



CITY OF SALISBURY CITY COUNCIL AGENDA

MARCH 8, 2021

6:00 p.m.

ZOOM MEETING

Times shown for agenda items are estimates only.

- 6:00 p.m. CALL TO ORDER
- 6:01 p.m. WELCOME/ANNOUNCEMENTS
- 6:02 p.m. SILENT MEDITATION
- 6:03 p.m. PRESENTATIONS
- COVID-19 update – Lori Brewster, MS, APRN/BC, LCADC, Wicomico County Health Department
 - 2020 Housing Statistics- Colin Zimmerman, Government Affairs Director, Coastal Association of REALTORS®
- 6:33 p.m. PROCLAMATIONS – City Administrator / Acting Mayor Julia Glanz
- Women’s History Month
 - Social Work Month
- 6:43 p.m. ADOPTION OF LEGISLATIVE AGENDA
- 6:44 p.m. CONSENT AGENDA – City Clerk Kimberly Nichols
- January 25, 2021 Closed Session Minutes (separate email)
 - February 8, 2021 Council Meeting Minutes
 - February 16, 2021 Work Session Minutes
 - February 16, 2021 Special Meeting Minutes
- 6:48 p.m. AWARD OF BIDS – Procurement Director Jennifer Miller
- Declaration of Surplus
 - Salisbury Police Department: Vehicles #7, 22, 36, 1360, 1478, and 1486
 - City-owned parcels: 621 Short Street, 407, 501, 503, and 505 Anne Street
- 7:00 p.m. PUBLIC COMMENTS
- 7:05 p.m. ADMINISTRATION and COUNCIL COMMENTS
- 7:10 p.m. ADJOURNMENT

Copies of the agenda items are available for review in the City Clerk's Office, Room 305 – City/County Government Office Building, 410-548-3140 or on the City's website www.salisbury.md. City Council Meetings are conducted in Open Session unless otherwise indicated. All or part of the Council's meetings can be held in Closed Session under the authority of the Maryland Open Meetings Law, Annotated Code of Maryland General Provisions Article § 3-305(b) by vote of the City Council.

NEXT COUNCIL MEETING – MARCH 22, 2021

- Proclamation- 100th Anniversary of Success Temple #154, Improved Benevolent and Protective Order of Elks of the World, Inc.
- Ordinance No. _- 1st reading- to place a limit on 3rd party restaurant delivery fees and to protect the 3rd party driver's income during the pandemic
- Ordinance No. _- 1st reading- accepting PRAR Retention Grant for Police Retention

Join Zoom Meeting

<https://us02web.zoom.us/j/5362772908>

Meeting ID: 536 277 2908

Phone: 1.301.715.8592

CITY OF SALISBURY, MARYLAND

REGULAR MEETING (VIA ZOOM MEETING)

FEBRUARY 8, 2021

PUBLIC OFFICIALS PRESENT

*President John “Jack” R. Heath
Councilwoman Angela M. Blake
Councilwoman April Jackson*

*Council Vice-President Muir Boda
Councilwoman Michele Gregory*

PUBLIC OFFICIALS ABSENT

Mayor Jacob R. Day

IN ATTENDANCE

City Administrator / Acting Mayor Julia Glanz, Deputy City Administrator Andy Kitzrow, Fire Chief John Tull, Business Development Director Laura Soper, Department of Infrastructure & Development (DID) Director Amanda Pollack, Senior Buyer Michael Lowe, Secretary of Kindness Grace Murdock, City Attorney Mark Tilghman, City Clerk Kimberly Nichols, members of the press and Public.

CITY INVOCATION – PLEDGE OF ALLEGIANCE

The City Council met in regular session at 6:00 p.m. via a Zoom Meeting. Council President John R. Heath called the meeting to order and called for a moment of silent meditation.

PRESENTATIONS

• **Black History Month**

City Administrator / Acting Mayor Julia Glanz presented the proclamation declaring February 2021 as “Black History Month.” In February 1926 Black author, historian, and “Father of Black History” Carter G. Woodson introduced Negro History Week, the precursor to Black History Month. Observed each February, Black History Month celebrates the many achievements of African Americans in all things. The City of Salisbury and the Fenix Youth Project Inc. launched a collaborative online program to celebrate Black History Month, focusing on three key themes: Learn. Heal. Empower.

Ms. Glanz invited the Public to visit the City’s website to learn more about the history and contributions of African Americans at www.salisbury.md/blackhistorymonth.

• **Random Acts of Kindness Week / Kindness Update**

Secretary of Kindness Grace Murdock provided an update on kindness and showed pics of all of the City’s Kindness Commissioners. The City received the 1st World Kindness USA City designation on October 4, 2019. Sponsor businesses would receive a door cling designating their business was a Kindness Sponsor in the City. She said it was a joy to work within the community with the Kindness Commissioners to share kindness, and

48 when COVID-19 began, they continued moving forward. She discussed becoming a
49 sponsor, which was essential for #kindSBY to work. They only had 30 sponsors and could
50 do so much more with more sponsors. If interested, please let her know.
51

52 Ms. Glanz presented the proclamation declaring February 14-20, 2021 as “Kindness
53 Awareness Week” and encouraged all Citizens to recognize the importance of being kind,
54 to look for opportunities to perform random acts of kindness every day, and to seek
55 kinder options in all matters.
56

57 **ADOPTION OF LEGISLATIVE AGENDA**

58

59 Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve the legislative
60 agenda as presented.
61

62 **CONSENT AGENDA** – presented by City Clerk Kimberly Nichols

63

64 The Consent Agenda consisting of the following items was unanimously approved on a motion
65 and seconded by Mr. Boda and Ms. Jackson, respectively:
66

- January 11, 2021 Council Meeting Minutes
- **Resolution No. 3089** - approving the re-appointment of Clifton Griffon to the Salisbury Zoo Commission for term ending December 2023
- **Resolution No. 3090**- approving the re-appointment of Dave Harris to the Salisbury Zoo Commission for term ending January 2024
- **Resolution No. 3091**- approving the appointment of Sara-elah Hoffman to the Sustainability Advisory Committee for term ending February 2023

67 **RESOLUTIONS** – presented by City Administrator / Acting Mayor Julia Glanz

68

- **Resolution No. 3092**– adopting a Capital Improvement Plan for the five-year period FY22 – FY26

72
73 Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to approve Resolution
74 No. 3092.
75

ORDINANCES - presented by City Attorney Mark Tilghman

- **Ordinance No. 2652**- 2nd reading- authorizing the Mayor to sign the grant agreement and accept a grant of \$4,000.00 from the State of Maryland Department of Natural Resources Critical Area Commission and approving an amendment of the Grant Fund Budget to allocate the funds for purposes of critical area program implementation

Ms. Jackson moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance No. 2652 for second reading.

- **Ordinance No. 2653**- 2nd reading- approving an amendment of the City’s General Capital Project Fund Budget to reallocate funding for the Police Communication Project

Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2653 for second reading.

- **Ordinance No. 2654-** 1st reading- to authorize the Mayor to enter into a contract with the Department of Housing and Community Development for the purpose of accepting grant funds in the amount of \$130,730.00, and to approve a budget amendment to the grant fund to appropriate funds for a Main Street business relief program and marketing support

Ms. Blake moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance No. 2654 for first reading.

PUBLIC COMMENTS

There were no requests for public comments.

COUNCIL COMMENTS

Ms. Glanz said she was excited about the Random Acts of Kindness Week, as she was getting to spend Friday with Grace Murdock. She reminded everyone to check out the Black History Month information on the website.

Mr. Boda said it was great to recognize Black History Month and Kindness Week in the same week. He encouraged everyone to keep supporting small businesses, and asked that everyone tipped their servers well. He asked for everyone to get the vaccine if available.

Ms. Jackson said she would be extra kind this week. Black history was 365 days per year for her. It meant a lot to her to have the month recognized. Be safe and do a good deed.

Ms. Blake asked everyone to get their vaccine if possible and donate blood if healthy enough. Wear masks and social distance.

Ms. Gregory asked everyone to get their vaccine. Be patient as the people working at the Health Department were working very hard but did not have enough of the vaccine. Wear a mask at all times.

President Heath said not to be afraid of the vaccine. He had no symptoms with his. Please wear a mask at all times.

ADJOURNMENT

With no further business to discuss, the Legislative Session adjourned at 6:50 p.m.

CITY OF SALISBURY, MARYLAND
CLOSED SESSION
JANUARY 25, 2021

TIME & PLACE: 7:00 p.m., Zoom Meeting of City Council
PURPOSE: To discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals
VOTE TO CLOSE: Unanimous (5-0)
CITATION: Annotated Code of Maryland §3-305(b)(1)
PRESENT: Council President John “Jack” R. Heath, Council Vice-President Muir Boda, Councilwoman April Jackson, Councilwoman Angela M. Blake, Councilwoman Michele Gregory, City Administrator Julia Glanz, Deputy City Administrator Andy Kitzrow, Jana Potvin, City Attorney Mark Tilghman, City Clerk Kimberly Nichols

ABSENT: Mayor Jacob R. Day

The City Council convened in Legislative Session via Zoom Meeting at 6:00 p.m. At 7:00 p.m., President Heath called for a motion to convene in Closed Session as permitted under the Annotated Code of Maryland §3-305(b)(1). Mr. Boda moved, Ms. Jackson seconded, and the vote was unanimous (5-0) to convene in Closed Session.

City Administrator / Acting Mayor Julia Glanz introduced the candidate selected for the position of Director of Field Operations. Council unanimously approved of the nomination as put forth by Administration.

At 7:15 p.m., Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to adjourn the Closed Session.

Council convened in Open Session and President Heath reported that while in Closed Session Council had discussed the appointment of a new City of Salisbury department director.

After brief closing remarks, the Open Session adjourned at 7:18 p.m.

City Clerk

Council President

CITY OF SALISBURY
WORK SESSION (VIA ZOOM MEETING)
FEBRUARY 16, 2021

Public Officials Present

Council President John “Jack” R. Heath
Councilwoman Angela M. Blake
Councilwoman April Jackson (joined at 5:00 p.m.)

Council Vice President Muir Boda
Councilwoman Michele Gregory

Public Officials Absent

Mayor Jacob R. Day

In Attendance

City Administrator / Acting Mayor Julia Glanz, Deputy City Administrator Andy Kitzrow, Department of Infrastructure & Development (DID) Director Amanda Pollack, Fire Chief John Tull, Deputy Chief James Gladwell, Housing & Community Development Department (HCDD) Director Ron Strickler, Building Official William Holland, City Attorney Mark Tilghman, City Clerk Kimberly Nichols, and members of the Public and press.

On February 16, 2021 the Salisbury City Council convened in a Work Session at 4:30 p.m. via Zoom. The following is a synopsis of the topics discussed:

Ordinance- accepting a grant to purchase pediatric educational equipment

Fire Chief John Tull discussed the ordinance to approve a budget amendment accepting funds for Maryland Institute for Emergency Medical Services System (MIEMSS) in regards to the 2021 Pediatric Educational Equipment funding opportunity. This one time funding opportunity would enable the Fire Department to purchase \$1,200 in pediatric educational resuscitation equipment.

Council reached unanimous consensus to advance the budget amendment to legislative session.

Discussion- Rooming House/Rental Life Safety Task Force presentation

Department of Housing and Community Development (DHCD) Director Ron Strickler presented the attached PowerPoint presentation, which has been made part of the minutes.

Mr. Boda asked if Rooming Houses were like a hotel room with just one room, and if they were required to include bathrooms. Mr. Strickler said Rooming Houses shared bathrooms and kitchen space. There were other properties that had multiple apartments in them that were somewhat split up like Rooming Houses but since they had bathroom or kitchen space, they did not qualify. Mr. Boda asked City Attorney Mark Tilghman if a property owner wished to conduct an inspection but the tenant refused, could they only inspect the property with an administrative warrant. Mr. Tilghman said if tenants were occupying the space, then it was their private space, but it could be enforced if it was stipulated in the lease.

37 Ms. Jackson asked Mr. Strickler where the 23 Rooming Houses were, and he said there were
38 multiple ones in the First and Second Street Neighborhoods and in the Church Street area. Most
39 were near Fitzwater Street or by the Perdue plant. She asked what was considered an efficiency
40 apartment. Mr. Strickler said if it had a bathroom it would be considered an apartment. She asked
41 when the electrical panel was replaced at 119 First Street, and Mr. Strickler said he thought it
42 was November 2020 and the inspection was completed on the installation. She reported receiving
43 complaints about some of the properties in her district and asked if landlords were required to
44 provide heat to the rooms. Mr. Strickler thought they had to keep it at least on 65 degrees.

45
46 Ms. Gregory asked if a method such as the Citizen Reporting Portal on the City website could be
47 utilized for tenants to request inspections and file complaints. Mr. Strickler said when complaints
48 were currently received from the online portal, HCDD proceeded with scheduling an inspection,
49 and he encouraged using the system. Ms. Gregory asked how tenants could be reached to make
50 the education aspect more widely known. Mr. Strickler said they would visit properties, knock
51 on doors, distribute information, explain who they were and what they were attempting to do.

52
53 Mr. Boda said that one of the ways to educate tenants was to teach them how to put their rents in
54 escrows in court. The funds being held would prove they were paying their rent and once the
55 issues were fixed the court could return the funds to the landlord. There was also concern about
56 the relationship issue (4-2), and some of the people living in Rooming Houses probably would be
57 in a real home if it were not for that law. For Rooming Houses, he said the best approach would
58 be the Fire Code, occupancy, how many people could safely live there, room for vehicles, egress,
59 and off-street parking. He thought they could target overcrowding by reducing requiring strict
60 occupancy limits on these Rooming Houses.

61
62 President Heath asked Mr. Tilghman about landlord retribution. Mr. Tilghman suggested they
63 could add mechanisms to the licensing code to enable the City to suspend or terminate a license.
64 Mr. Heath said that sprinklers were most effective, but the tenants would likely pay for them in
65 the form of higher rent. Everything Council did would be passed on to the tenants, which
66 complicated things. He asked Mr. Strickler to return to Work Session with the education program
67 and let them know how Council could assist him. He suggested representation of all of the
68 people involved at the Work Session in which the program was presented.

69
70 Deputy Chief James Gladwell informed Council the Rooming Houses were required to have one
71 fire extinguisher per every 3,000 square feet of floor area, and one per floor, whether or not they
72 had sprinklers, according to the Fire Code. Tenants would need training to use the extinguishers.

73 Adjournment

74
75
76 With no further business to discuss, the Work Session adjourned at 5:19 p.m. and Council then
77 convened in the scheduled Special Meeting.

78
79
80 _____
City Clerk

81
82 _____
83 Council President



City of Salisbury Rooming House Rental Life Safety Taskforce Report

Historical Inspection Data

- ▶ Inspection process started under leadership of Director William Holland in 2004 after a lengthy discussion with City Council
 - ▶ *30 inspections per month for two years, total estimated inspections completed at 720 of approx. 6,500 rental properties*
- ▶ Rental inspection process continues in 2008 with random inspections, no exact data available
- ▶ 2010 to Current
 - ▶ *2,965 Random Inspections Attempted*
 - ▶ *1,575 Completed and Closed*
 - ▶ *1,390 Refused or no response given*
 - ▶ *2,295 New Unit Inspections Completed*
 - ▶ *Change of property ownership/management company requires inspection for license, regardless of prior inspections*

Rental Registration/Inspection Process

- ▶ Property owner submits application for owner license and rental unit/s
- ▶ Paperwork processed by HCDD Staff
 - ▶ *Lead Certificate required for properties constructed before 1978*
- ▶ Inspection scheduled and completed by Code Enforcement Officer
 - ▶ *Standards of Livability met*
 - ▶ *No code violations*
- ▶ Rental and unit licenses granted after successful inspection
- ▶ No inspection required at renewal
- ▶ Currently just over 9,500 registered rental units

Rooming House Rental Environment of Salisbury, MD

- ▶ Currently twenty-three (23) rooming houses in operation in Salisbury
- ▶ One Hundred Sixty-Nine (169) Total Rooms in the twenty-three (23) operational rooming Houses
- ▶ Management of rooming houses is divided amongst seven (7) owners/property management companies
 - ▶ 17 Properties – (1) owner
 - ▶ 2 Properties – (1) Owner
 - ▶ 1 Property – (1) Owner
 - ▶ 1 Property – (1) Owner
 - ▶ 1 Property – (1) Owner
 - ▶ 1 Property – (1) Owner

Historical Data on 119 First Street Rooming House

- ▶ Property was converted to rooming house prior to Zoning Changes
- ▶ Inspection & Code Violation History (2010-Present)
 - ▶ Complaint Inspection 11/22/10 (Single Unit)
 - ▶ Complaint Inspection 09/26/11 (Single Unit)
 - ▶ Complaint Inspection 06/08/12 (Single Unit)
 - ▶ 12 Exterior Code Violations
- ▶ Initial investigation by code offices determined that egress and square footage requirements were met

Inspection Process Barriers

- ▶ Current Code states that Housing and Community Development and Fire Safety Inspectors can perform “random mandatory inspections”
 - ▶ City legal team advises that we cannot force mandatory inspections if denied without administrative search warrants
- ▶ Random Inspections can be denied by:
 - ▶ Property Owner/Management Company
 - ▶ Tenant
- ▶ If denied, Code Enforcement is required to provide administrative search warrant
 - ▶ Warrants not easily attained without clear evidence of life safety violations of which are hard to produce without inspection

Short Term Solution

- ▶ Education campaign targeting current rooming house tenants
 - ▶ Minimum Standards of Livability
 - ▶ Life Safety/Code Violations
 - ▶ Request tenants of rooming houses allow life safety inspections by team of Code and Fire Inspection Officers
 - ▶ Property owner/management company approval not needed if tenant grants authority to enter premises
- ▶ If multiple rooms are inspected and dwellings are found in violation, administrative search warrants for additional rooms are more easily attained with clear and concise evidence of life safety issues in other non-inspection units within dwelling

Long Term Solutions

- ▶ Explore legislation requiring rooming houses be sprinklered with in a 5 year period
 - ▶ *Consider cost sharing with property owner to complete*
- ▶ Explore additional legislation in regards to square footage required for living space
 - ▶ *Currently 70 Square Feet for single occupancy Room*
 - ▶ *Currently 120 Square Feet for double occupancy Room*
- ▶ Explore additional legislation based on non-related occupants residing at properties

CITY OF SALISBURY, MARYLAND

SPECIAL MEETING VIA ZOOM

FEBRUARY 16, 2020

PUBLIC OFFICIALS PRESENT

*Council President John “Jack” R. Heath
Councilwoman Angela M. Blake
Councilwoman April Jackson*

*Council Vice-President Muir Boda
Councilwoman Michele Gregory*

PUBLIC OFFICIALS ABSENT

Mayor Jacob R. Day

IN ATTENDANCE

City Administrator/Acting Mayor Julia Glanz, Deputy City Administrator Andy Kitzrow, Fire Chief John Tull, Deputy Fire Chief James Gladwell, City Clerk Kimberly Nichols, and City Attorney Mark Tilghman

The City Council convened in a Special Meeting via Zoom on February 16, 2021 following the adjournment of the 4:30 p.m. Work Session. President Heath called the meeting to order at 5:19 p.m.

ADOPTION OF LEGISLATIVE AGENDA

Ms. Blake moved, Ms. Jackson seconded, and the vote was unanimous to approve the Special Meeting agenda as presented.

ORDINANCE – presented by City Attorney Mark Tilghman

- **Ordinance No. 2655-** 1st reading- authorizing the Mayor to enter into a contract with the Maryland Institute for Emergency Medical Services System for the purpose of accepting grant funds in the amount of \$1,200.00, and approving a budget amendment to the Grant Fund to appropriate funds for the purchase of pediatric educational equipment

Ms. Jackson moved, Mr. Boda seconded, and the vote was unanimous to approve Ordinance No. 2655 for first reading.

ADMINISTRATION AND COUNCIL COMMENTS

City Administrator Glanz thanked Council for their feedback on Rooming Houses. She updated the community on the SWAC and Childcare Providers Grants available. Also, In the cold, nasty weather on Saturday, the community gave out 1,000 boxes of food, coats and masks.

Mr. Boda asked everyone to support local businesses and restaurants, and to tip their waiters

46 *and drivers well. He noted Council would be discussing tow truck drivers in the near future.*

47
48 *Ms. Jackson gave some Black History facts since February was Black History Month. On*
49 *February 16, 1857 Frederick Douglas was elected President of the Freedom Bank and Trust. On*
50 *February 16, 1923 American blues singer Bessie Smith made her first recording, Down Hearted*
51 *Blues, which sold over 800,000 copies in the first six months. On February 16, 1951 the New*
52 *York City Council passed a bill against racial discrimination in the City assisted housing*
53 *developments. She reminded everyone to wear masks, register for the COVID vaccine, sanitize*
54 *and stay home, if possible.*

55
56 *Ms. Blake said the schools were back in session, and to be careful of school buses. Donate blood*
57 *if healthy enough, as the Shore was still in dire need.*

58
59 *Ms. Gregory said the COVID numbers were looking very good. If anyone had the opportunity to*
60 *get the vaccine, please get it. The Health Department was working as hard as they could to get*
61 *everyone vaccinated. Everyone should read the Daily Times report about the environment on the*
62 *Eastern Shore (on their website). Wear masks and social distance.*

63
64 *President Heath was pleased with the declining positive COVID number of 4.13%, which was*
65 *below the State level. His second shot was two weeks ago, and he had no complications. He*
66 *encouraged everyone to be safe and wear masks.*

67
68 *With no further business to discuss, the Special Meeting adjourned at 5:56 p.m.*

69
70
71 _____
72 *City Clerk*

73
74 _____
Council President



City of Salisbury

Jacob R. Day, Mayor

To: Mayor and City Council
From: Jennifer Miller
Director of Procurement
Date: March 8, 2020
Subject: Declaration of Surplus

The Department of Procurement is presenting two separate requests for declaration of surplus:

- Salisbury Police Department
 - Vehicles #7, 22, 36, 1360, 1478, 1486
 - Vehicle information is included with each departmental memo detailing the current condition and intended method of disposition upon official declaration of surplus by the City Council
- Department of Infrastructure and Development
 - City-owned parcels:
 - 621 Short Street
 - 407, 501, 503 and 505 Anne Street
 - Upon official declaration of surplus by City Council, parcels will be turned over to KLN Commercial Real Estate Services to be publicly marketed for sale

Real Property Data Search (w1)

Search Result for WICOMICO COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Special Tax Recapture: None					
Account Identifier:		District - 05 Account Number - 021707			
Owner Information					
Owner Name:		CITY OF SALISBURY		Use:	EXEMPT COMMERCIAL
Mailing Address:		125 N DIVISION ST SALISBURY MD 21801-5030		Principal Residence:	NO
				Deed Reference:	/03287/ 00059
Location & Structure Information					
Premises Address:		621 SHORT ST SALISBURY 21801-0000		Legal Description:	5,000 SQFT 621 SHORT ST CITY OF SALIS
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:
0104	0023	1297	10002.23	0000	
Block:					
Lot:					
Assessment Year:					
2020					
Plat No:					
Plat Ref:					
Town: SALISBURY					
Primary Structure Built		Above Grade Living Area		Finished Basement Area	
		2400			
Property Land Area		County Use			
5,000 SF					
Stories	Basement	Type	Exterior	Quality	Full/Half Bath
			/		
Garage					
Last Notice of Major Improvements					
Value Information					
Base Value		Value		Phase-in Assessments	
		As of		As of	
		01/01/2020		07/01/2020	
				As of	
				07/01/2021	
Land:	35,000	35,000			
Improvements	0	0			
Total:	35,000	35,000		35,000	35,000
Preferential Land:	0	0			
Transfer Information					
Seller: CHARLES R ANDERSON REVOCABLE TRUST		Date: 02/22/2011		Price: \$0	
Type: NON-ARMS LENGTH OTHER		Deed1: /03287/ 00059		Deed2:	
Seller: ANDERSON, CHARLES R & VIRGINIA L		Date: 09/10/1996		Price: \$0	
Type: NON-ARMS LENGTH OTHER		Deed1: /01508/ 00526		Deed2:	
Seller: SUNSHINE LAUNDRY CORP OF MD		Date: 11/08/1974		Price: \$3,000	
Type: ARMS LENGTH IMPROVED		Deed1: /00829/ 00830		Deed2:	
Exemption Information					
Partial Exempt Assessments:	Class	07/01/2020		07/01/2021	
County:	670	35,000.00		35,000.00	
State:	670	35,000.00		35,000.00	
Municipal:	670	35,000.00 35,000.00		35,000.00 35,000.00	
Special Tax Recapture: None					
Homestead Application Information					
Homestead Application Status: No Application					
Homeowners' Tax Credit Application Information					
Homeowners' Tax Credit Application Status: No Application				Date:	

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.
4. The following pages are for information purpose only. The data is not to be used for legal reports or documents. While we have confidence in the accuracy of these records, the Department makes no warranties, expressed or implied, regarding the information.

Real Property Data Search (w1)

Search Result for WICOMICO COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Special Tax Recapture: None					
Account Identifier:		District - 05 Account Number - 021693			
Owner Information					
Owner Name:		CITY OF SALISBURY		Use:	EXEMPT COMMERCIAL
Mailing Address:		125 N DIVISION ST SALISBURY MD 21801-5030		Principal Residence:	NO
				Deed Reference:	/03287/ 00059
Location & Structure Information					
Premises Address:		407 ANNE ST SALISBURY 21801-0000		Legal Description:	L-23,551 SQFT 407-411 ANNE & SHORT ST CITY OF SALIS
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:
0104	0022	1300	10002.23	0000	
Block:					
Lot:					
Assessment Year:					
2020					
Plat No:					
Plat Ref:					
Town: SALISBURY					
Primary Structure Built		Above Grade Living Area		Finished Basement Area	
		19497		23,551 SF	
Stories	Basement	Type	Exterior	Quality	Full/Half Bath
			/		
Value Information					
		Base Value	Value	Phase-in Assessments	
			As of	As of	As of
			01/01/2020	07/01/2020	07/01/2021
Land:		67,700	67,700		
Improvements		0	0		
Total:		67,700	67,700	67,700	67,700
Preferential Land:		0	0		
Transfer Information					
Seller: CHARLES R ANDERSON REVOCABLE TRUST			Date: 02/22/2011		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /03287/ 00059		Deed2:
Seller: ANDERSON, CHARLES R & VIRGINIA C			Date: 09/10/1996		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /01508/ 00526		Deed2:
Seller: SUNSHINE LAUNDRY INC			Date: 11/29/1974		Price: \$122,000
Type: ARMS LENGTH IMPROVED			Deed1: /00830/ 00584		Deed2:
Exemption Information					
Partial Exempt Assessments:		Class	07/01/2020	07/01/2021	
County:		670	67,700.00	67,700.00	
State:		670	67,700.00	67,700.00	
Municipal:		670	67,700.00 67,700.00	67,700.00 67,700.00	
Special Tax Recapture: None					
Homestead Application Information					
Homestead Application Status: No Application					
Homeowners' Tax Credit Application Information					
Homeowners' Tax Credit Application Status: No Application			Date:		

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Real Property Data Search (w1)

Search Result for WICOMICO COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Special Tax Recapture: None					
Account Identifier:		District - 05 Account Number - 009197			
Owner Information					
Owner Name:		CITY OF SALISBURY		Use:	EXEMPT COMMERCIAL
Mailing Address:		125 N DIVISION ST SALISBURY MD 21801-5030		Principal Residence:	NO
				Deed Reference:	/03287/ 00059
Location & Structure Information					
Premises Address:		501 ANN ST SALISBURY 21801-0000		Legal Description:	3,334 SQFT 501 ANN ST CITY OF SALIS
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:
0104	0023	1296	10002.23	0000	
Block:					
Lot:					
Assessment Year:					
2020					
Plat No:					
Plat Ref:					
Town: SALISBURY					
Primary Structure Built		Above Grade Living Area		Finished Basement Area	
				Property Land Area	
				3,334 SF	
Stories	Basement	Type	Exterior	Quality	Full/Half Bath
			/		
Garage					
Last Notice of Major Improvements					
Value Information					
		Base Value		Value	
				As of	
				01/01/2020	
				Phase-in Assessments	
				As of	
				07/01/2020	
				As of	
				07/01/2021	
Land:		5,800		5,800	
Improvements		0		0	
Total:		5,800		5,800	
Preferential Land:		0		0	
Transfer Information					
Seller: CHARLES R ANDERSON REVOCABLE TRUST			Date: 02/22/2011		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /03287/ 00059		Deed2:
Seller: ANDERSON, CHARLES R & VIRGINIA L			Date: 09/10/1996		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /01508/ 00526		Deed2:
Seller: GOSWELLEN, CLARA J			Date: 06/22/1984		Price: \$12,500
Type: ARMS LENGTH IMPROVED			Deed1: /01015/ 00150		Deed2:
Exemption Information					
Partial Exempt Assessments:		Class		07/01/2020	
County:		670		5,800.00	
State:		670		5,800.00	
Municipal:		670		5,800.00 5,800.00	
				5,800.00 5,800.00	
Special Tax Recapture: None					
Homestead Application Information					
Homestead Application Status: No Application					
Homeowners' Tax Credit Application Information					
Homeowners' Tax Credit Application Status: No Application				Date:	

1. This screen allows you to search the Real Property database and display property records.
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Real Property Data Search (w1)

Search Result for WICOMICO COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Special Tax Recapture: None					
Account Identifier:		District - 05 Account Number - 003679			
Owner Information					
Owner Name:		CITY OF SALISBURY		Use:	EXEMPT COMMERCIAL
Mailing Address:		125 N DIVISION ST SALISBURY MD 21801-5030		Principal Residence:	NO
				Deed Reference:	/03287/ 00059
Location & Structure Information					
Premises Address:		503 ANN ST SALISBURY 21801-0000		Legal Description:	3,333 SQFT 503 ANN ST CITY OF SALIS
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:
0104	0023	1295	10002.23	0000	
Block:					
Lot:					
Assessment Year:					
2020					
Plat No:					
Plat Ref:					
Town: SALISBURY					
Primary Structure Built		Above Grade Living Area		Finished Basement Area	
				Property Land Area	
				3,333 SF	
Stories	Basement	Type	Exterior	Quality	Full/Half Bath
			/		
Garage					
Last Notice of Major Improvements					
Value Information					
		Base Value	Value	Phase-in Assessments	
			As of	As of	As of
			01/01/2020	07/01/2020	07/01/2021
Land:		5,800	5,800		
Improvements		0	0		
Total:		5,800	5,800	5,800	5,800
Preferential Land:		0	0		
Transfer Information					
Seller: CHARLES R ANDERSON REVOCABLE TRUST			Date: 02/22/2011		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /03287/ 00059		Deed2:
Seller: ANDERSON, CHARLES R & VIRGINIA			Date: 09/10/1996		Price: \$0
Type: NON-ARMS LENGTH OTHER			Deed1: /01508/ 00526		Deed2:
Seller: CHANDLER, LLOYD & SON			Date: 04/05/1977		Price: \$4,000
Type: NON-ARMS LENGTH OTHER			Deed1: /00873/ 00313		Deed2:
Exemption Information					
Partial Exempt Assessments:	Class			07/01/2020	07/01/2021
County:	670			5,800.00	5,800.00
State:	670			5,800.00	5,800.00
Municipal:	670			5,800.00 5,800.00	5,800.00 5,800.00
Special Tax Recapture: None					
Homestead Application Information					
Homestead Application Status: No Application					
Homeowners' Tax Credit Application Information					
Homeowners' Tax Credit Application Status: No Application				Date:	

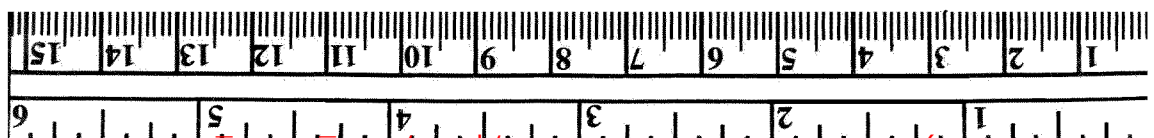
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Real Property Data Search (w1)

Search Result for WICOMICO COUNTY

View Map		View GroundRent Redemption		View GroundRent Registration	
Special Tax Recapture: None					
Account Identifier:		District - 05 Account Number - 011264			
Owner Information					
Owner Name:		CITY OF SALISBURY		Use:	EXEMPT COMMERCIAL
Mailing Address:		125 N DIVISION ST SALISBURY MD 21801-5030		Principal Residence:	NO
				Deed Reference:	/03287/ 00059
Location & Structure Information					
Premises Address:		505 ANNE ST SALISBURY 21801-0000		Legal Description:	3,333 SQFT 505 ANNE ST CITY OF SALIS
Map:	Grid:	Parcel:	Neighborhood:	Subdivision:	Section:
0104	0023	1294	10002.23	0000	
Block:					
Lot:					
Assessment Year:					
2020					
Plat No:					
Plat Ref:					
Town: SALISBURY					
Primary Structure Built		Above Grade Living Area		Finished Basement Area	
				Property Land Area	
				3,333 SF	
Stories	Basement	Type	Exterior	Quality	Full/Half Bath
			/		
Garage					
Last Notice of Major Improvements					
Value Information					
		Base Value		Value	
				As of	
				01/01/2020	
				As of	
				07/01/2020	
				As of	
				07/01/2021	
Land:		5,800		5,800	
Improvements		0		0	
Total:		5,800		5,800	
Preferential Land:		0		0	
Phase-in Assessments					
As of					
07/01/2020					
As of					
07/01/2021					
Transfer Information					
Seller: CHARLES R ANDERSON REVOCABLE TRUST		Date: 02/22/2011		Price: \$0	
Type: NON-ARMS LENGTH OTHER		Deed1: /03287/ 00059		Deed2:	
Seller: ANDERSON, CHARLES R & VIRGINIA		Date: 09/10/1996		Price: \$0	
Type: NON-ARMS LENGTH OTHER		Deed1: /01508/ 00526		Deed2:	
Seller: BEERS, WARREN R & OCEALEE W		Date: 04/18/1977		Price: \$7,500	
Type: ARMS LENGTH IMPROVED		Deed1: /00873/ 00820		Deed2:	
Exemption Information					
Partial Exempt Assessments:		Class		07/01/2020	
County:		670		5,800.00	
State:		670		5,800.00	
Municipal:		670		5,800.00 5,800.00	
Special Tax Recapture: None					
Homestead Application Information					
Homestead Application Status: No Application					
Homeowners' Tax Credit Application Information					
Homeowners' Tax Credit Application Status: No Application				Date:	

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SCALE: 1" = 10' DATE: 6-26-61
REFERENCE: J.C.K. 133-1
FIELD BOOK NO. ✓ PG. ✓
DRWG. NO. 6-61-2

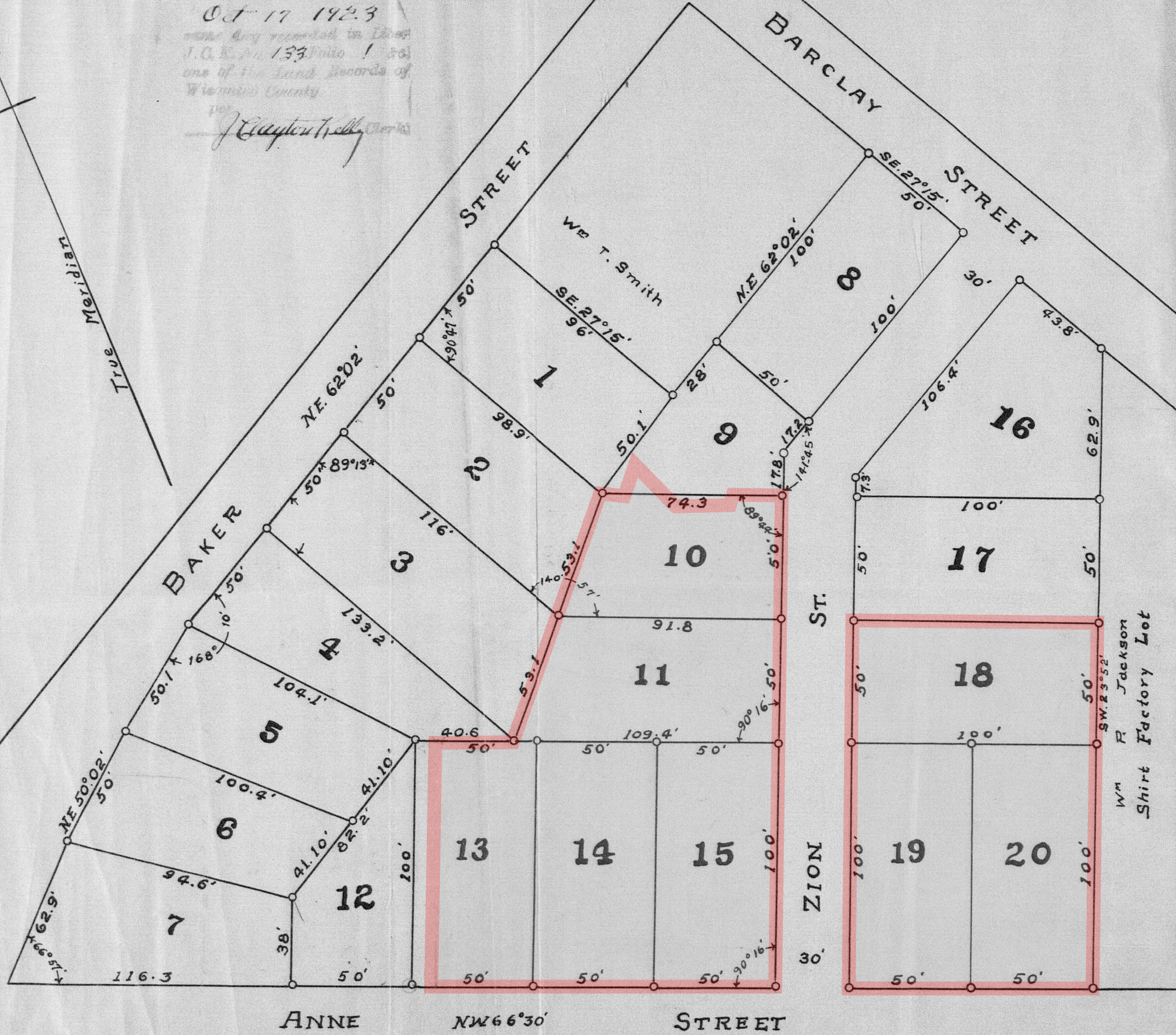
Received for Record

Oct 17 1923

now being recorded in Liber
J.O. B. No. 133, Page 1 and
one of the Land Records of
Wicomico County

J. Clayton Kelly (Clerk)

True Meridian



LOTS OF
Wm. E. SHEPPARD & Co.

April 22, 1923.

Scale 1" = 40 ft

Surveyed by Nathan Conuers
Platted by P.S. Shockley
Checked by - - -

Note: All bearings are based on true Meridian

o. Cement Post

DATE: February 19, 2021

TO: Jennifer Miller
Director of Procurement

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE # 7

The Salisbury Police Department is requesting that patrol vehicle #7, a 2004 Ford, Crown Victoria (VIN: 2FAFP71W74X100689) be declared as surplus since it is no longer able to be put into service. The vehicle is 17 years old, and has 192,344 miles. This vehicle has been in the Police Department fleet for 17 years. The vehicle currently has an engine knock, leaks oil and needs a starter. The interior and exterior of the vehicle is badly worn.

The Salisbury Police Department recommends the vehicle be declared surplus due to the above issues. The Salisbury Police Department would like to declare the vehicle salvage and disposed of.

Respectfully Submitted,

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:



Chief Barbara Duncan
Chief of Police





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021
TO: Chief Barbara Duncan
Chief of Police
FROM: Mpo B. Tucker #1190
Quartermasters Office
SUBJECT: SURPLUS VEHICLE 7

The Salisbury Police Department is requesting that patrol vehicle #7, a 2004 Ford, Crown Victoria (VIN: 2FAFP71W74X100689) be declared as surplus since it is no longer able to be put into service. The vehicle is 17 years old, and has 192,344 miles. This vehicle has been in the Police Department fleet for 17 years. The vehicle currently has an engine knock, leaks oil and needs a starter. The interior and exterior of the vehicle is badly worn.

The Salisbury Police Department recommends the vehicle be declared surplus due to the above issues. The Salisbury Police Department would like to declare the vehicle salvage and disposed of.

Respectfully Submitted,

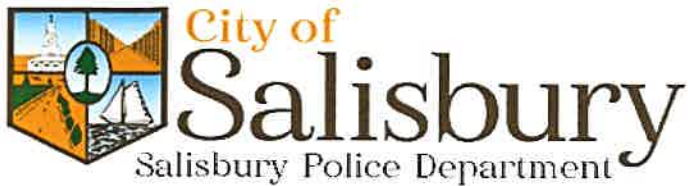
Approved:

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division



Chief Barbara Duncan
Chief of Police





DATE: February 19, 2021

TO: Chief Barbara Duncan
Chief of Police

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 22 – DECLARED TOTALED

The Salisbury Police Department is requesting that Patrol vehicle #22, a 2009 Ford, Expedition, (VIN: 1FMFU16599EA96817) with 170,000 miles be declared as surplus since it is no longer able to be put into service. An approximate value of this vehicle is \$7,500. This vehicle struck a deer on April 04, 2020, causing major damage to the operating systems and equipment in this vehicle. The insurance deductible for the deer strike is \$5,000.00.


This vehicle has been declared totaled and it is no longer useable by the Salisbury Police Department. The cost to repair the vehicle due to the deer strike, transmission repair needed, and other mechanical repairs would exceed the current value of the vehicle. The Salisbury Police Department would like to declare the vehicle as salvage and dispose of.

Respectfully Submitted,

MPO B. TUCKER #1190

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

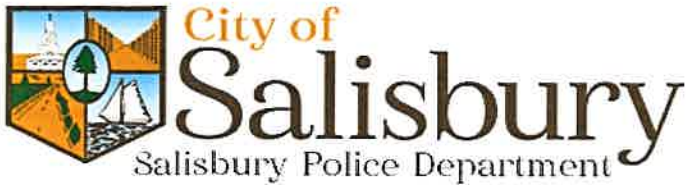
Approved:


Chief Barbara Duncan
Chief of Police



699 W. Salisbury Parkway
Salisbury, MD 21801
410-548-3165
www.salisburypd.com





DATE: February 23, 2021

TO: Jennifer Miller
Director of Procurement

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 22 – DECLARED TOTALED

With the Chief's approval, The Salisbury Police Department is requesting that Patrol vehicle #22, a 2009 Ford, Expedition, (VIN: 1FMFU16599EA96817) with 170,000 miles be declared as surplus since it is no longer able to be put into service. An approximate value of this vehicle is \$7,500. This vehicle struck a deer on April 04, 2020, causing major damage to the operating systems and equipment in this vehicle. The insurance deductible for the deer strike is \$5,000.00.

This vehicle has been declared totaled and it is no longer useable by the Salisbury Police Department. The cost to repair the vehicle due to the deer strike, transmission repair needed, and other mechanical repairs would exceed the current value of the vehicle. The Salisbury Police Department would like to declare the vehicle as salvage and dispose of.

Respectfully Submitted,

MPO B. TUCKER #1190
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:

Chief Barbara Duncan
Chief Barbara Duncan
Chief of Police



699 W. Salisbury Parkway
Salisbury, MD 21801
410-548-3163
www.salisburypd.com





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021

TO: Jennifer Miller
Director of Procurement

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE # 36

The Salisbury Police Department is requesting that patrol vehicle # 36, a 2003 Ford, Crown Victoria (VIN: 2FAFP1W53X142387) be declared as surplus since it is no longer able to be put into service. The vehicle has 200,016 miles and this vehicle has been in the Police Department fleet for 18 years. The vehicle currently has a blown engine and some other mechanical issues. The interior of vehicle is badly worn.

The Salisbury Police Department recommends the vehicle be declared surplus due to the above issues. The Salisbury Police Department would like to declare the vehicle salvage and disposed of.

Respectfully Submitted,

MPO B. Tucker #1190

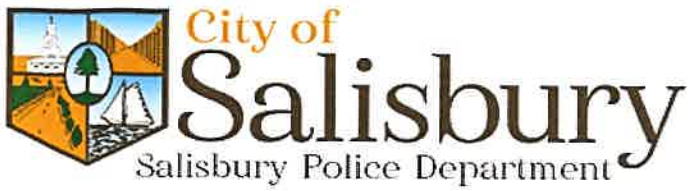
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:

Chief Barbara Duncan

Chief Barbara Duncan
Chief of Police





DATE: February 19, 2021

TO: Chief Barbara Duncan
Chief of Police

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE # 36

The Salisbury Police Department is requesting that patrol vehicle # 36, a 2003 Ford, Crown Victoria (VIN: 2FAFP1W53X142387) be declared as surplus since it is no longer able to be put into service. The vehicle has 200,016 miles and this vehicle has been in the Police Department fleet for 18 years. The vehicle currently has a blown engine and some other mechanical issues. The interior of vehicle is badly worn.

The Salisbury Police Department recommends the vehicle be declared surplus due to the above issues. The Salisbury Police Department would like to declare the vehicle salvage and disposed of.

Respectfully Submitted,

Approved:

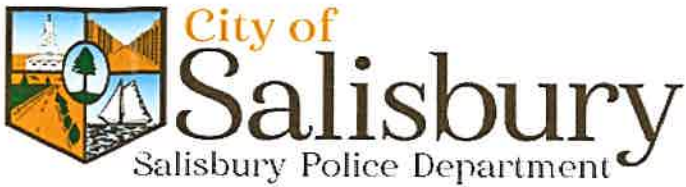
MPO B. TUCKER #1190
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Chief Barbara Duncan
Chief Barbara Duncan
Chief of Police



699 W. Salisbury Parkway
Salisbury, MD 21801
410-548-3165
www.salisburypd.com





DATE: February 23, 2021

TO: Chief Barbara Duncan
Chief of Police

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 1360 – DECLARED TOTALED

The Salisbury Police Department is requesting that Patrol vehicle #1360, a 2013, Chevrolet Caprice (VIN: 6G1MK543XDL818347) with over 120k miles be declared as surplus, since it is no longer able to be put into service. In January of 2020 vehicle 1360 was overheating and had stem coming from the engine. Hertrich Chevrolet inspected the vehicle and determined the head gasket was blown, and the engine needed to be replaced at a cost of approximately \$8,000. While obtaining additional quotes on replacing the engine to determine if it was worth it on a vehicle with over 120K miles with a slipping transmission needing repair or replacement also, the vehicle sustained a broken windshield and dented roof. *See Incident report #202000019924*

The vehicle was parked at Hertrich Chevrolet while we were deciding on what to do with the vehicle, someone jumped on the vehicle breaking the windshield and denting the roof. As that point it was decided that the car was not worth putting money into to repair and the vehicle would be surplus.

Respectfully Submitted,

Approved:

Mpo B. Tucker #1190
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Chief Barbara Duncan
Chief Barbara Duncan
Chief of Police



609 W. Salisbury Parkway
Salisbury, MD 21801
410-548-3165
www.salisburypd.com





City of
Salisbury
Salisbury Police Department

DATE: February 23, 2021
TO: Jennifer Miller
Director of Procurement
FROM: Mpo B. Tucker #1190
Quartermasters Office
SUBJECT: SURPLUS VEHICLE 1360 – DECLARED TOTALED

With the Chief's approval, the Salisbury Police Department is requesting that Patrol vehicle #1360, a 2013, Chevrolet Caprice (VIN: 6G1MK543XDL818347) with over 120k miles be declared as surplus, since it is no longer able to be put into service. In January of 2020 vehicle 1360 was overheating and had stem coming from the engine. Hertrich Chevrolet inspected the vehicle and determined the head gasket was blown, and the engine needed to be replaced at a cost of approximately \$8,000. While obtaining additional quotes on replacing the engine to determine if it was worth it on a vehicle with over 120K miles with a slipping transmission needing repair or replacement also, the vehicle sustained a broken windshield and dented roof. *See incident report # 202000019924*

The vehicle was parked at Hertrich Chevrolet while we were deciding on what to do with the vehicle, someone jumped on the vehicle breaking the windshield and denting the roof. As that point it was decided that the car was not worth putting money into to repair and the vehicle would be surplus.

Respectfully Submitted,

Approved:

MPO B. Tucker #1190

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Chief Barbara Duncan
Chief of Police





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021

TO: Chief Barbara Duncan
Chief of Police

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 1478 – DECLARED TOTALED

The Salisbury Police Department is requesting that Patrol vehicle #1478 a 2014 Chevrolet Caprice, (VIN 6G3NS5U31EL962642) be declared as surplus since it is no longer able to be put into service. I request permission to send the appropriate paperwork to the Purchasing Agent to declare, as surplus, one vehicle that is listed as totaled and will be salvaged. The approximate Cash value of this vehicle is \$11,500.00. This vehicle was in an accident on November 7, 2020, causing major damage to the operating systems and equipment in this vehicle.

LGIT has declared this vehicle totaled and it is no longer useable by the Salisbury Police Department. LGIT will pay the city \$6,600 for this vehicle once the title is released and they have claimed this vehicle for salvage.

Respectfully Submitted,

MPO B. Tucker #1190
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:

Chief Barbara Duncan
Chief Barbara Duncan
Chief of Police





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021

TO: Jennifer Miller
Director of Procurement

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 1478 – DECLARED TOTALED

With the Chief's approval, the Salisbury Police Department is requesting that Patrol vehicle #1478, a 2014 Chevrolet Caprice, (VIN: G63NS5U31EL962642) be declared as surplus since it is no longer able to be put into service. An approximate cash value of this vehicle is \$6,600.00. This vehicle was in an accident on November 7, 2020, causing major damage to the operating systems and equipment in this vehicle.

LGIT has declared this vehicle totaled and it is no longer useable by the Salisbury Police Department. LGIT will pay the city \$6,600.00 for this vehicle once the title is released and they have claimed this vehicle for salvage.

Respectfully Submitted,

MPO B. (Tucker) 1190

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:

Chief Barbara Duncan

Chief Barbara Duncan
Chief of Police





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021

TO: Chief Barbara Duncan
Chief of Police

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 1486 – DECLARED TOTALED

The Salisbury Police Department is requesting that Patrol vehicle #1486, a 2014 Chevrolet Caprice, (VIN: 6G3NS5U31EL940026) be declared as surplus since it is no longer able to be put into service. An approximate cash value of this vehicle is \$11,350.00. This vehicle was in an accident on December 4, 2020, causing major damage to the operating systems and equipment in this vehicle.

LGIT has declared this vehicle totaled and it is no longer useable by the Salisbury Police Department. LGIT will pay the city \$11,350.00 for this vehicle once the title is released and they have claimed this vehicle for salvage.

Respectfully Submitted,

Approved:

MPO B. Tucker) 1190
Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Chief Barbara Duncan
Chief Barbara Duncan
Chief of Police





City of
Salisbury
Salisbury Police Department

DATE: February 19, 2021

TO: Jennifer Miller
Director of Procurement

FROM: Mpo B. Tucker #1190
Quartermasters Office

SUBJECT: SURPLUS VEHICLE 1486 – DECLARED TOTALED

With the Chief's approval, the Salisbury Police Department is requesting that Patrol vehicle #1486, a 2014 Chevrolet Caprice, (VIN: 6G3NS5U31EL940026) be declared as surplus since it is no longer able to be put into service. An approximate cash value of this vehicle is \$11,350.00. This vehicle was in an accident on December 4, 2020, causing major damage to the operating systems and equipment in this vehicle.

LGIT has declared this vehicle totaled and it is no longer useable by the Salisbury Police Department. LGIT will pay the city \$11,350.00 for this vehicle once the title is released and they have claimed this vehicle for salvage.

Respectfully Submitted,

MPO B. Tucker #1190

Mpo B. Tucker #1190
Quartermasters Office
Administrative Division

Approved:

Chief Barbara Duncan

Chief Barbara Duncan
Chief of Police

