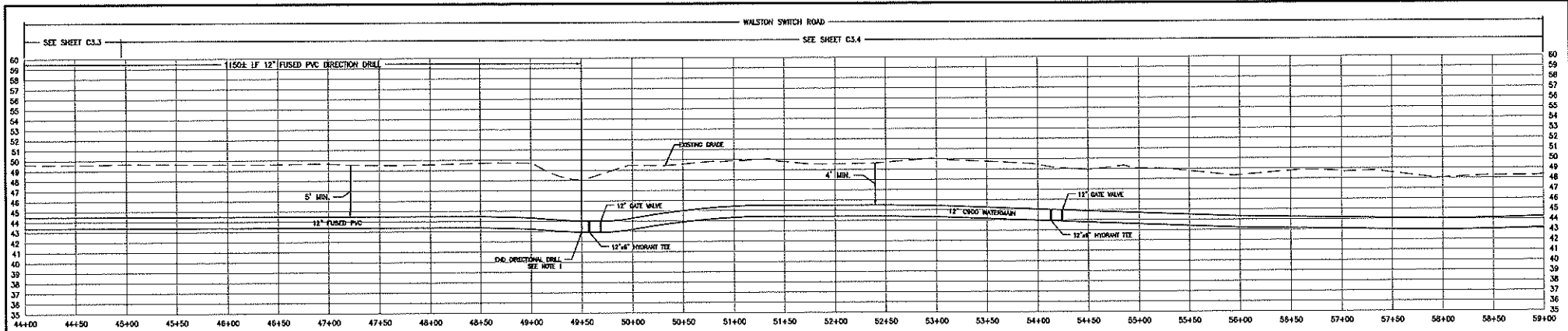
**WATER PROFILES**

SCALE: 1"=50'	SHEET NO.
DESIGN BY: K.M. Q.W.	<b>C4.1</b>
DRAWN BY: C.W.	
CHECKED BY: J.T.	
DATE: MAY 2019	CONTRACT NO. 17-0106

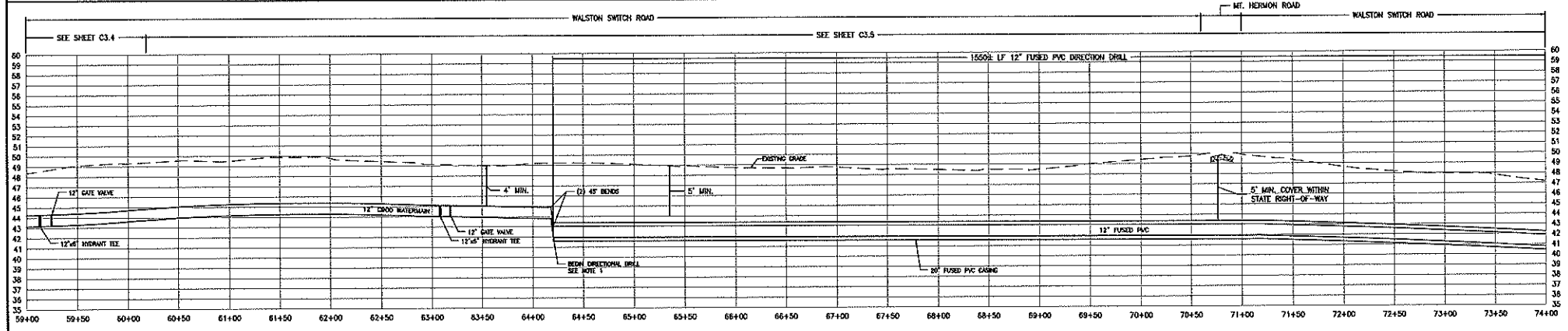
© COPYRIGHT 2019 GEORGE MILES & BUHR, LLC

**GENERAL NOTES**

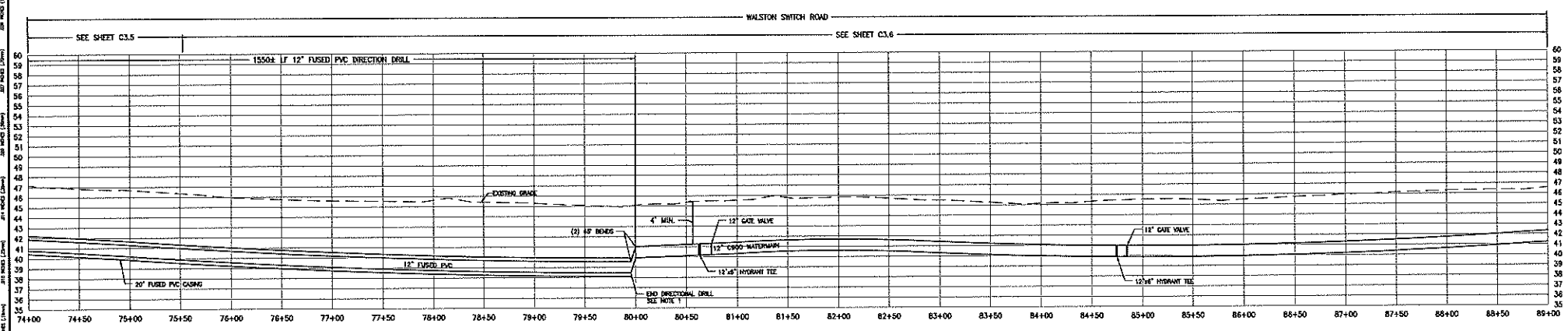
1. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF APPROPRIATE BENDS AND FITTINGS FROM DIRECTIONAL DRILL PIPE TO MATCH FINAL ELEVATION OF 12-INCH WATER MAIN AS INDICATED ON PROFILE. CONDITIONS MAY VARY DEPENDANT ON MEANS AND METHOD OF ENTRY ANGLE DURING DIRECTIONAL DRILL. FITTINGS SHALL BE AS-BUILT PER FINAL FIELD INSTALLATIONS. INSTALL BUTTRESS ON ALL BENDS PER CITY OF SALISBURY DETAIL 300.41.



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'

GENERAL NOTES

- CONTRACTOR RESPONSIBLE FOR INSTALLATION OF APPROPRIATE BENDS AND FITTINGS FROM DIRECTIONAL DRILL PIPE TO MATCH FINAL ELEVATION OF 12-INCH WATER MAIN AS INDICATED ON PROFILE. CONDITIONS MAY VARY DEPENDANT ON MEANS AND METHOD OF ENTRY ANGLE DURING DIRECTIONAL DRILL. FITTINGS SHALL BE AS-BUILT FOR FINAL FIELD INSTALLATIONS. INSTALL BUTTRESS ON ALL BENDS PER CITY OF SALISBURY DETAIL 300.41.

PRINTS ISSUED FOR:	
PERMITS	
DATE	REVISIONS
05/05/18	1
	DEVELOPMENT COMMENTS

PROFESSIONAL CORRESPONDENCE  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME, AND  
I AM A LICENSED PROFESSIONAL ENGINEER  
ENGINEER UNDER THE LAWS OF THE STATE  
OF MARYLAND, LICENSE NO. 31006  
EXPIRATION DATE: JANUARY 16, 2020

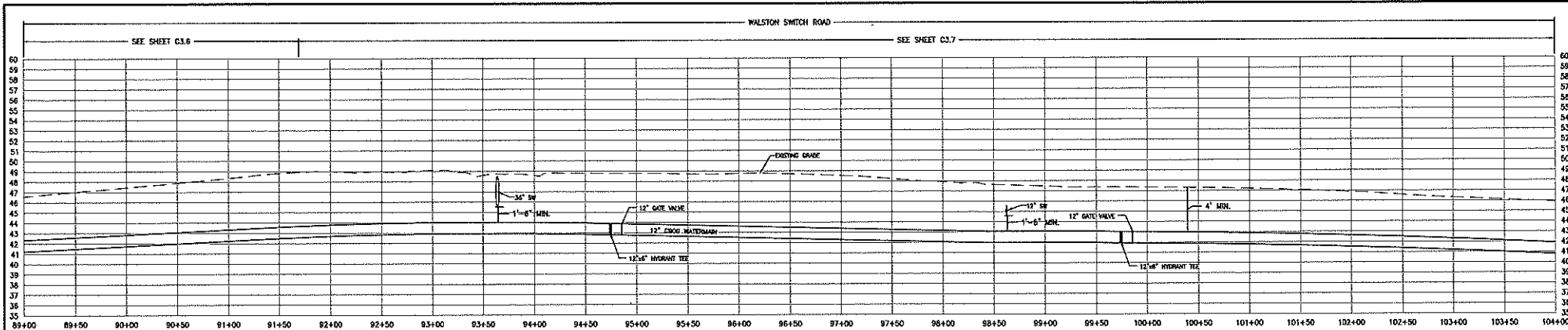
**EMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
SALISBURY, MARYLAND 21801  
200 SOUTH MARYLAND STREET  
SALISBURY, MARYLAND 21801  
410-342-3115, FAX 410-342-8799  
www.gmb.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

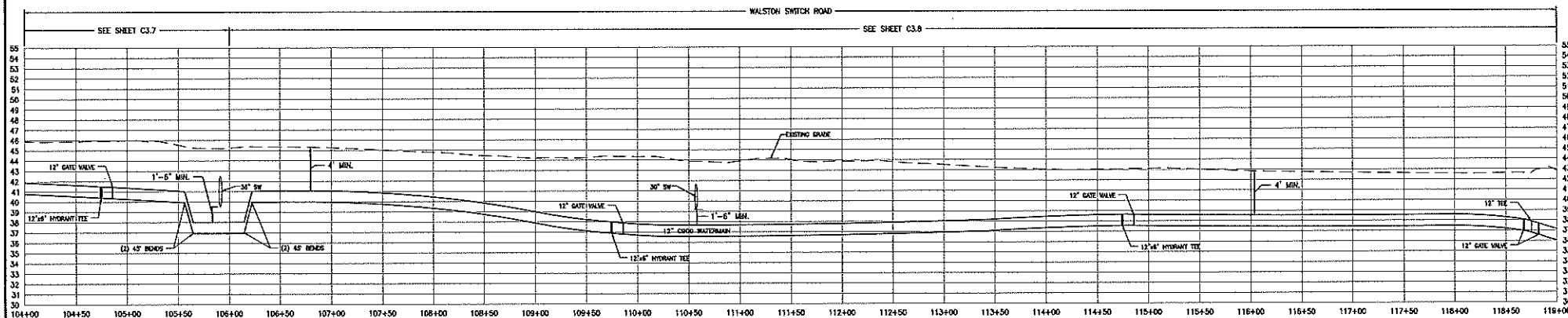
**WATER PROFILES**

SCALE: AS NOTED  
DESIGN BY: K.M. B.M.  
CHECKED BY: J.M.  
DATE: MAY 2018  
SHEET NO. **C4.2**  
DRAWING 34 OF 53

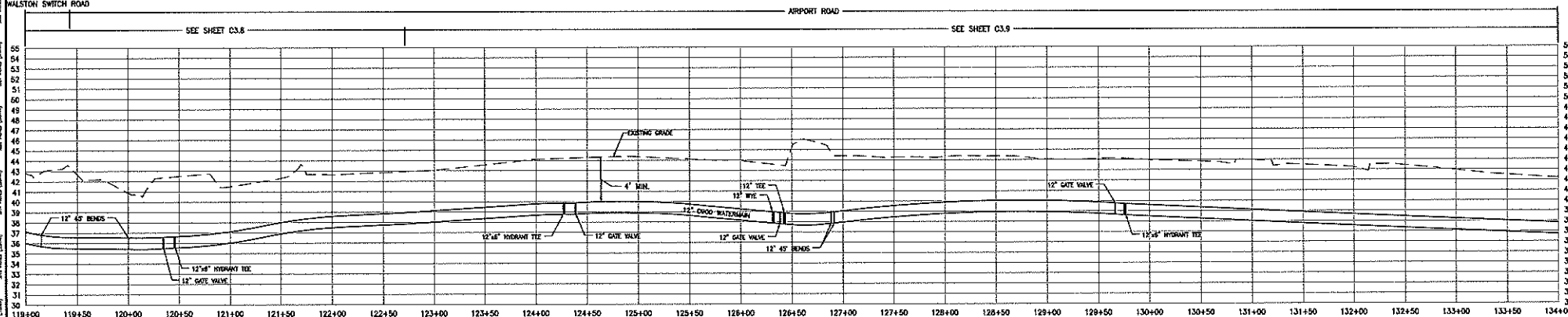




PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'

GENERAL NOTES

- CONTRACTOR RESPONSIBLE FOR INSTALLATION OF APPROPRIATE BENDS AND FITTINGS FROM DIRECTIONAL DRILL PIPE TO MATCH FINAL ELEVATION OF 12-INCH WATER MAIN AS INDICATED ON PROFILE. CONDITIONS MAY VARY DEPENDANT ON MEANS AND METHOD OF ENTRY ANGLE DURING DIRECTIONAL DRILL. FITTINGS SHALL BE AS-BUILT PER FINAL FIELD INSTALLATIONS. INSTALL BUTTRESS ON ALL BENDS PER CITY OF SALISBURY DETAIL 300.41.

PRINTS ISSUED FOR:  
PERMITS

DATE	REVISIONS
05/09/19	1

PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME AND  
THAT I AM A LICENSED PROFESSIONAL ENGINEER  
OF MARYLAND, LICENSE NO. 11008.  
EXPIRATION DATE: JANUARY 16, 2020

**GMB**  
GEORGE, MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
10000 WILSON ROAD, SUITE 200  
SALISBURY, MARYLAND 21801  
410-546-0785  
www.gmbinc.com

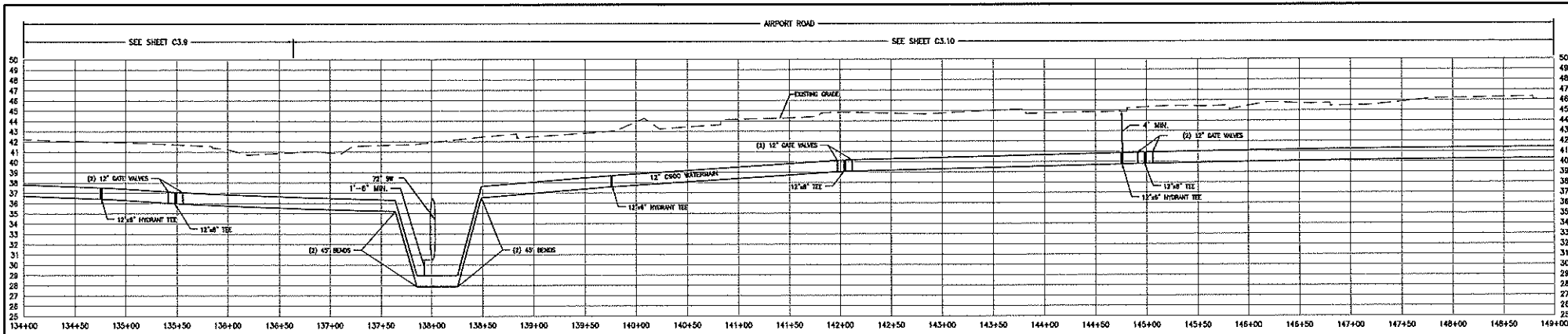
SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND

STATE OF MARYLAND  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

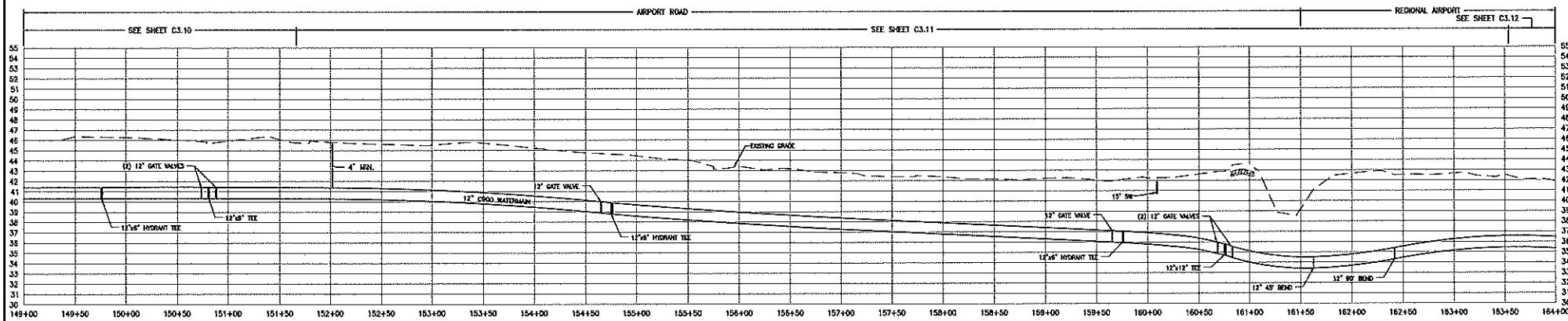
WATER PROFILES

SCALE: AS NOTED  
DESIGNED BY: KAL, BWR  
DRAWN BY: J. LNW  
CHECKED BY: J. LNW  
DATE FILED: 170106  
DATE: MAY 2019

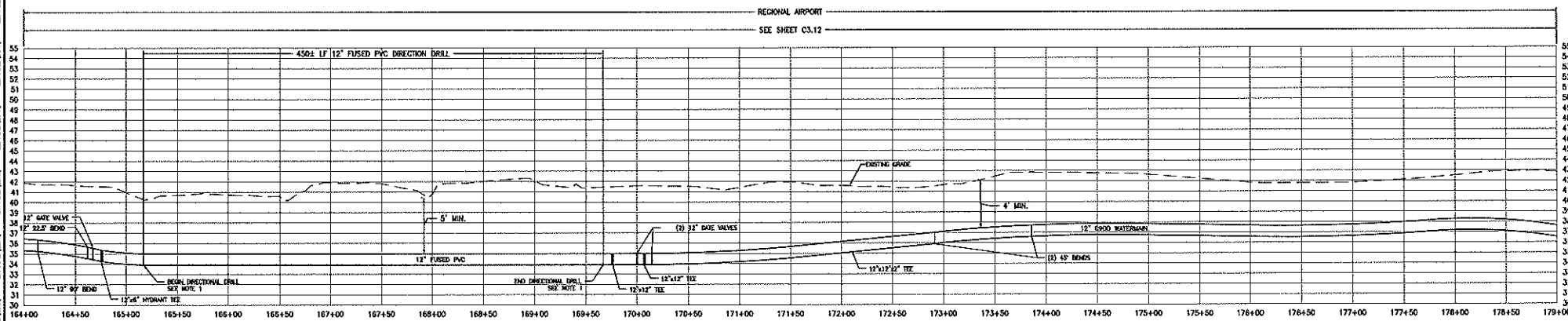
SHEET NO.  
**C4.3**  
DRAWING 27 OF 53



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'

GENERAL NOTES

- CONTRACTOR RESPONSIBLE FOR INSTALLATION OF APPROPRIATE BONDS AND FITTINGS FROM DIRECTIONAL DRILL PIPE TO MATCH FINAL ELEVATION OF 12-INCH WATER MAIN AS INDICATED ON PROFILE. CONDITIONS MAY VARY DEPENDANT ON WEARS AND METHOD OF ENTRY ANGLE DURING DIRECTIONAL DRILL. FITTINGS SHALL BE AS-BUILT PER FINAL FIELD INSTALLATIONS. INSTALL BUTTRESS ON ALL BONDS PER CITY OF SALISBURY DETAIL 300.41.

PRINTS ISSUED FOR:  
PERMITS

NO.	REVISIONS	DATE
1	DEVELOPMENT COMMENTS	05/07/18

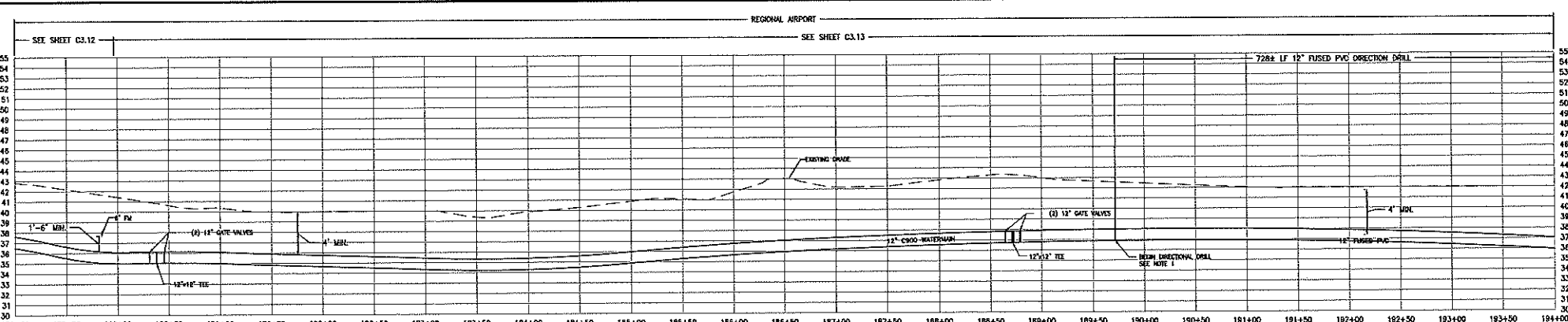
PROFESSIONAL CERTIFICATION  
I HEREBY CERTIFY THAT THESE DOCUMENTS  
WERE PREPARED OR APPROVED BY ME AND  
THAT I AM A LICENSED PROFESSIONAL ENGINEER  
OF MARYLAND, LICENSE NO. 31298  
EXPIRATION DATE JANUARY 10, 2020

**EMB**  
GEORGE MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
SALISBURY, MARYLAND 21801  
410-742-3115, Fax 410-548-3782  
www.gmb.com

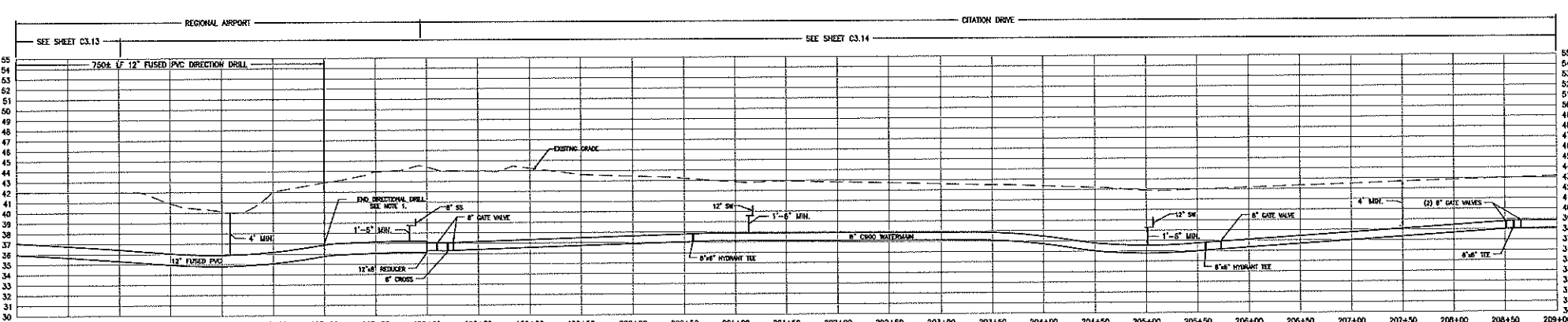
**SALISBURY REGIONAL AIRPORT**  
**WATER MAIN EXTENSION**  
WICOMICO COUNTY, MARYLAND

WATER PROFILES

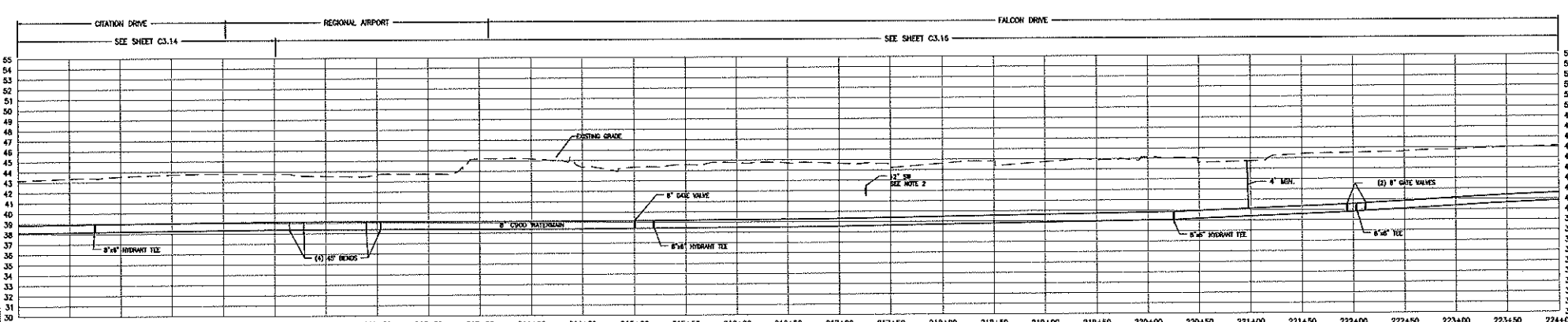
SCALE: AS NOTED  
DESIGN BY: J. M. BUE  
DRAWN BY: J. M. BUE  
CHECKED BY: J. M. BUE  
DATE: MAY 2018  
SHEET NO. C4.4  
OF 53



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'



PROFILE OF WATERMAIN EXTENSION  
VERTICAL SCALE: 1"=5'  
HORIZONTAL SCALE: 1"=50'

GENERAL NOTES

1. CONTRACTOR RESPONSIBLE FOR INSTALLATION OF APPROPRIATE BENDS AND FITTINGS FROM DIRECTIONAL DRILL PIPE TO MATCH FINAL ELEVATION OF 12-INCH WATER MAIN AS INDICATED ON PROFILE. CONDITIONS MAY VARY DEPENDANT ON MEANS AND METHOD OF ENTRY ANGLE DURING DIRECTIONAL DRILL. FITTINGS SHALL BE AS-BUILT PER FINAL FIELD INSTALLATIONS. INSTALL BUTTRESS ON ALL BENDS PER CITY OF SALISBURY DETAIL 300.41.
2. CONTRACTOR TO TEST PVT AND VERIFY SIZE AND DEPTH OF EXISTING STORMWATER PIPE.


PRINTS ISSUED FOR:	
PERMITS	
NO.	REVISIONS
1	REVISIONS
2	REVISIONS

DATE	REVISIONS
05/09/18	1
05/09/18	2

PROFESSIONAL CORP. ENGINEER  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME OR AN ENGINEER UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF MARYLAND, LICENSE NO. 17008, EXPIRATION DATE JANUARY 10, 2020.

**EMB**  
GEORGE, MILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
10000 WILSON ROAD, SUITE 200  
SALISBURY, MARYLAND 21801  
(410) 468-5899  
www.gmbllc.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION**  
WICOMICO COUNTY, MARYLAND

  
STATE OF MARYLAND  
DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS

**WATER PROFILES**

SCALE	SHEET NO.
AS NOTED	C4.5R

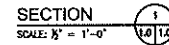
DESIGNED BY: KAM, DVM  
DRAWN BY: J. DVM  
CHECKED BY: J. DVM  
DATE: MAY 2018  
DRAWING NO. OF 53

© COPYRIGHT 2018 GEORGE, MILES & BUHR, LLC









- (1) FURNISH AND INSTALL 12"x8" D.I. W.J. REDUCER.
- (2) FURNISH AND INSTALL 8" GATE VALVE AND HANDWHEEL.
- (3) FURNISH AND INSTALL 6" MAGNETIC FLOW METER.
- (4) FURNISH AND INSTALL STATIC MIXER WITH 1/2" CHEMICAL INJECTION PORT. REFER TO CHEMICAL INJECTION DETAIL SHEET 01.1.
- (5) FURNISH AND INSTALL AUTOMATIC AIR RELEASE VALVE WITH 1" CONNECTION.
- (6) FURNISH AND INSTALL 6"x5/4" FLANGED TEE.
- (7) FURNISH AND INSTALL 4" WRIE GATE VALVE AND BLIND FLANGE WITH 1" THREADED TAP FOR CONNECTION TO AIR RELEASE VALVE.
- (8) FURNISH AND INSTALL PRESSURE GAUGE.
- (9) FURNISH AND INSTALL 1/2" TAP FOR 1/2" PVC WATER LINE.
- (10) FURNISH AND INSTALL 40 GALLON DOUBLE WALL CHEMICAL CONTAINMENT TANK WITH INTEGRATED PUMP SHELF.
- (11) FURNISH AND INSTALL CHEMICAL METERING PUMP. SEE DETAIL SHEET 01.2. CONTRACTOR TO SUPPLY ADDITIONAL PUMP AS SHELF SPARE.
- (12) FUTURE 40 GALLON DOUBLE WALL CHEMICAL CONTAINMENT TANK AND PUMP.
- (13) 1/2" PVC WATER SERVICE LINE.
- (14) SAMPLE TAP. TO BE LOCATED OVER FLOOR DRAIN.
- (15) SAFETY SHOWER. CONNECT SHOWER TO 1/2" WATER SUPPLY. SHOWER DRAIN SHALL BE PIPED INTO FLOOR DRAIN.
- (16) 1/2" WATER SERVICE LINE TO EXISTING ONSITE WELL. REFER TO SITE PLAN FOR DETAILS.
- (17) FURNISH AND INSTALL 4" BUILDING SEWER WITH FLOOR DRAINS (TYP. OF 3).
- (18) 3/4" TREATED WATER LINE TO CHLORINE ANALYZER. SEE SITE PLAN FOR DETAIL.
- (19) 1/2" BALL VALVE.
- (20) CHLORINE ANALYZER. INSTALL DRAIN TUBING TO FLOOR DRAIN WITH AIR GAP.
- (21) FURNISH AND INSTALL 3/4" CORROSION STOP AND SAMPLE TAP. SEE DETAIL SHEET 01.2.
- (22) CONTRACTOR SHALL SLOPE CONCRETE SLAB TOWARD FLOOR DRAIN. CONTRACTOR SHALL FURNISH AND INSTALL LIQUID FLOOR HARDENER AS SPECIFIED.
- (23) CONTRACTOR SHALL FURNISH AND INSTALL FIRE EXTINGUISHER AND SAFETY SIGNS AS SPECIFIED.
- (24) CHEMICAL FEED 3" VENT PIPE TO OUTSIDE OF BUILDING SHALL BE COORDINATED WITH BUILDING MANUFACTURER.
- (25) CONTRACTOR SHALL FURNISH 12"x16" PRECAST CONCRETE BUILDING. BUILDING TO BE SUPPLIED AND INSTALLED BY LICENSED PRODUCER PER SPECIFICATIONS. CONTRACTOR SHALL COORDINATE ALL WALL OPENINGS WITH BUILDING MANUFACTURER PRIOR TO SHOP DRAWING SUBMITAL.

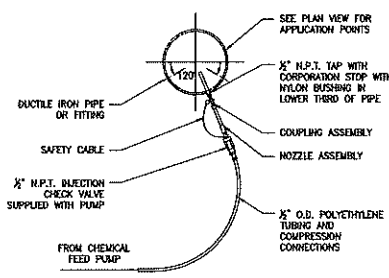
[illegible]



ITEM	DESCRIPTION
<b>AIRPORT AREA FLOWS:</b>	
EXISTING FLOW (ADF)	26,900 GPD
PLANNED FLOW	35,700 GPD
FUTURE DAILY FLOW	150,500 GPD
WAXIMUM HOURLY FLOW (FUTURE x 3.5)	878 GPH
AVERAGE CHLORINE DOSAGE	2.0 PPM
<b>SODIUM HYPOCHLORITE DOSAGE RATES PER A 10 HOUR DAY:</b>	
PLANNED AVERAGE @ 2.0 PPM (ADF)	0.05 GPH
FUTURE AVERAGE @ 2.0 PPM (ADF)	0.213 GPH
WAXIMUM @ 2.0 PPM @ WAXIMUM HOURLY	0.746 GPH
PUMP FEED RATE (VARIABLE)	0.0 - 1.375 GPH
PUMPS INSTALLED	ONE (1) + ONE (1) SPARE
<b><u>STORAGE (PLANNED FLOW):</u></b>	
PERIOD	30 DAYS
AVERAGE DOSAGE	2.0 PPM
AVERAGE FEED RATE	0.05 GPH
REQUIRED MONTHLY STORAGE	14 GALLON
STORAGE PROVIDED	85 GALLON (TANK TO BE FILLED ONLY HALF FULL)
<b><u>STORAGE (FUTURE FLOW):</u></b>	
PERIOD	30 DAYS
AVERAGE DOSE	2.0 PPM
AVERAGE FEED RATE	0.213 GPH
REQUIRED STORAGE	83.8 GALLONS
STORAGE PROVIDED	TWO (2) 55 GALLON - 110 GALLONS

- 

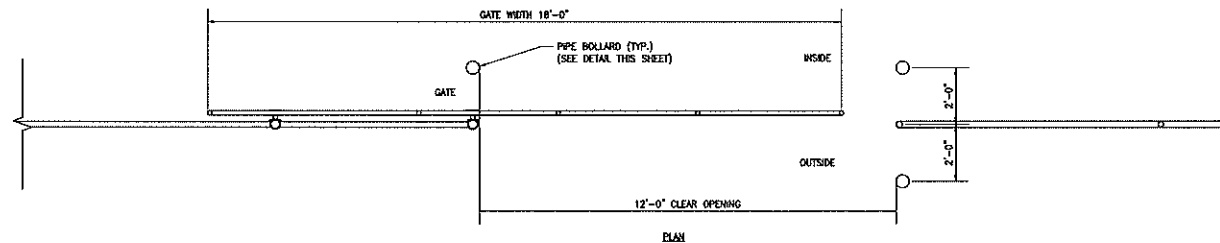
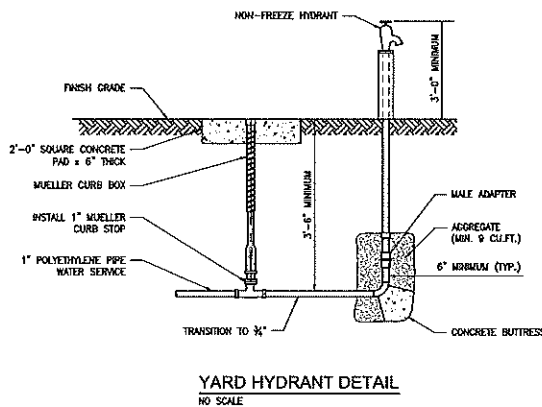
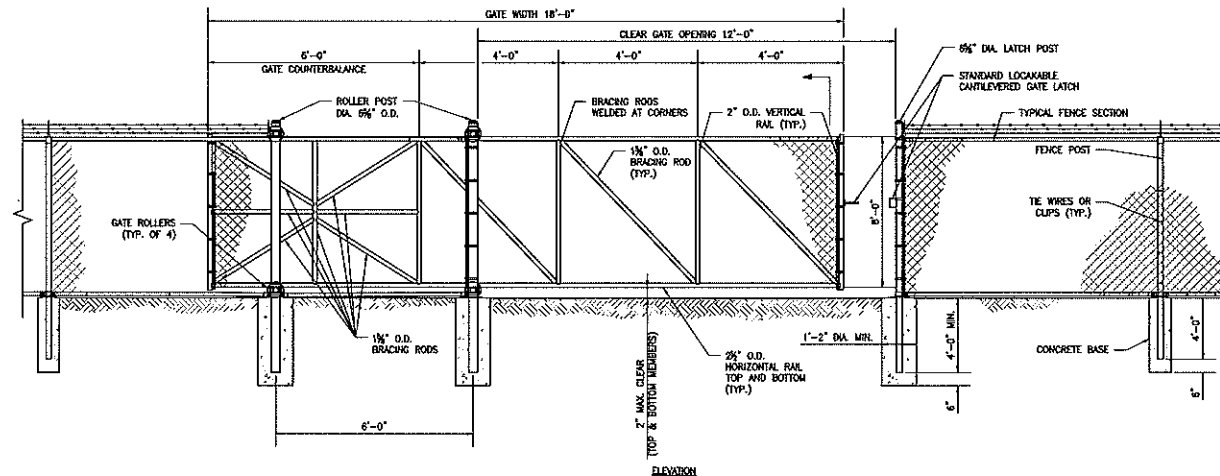
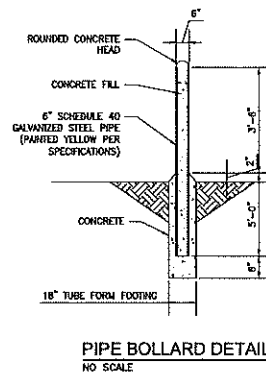
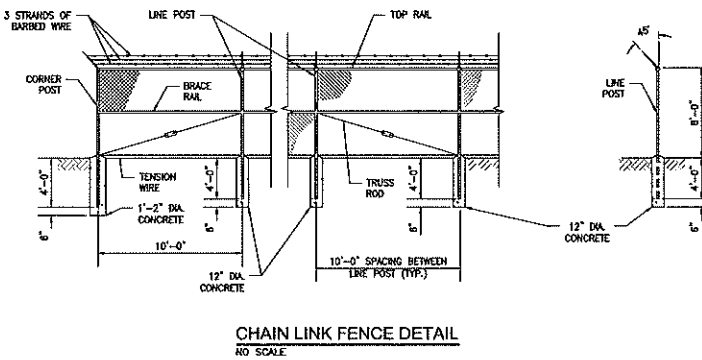
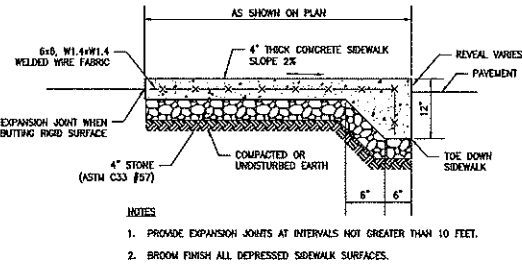
**SAMPLE TAP DETAIL**  
NO SCALE



**CHEMICAL INJECTION DETAIL**  
NO SCALE

[illegible]



[illegible]



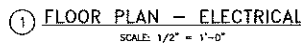
LATITUDE LONGITUDE COORDINATES			
	LATITUDE	LONGITUDE	DESCRIPTION
A	38°20'45.56782015"N	75°31'10.28232332"W	CORNER BUILDING
B	38°20'45.62396086"N	75°31'10.28116711"W	CORNER OF BUILDING
C	38°20'45.48347854"N	75°31'10.18577661"W	CORNER OF BUILDING
D	38°20'45.42960328"N	75°31'10.30259206"W	CORNER OF BUILDING
Q	38°20'45.04358652"N	75°31'10.63029366"W	CENTER OF BUILDING

[illegible]

© 2007 Pearson Education, Inc. All rights reserved. This publication is protected by copyright. All rights reserved.



PANEL NOTES:  
1 FUTURE EQUIPMENT. PROVIDE CIRCUITRY, CONDUIT & BREAKER AS INDICATED. TURN BREAKER "OFF"



1. ALL LIGHTING FIXTURES SHALL BE APPROVED BY THE OWNER / ARCHITECT PRIOR TO ORDERING AND INSTALLING.
2. CONTRACTOR SHALL BE RESPONSIBLE FOR ORDERING AND COORDINATION ALL FIXTURE OPTIONS AND ACCESSORIES TO ENSURE A COMPLETE QUALITY INSTALLATION.
3. REFER TO FLOOR PLANS FOR VARIOUS TYPES OF EXIT LIGHT FIXTURES REQUIRED.
4. ALL LIGHT FIXTURES DESIGNATED AS EMERGENCY SHALL BE PROVIDED WITH EMERGENCY BATTERY BALLASTS.

1. REFER TO ELECTRICAL PANEL SCHEDULES FOR WIRE SIZES, BREAKER SIZES, AND OTHER INFORMATION NOT SHOWN ON THIS DRAWING.
2. ALL PENETRATIONS INTO FIRE RATED WALLS, PARTITIONS, OR BARRIERS MUST BE SEALED, FIRE RATED, & APPROVED BY THE AIA.
3. COORD. ALL EXT. SIGNS AND BATTERY PACKS TO "HOT LEG" OF LIGHTING CIRCUIT SERVING AREA.
4. ALL CONDUCTORS TO BE COPPER AND ROUTED IN CONDUIT.
5. ALL LOW-VOLTAGE OUTLETS TO HAVE CONDUIT STUBS UP TO CEILING & TURNED OUT WITHIN CEILING SPACE.
6. COORDINATE WITH SUPPLIERS OF ALL EQUIPMENT TO ENSURE ALL CONDUITS, CIRCUITS, & POWER CONNECTIONS ARE INSTALLED.

- 1) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO "CHLORINE ANALYZER" (120V/25A). COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 2) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO "CHEMICAL METERING PUMP" (120V). COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 3) EXTERIOR LIGHTING TO BE CONTROLLED VIA INTEGRAL PHOTOCELL
- 4) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO INTEGRAL DISCONNECT FOR V<sub>HL</sub>-1. COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 5) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO INTEGRAL DISCONNECT FOR E-1. COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 6) PROVIDE SURFACE MOUNTED JUNCTION BOX AS INDICATED ON RISER DIAGRAM, TO ELECTRICAL TRANSFORMER LOCATED OUTSIDE OF THE EXISTING BLDG. COORDINATE WITH THE COMPANY & EXISTING UNDERGROUND UTILITIES PRIOR TO ROUGH-IN
- 7) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO V<sub>HL</sub>-1. COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 8) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO WOD. COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 9) PROVIDE GF RECEPTACLE & CIRCUITRY FOR CONNECTION TO SCADA DEVICE. COORDINATE FINAL LOCATION OF EQUIPMENT & REQUIREMENTS OF EQUIPMENT PRIOR TO ROUGH-IN.
- 10) PROVIDE 60A, 3-POLE, 4 WIRE COORDINATING RECEPTACLE, NEMA 15-60R. COORDINATE WITH OWNER & SCADA TO "FLOWMETER" LABEL AS "GENERATOR". MOUNT IN WEATHERPROOF ENCLOSURE.
- 11) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO "FLOWMETER" (4-20MA). COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN.
- 12) PROVIDE SURFACE MOUNTED JUNCTION BOX & CIRCUITRY FOR CONNECTION TO "FUTURE "CHEMICAL METERING PUMP" (120V). COORDINATE FINAL LOCATION OF EQUIPMENT PRIOR TO ROUGH-IN
- 13) 3/4" CONDUIT WITH CONTROL WIRING BACK TO SCADA PANEL.

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

FLOOR PLAN -  
ELECTRICAL

ROLE : AS NOTED	SHEET NO.
DESIGN BY : CAJ	E1.1
DRAWN BY : CAJ	
CHECKED BY : SLD	
APP. FILE : 170100	
DATE : FEB. 2010	DRAWING 48 OF 48

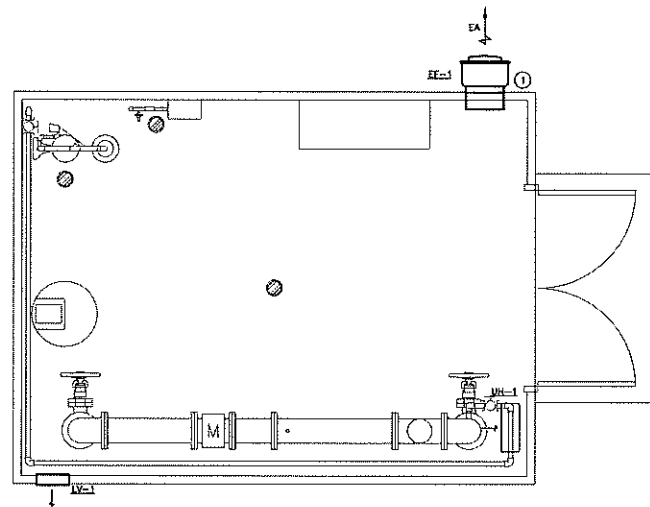


GENERAL NOTES:

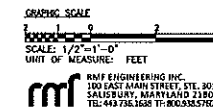
1. COORDINATE THE LOCATION OF ALL EQUIPMENT, PIPING, AND DUCTWORK WITH ALL OTHER TRADES (PLUMBING, ELECTRICAL, ETC.) BEFORE INSTALLATION.
2. HVAC CONTRACTOR TO PROVIDE MANUFACTURER MANUALS FOR HVAC SYSTEMS TO THE OWNER PRIOR TO PROJECT CLOSE OUT.
3. CONTRACTOR TO MODIFY EXISTING WALL OPENINGS TO ACCOMMODATE NEW EXHAUST FANS.

DRAWING NOTES:

- ① EXHAUST PLENUM W/MOTOR OPERATED DAMPER,  
FULL SIZE OF FAN INLET OF SQUARE DUCT  
TERMINATE WITH 1/2" WIRE MESH.



① FLOOR PLAN — MECHANICAL  
SCALE: 1/2" = 1'-0"

[illegible]

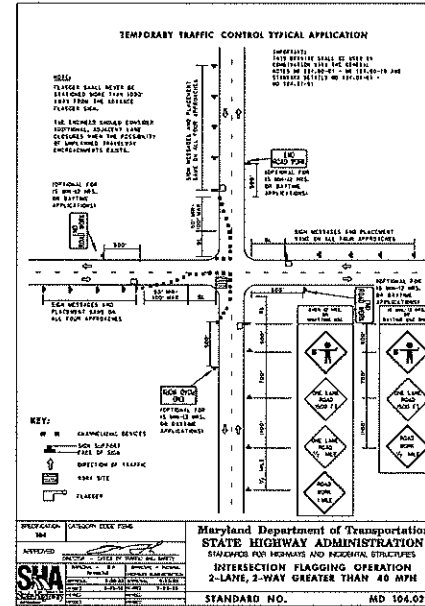
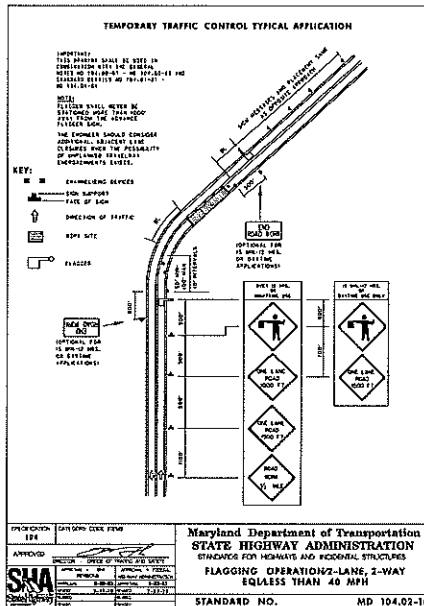
**GMB**  
GEORGE, WILES & BUHR, LLC  
ARCHITECTS & ENGINEERS  
SALISBURY, MARYLAND 21801  
410-326-4400  
www.gmbllc.com

**SALISBURY REGIONAL AIRPORT  
WATER MAIN EXTENSION  
WICOMICO COUNTY, MARYLAND**

FLOOR PLAN -  
MECHANICAL

SCALE : AS NOTED	SHEET NO.  M1.1
DRAWN BY : CMAJ	
CHECKED BY : CMAJ	
CHECKED BY : SLD	
QAD FILE : 170108	
DATE : FEB. 2019	Issued on 01 of 03

1. CONTRACTOR IS RESPONSIBLE FOR CONTACTING WICOMCO COUNTY ROADS AND STATE HIGHWAY ADMINISTRATION PRIOR TO ANY WORK IN ROADWAYS.
2. A PRE-CONSTRUCTION MEETING MUST BE HELD ON SITE A MINIMUM OF 5 WORKING DAYS PRIOR TO IMPLEMENTATION OF EACH PHASE OF TRAFFIC CONTROL. NOTICE LEE OUTLET AT 410.548-4872 OR BY E-MAIL AT [info@wcomcoconso.org](mailto:info@wcomcoconso.org) TO SCHEDULE THIS MEETING.
3. ALL TRAFFIC CONTROL DEVICES NEEDED FOR MAINTENANCE OF TRAFFIC SHALL BE FURNISHED BY THE CONTRACTOR AND REMOVED FROM VIEW WHEN NOT IN USE.
4. PEDESTRIAN TRAFFIC SHALL BE DETOURED AROUND THE WORK AREA.
5. ALL FLAGGERS MUST BE ATSSA CERTIFIED (MARYLAND SPECIFIC) AND ADHERE TO ALL OF MARYLAND'S STANDARDS FOR FLAGGING.
6. THE CONTRACTOR SHALL MAINTAIN ALL TRAFFIC CONTROL DEVICES 24 HOURS PER DAY AND 7 DAYS PER WEEK. PRIOR TO START OF CONSTRUCTION, THE CONTRACTOR SHALL RESEARCH AND SUBMIT TO WICOMCO COUNTY ROADS DIVISION, THE NAME OF THE PERSON DESIGNATED AS THE TRAFFIC MANAGER WITH CURRENT EMERGENCY CONTACT NUMBERS.
7. A PUBLIC NOTICE IS TO BE PLACED IN THE "OUR TOWN" SECTION OF THE DAILY TIMES FOR AT LEAST 3 DAYS EACH PHASE OF THE TCP. THE NOTICE IS TO BE A 1/2 PAGE AD. PRIOR TO THE END OF EACH PHASE OF THE NOTICE IS TO BE FORWARDED TO WICOMCO COUNTY ROADS DIVISION FOR APPROVAL PRIOR TO ADVERTISING THE NOTICE.
8. THE WORK SITE IS TO BE WARNED ON A DAILY BASIS WHILE TRAFFIC CONTROL PLAN IS IN PLACE.
9. THE WORK ZONE AND ALL TRAFFIC CONTROL DEVICES MUST CONFORM TO THE LATEST VERSION OF THE MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS FOR HIGHWAY AND INCIDENTAL STRUCTURES AT ALL TIMES.
10. A MINIMUM OF 12-FOOT TRAVEL LANES SHALL BE MAINTAINED AT ALL TIMES MEASURED FROM THE EDGE OF CONE TO THE EDGE OF CONE/FACE OF CURB. A MINIMUM 5-FOOT OF CLEARANCE MUST BE MAINTAINED BEHIND ANY OTHER OBSTACLES OR TREES AND THE TRAVEL LANE.
11. TRENCHES ARE TO BE BACKFILLED AND SUITABLE FOR VEHICULAR OR PEDESTRIAN TRAFFIC DURING NON-WORKING HOURS.
12. ACCESS TO BUSINESSES AND RESIDENCES MUST BE MAINTAINED AT ALL TIMES.
13. ALL DISTURBED PAVEMENT MARKINGS SHALL BE REPLACED IN ACCORDANCE WITH WICOMCO COUNTY STANDARDS.
14. CONTRACTOR MUST HAVE DELIVER A "NOTICE TO BUSINESSES AND RESIDENTS" TO ALL BUSINESSES AND RESIDENTS WITHIN THE GENERAL VICINITY OF THE TRAFFIC CONTROL ZONE PRIOR TO THE START OF EACH PHASE OF THE WORK. THE NOTICE MUST BE ON COMPANY LETTERHEAD AND INCLUDE THE CONTACT PHONE NUMBER AND NAME OF THE TRAFFIC MANAGER AND A BRIEF DESCRIPTION OF WHAT CITIZENS CAN EXPECT (I.E. NOISE, LANE TRAFFIC, ETC.). A COPY MUST BE FORWARDED TO LEE OUTLET FOR APPROVAL PRIOR TO IMPLEMENTATION.
15. WICOMCO COUNTY ROADS DIVISION RESERVES THE RIGHT TO REQUIRE MODIFICATIONS TO THE TCP AS NECESSARY FOR PUBLIC SAFETY, TO IMPROVE TRAFFIC FLOW OR TO CORRECT DEFICIENCIES IN THE PLAN. ANY MODIFICATIONS SHALL BE AT NO ADDITIONAL COST TO THE COUNTY.
16. PAVEMENT RESTORATION SHALL MEET WICOMCO COUNTY STANDARDS.
17. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING PERMISSION FROM EACH PROPERTY OWNER PRIOR TO PLACEMENT OF SIGNAGE OR TRAFFIC CONTROL DEVICES. THE CONTRACTOR SHALL OBTAIN UTILITY PRIOR TO PLACEMENT OF ANY IN-GROUND SIGNAGE.
18. DAILY OPERATIONS SHOULD BE LIMITED TO WHAT CAN BE INSTALLED AND CLOSED BY THE END OF EACH BUSINESS DAY. REFER TO TEMPORARY PAVEMENT RESTORATION DETAIL. AFTER COMPLETION OF UTILITY AND INSTALLATION, COMPLETE PAVING RESTORATION BY PERFORMING TEMPORARY PAVEMENT RESTORATION DETAILS FOUND IN CONTRACT DRAWINGS.
19. CONTRACTOR SHALL COMPLY WITH ALL GENERAL NOTES PROVIDED IN THE MARYLAND STATE HIGHWAY ADMINISTRATION STANDARDS FOR HIGHWAY AND INCIDENTAL STRUCTURES STANDARD NO. 104.060-01 THRU 104.060-18. IN ADDITION, CONTRACTOR SHALL COMPLY WITH STANDARD DETAILS 104.01-01 THRU 104.01-81.









City of  
**Salisbury**  
Jacob R. Day, Mayor

**To: City Council**

**From: Julia Glanz, City Administrator** *Julia Glanz*

**Subject: Elimination of the City's Maximum Real Property Tax Rate**

**Date: April 29, 2020**

---

The max tax rate in SC7-35 of the City Charter is \$.76 per \$100 valuation for all general purposes other than for servicing bonds. In FY21, the existing debt service on bonds declines thereby reducing the max tax rate allowed. Also, in FY21 the Real Property Assessments rise. These conditions result in the existing max tax rate exceeded in FY21 even if the FY20 tax rates are maintained and not increased.

The Mayor recommends that the Council eliminate the max tax rate. The maximum tax rate is an arbitrary figure that we set a number of years ago and does not bear any relationship to the current costs to the City for service delivery to our citizens.

It is important the charter change to the tax rate goes into effect in time for the adoption of the FY21 budget. It is necessary for the Council to act on this charter change in time to comply with the requirement that the change is not effective until after fifty (50) days from when it is adopted.

1                                   **CHARTER AMENDMENT RESOLUTION NO. 2020-2**

2  
3                   **A RESOLUTION TO AMEND THE CHARTER OF THE CITY OF SALISBURY,**  
4                   **MARYLAND BY DELETING THE MAXIMUM TAX RATE DESCRIBED IN**  
5                   **SECTION § SC7-35 OF ARTICLE VII.**  
6

7  
8                   WHEREAS, Section SC7-35 of the Salisbury City Charter establishes a maximum  
9 property rate of \$.76 per \$100 valuation for all general purposes other than for servicing bonds;  
10 and  
11

12                   WHEREAS, the City Council of the City of Salisbury has determined it is in the best  
13 interest of the citizens of Salisbury that the maximum tax rate be eliminated.  
14

15                   **NOW, THEREFORE, BE IT RESOLVED** by the Salisbury City Council, by virtue of  
16 the authority granted in Article XI-E of the Constitution of Maryland, Local Government Article  
17 § 4-301 et seq. of the Annotated Code of Maryland and § SC21-1 and § SC21-2 of the Salisbury  
18 City Code, that § SC7-35 of the Salisbury City Charter is amended as follows:  
19

20                   § SC7-35. - Taxable property.  
21

22                   All real and tangible personal property within the limits of the City of Salisbury, or which may  
23 have a situs there by reason of the residence of the owner therein, shall be subject to taxation for  
24 municipal purposes, and the assessment for said purpose shall be the same as that for state and  
25 county purposes. **[[The Mayor and Council of Salisbury shall not tax property for all**  
26 **general purposes other than servicing bonds at a rate greater than seventy-six cents (\$0.76)**  
27 **on each one hundred dollars (\$100.) of assessed valuation.]]**  
28

29                   **EXPLANATION:**  
30

31                   \*       *ITALICIZED AND UNDERLINED PRINT INDICATES MATERIAL ADDED TO*  
32 *EXISTING LAW.*

33                   Deleted material from the existing Charter is indicated by bold double bracketed [[ ]]  
34 language.  
35

36                   **AND IT BE FURTHER RESOLVED THAT** in accordance with Maryland Annotated  
37 Code, Local Government Article, Subsection 4-304, the Mayor and/or the City Clerk, who are  
38 authorized to act as outlined below, shall:  
39

- 40                   a. Post a complete and exact copy of this Charter Amendment at the City Government  
41                   Building, for at least forty (40) days after the passage of this Resolution; and  
42  
43                   b. Advertise a fair summary of this Resolution, which is deemed by the City Council to  
44                   be the title of this Resolution, once per week for four (4) weeks in a newspaper of  
45                   general circulation within the City of Salisbury beginning immediately after the  
46                   passage of this Resolution.

47  
48       **AND, BE IT FURTHER RESOLVED** by the Salisbury City Council that the title of  
49 this Resolution shall be deemed a fair summary of the amendments provided for herein for  
50 publication and all other purposes;

51  
52       **AND, BE IT FURTHER RESOLVED** by the Salisbury City Council that this  
53 Resolution shall take effect fifty (50) days from and after the date of its final passage and that its  
54 provisions shall be implemented on the \_\_\_\_ day of \_\_\_\_\_, 2020, subject to the right  
55 of referendum. The City Clerk, on behalf of the Mayor, is hereby directed to proceed with the  
56 posting and publication of this Resolution, and the sending of information concerning the charter  
57 amendments provided for herein to the Maryland Department of Legislative Services pursuant to  
58 the requirements of the Maryland Annotated Code, Local Government Article, Subsection 4-304.

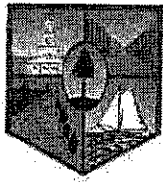
59  
60       This Resolution was introduced, read and passed at a meeting of the Salisbury City  
61 Council held on the \_\_\_\_ day of \_\_\_\_\_, 2020.

62  
63       ATTEST:

64  
65 \_\_\_\_\_  
66 Kimberly R. Nichols,  
67 City Clerk

\_\_\_\_\_  
John R. Heath, President  
Council of the City of Salisbury

68  
69  
70       Publish: \_\_\_\_\_  
71               \_\_\_\_\_  
72               \_\_\_\_\_  
73               \_\_\_\_\_



City of  
**Salisbury**  
Jacob R. Day, Mayor

April 6, 2020

Mr. Bob Culver  
County Executive  
Wicomico County, Maryland  
Government Office Building  
Salisbury, Maryland 21803

Ms. Laura Hurley  
County Council Administrator  
Wicomico County, Maryland  
Government Office Building  
Salisbury, Maryland 21083

Ms. Tracey Gordy  
Maryland Department of Planning  
201 Baptist Street, #24  
Salisbury, Maryland 21803

RE: City of Salisbury: John Deere Drive – Milford St. Assoc. Property Annexation

Enclosed herewith please find a copy of the advertisement to be published with respect to the above referenced annexation. Attached are Resolution No. 2875 & 2876, exhibits, plat, zoning approval, petition certification, annexation plan, and agreement.

If you have any questions, please do not hesitate to contact me.

Sincerely,

  
William T. Holland, Building Official

**NOTICE OF ANNEXATION  
TO THE CITY OF SALISBURY**

**John Deere Drive – Milford St. Assoc. Property Annexation**

A certain area of land contiguous to and binding upon the southerly Corporate Limit of the City of Salisbury, to be known as the "John Deere Drive – Milford St. Assoc. Property Annexation," beginning for the same at a point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive

NOTICE is hereby given by the Council of the City of Salisbury that, on April 13, 2020, Resolution No. 2875 and Resolution No. 2876 were introduced at a regular meeting of the Council of the City of Salisbury proposing that the boundaries of the City of Salisbury be changed to annex that area identified as the "John Deere Drive – Milford St. Assoc. Property Annexation", together with the persons residing therein and their property, and providing that all property in said area shall be subject to the Charter, Ordinances, Resolutions, Rules, Regulations, Annexation Plan, Pre-Annexation Agreement, and Annexation Agreement of the City of Salisbury.

NOTICE is further hereby given by the Council of The City of Salisbury that the Council will hold a public hearing on said Resolutions for the proposed annexation on May 11, 2020, at 6:00 p.m. in the Council Chambers, City-County Office Building, Salisbury, Maryland, and all interested persons are invited to attend such public hearing and present their views. The proposed annexation is as follows:

A certain area of land contiguous to and binding upon the Corporate Limit of the City of Salisbury, to be known as the "John Deere Drive – Milford St. Assoc. Property Annexation," beginning for the same point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive the corporate limit of the City of Salisbury, And containing approximately 2.550 acres, being the land shown on Tax Map 39, Parcel 38, Lots 11 & 12.

The proposed conditions of annexation are as follows:

- A. Subject to connection to City water and sewer systems pursuant to City Policy.
- B. Zoning will be Mixed Use – Non-Residential
- C. Subject to the provisions of the Pre-Annexation Agreement, and Annexation Agreement.

NOTICE is further hereby given by the Council of the City of Salisbury that, following such public hearing, the Council of the City of Salisbury is empowered by law to enact said Resolutions and, if so enacted, the said Resolutions provide that they shall take effect upon the expiration of forty-five (45) days following their passage, unless within such period a petition for referendum is filed meeting the requirements of Local Government Article § 4-408, et. seq. of the Maryland Annotated Code, as amended.

A copy of said Resolutions is posted and may be examined at the City-County Office Building, Salisbury, Maryland.



528 RIVERSIDE DRIVE  
SALISBURY, MD 21801  
PHONE: 410-749-1023  
FAX: 410-749-1012  
WWW.PARKERANDASSOCIATES.ORG

LAND SURVEYING • CIVIL ENGINEERING • LAND PLANNING • FORESTRY SERVICES

Mr. Les Sherrill  
City of Salisbury  
125 N. Division St, Suite 202.  
Salisbury, MD 21801

March 20, 2018

**RE: Petition for Annexation, John Deere Drive, Milford Street Associates, Inc.**

Dear Mr. Sherrill

Please accept this letter as a "Letter Petitioning Annexation" for two lots located on John Deere Drive, just south of the City limits of Salisbury, Maryland, in Wicomico County, Maryland

The property that is being requested for annexation currently consists of two parcels: Lot 11 and Lot 12, a total of 2.55 acres.

Both lots are unimproved and do not have a physical street address at this time. The proposed development plan for these two parcels is a convenience store, as the attached concept annexation site plan indicates. The requested zoning for this project is Mixed Use Residential. Multiple properties in this area have been annexed into the City and we feel that this property and its proposed improvements would be an excellent addition to the surrounding areas.

The project is currently in the preliminary design/approval stages. If we are able to feasibly obtain annexation and water/sewer services we will move forward diligently with the project. We strongly feel this project would have success in its given location.

Thank you for your time and consideration with this exciting project.

Please note for the record that I have been authorized to make this petition on behalf of the developer, as his agent. Thank you for your time and consideration with this exciting project.

Sincerely,

Brock E. Parker, PE, RLS, QP  
Vice President, Parker and Associates



# CITY OF SALISBURY

## PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

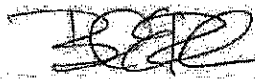
I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # 38

Lots 11 & 12

Map # 39

SIGNATURE (S)

 (agent)

3/15/18  
Date

                      
Date

                      
Date

                      
Date



City of  
**Salisbury**  
Jacob R. Day, Mayor

CERTIFICATION

**JOHN DEERE DRIVE – MILFORD STREET ASSOC. ANNEXATION**

This is to certify that I have verified the petitions for the annexation and that to the best of my knowledge the persons having signed the petition represent at least 25% of the registered voters residing in the area to be annexed and are the owners of at least 25% of the assessed valuation of real property located in the area to be annexed.

  
Leslie C. Sherrill  
Surveyor

Date: 8/23/18

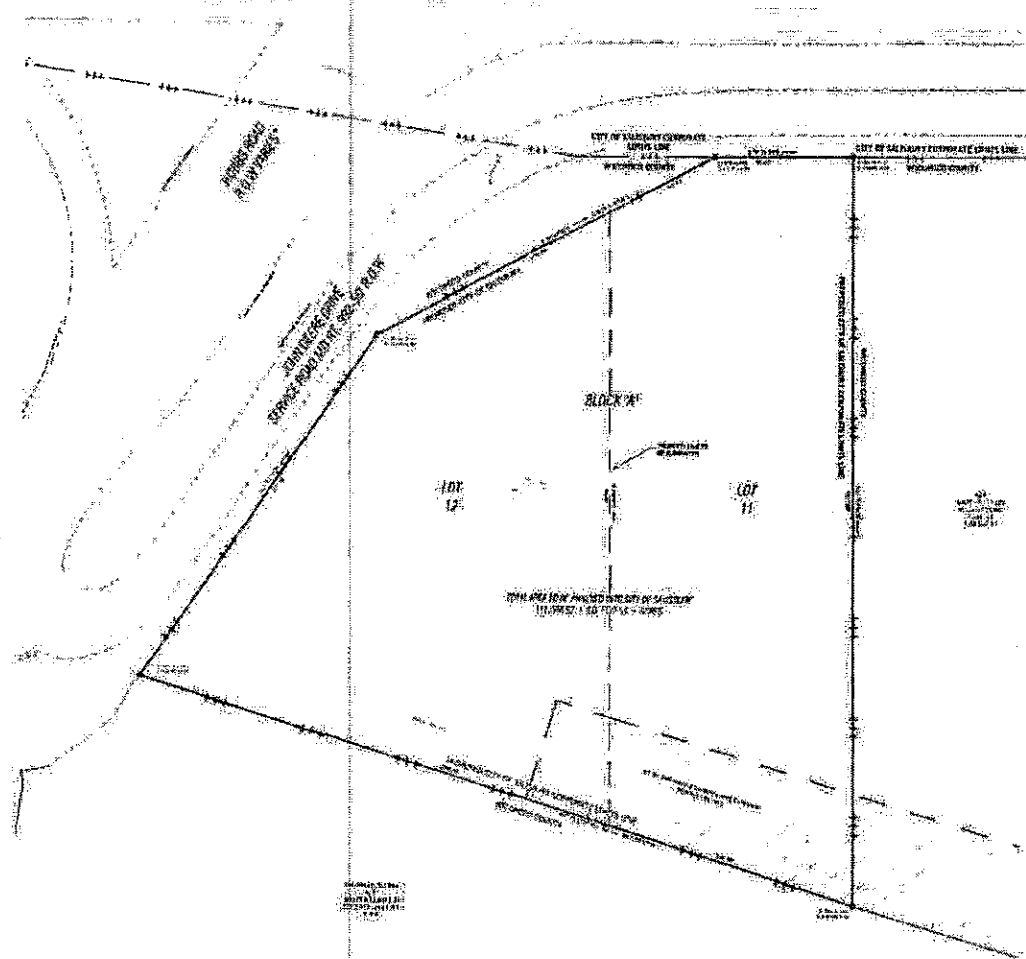
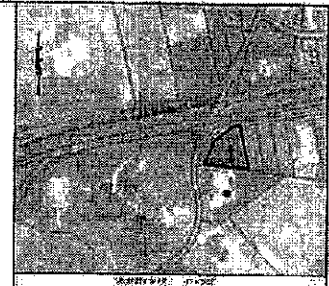
John Deere Drive – Milford St Association – Certification – 8-23-19.doc

## Metes And Bounds Description

### JOHN DEERE DRIVE – MILFORD ST. ASSOC. ANNEXATION

A CERTAIN AREA OF LAND contiguous to and binding upon the southerly Corporate Limit of the City of Salisbury to be known as "John Deere Drive – Milford St. Assoc. Property Annexation" beginning for the same at a point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive, X 1,222,176.61, Y 199,280.90; thence by and with the line of the said John Deere Drive North seventy-eight degrees twenty-seven minutes ten seconds East (N 78° 27' 10" E) eighty decimal zero, zero (80.00) feet to a point X 1,222,255.08, Y 199,296.93; thence by and with the westerly line of Lot 10, Block 'A', of "Tim-Mar Acres Business Park" South eleven degrees thirty-two minutes fifty seconds East (S 11° 32' 50" E) four hundred twenty-seven decimal one, eight (427.18) feet to a point at the southwesterly corner of the said Lot 10 X 1,222,340.50 Y 198,878.39; thence by and with the southerly line of Lot 11 and Lot 12 of the said "Tim-Mar Acres Business Park" North eighty-three degrees fifty-five minutes forty-one seconds West (N 83° 55' 41" W) four hundred twenty-seven decimal seven, four (427.74) feet to a point on the aforesaid line of John Deere Drive X 1,221,915.16, Y 198,923.63; thence by and with the said line of John Deere Drive the following two courses: (1) North twenty-two degrees fifty-two minutes eleven seconds East (N 22° 52' 11" E) two hundred thirty-seven decimal two, six (237.26) feet to a point X 1,222,007.37, Y 199,142.23; (2) North fifty degrees forty minutes eighteen seconds East (N 50° 40' 18" E) two hundred eighteen decimal seven, nine (218.79) feet to the point of beginning and containing 2.550 acres, being Lot 11 and Lot 12, Block 'A', "Tim-Mar Acres Business Park". All bearings and coordinates are referenced to the Maryland State Coordinate System, 1927 datum.

U.S. ROUTE 66 - THE OCEAN GATEWAY  
EAST BOUND LANES - SIGNALIZED INTERSECTION



GENERAL NOTES

1. The property shown on this map is owned by the City of Salt Lake County, Utah.
2. The property shown on this map is owned by the City of Salt Lake County, Utah.
3. The property shown on this map is owned by the City of Salt Lake County, Utah.
4. The property shown on this map is owned by the City of Salt Lake County, Utah.
5. The property shown on this map is owned by the City of Salt Lake County, Utah.
6. The property shown on this map is owned by the City of Salt Lake County, Utah.
7. The property shown on this map is owned by the City of Salt Lake County, Utah.
8. The property shown on this map is owned by the City of Salt Lake County, Utah.
9. The property shown on this map is owned by the City of Salt Lake County, Utah.
10. The property shown on this map is owned by the City of Salt Lake County, Utah.

LEGEND

- 1. Surveyed boundary
- 2. Surveyed boundary
- 3. Surveyed boundary
- 4. Surveyed boundary
- 5. Surveyed boundary
- 6. Surveyed boundary
- 7. Surveyed boundary
- 8. Surveyed boundary
- 9. Surveyed boundary
- 10. Surveyed boundary



ANNEXATION SURVEY  
FOR THE LANDS OF  
MILFORD STREET ASSOCIATES, INC.

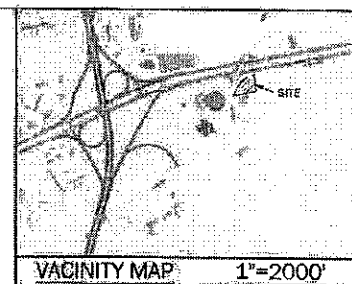
NO.	DATE	BY	REMARKS
1	1/1/19	J. H. HARRIS	Surveyed boundary
2	2/1/19	J. H. HARRIS	Surveyed boundary
3	3/1/19	J. H. HARRIS	Surveyed boundary
4	4/1/19	J. H. HARRIS	Surveyed boundary
5	5/1/19	J. H. HARRIS	Surveyed boundary
6	6/1/19	J. H. HARRIS	Surveyed boundary
7	7/1/19	J. H. HARRIS	Surveyed boundary
8	8/1/19	J. H. HARRIS	Surveyed boundary
9	9/1/19	J. H. HARRIS	Surveyed boundary
10	10/1/19	J. H. HARRIS	Surveyed boundary



## GENERAL NOTES

[illegible]

### LEGEND

[illegible]

### VACINITY MAP

 $1^{st} = 2000'$ 

**Symptoms**

**SHEET INDEX**

1	INTRODUCTION
2	GENERAL INFORMATION
3	STRUCTURAL REQUIREMENTS
4	CONCRETE
5	STEEL
6	JOINTS
7	DETAILS
8	FINISHES
9	PAINTS
10	MECHANICAL
11	ELECTRICAL
12	PLUMBING
13	HEATING, VENTILATION & AIR CONDITIONING
14	WATER SUPPLY
15	SEWERAGE & WASTE DISPOSAL
16	TELEPHONE & CABLE
17	TELEVISION & RADIO
18	ALUMINUM
19	GLASS
20	DOORS & WINDOWS
21	ROOFING
22	CLADDING
23	INSULATION
24	ACoustics
25	Lighting
26	Signage
27	Security
28	Accessibility
29	Energy Conservation
30	Environmental Control
31	Fire Protection
32	Life Safety
33	Specialty
34	Other

**SHEET 1**

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
---	---	---	---	---	---	---	---	---	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	----	-----

CONCEPT ANNEXATION SITE PLAN

01130771

WLP is generous and they have our business and we are excited about it.

	DATE	BY	REMARKS	SHEET NO.	TOTAL SHEETS
	08-10-2024	J.M.	Final Review & Sign-off	6	7

SA: 11-26-2004 11:00 AM

[illegible]

### MINIMUM REQUIREMENTS

\*\*\*\*\*  
 "BUREAU OF INVESTIGATION" 11/11/11

**PAGE TWO**

ESTIMATED WATER &amp; SEWER 1980-81

## Wisconsin Soil Conservation Certificate

**Developer/Systems Certification**

[illegible]

### Professional Contribution

1000



## MEMORANDUM

To: Julia Glanz, City Administrator  
From: Christopher Jakubiak, AICP  
Date: October 31, 2018  
Re: Fiscal Impact, Milford Street Associates, Inc. – John Deere Drive Annexation

---

The Milford Street Associates, Inc. – John Deere Drive Annexation would add 2.55 acres to the City zoned for mixed use, non-residential (commercial) use. The subject Property is vacant and unimproved. The annexation is expected to have an overall net positive fiscal impact to the City. This memorandum summarizes the costs and revenues associated with the Annexation.

### Cost

Cost projections are based on a snapshot marginal cost approach. The current level of service (derived from the approved FY 2019 Approved Budget) is used to project new costs, using demand unit multipliers, which reflect how responsive a cost is to demand—that is, how much the City's cost of providing a service is likely to vary with each additional household or job and in the present case, solely jobs since the project is not residential. Some portion of all City services is fixed and therefore will remain constant in light of new development; this portion of the cost therefore is not assigned to new development. The estimated annual cost to the City is \$3,670.

### Revenues

When land is annexed into Salisbury it is subject to the municipal real property tax. The property tax rate is applied to the value of land and improvements (structures) thereon. The City's rate is \$0.9832 per \$100 of assessed value. Since the assessed value of a future land use is unknown, this study estimates an assessed value by comparing assessed values of comparable properties in the City of Salisbury. The source for the information is the Maryland Department of Assessments and Taxation.

According to the proposed concept development plan, upon annexation, one portion of this Property would be developed with a 5,600 square foot convenience food store with gasoline pumps and canopy. At an estimated assessed value of \$1.38 million, the total expected revenue from development on the Property, as presently proposed, is \$16,280.

It is difficult to make reliable projections about the activities of future businesses so personal property tax receipts are not included in our analyses. Therefore, in this respect, the study undercounts revenue potential from the Annexation.

It is also important to note that upon annexation of a property, the City of Salisbury could begin receiving property tax revenues on the entire Property. These revenues, which typically would occur prior to actual development are not included.

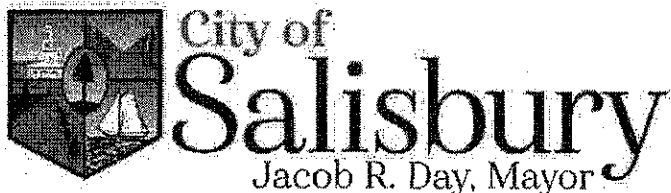
Lastly, the City collects user fees, license fees, and permitting fees. These are charged to applicants for permits and/or users of certain services. These revenues are small relative to the property tax revenue and are not included in this study.

### **Conclusion**

The Annexation would have a positive fiscal impact to the City of about \$12,600 per year<sup>1</sup>.

---

<sup>1</sup>This study considers only "direct" costs and revenues. "Indirect" costs and revenues, which may arise from increased demand for local commercial and industrial uses as a result of the development are not considered in this model.



August 28, 2018

Parker and Associates, Inc.  
528 Riverside Drive  
Salisbury, Maryland 21801  
Attn: Brock Parker

RE: Annexation Zoning-John Deer Drive  
Tax Map and Parcel: 0039/038 Lots 11 & 12  
City of Salisbury, Wicomico County, Maryland

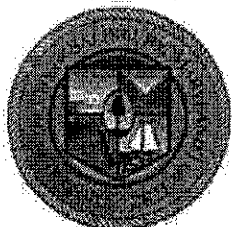
Dear Brock,

The Salisbury-Wicomico Planning Commission at its July 19, 2018 meeting forwarded a **FAVORABLE** recommendation to the Mayor and City Council for this property to be zoned **MIXED-USE NON-RESIDENTIAL** upon annexation. The Commission also found that the proposed zoning is consistent with the Wicomico County Zoning and the Salisbury Comprehensive Plan.

If you have any questions, please don't hesitate to contact me.

Sincerely,

Anne Roane  
City Planner  
Department of Infrastructure & Development  
City of Salisbury  
125 North Division St. Room 202  
Salisbury, MD 21801  
410-548-3170

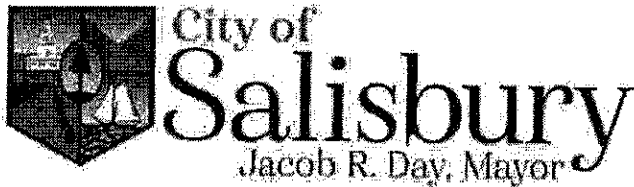


[www.salisbury.md](http://www.salisbury.md)

---

Department of Infrastructure & Development  
125 N. Division St., #202 Salisbury, MD 21801  
410-548-3170 (fax) 410-548-3107  
[www.salisbury.md](http://www.salisbury.md)





**Infrastructure and Development  
Staff Report  
Planning and Zoning Commission  
Meeting of July 19, 2018**

**I. BACKGROUND INFORMATION:**

**Project Name:** John Deer Drive

**Applicant/Owner:** Milford Street Associates, Inc.

**Infrastructure and Development Project No.:** 18-016

**Nature of Request:** Zoning Recommendation for Annexation Request-2.55 Acres

**Location of Property:** South-east side of the corner of John Deer Drive and Hobbs Road  
Tax Map and Parcel: 0039/038 Lots 11 & 12

**A. Introduction.**

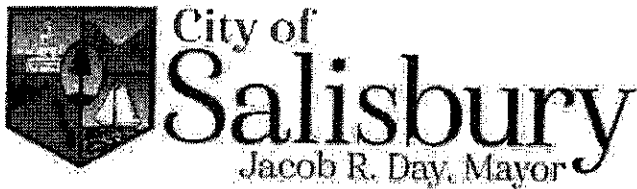
The City Administration has referred Milford Street Associates, Inc., request for the annexation of a property located on the South-east side of the corner of John Deer Drive and Hobbs Road to the Planning Commission for review and recommendation of an appropriate zoning designation. **(See Attachments #1 and 2)**

Under the procedures established by the Mayor and City Council in 1987, the zoning classification of the area will be included in the resolution that annexes the property to the City. Prior to this policy, annexations were conducted by resolution and the zoning category established by a separate ordinance on a separate time schedule. This policy now puts the zoning classification and annexation on the same schedule.

The applicant is seeking to zone the property Mixed Use Non-Residential.

**B. Area Description.**

This annexation area consists of two lots of one parcel 2.55 acres in size and is undeveloped. **(See Attachment #3)**



## **II. ZONING ANALYSIS:**

### **A. Existing Zoning**

The annexation area and the adjoining County area (south and east) is zoned LB-1 Light Business and Institutional. **(See Attachment #4.)**

### **B. Zoning History.**

The proposed annexation area was first zoned 'C' Residential by the County on October 19, 1950. When the County revised and expanded its zoning coverage on April 1, 1968, the area was zoned A-1 Agricultural-Rural. During the most recent Comprehensive Rezoning in September 2004, the area was zoned Light Business and Institutional.

### **C. County Plan.**

The County Comprehensive Plan adopted in 2017 designates this area as "Mixed Use Non-Residential".

The 2010 City of Salisbury's Comprehensive Plan designates this area as Mixed Use.

### **D. Zoning for Annexed Areas.**

#### **1. Introduction.**

Current City policy requires that all areas to be annexed shall be submitted to the Salisbury-Wicomico Planning Commission for review and recommendation of an appropriate zoning district. The Zoning Code does not establish specific procedures for zoning lands to be annexed to the City of Salisbury. The classification of future City areas, therefore, is conducted consistent with local adopted plan recommendations and Maryland Annexation Law.

#### **2. Adopted Plans.**

The Planning Commission is a jointly established agency for both the City of Salisbury and Wicomico County. One of its basic charges



# City of Salisbury

Jacob R. Day, Mayor

is to prepare and recommend various plans guiding the long-range development of both jurisdictions.

The information below summarizes the legal status of the plans currently in effect for Wicomico County and the City of Salisbury.

- a. The Salisbury Comprehensive Plan - The Salisbury City Council adopted the current Comprehensive Plan on July 12, 2010. That document includes land use policies for all lands within the Corporate Limits as well as a Municipal Growth Element addressing growth areas outside the Corporate Limits. The Land Use Map of the City Plan designates this area as a "Mixed Use".
- b. The Wicomico County Comprehensive Plan - The 2017 County Plan designates this area as "Mixed Use Non-Residential".

### 3. Maryland Law.

House Bill 1141 made two changes to Annexation Procedures that became effective October 1, 2006. They are:

1. **The Five-Year Rule.** First, the rule is applied solely on zoning. In the past, the five-year rule could be applied whenever a proposed new zoning classification was substantially different from the use envisioned "in the current and duly adopted master plan." The reference to the master plan is now gone and the issue becomes the degree of change from the current county zoning classification to the proposed municipal classification following the annexation. When the zoning change is from one residential zone to another, "substantially different" is now defined as a density change. The five-year rule will not kick in for a density change unless the proposed zoning is more dense by 50 percent. For example, if the current zoning permits 1 unit per acre, the new zoning can be subject to the five-year rule if it permits anything more than 1.5 units per acre. As before, a municipality may obtain a



City of  
**Salisbury**  
Jacob R. Day, Mayor

waiver from the county to avoid the five-year wait until the new zoning classification applies.

2. **Annexation Plans Required.** An annexation plan is required that replaces the "outline" for the extension of services and public facilities prior to the public hearing for an annexation proposal. This section contains no additional language for the content of the annexation plan to be adopted, but does require it to be consistent with the municipal growth element for any annexations that begin after October 1, 2009 (unless extended for up to two six-month periods). The Plan must be provided to the county and the State (the Maryland Department of Planning) at least 30 days prior to the hearing.

**III. DEVELOPMENT SCENARIO.**

**A. Proposed Use.**

The applicant is proposing an approximately 5,600 SF convenience store with gas pumps. (See Attachment #5)

**IV. RECOMMENDATION**

Staff recommends that the property be zoned **Mixed Use Non-Residential**, which is consistent with both the City and the County's Comprehensive Plans.

1  
2  
3 **RESOLUTION NO. 2875**

4 A RESOLUTION of the City of Salisbury proposing the annexation to  
5 the City of Salisbury of certain area of land contiguous to and binding  
6 upon the southerly Corporate Limit of the City of Salisbury to be  
7 known as the "John Deere Drive – Milford St. Assoc. Property  
8 Annexation" beginning for the same at a point on the Corporate  
9 Limit, said point lying on the southerly right-of-way line of John  
10 Deere Drive, thence by and with the said John Deere Drive around  
11 the perimeter of Lot 11 and Lot 12, Block A.

12 WHEREAS the City of Salisbury has received a petition to annex dated March 15, 2018,  
13 attached hereto **(Exhibit 1)**, signed by at least twenty-five percent (25%) of the persons who are  
14 resident registered voters and of the persons who are owners of at least twenty-five percent (25%)  
15 of the assessed valuation of the real property in the area sought to be annexed binding upon the  
16 southerly Corporate Limit of the City of Salisbury to be known as " John Deere Drive – Milford St.  
17 Assoc. Property Annexation" beginning for the same point on the Corporate Limit, said point lying  
18 on the southerly right-of-way line of John Deere Dr. being all of Lot 11 and Lot 12, Block A; and

19 WHEREAS the City of Salisbury has caused to be made a certification of the signatures on  
20 said petition for annexation and has verified that the persons signing the petition represent at least  
21 twenty-five percent (25%) of the persons who are eligible voters and property owners owning  
22 twenty-five percent (25%) of the assessed valuation of real property in the area to be annexed, all  
23 as of August 23, 2018, and, as will more particularly appear by the certification of Leslie C. Sherrill,  
24 Surveyor, of the City of Salisbury, attached hereto **(Exhibit 2)**; and

25 WHEREAS it appears that the petition dated March 15, 2018, meets all the  
26 requirements of the law; and

27 WHEREAS the public hearing is scheduled for \_\_\_\_\_, 2020 at 6:00 p.m.

28 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY THAT  
29 it is hereby proposed and recommended that the boundaries of the City of Salisbury be changed so  
30 as to annex to and include within said City all that parcel of land together with the persons residing  
31 therein and their property, contiguous to and binding upon the Northerly Corporate Limit of the

City of Salisbury beginning for the same point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive, thence by and with the said John Deere Drive around the perimeter of Lot 11 and Lot 12, Block A, and being more particularly described on **Exhibit A** attached hereto and made a part hereof.

AND BE IT FURTHER RESOLVED BY THE CITY OF SALISBURY, THAT the annexation of the said area be made subject to the terms, conditions and agreements in **Exhibits A-C** attached hereto and made a part hereof.

AND BE IT FURTHER RESOLVED BY THE CITY OF SALISBURY, that the Zoning Map of the City of Salisbury shall be amended to include this newly annexed property in the Mixed-Use Non-Residential District. Said property is presently classified as Light Business and Institutional District under the zoning laws of Wicomico County.

AND BE IT FURTHER RESOLVED BY THE CITY OF SALISBURY, that the Council hold a public hearing on the annexation hereby proposed on \_\_\_\_\_, 2020, at 6:00 p.m. in the Council Chambers at the City-County Office Building and the City Administrator shall cause a public notice of time and place of said hearing to be published not fewer than two (2) times at not less than weekly intervals, in at least one newspaper of general circulation in the City of Salisbury, which said notice shall specify a time and place at which the Council of the City of Salisbury will hold a public hearing on the Resolution, which date shall be no sooner than 15 days after the final required date of publication specified above.

AND BE IT FURTHER RESOLVED BY THE COUNCIL OF THE CITY OF SALISBURY, THAT this resolution shall take effect upon the expiration of forty-five (45) days following its final passage, subject, however, to the right of referendum as contained in the Local Government Article of the Maryland Code.

The above Resolution was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on the \_\_\_\_\_, 2020, having been duly published as required

57 by law in the meantime a public hearing was held on the \_\_\_ day of \_\_\_\_\_, 2020, and was finally  
58 passed by the Council at its regular meeting held on the \_\_\_ day of \_\_\_\_\_, 2020.

59 \_\_\_\_\_  
60 Kimberly R. Nichols, John R. Heath,  
61 City Clerk Council President  
62

63 APPROVED BY ME this \_\_\_ day of \_\_\_\_\_, 2020.  
64

65 \_\_\_\_\_  
66 Jacob R. Day,  
67 Mayor

# CITY OF SALISBURY

# PETITION FOR ANNEXATION

To the Mayor and Council of the City of Salisbury:

I/We request annexation of my/our land to the City of Salisbury.

Parcel(s) # 38

Lots 11 & 12

Map # 39

SIGNATURE (S)

BEP (agent)

Date 3/15/18

Date \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_





City of  
**Salisbury**  
Jacob R. Day, Mayor

CERTIFICATION

**JOHN DEERE DRIVE – MILFORD STREET ASSOC. ANNEXATION**

This is to certify that I have verified the petitions for the annexation and that to the best of my knowledge the persons having signed the petition represent at least 25% of the registered voters residing in the area to be annexed and are the owners of at least 25% of the assessed valuation of real property located in the area to be annexed.

  
Leslie C. Sherrill  
Surveyor

Date: 8/23/18

John Deere Drive – Milford St Association – Certification – 8-23-19.doc

## Exhibit A

### Metes And Bounds Description

#### JOHN DEERE DRIVE – MILFORD ST. ASSOC. ANNEXATION

A CERTAIN AREA OF LAND contiguous to and binding upon the southerly Corporate Limit of the City of Salisbury to be known as "John Deere Drive – Milford St. Assoc. Property Annexation" beginning for the same at a point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive, X 1,222,176.61, Y 199,280.90; thence by and with the line of the said John Deere Drive North seventy-eight degrees twenty-seven minutes ten seconds East (N 78° 27' 10" E) eighty decimal zero, zero (80.00) feet to a point X 1,222,255.08, Y 199,296.93; thence by and with the westerly line of Lot 10, Block 'A', of "Tim-Mar Acres Business Park" South eleven degrees thirty-two minutes fifty seconds East (S 11° 32' 50" E) four hundred twenty-seven decimal one, eight (427.18) feet to a point at the southwesterly corner of the said Lot 10 X 1,222,340.50 Y 198,878.39; thence by and with the southerly line of Lot 11 and Lot 12 of the said "Tim-Mar Acres Business Park" North eighty-three degrees fifty-five minutes forty-one seconds West (N 83° 55' 41" W) four hundred twenty-seven decimal seven, four (427.74) feet to a point on the aforesaid line of John Deere Drive X 1,221,915.16, Y 198,923.63; thence by and with the said line of John Deere Drive the following two courses: (1) North twenty-two degrees fifty-two minutes eleven seconds East (N 22° 52' 11" E) two hundred thirty-seven decimal two, six (237.26) feet to a point X 1,222,007.37, Y 199,142.23; (2) North fifty degrees forty minutes eighteen seconds East (N 50° 40' 18" E) two hundred eighteen decimal seven, nine (218.79) feet to the point of beginning and containing 2.550 acres, being Lot 11 and Lot 12, Block 'A', "Tim-Mar Acres Business Park". All bearings and coordinates are referenced to the Maryland State Coordinate System, 1927 datum.

## Exhibit B

### REPORT OF ANNEXATION PLAN

*for the*

#### MILFORD STREET ASSOCIATES, INC. - JOHN DEERE DRIVE – ANNEXATION TO THE CITY OF SALISBURY

October 31, 2018

This Annexation Plan is consistent with the Municipal Growth Element of the City of Salisbury's adopted Comprehensive Plan. The following are milestones in the public review and consideration of the proposed Annexation.

- At a work session on July 2, 2018, the Salisbury City Council reviewed the proposed annexation request.
- On July 19, 2018 the City of Salisbury / Wicomico County Planning Commission reviewed the proposed annexation and approved a favorable recommendation to the Salisbury City Council for the proposed zoning of the Property.
- At a Salisbury City Council work session on July 2, 2018, the City Council *reviewed the draft annexation agreement and the draft version of this Annexation Plan and directed that an Annexation Resolution be drafted for review – (text in italics is written prospectively).*
- A City Council meeting held on \_\_\_\_\_ the Council formally reviewed this Annexation Plan and the Annexation Resolution and directed that a date for a public hearing be established. The Council further directed that the Annexation Plan be forwarded to the Maryland Department of Planning and the Wicomico County Council for comment within 30 days of the public hearing as provided for by State law.

## 1.0

## GENERAL INFORMATION AND DESCRIPTION

### 1.1 Petitioners

The petitioner is Milford Street Associates, Inc. a Maryland corporation whose principal address is 212 Downtown Plaza, Suite 305 in Salisbury, Maryland 21801.

### 1.2 Location

The Property's fronts John Deere Drive at its intersection with Hobbs Road; Tax Map 0039, Parcel 038, Lots 11 & 12.

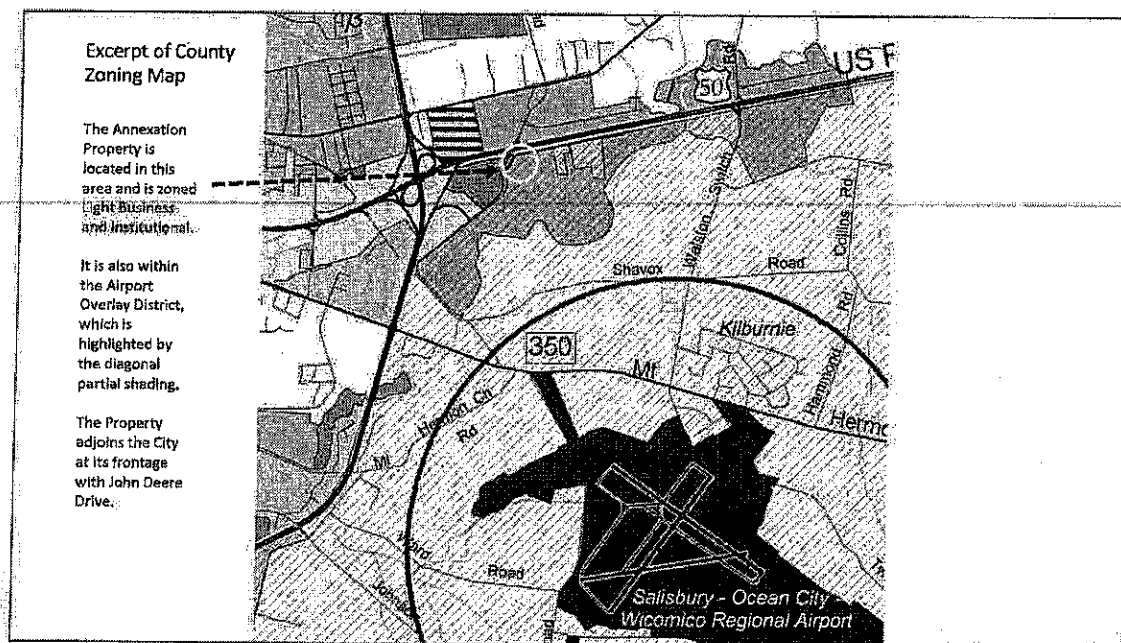
### 1.3 Property Description

The Property is comprised of two lots totaling 2.55 acres. It is undeveloped and vacant.

### 1.4 Existing Zoning

The Property is now zoned LB-1, Light Business and Institutional under the Wicomico County Code as shown on Exhibit 1, which is an excerpt from the Wicomico County Zoning Map. It is also within the Airport Overlay District. The Property's northern lot line adjoins the municipal limit at John Deere Drive.

Exhibit 1



## **2.0**

## **LAND USE PATTERN PROPOSED FOR THE AREA TO BE ANNEXED**

### **2.1 Comprehensive Plan**

The City of Salisbury adopted the current Comprehensive Plan in 2010. The Property is located within the City's Municipal Growth Area with a planned land use designation of "Mixed-Use Non-Residential".

The Comprehensive Plan's goal as it pertains to annexations is as follows: "To encourage the orderly growth and expansion of the City of Salisbury by annexing selected areas and by providing public services to newly developing areas without overburdening these facilities while continuing to maintain a high level of services to existing developments and residents of the City".

The annexation of the subject Property is consistent with the pattern of annexation along U.S. Route 50, most notably the U.S. Route 50 East / Moore Annexation which incorporated multiple properties between Hobbs Road and Walston Switch Road.

### **2.2 Proposed Zoning**

Upon annexation, the Property is proposed to be zoned Mixed Use Non-Residential under the City Zoning Ordinance. Per Section 17.46.010 of the City Zoning Ordinance, the purpose of the District is "to provide areas for well-designed, functional, and attractive development with indoor retail, office, services, and institutional uses."

The City of Salisbury – Wicomico County Department of Planning, Zoning and Community Development found that the proposed zoning is acceptable.

### **2.3 Proposed Land Use**

The petitioners are proposing that the Property be developed into a convenience store and with fuel pumps per the attached Concept Development Plan. Development would be governed by City zoning regulations pertaining to the proposed Mixed-Use Non-Residential District, as may be amended from time to time, or any successor zoning district which may be approved by the City in the future.

### **3.0**

#### **THE PUBLIC FACILITIES AND SERVICES NEEDED BY THE DEVELOPMENT AND THE METHODS TO PROVIDE SUCH FACILITIES AND SERVICES TO THE ANNEXED PARCEL**

##### **3.1 Roads**

Access to the Property is provided via John Deere Drive, which is a service road running parallel to U.S. Route 50. The concept development plan proposes two access drives off of John Deere Drive.

##### **3.2 Water and Wastewater**

The Annexation Property is presently not connected to public water and sewer services. However, public water and sewer lines run along the property's frontage with John Deere Drive. The proposed use would create an anticipated usage of 1,008 gallons per day. Capacity exists to serve the proposed use and allocation decisions are made at time of development.

##### **3.3 Schools**

As a non-residential use, the Property would not generate pupil enrollment and have no impact of school capacity.

##### **3.4 Parks and Rec.**

As a non-residential use in this case, the Property would have no impact on park and recreational facilities or generate a demand for them.

##### **3.5 Fire, E.M., and Rescue Services**

The Salisbury Fire Department would provide fire suppression, technical rescue, special operations, and advanced life support (ALS-EMS) emergency medical treatment and transport services to the Property.

##### **3.6 Police**

The City of Salisbury Police Department would provide services to the Property.

##### **3.7 Stormwater Management:**

Stormwater management is governed by the Maryland Stormwater Management regulations administered locally.

##### **3.8 Waste Collection**

Commercial development in the City is served by independent waste haulers.

### **4.0**

#### **HOW DEVELOPMENT OF THE ANNEXED PARCEL WOULD RELATE TO EXISTING/PLANNED LAND USE DEVELOPMENT, STREETS, PUBLIC FACILITIES AND SERVICES, OPEN SPACES AND NATURAL AREAS.**

The Property is located within the City's Municipal Growth Area and within the area designated "Urban Corridor" by Wicomico

County. A pattern of mixed commercial use has developed along John Deere Drive east of the Property. The commercial use immediately adjoining the Property's east side, at 31375 John Deere Drive, include a distribution facility of Holt Paper and Chemical Company. The commercial use adjoining the Property's south side, at 6465 Hobbs Road, is the Comcast Service Center. Perdue Stadium is located on the opposite side of Hobbs Road, and the petitioner proposes to install a crosswalk at the intersection John Deere Drive and Hobbs Road and a sidewalk which will connect this portion of the stadium site to the front door of the proposed convenience store. The site is vacant and cleared with no significant natural features or environmental constraints evident.

#### **Exhibit A: Annexation Plat and Metes and Bounds**

# ANNEXATION AGREEMENT

## John Deere Drive – Milford Street Assoc. Annexation

**THIS AGREEMENT** is made this \_\_\_\_ day of \_\_\_\_\_, 2020, by and between the City of Salisbury, a municipal corporation of the State of Maryland (hereinafter, “the City”), and Milford Street Association (hereinafter, “the Owner”) with the principal address at \_\_\_\_\_.

### RECITALS

**WHEREAS**, the Owner is the record owner of certain real property located in Wicomico County, Maryland, (hereinafter, “the Property”), and more particularly described in Attachment “A-1” attached hereto and made a part hereof; and

**WHEREAS**, the Owner desires to construct upon the Property a commercial development; and

**WHEREAS**, the Property is not presently within the corporate boundaries of the City and is therefore ineligible to receive certain municipal services, including municipal water and wastewater services, that the Owner desires to obtain for the Property; and

**WHEREAS**, the Owner desires that the City annex the Property and the City desires to annex the Property, provided that certain conditions are satisfied; and

**WHEREAS**, pursuant to the authority contained in Article 23A of the Annotated Code of Maryland, Sections 19(b) and (n), the Owner and the City have agreed that the following conditions and circumstances will apply to the annexation proceedings and to the Property.



**WITNESSETH:**

**1. WARRANTIES AND REPRESENTATIONS OF CITY:**

- A. The City of Salisbury, the Salisbury-Wicomico County Planning Commission and staff will be guided by this Agreement throughout the review of any development plans submitted for the Property to ensure that the provisions of this Agreement are specifically implemented, and the Property is developed in substantial conformance with the concept development plan which is part of this Agreement. Any approval granted to a development plan by any commission, board, body, or agent of the City shall be in substantial compliance with the terms and conditions of this Agreement and the appurtenant concept development plan.
- B. The parties understand and agree that the City's herein provided covenant of support is not intended, nor could it be construed, to legally prohibit the City from enacting such future ordinances or charter provisions or engineering standards or amendments deemed necessary to protect the public health, safety and welfare of the residents of the City, nor from applying such ordinances or charter provisions to the development of the Property, provided such application does not operate to divest prior approvals, nor interfere with the Owner's vested rights to any greater extent than the impact of such ordinances and charter resolutions upon other similarly-situated properties within the City's boundaries.

**2. WARRANTIES AND REPRESENTATIONS OF THE OWNER:**

A. This Agreement constitutes the formal written consent to annexation by the Owner as required by the Local Government Article of the Annotated Code of Maryland, Sections 4-401 et seq. ~~The Owner acknowledges that it will receive a benefit from annexation and agrees, as a~~ bargained-for condition and circumstances applicable to the annexation, that it waives and completely relinquishes any right to withdraw its consent to annexation from the date of execution of this Agreement by all parties. The Owner further agrees that it will not petition the Annexation Resolution to referendum and that, in the event of a referendum in which it is permitted to vote, that it shall vote in favor of the Annexation Resolution.

B. The Owner warrants and represents that it has the full authority to sign this Agreement and is in fact the sole owner of the real property encompassed in the annexation area and more particularly described in Attachment "A-1", and that there is no action pending against it or involving it that would in any way affect its right and authority to execute this Agreement.

C. The Owner warrants and represents that it has the full power and authority to sign this Agreement and Consent and is, in fact, collectively the sole owner of not less than Twenty-five Percent (25%) of the assessed valuation of the real property within the annexation area.

**3. APPLICATION OF CITY CODE AND CHARTER**

From and after the effective date of the Annexation Resolution implementing this Agreement, all provisions of the Charter and Code of the City shall have full force and effect within the Property except as otherwise specifically provided herein.

**4. MUNICIPAL ZONING**

Upon the effective date of the Annexation Resolution implementing this Agreement the Property will be zoned Mixed Use Non-Residential as stated in the Annexation Resolution and described in the City Zoning Ordinance. The parties understand that the Owner's proposed use of the Property, as a convenience store.

**5. MUNICIPAL SERVICES**

Upon the effective date of the Annexation Resolution implementing this Agreement, the City will make the Property eligible to receive all applicable municipal services to the extent that the necessary public facilities exist to provide such services. Any allocation of capacity and/or services will be made by the City according to adopted allocation plans which may be in effect at the time the Owner makes request for such capacity and/or services.

**6. STANDARDS AND CRITERIA**

Should any environmental, engineering, or other similar standard or criteria specifically noted in this Agreement be exceeded by any local, State, or Federal standard, criteria or regulation, which may be adopted subsequent to the execution of this Agreement, the newer stricter standard, criteria or regulation shall apply.

**7. CITY BOUNDARY MARKERS**

The Owner will fund and install City Boundary Markers at the boundary lines to the newly enlarged City boundaries and will provide receipt of such work completed to the City within 90 days of expiration of the 45-day referendum period. The Owner agrees that failure to comply with this provision will subject the Owner to payment of a fee to the City of Salisbury made payable prior to development plan approval of \$10,000.00 plus the cost for the City's surveyor to complete the work.

## 8. DEVELOPMENT CONSIDERATIONS

A. Costs and Fees: The Owner agrees that it will pay the costs of annexation to the City, including but not limited to the City's costs for legal fees, planning, and other consulting fees in connection with the preparation of this Agreement and/or the necessary annexation resolution and related documents, for publication of any required notices, and for any other cost or expense reasonably related, in the City's sole judgment, to the annexation.

B. The Owner and City agree that the Property will be developed consistent with the regulations of the zoning district classification referenced in the Annexation Resolution and in substantial conformance with the concept development plan shown as Attachment B-1.

C. Contribution to Area Improvement: The Owner agrees that any site plan for the Property shall include the installation of a crosswalk over Hobbs Road and an asphalt or concrete walkway of at least 5 feet in width, from the crosswalk through the Hobbs Road right-of-way to the proposed commercial building on the Property as shown on Attachment B-1. The Owner shall also install at time of site development lighting to adequately support the crosswalk and the walkway.

D. Re-investment in Existing Neighborhoods: The Owner agrees to pay a development assessment in the amount of \$18,500.00 to the City prior to the issuance of a building permit. This assessment is understood by the parties to be intended for use by the City in its sole discretion for beautification, restoration, and revitalization improvements to existing neighborhoods in the City and is to be in addition to and independent of the City's water and sewer comprehensive connection charges, any impact fees imposed by Wicomico County or the City, and any assessments that may be required to be paid elsewhere in this Agreement.

E. The Owner will allow the easternmost driveway onto John Deere Drive to be shared with the owner of the adjacent lot (Parcel 38, Lot 10) if in the future it is determined by the State Highway Administration, through its regulation of highway access to Parcel 38, Lot 10, that a connection to this driveway is needed. The Owner will not be required to bear any of the ~~construction costs to provide the connection including those associated with driveway or site reconstruction.~~

F. Escalation of Development Assessments: The assessments set forth in paragraph D above is subject to adjustment to reflect inflation. Beginning January 1, 2020, the assessment shall be adjusted for inflation and this adjustment shall take place annually thereafter on the first day of January, for any assessment that remains unpaid. The assessment shall be adjusted by the percent change in the CPI during the previous 12-month period. The CPI to be used is the Consumer Price Index-U, All City Average, Unadjusted, published by the Bureau of Labor Statistics.

G. The Owner agrees to use its best efforts, in coordination with the City of Salisbury Department Infrastructure and Development and the Salisbury/Wicomico County Planning Commission to achieve as many LEED points as possible through the United States Green Building Council's LEED Standards for Building Design, New Construction as may be updated from time to time and specifically agrees to meet the following energy and environmental performance standards, where possible:

- Site lighting fixtures shall be energy efficient and, where possible, shall utilize LED lamps for energy efficiency and long lamp life. Streetlights if used shall also be selected for highest efficiency but recognizing that streetlights may ultimately be owned and maintained by the City of Salisbury, the selection of streetlights shall be made in conjunction with the City.
- Roadway and parking lot construction shall be accomplished mainly using recycled aggregates and base materials in addition to conventional aggregates and paving materials when acceptable recycled materials meeting the required physical properties of the design engineer are locally available.
- The HVAC systems in all building(s) on the Property shall be high-efficiency units. Air conditioning compressors will be 17 SEER, minimum unless and until higher federal, state, or local standards are required.
- Water-saving plumbing fixtures shall be used in all buildings on the Property.
- Building roofing materials on the Property shall be selected for energy efficiency and to minimize the heat island effect of dark roof coverings.
- Building finish materials that have high-recycled content shall be selected where possible. Low VOC (Volatile Organic Compound) paints and finishes shall be used.

H. The Owner shall pay fees to the City of Salisbury for the costs associated with providing water and sewer service to the Property, when water and sewer service is requested by the Owner.

I. The parties acknowledge and agree that the obligations set forth herein on the part of both parties pertain to the Property, unless otherwise expressly stated herein.

**9. RECORD PLAT:**

The Owner will provide the City with a copy of the final record plat for the development of the Property.

**10. MISCELLANEOUS**

A. The obligations of the parties hereto set forth herein are contingent upon the adoption of an Annexation Resolution effecting the annexation of the Property by the Mayor and City Council of the City of Salisbury and shall be void in the event the City fails to effect such annexation or such annexation is invalidated by referendum or otherwise.

B. The use of singular verb, noun and pronoun forms in this Agreement shall also include the plural forms where such usage is appropriate; the use of the pronoun "it" shall also include, where appropriate "he" or "she" and the possessive pronoun "its" shall also include, where appropriate, "his" "hers" and "theirs."

C. From time to time after the date of this Annexation Agreement, the parties, without charge to each other, will perform such other acts, and will execute, acknowledge and will furnish to the other such instruments, documents, materials and information which either party reasonably may request, in order to effect the consummation of the transactions provided for in this Agreement.

D. This Agreement, which includes all exhibits, schedules and addenda hereto, each of which is incorporated in this Agreement by this reference, shall be recorded among the Land Records of Wicomico County and shall run with the land and be binding upon and inure to the benefit of the parties, their heirs, successors and assigns, and embodies and constitutes the entire understanding, representations, and statements, whether oral or written, are merged in this Annexation Agreement. The parties may renegotiate the terms hereof by mutual agreement, subsequent to the effective date of any Annexation Resolution adopted by the City pursuant hereto, provided that neither this Agreement nor any provisions hereof may be waived, modified or amended unless such modification is in writing and is signed by the party against whom the enforcement of such waiver, modification or amendment is sought, and then only to the extent set forth in such instrument.

E. The parties hereto acknowledge that, in entering into this Agreement, neither party has been induced by, nor has relied upon, nor included as part of the basis of the bargain herein, any representations or statement, whether express or implied, made by any agent, representative or employee, which representation or statement is not expressly set forth in this Agreement.

F. This Agreement shall be construed according to its plain meaning without giving regard to any inference or implication arising from the fact that it may have been drafted in whole or in part by or for any one of the parties hereto.

G. This Agreement, its benefit and burden, shall be assignable, in whole or in part, by the Owner without the consent of the City or of its elected officials, employees or agents, to any purchasers or contract purchasers of the property or any party thereof. However, the Owner will not transfer or pledge as security for any debt or obligation, any interest in all or part of the Annexation Area, without first obtaining the written consent and acknowledgement of the transferee or pledgee to the Annexation Agreement and to the complete observance hereof. The Owner shall

provide the City with copies of all documents of transfer or assignment, including exhibits when the documents are fully executed, regardless of recordation.

H. The captions in any Agreement are inserted for convenience only, and in no way define, describe or limit the scope of intent of this Agreement or any of the provisions hereof.

I. The laws of the State of Maryland shall govern the interpretation, validity, and construction of the terms and provisions of this Agreement. If any term or provision of this Agreement is declared illegal or invalid for any reason by a court of competent jurisdiction, the remaining terms and provisions of this Agreement shall, nevertheless, remain in full force and effect. Any suit to enforce the terms hereof or for damages or other remedy for the breach or alleged breach hereof shall be brought exclusively in the Courts of the State of Maryland in Wicomico County and the parties expressly consent to the jurisdiction thereof and waive any right that they might otherwise have to bring such action in or transfer or remove such action to the courts of any other jurisdiction.

J. All notices and other communications under this Agreement shall be in writing and shall be sent either by first class mail, postage prepaid, or by personal delivery, addressed to the parties as provided below. Notice shall be deemed given on the date delivered or attempted to be delivered during normal working hours on business days.

**IF TO THE CITY:** Julia Glanz, City Administrator  
125 North Division Street  
Salisbury, Maryland 21801

**WITH A COPY TO:** Mark Tilghman, City Attorney  
110 N. Division Street  
Salisbury, Maryland 21801

**IF TO THE OWNER:** Milford Street Associates, Inc.  
150 West Market Street, Suite 200  
Salisbury, Maryland 21081  
Attention: O. Palmer Gillis

**WITH A COPY TO:**

**IF TO THE CONTRACT PURCHASER:** RED SALISBURY LLC  
100 East Pennsylvania Ave, Suite 210  
Towson, Maryland 21286  
Attention: David M. Schlachman

**WITH A COPY TO:** Polakoff Sefret LLC  
1777 Reisterstown Road, Suite 375  
Baltimore, Maryland 21208  
Attention: Shawn J. Sefret, Esquire

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the day and year first written above.

WITNESS/ATTEST:

THE CITY OF SALISBURY, MARYLAND

\_\_\_\_\_

\_\_\_\_\_

By: \_\_\_\_\_

WITNESS/ATTEST:

OWNER:

MILFORD STREET ASSOC.

\_\_\_\_\_

By: \_\_\_\_\_

WITNESS/ATTEST:

CONTRACT PURCHASER:

RED SALISBURY LLC

\_\_\_\_\_

By: \_\_\_\_\_

APPROVED AS TO FORM:

\_\_\_\_\_

City Attorney

**STATE OF MARYLAND**

**COUNTY OF \_\_\_\_\_, to wit:**

**I HEREBY CERTIFY**, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, before me, a Notary Public in and for the State aforesaid, personally appeared \_\_\_\_\_, who has been satisfactorily proven to be the person whose name is subscribed to the within instrument, who acknowledged himself to be a duly elected official of the City of Salisbury, a municipal corporation of the State of Maryland, and that said official, being duly authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the municipal corporation as such official.

**WITNESS** my hand and notarial seal.

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission Expires: \_\_\_\_\_

**I HEREBY CERTIFY**, that on this \_\_\_\_\_ day of \_\_\_\_\_, 2020, before me, a Notary Public in and for the State aforesaid, personally appeared \_\_\_\_\_, who has been satisfactorily proven to be the person whose name is subscribed to the within instrument, who acknowledged himself to be Member of Vernon Esham Land Development, Inc., a corporation of the State of Maryland, and that, being duly authorized so to do, he executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation as a Member.

**WITNESS** my hand and notarial seal.

\_\_\_\_\_  
(SEAL)  
Notary Public

My Commission Expires: \_\_\_\_\_

**I HEREBY CERTIFY** that the foregoing instrument was prepared by or under the supervision of an attorney duly admitted to practice before the Court of Appeals of Maryland.

\_\_\_\_\_  
\_\_\_\_\_, City Attorney



**I HEREBY CERTIFY** that the foregoing instrument was prepared by or under the supervision of an attorney duly admitted to practice before the Court of Appeals of Maryland.

\_\_\_\_\_  
City Attorney

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 0
- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9

WHEREAS the City of Salisbury is considering the annexation of a parcel of land contiguous to and binding upon the southerly Corporate Limit of the City of Salisbury beginning for the same at a point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive, being all of Lot 11 and Lot 12, Block A, and being more particularly described on **Exhibit "A"** attached hereto and made a part hereof; and

WHEREAS the public hearing is scheduled for \_\_\_\_\_ 2020, at 6:00p.m.

AND BE IT FURTHER RESOLVED BY THE CITY OF SALISBURY, THAT the Council shall hold a public hearing on the annexation plan hereby proposed on \_\_\_\_\_, 2020 at 6:00 p.m. in the Council Chambers at the City-County Office Building and the City Administrator shall cause a public notice of time and place of said hearing to be published not fewer than two (2) times at not less than weekly intervals, in a newspaper of general circulation in the City of Salisbury, which said

30 notice shall specify a time and place at which the Council of the City of Salisbury will hold a public  
31 hearing on the Resolution.

32 The above Resolution was introduced and read and passed at the regular meeting of the  
33 Council of the City of Salisbury held on the \_\_\_\_ day of \_\_\_\_\_, 2020, having been duly  
34 published as required by law in the meantime a public hearing was held on \_\_\_\_\_,  
35 2020, and was finally passed by the Council at its regular meeting held on the \_\_\_\_ day of  
36 \_\_\_\_\_, 2020.

37 _____	_____
38 Kimberly R. Nichols,	John R. Heath,
39 City Clerk	Council President
40	

41 APPROVED BY ME this \_\_\_\_ day of \_\_\_\_\_, 2020.

42 \_\_\_\_\_  
43 Jacob R. Day,  
44 Mayor

## REPORT OF ANNEXATION PLAN

*for the*

### MILFORD STREET ASSOCIATES, INC. - JOHN DEERE DRIVE – ANNEXATION TO THE CITY OF SALISBURY

October 31, 2018

This Annexation Plan is consistent with the Municipal Growth Element of the City of Salisbury's adopted Comprehensive Plan. The following are milestones in the public review and consideration of the proposed Annexation.

- At a work session on July 2, 2018, the Salisbury City Council reviewed the proposed annexation request.
- On July 19, 2018 the City of Salisbury / Wicomico County Planning Commission reviewed the proposed annexation and approved a favorable recommendation to the Salisbury City Council for the proposed zoning of the Property.
- At a Salisbury City Council work session on July 2, 2018, the City Council *reviewed the draft annexation agreement and the draft version of this Annexation Plan and directed that an Annexation Resolution be drafted for review – (text in italics is written prospectively).*
- A City Council meeting held on \_\_\_\_\_ the Council formally reviewed this Annexation Plan and the Annexation Resolution and directed that a date for a public hearing be established. The Council further directed that the Annexation Plan be forwarded to the Maryland Department of Planning and the Wicomico County Council for comment within 30 days of the public hearing as provided for by State law.

## 1.0

## GENERAL INFORMATION AND DESCRIPTION

### 1.1 Petitioners

The petitioner is Milford Street Associates, Inc. a Maryland corporation whose principal address is 212 Downtown Plaza, Suite 305 in Salisbury, Maryland 21801.

### 1.2 Location

The Property's fronts John Deere Drive at its intersection with Hobbs Road; Tax Map 0039, Parcel 038, Lots 11 & 12.

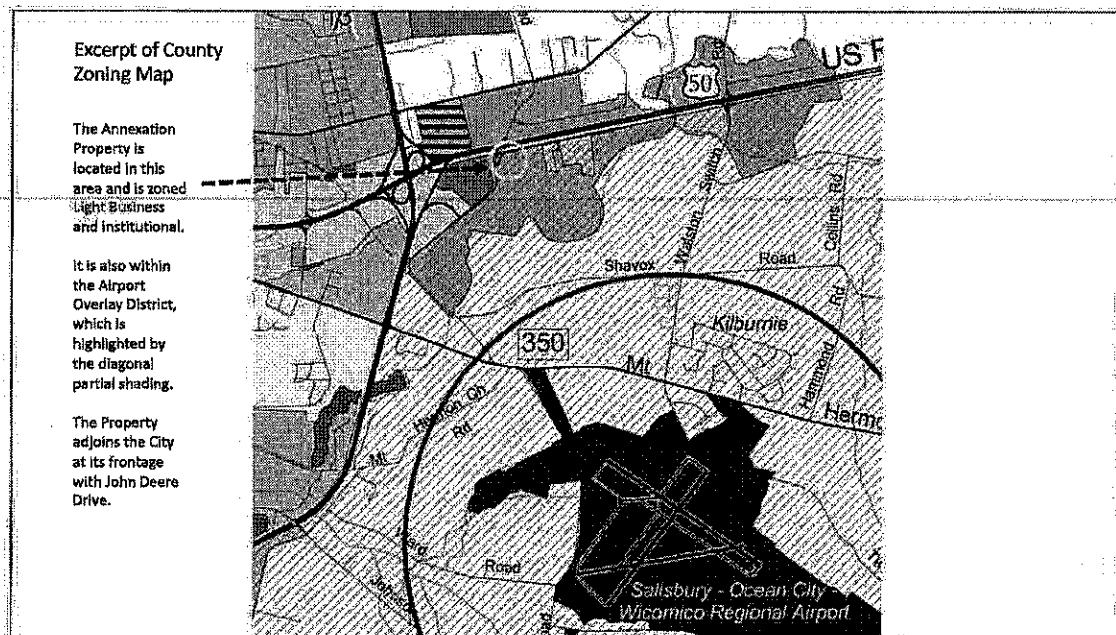
### 1.3 Property Description

The Property is comprised of two lots totaling 2.55 acres. It is undeveloped and vacant.

### 1.4 Existing Zoning

The Property is now zoned LB-1, Light Business and Institutional under the Wicomico County Code as shown on Exhibit 1, which is an excerpt from the Wicomico County Zoning Map. It is also within the Airport Overlay District. The Property's northern lot line adjoins the municipal limit at John Deere Drive.

Exhibit 1



## **2.0**

## **LAND USE PATTERN PROPOSED FOR THE AREA TO BE ANNEXED**

### **2.1 Comprehensive Plan**

The City of Salisbury adopted the current Comprehensive Plan in 2010. The Property is located within the City's Municipal Growth Area with a planned land use designation of "Mixed-Use Non-Residential".

The Comprehensive Plan's goal as it pertains to annexations is as follows: "To encourage the orderly growth and expansion of the City of Salisbury by annexing selected areas and by providing public services to newly developing areas without overburdening these facilities while continuing to maintain a high level of services to existing developments and residents of the City".

The annexation of the subject Property is consistent with the pattern of annexation along U.S. Route 50, most notably the U.S. Route 50 East / Moore Annexation which incorporated multiple properties between Hobbs Road and Walston Switch Road.

### **2.2 Proposed Zoning**

Upon annexation, the Property is proposed to be zoned Mixed Use Non-Residential under the City Zoning Ordinance. Per Section 17.46.010 of the City Zoning Ordinance, the purpose of the District is "to provide areas for well-designed, functional, and attractive development with indoor retail, office, services, and institutional uses."

The City of Salisbury – Wicomico County Department of Planning, Zoning and Community Development found that the proposed zoning is acceptable.

### **2.3 Proposed Land Use**

The petitioners are proposing that the Property be developed into a convenience store and with fuel pumps per the attached Concept Development Plan. Development would be governed by City zoning regulations pertaining to the proposed Mixed-Use Non-Residential District, as may be amended from time to time, or any successor zoning district which may be approved by the City in the future.

### **3.0**

#### **THE PUBLIC FACILITIES AND SERVICES NEEDED BY THE DEVELOPMENT AND THE METHODS TO PROVIDE SUCH FACILITIES AND SERVICES TO THE ANNEXED PARCEL**

##### **3.1 Roads**

Access to the Property is provided via John Deere Drive, which is a service road running parallel to U.S. Route 50. The concept development plan proposes two access drives off of John Deere Drive.

##### **3.2 Water and Wastewater**

The Annexation Property is presently not connected to public water and sewer services. However, public water and sewer lines run along the property's frontage with John Deere Drive. The proposed use would create an anticipated usage of 1,008 gallons per day. Capacity exists to serve the proposed use and allocation decisions are made at time of development.

##### **3.3 Schools**

As a non-residential use, the Property would not generate pupil enrollment and have no impact of school capacity.

##### **3.4 Parks and Rec.**

As a non-residential use in this case, the Property would have no impact on park and recreational facilities or generate a demand for them.

##### **3.5 Fire, E.M., and Rescue Services**

The Salisbury Fire Department would provide fire suppression, technical rescue, special operations, and advanced life support (ALS-EMS) emergency medical treatment and transport services to the Property.

##### **3.6 Police**

The City of Salisbury Police Department would provide services to the Property.

##### **3.7 Stormwater Management:**

Stormwater management is governed by the Maryland Stormwater Management regulations administered locally.

##### **3.8 Waste Collection**

Commercial development in the City is served by independent waste haulers.

### **4.0**

#### **HOW DEVELOPMENT OF THE ANNEXED PARCEL WOULD RELATE TO EXISTING/PLANNED LAND USE DEVELOPMENT, STREETS, PUBLIC FACILITIES AND SERVICES, OPEN SPACES AND NATURAL AREAS.**

The Property is located within the City's Municipal Growth Area and within the area designated "Urban Corridor" by Wicomico

County. A pattern of mixed commercial use has developed along John Deere Drive east of the Property. The commercial use immediately adjoining the Property's east side, at 31375 John Deere Drive, include a distribution facility of Holt Paper and Chemical Company. The commercial use adjoining the Property's south side, at 6465 Hobbs Road, is the Comcast Service Center. Perdue Stadium is located on the opposite side of Hobbs Road, and the petitioner proposes to install a crosswalk at the intersection John Deere Drive and Hobbs Road and a sidewalk which will connect this portion of the stadium site to the front door of the proposed convenience store. The site is vacant and cleared with no significant natural features or environmental constraints evident.

#### **Exhibit A: Annexation Plat and Metes and Bounds**



## Exhibit A

### Metes And Bounds Description

#### JOHN DEERE DRIVE – MILFORD ST. ASSOC. ANNEXATION

A CERTAIN AREA OF LAND contiguous to and binding upon the southerly Corporate Limit of the City of Salisbury to be known as "John Deere Drive – Milford St. Assoc. Property Annexation" beginning for the same at a point on the Corporate Limit, said point lying on the southerly right-of-way line of John Deere Drive, X 1,222,176.61, Y 199,280.90; thence by and with the line of the said John Deere Drive North seventy-eight degrees twenty-seven minutes ten seconds East (N 78° 27' 10" E) eighty decimal zero, zero (80.00) feet to a point X 1,222,255.08, Y 199,296.93; thence by and with the westerly line of Lot 10, Block 'A', of "Tim-Mar Acres Business Park" South eleven degrees thirty-two minutes fifty seconds East (S 11° 32' 50" E) four hundred twenty-seven decimal one, eight (427.18) feet to a point at the southwesterly corner of the said Lot 10 X 1,222,340.50 Y 198,878.39; thence by and with the southerly line of Lot 11 and Lot 12 of the said "Tim-Mar Acres Business Park" North eighty-three degrees fifty-five minutes forty-one seconds West (N 83° 55' 41" W) four hundred twenty-seven decimal seven, four (427.74) feet to a point on the aforesaid line of John Deere Drive X 1,221,915.16, Y 198,923.63; thence by and with the said line of John Deere Drive the following two courses: (1) North twenty-two degrees fifty-two minutes eleven seconds East (N 22° 52' 11" E) two hundred thirty-seven decimal two, six (237.26) feet to a point X 1,222,007.37, Y 199,142.23; (2) North fifty degrees forty minutes eighteen seconds East (N 50° 40' 18" E) two hundred eighteen decimal seven, nine (218.79) feet to the point of beginning and containing 2.550 acres, being Lot 11 and Lot 12, Block 'A', "Tim-Mar Acres Business Park". All bearings and coordinates are referenced to the Maryland State Coordinate System, 1927 datum.





City of  
**Salisbury**  
Jacob R. Day, Mayor  
**MEMORANDUM**

**TO:** City Council  
**FROM:** Kim Nichols, City Clerk  
**SUBJECT:** Budget Amendment for Elections  
**DATE:** March 6, 2020

---

Upon completion of the 2019 Elections process, the Clerks Office received the attached final invoice from the Wicomico County Board of Elections on December 11, 2019 in the amount of \$26,171.19.

The billed amount on Page 1 for services provided by staff on Wicomico County time was \$20,552.14. Our estimate for that amount, received on February 5, 2019, was \$4,500. As there are funds in the Elections accounts totaling \$9,623, a budget amendment in the amount of \$16,550 is necessary in order to pay the invoice.

# Wicomico County Board of Elections

345 Snow Hill Road  
Salisbury, MD 21804



410-548-4830

FAX: 410-548-4849

Mailing address: P.O. Box 4091  
Salisbury, MD 21803-4091

City of Salisbury  
Kim Nichols, City Clerk  
125 N. Division St., Room 305  
Salisbury, MD 21801

Re: Billing for Services – Wicomico County Time and Rental of Election Equipment

Dear Kim:

Enclosed please find an invoice covering County time spent by the Wicomico County Board of Elections office staff performing services for the City of Salisbury in the preparation for and implementation of your recent General Election. The invoice also includes the voting equipment rental and postage.

These rates were part of the contract signed between Wicomico County and the City of Salisbury. We utilized temporary help for many tasks in order to reduce the expenses.

Payment for these services should be remitted to:  
Wicomico County Finance Department  
Attn: Michele Ennis, Director of Finance  
P.O. Box 870  
Salisbury, MD 21801-0870

Please feel free to contact me if you have any questions or concerns.

Wicomico County Board of Elections,

Dionne Church  
Deputy Election Director

Enclosure

Cc: Michele Ennis, Director of Finance  
Kim Nichols, City Clerk

# Wicomico County Board of Elections

345 Snow Hill Road  
Salisbury, MD 21804



410-548-4830

FAX: 410-548-4849

Mailing address: P.O. Box 4091  
Salisbury, MD 21803-4091

## Invoice

To: City of Salisbury  
Attention: Kim Nichols  
125 N. Division St., Room 305  
Salisbury, MD 21801

Remit to: Wicomico County Finance Dept.  
Attn: Michele Ennis, Finance Director  
P.O. Box 870  
Salisbury, MD 21801

### General Election 2019

Prepared December 11, 2019

#### Services Provided by Staff on Wicomico County Time

##### Munis Salaries Account #01010007-500004

Anthony Gutierrez	38.50 hours @ \$38.50 per hour = \$1,501.50
Dionne Church	50.00 hours @ \$31.22 per hour = \$1,561.00
Bill Blockston	59.50 hours @ \$23.02 per hour = \$1,369.69
Jocelyn Abbott	171.75 hours @ \$20.18 per hour = \$3,465.92
Elise Koch	211.00 hours @ \$20.18 per hour = \$4,257.98
Wayne Burton	122.50 hours @ \$24.98 per hour = \$3,060.05
Temporary Workers	209.25 hours @ \$12 per hour = \$2,511.00
Temporary Workers	125.00 hours @ \$13 per hour = \$1,625.00
Voting System Techs	100.00 hours @ \$12.00 per hour = \$1,200.00

#### Subtotal for Services

**\$20,552.14**

##### Munis Regional Support Account #01010007-520020-41058

#### General Election:

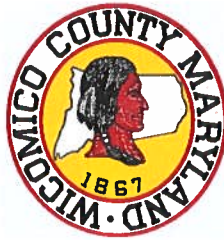
Binding of Precinct Registers (Minuteman Press)	<b>Direct Bill</b>
Absentee Applications	\$152.00
Voter Notification Cards	\$221.60
Election Judge Manuals	\$700.00

#### Subtotal

**\$1,073.60**

# Wicomico County Board of Elections

345 Snow Hill Road  
Salisbury, MD 21804



410-548-4830

FAX: 410-548-4849

Mailing address: P.O. Box 4091  
Salisbury, MD 21803-4091

## Voting Equipment Rental Munis Salaries Account #01010007-500004

### General Election Rental:

E Pollbook Programming - SBE	\$ Direct Bill
Ballot Programming, including ADA audio voting unit - SBE	\$ Direct Bill
10 DS-200 Scanner Units (\$100 each; 2 per polling place)	\$ 1,000.00
5 BMD (ADA) voting units (\$100 each; 1 per polling place)	\$ 500.00
12 DS-200 Scanner Unit memory sticks (\$50)	\$ 600.00
10 Electronic Pollbooks (\$100)	\$ 1,000.00
2 DS-200 Scanner Units (\$100 each; 2 for post-election canvasses	\$ 200.00
Equipment Transportation (445 per site) – Vendor will bill	

**Subtotal for Rentals** **\$ 3,300.00**

## Postage for Absentee Applications & Ballots Munis Regional Support Account #01010007-520012

General Applications:	\$41.50
General Ballots:	\$53.95
Voter Notification Cards – Polling Place Change (2,300 voters @ \$.50)	\$1,150

**Postage total** **\$1,245.45**

**Grand Total Amount Due..... \$26,171.19**

ORDINANCE NO. 2592

AN ORDINANCE OF THE CITY OF SALISBURY APPROVING AN AMENDMENT OF THE FY 2020 GENERAL FUND BUDGET TO APPROPRIATE FUNDS NEEDED TO COVER THE SHORTFALL IN THE NOVEMBER 2019 ELECTIONS BUDGET

WHEREAS, the City Clerks Office received an estimate from the Wicomico County Board of Elections to administer and conduct the November 5, 2019 City of Salisbury Elections; and

WHEREAS, the invoiced amount for Services Provided by Staff on Wicomico County Time was for significantly more than the estimate received from the Wicomico County Board of Elections.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND THAT THE City's Fiscal Year 2020 General Fund Budget be and hereby is amended as follows:

- 1) Increase Current Surplus Available (01000- 469810) by \$16,550
- 1) Increase Elections by \$16,550

THIS ORDINANCE was introduced and read at a meeting of the Council of the City of Salisbury held on this \_\_\_\_ day of May 2020, and thereafter, a statement of the substance of the Ordinance having been published as required by law, was finally passed by the Council on the \_\_\_\_ day of May, 2020.

**ATTEST:**

\_\_\_\_\_  
Kimberly R. Nichols, City Clerk

\_\_\_\_\_  
John R. Heath, President  
Salisbury City Council

APPROVED BY ME THIS \_\_\_\_ day of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Jacob R. Day, Mayor