

**RESOLUTION NO. 3091**

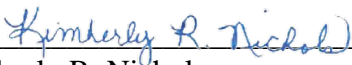
BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Sustainability Advisory Committee for the term ending as indicated.

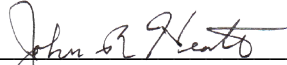
Name  
Sara-elah Hoffman

Term Ending  
February 2023

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on February 8, 2021.


ATTEST:

  
\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

  
\_\_\_\_\_  
John R. Heath  
PRESIDENT, City Council

APPROVED BY ME THIS

10 day of February, 2021

  
\_\_\_\_\_  
Julia Glanz, City Administrator, for and at the  
direction of Jacob R. Day, Mayor



## MEMORANDUM

**To:** Julia Glanz, City Administrator  
**From:** Julie English, Administrative Assistant  
**Subject:** Appointment to the Sustainability Advisory Committee  
**Date:** February 8, 2021

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The following person has applied for appointment to the Sustainability Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Sara-elah Hoffman	February 2024

Attached you will find information from Sara-elah Hoffman and the resolution necessary for her appointment. If you approve of this appointment, I will forward this information to the City Council so it may be placed on their agenda at the next Council meeting. Please let me know if you have any questions.

Attachments

January 5, 2021

Sara-elah Hoffman  
8822 Lennox Drive  
Delmar, Maryland  
musicthelifeyoulive@gmail.com

The Honorable Julia Glanz  
Mayor of Salisbury  
125 N. Division Street, Room 304  
Salisbury, MD

Dear Mayor Glanz,

Hi my name is Sara-elah. :) I don't think we've officially met before, I originally reached out to you a year ago to talk to you about my project in the Youth Environmental Action Summit. Alyssa helped me out greatly, if it wasn't for her kindness and recommendation for me to get in contact with Martin Hutchinson I wouldn't have been given the amazing opportunity to be able to run the Boundless Community Garden. I'm contacting you today because my dream is to change the planet for the better. Elise was telling me how there's a spot open in the Green Team and that this could be an amazing opportunity for me to be a part of. I truly am passionate about saving the environment. I think it is one of the most important causes to fight for. I believe what the world needs right now is to have a younger person's perspective in the mix of things. After all it is our future, and I think we ALL should have a say in it. I would like to be a part of giving people the opportunity to reach out to someone when I didn't know where to start. That would be very rewarding to me. :) I hope you greatly consider me being a part of your team, I would be honored to do so.

Thank you so much for considering me to be a part of the Green Team, I hope you have a wonderful day:)

Sincerely,  
Sara-elah Hoffman

# Sara-elah Hoffman

8822 Lennox Dr.  
Delmar, MD 21875  
(443) 754-0664  
musicthelifeyoulive@gmail.com

## EDUCATION

### **Wicomico High School, 2101 Long Ave, Salisbury, MD 21804 -**

*Sophomore*

SEPT 2020-2021

Honors biology

AP English

## EXPERIENCE

### **Youth Environmental Action Summit, Salisbury - *Student Ambassador***

AUG 2019 - PRESENT

- Supports the development and execution of the annual Youth Environmental Action Summit with new and creative ideas for engaging students in environmental action.
- Attended the Youth Leadership Retreat
- Participates in the Outreach and Social Media committees, including encouraging teachers and students to get involved in making positive change in the community.

### **Boundless Community Garden, Salisbury - *Leader***

JUNE 2020 - PRESENT

- Secured funding (\$800 grant) to build new beds at the garden and install clear signage.
- Leads other high school students in garden work, including planting and general maintenance.
- Regular volunteer at the garden, worked under the guidance of a former garden organizer, now the caretaker of the garden full time.

### **1 Year to Empowerment, Salisbury - *Empoweree***

MONTH 2019 - MONTH 2021

- Participates in the 1 Year to Empowerment cohort, including regular meetings.
- Engages in community action projects.

- Takes part in extra events such as 5k's for awarenesses, drug abuse etc.

### **AMP (Accelerated Mentoring Program), Salisbury University- *Mentee***

MONTH 2020 - MONTH 2021

- The Accelerated Mentoring Program is a student based program for racial minorities who are majoring in psychology. They are given a role to help mentor middle and high schoolers to be a part of a community based participatory action research project.
- Participates weekly in meetings over zoom.
- Is a part of the Recycling group in the program.

## **SCHOOL AFFILIATED ACTIVITIES**

### **Environmental Club- *Vice President***

MONTH 2019- MONTH 2020

- The Environmental Club at Wicomico High school aims for bettering the environmental health in and around the school, by encouraging others to do their part in helping the environment.
- Participated weekly at the school.

### **SGA ( Student Government Association)- *Participatory***

MONTH 2019 - MONTH 2020

- The Student Government Association is a group of students with the goal in mind of bettering the class there in.
- Things such as saving and raising money for the Prom, decorations etc.
- participated regularly at the school.

## **AWARDS**

- Student of the Month