



**CITY OF SALISBURY
SPECIAL MEETING AGENDA**

February 18, 2020

Government Office Building

4:30 p.m.

Conference Room 306

Times shown for agenda items are estimates only.

4:30 p.m. CALL TO ORDER

4:31 p.m. WELCOME/ANNOUNCEMENTS

4:32 p.m. ADOPTION OF SPECIAL MEETING AGENDA

4:33 p.m. ORDINANCE – City Attorney Mark Tilghman

Ordinance No. 2582- 2nd reading- authorizing the Mayor to enter into an agreement with the Maryland Department of Planning for the purpose of accepting grant funds in the amount of \$19,810 and approving a budget amendment to appropriate the grant funds for the City of Salisbury 2020 Census Outreach Activities

4:35 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, Room 305 – City/County Government Office Building, 410-548-3140 or on the City's website at www.salisbury.md. City Council meetings are conducted in Open session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b), by vote of the City Council.

Next Council Meeting – February 24, 2020

- **Resolution**- reappointment of Shawn Jester to Board of Zoning Appeals
- **Resolution**- reappointment of Michael Dyer to Disability Advisory Committee
- **Manufacturing Exemption Request** for Clean Air Filters LLC
- **Manufacturing Exemption Request** for Smith's Interconnect Microwave Components, Inc
- **Resolution**- approving FY21 – FY25 Capital Improvement Plan
- **Ordinance No. 2577**- 2nd reading- approving a budget amendment of the FY20 General Fund Budget to appropriate the funds received from the Heron Agility Group for the purchase of K-9 bullet proof vests
- **Ordinance No. 2578**- 2nd reading- to amend Chapter 12.20 Chesapeake Bay Critical Area Natural Resources Program, Sections .010.a., .010.b., .010.c., .020.a., .110.a., .110.b., .120.b., .102.b.50., .120.b.92., .140.a.2.d., .190.b., .260.c., .270.b., .280.a.1., .290.d., .300.a., .310.a., .320, .350.c.5., .410.b., .530 and .530.e. of the Salisbury Municipal Code by deleting the references to the Department of Planning, Zoning and Community Development and replacing with the Department of Infrastructure and Development, correcting references to COMAR and by adding Article XIX, Section .540 to add a section for fees and costs; and an ordinance of the City of Salisbury to amend the fee schedule for FY 2020 to establish fees for the Critical Area Program
- **Ordinance No. 2579**- 2nd reading- authorizing the Mayor to sign the grant agreement and accept a grant of \$100,000.00 from the Maryland Department of Transportation Maryland Bikeways Program for the design and construction of the West Side Bike Network and approving an amendment of the FY20 Budget to allocate said funds for purposes of implementation
- **Ordinance No. 2580**- 2nd reading- to amend the fee schedule for FY 2020
- **Ordinance No. 2581**- 2nd reading- requiring a permit for placement of facilities or utilities in the City rights-of-way and adopting specific regulations applicable to above ground facilities including communications facilities, small cell facilities, and wireless support structures in the rights-of-way

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ORDINANCE NO. 2582

AN ORDINANCE OF THE CITY OF SALISBURY, MARYLAND
AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT
WITH THE MARYLAND DEPARTMENT OF PLANNING FOR THE
PURPOSE OF ACCEPTING GRANT FUNDS IN THE AMOUNT OF
\$19,810 AND APPROVING A BUDGET AMENDMENT TO
APPROPRIATE THE GRANT FUNDS FOR THE CITY OF
SALISBURY 2020 CENSUS OUTREACH ACTIVITIES.

WHEREAS, the Maryland Department of Planning (MDP) received a general fund appropriation in the FY 2020 State Budget for funds to establish the 2020 Census Grant Program; and

WHEREAS, the purpose of the 2020 Census Grant Program is to provide grants to Maryland local governments and nonprofit organizations to support community outreach activities prior to and during the 2020 Census; and

WHEREAS, the accurate counting of the population of the State and its local jurisdictions and the collection of basic demographic and housing information has a direct impact on the distribution of Federal resources; and

WHEREAS, an accurate and equitable distribution of Federal resources is critical to the future of the State of Maryland and the City of Salisbury; and

WHEREAS, the MDP has awarded a 2020 Census Grant to the City of Salisbury, which provides funding in the amount of \$19,810 for 2020 Census Outreach Activities; and

WHEREAS, the City of Salisbury must enter into a grant agreement with MDP defining how these funds must be expended; and

WHEREAS, § 7-29 of the Salisbury City Charter forbids contracts requiring an expenditure in excess of the amount appropriated for that general classification or expenditure, and forbids any office, department, or agency from expending funds not appropriated; and

WHEREAS, appropriations necessary to execute the purpose of this grant must be made upon the recommendation of the Mayor and the approval of four-fifths of the Council of the City of Salisbury.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SALISBURY, MARYLAND, THAT Mayor Jacob R. Day is hereby authorized to enter

43 into a grant agreement with the Maryland Department of Planning to accept grant funds in the
44 amount of \$19,810.00.

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46 BE IT FURTHER ORDAINED THAT the City's Grant Fund Budget be amended as
47 follows:

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49 1) Increase the 2020 Census Grant Revenue Account
50 (10500-425119-XXXXX) by \$19,810

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52 2) Increase the 2020 Census Grant Expense Account
53 (10500-546006-XXXXX) by \$19,810

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55 BE IT FURTHER ORDAINED that this Ordinance shall take effect from and after the
56 date of its final passage.

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58 THIS ORDINANCE was introduced and read at a meeting of the Council of the City
59 of Salisbury held on the 10th day of February, 2020, and thereafter, a statement of the
60 substance of the Ordinance having been published as required by law, was finally passed by
61 the Council on the 18th day of February, 2020.

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64 ATTEST:

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67 _____
68 Kimberly R. Nichols
69 CITY CLERK

John R. Heath
COUNCIL PRESIDENT

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73 APPROVED BY ME THIS
74 _____ day of February, 2020.

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78 _____
79 Jacob R. Day
80 MAYOR

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