SF 424 & 424-D Forms

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424					
* 1. Type of Sub Preapplica Application Changed/0	ation	New [		Revision, select appropriate letter(s): ner (Specify):	
* 3. Date Receiv	* 3. Date Received:  4. Applicant Identifier:				
5a. Federal Entity Identifier:		l =	b. Federal Award Identifier: -20-MC-24-0015		
State Use Only	r:				
6. Date Receive	d by State:	7. State Application I	dení	tifier:	]
8. APPLICANT	INFORMATION:				
* a. Legal Name:	City of Salisbu	ry			
* b. Employer/Ta	* b. Employer/Taxpayer Identification Number (EIN/TIN):  52-6000806  * c. Organizational DUNS:  0303216990000				
d. Address:					
* Street1: Street2: * City:	125 North Division Street Salisbury				
County/Parish:  * State:	Wicomico Count	Wicomico County			
Province:		MD: Maryland			
* Country:	USA: UNITED STATES				
* Zip / Postal Cod	Zip / Postal Code: 21801-5030				_
e. Organization	al Unit:				
Department Name: Division Name:					
Office of th	ne Mayor		L		
f. Name and contact information of person to be contacted on matters involving this application:					
	Ms.	* First Name:		Deborah	
F	J.				
Suffix:	Last Name: Stam				
Title: Grants Manager - Finance Department / HCDD					
Organizational Affiliation:					
City of Salisbury					
* Telephone Number: (410) 341-9550 Fax Number:					
* Email: dstam@salisbury.md					

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U.S. Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14.218
CFDA Title:
Community Development Block Grant (CDBG) Program
* 12. Funding Opportunity Number:
14.218
* Title:
Community Development Block Grant (CDBG) Program
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Program Year 2020 Annual Action Plan for the Community Development Block Grant (CDBG) Program
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424						
16. Congress	sional Districts Of:					
* a. Applicant	1		* b	. Program/Project 1		
Attach an add	itional list of Program/Project	Congressional Distri	cts if needed.		10	
			Add Attachment De	lete Attachment Vie	w Attachment	
17. Proposed	l Project:					
* a. Start Date	07/01/2020			* b, End Date: 06/30	0/2021	
18. Estimate	d Funding (\$):					
* a Federal		387,418.00				_
* b. Applicant						
* c. State			i			
* d. Local						
* e. Other						
* f. Program li	ncome	0.00				
* g. TOTAL		387,418.00				
* 19. Is Applie	cation Subject to Review B	y State Under Exe	cutive Order 12372 Process?	?		_
			ler the Executive Order 12372			
			elected by the State for review		<u></u> !**	
	m is not covered by E.O. 12					
						_
l		Federal Debt? (li	f "Yes," provide explanation	in attachment.)		
☐ Yes ☐ No						
If "Yes", provide explanation and attach						
L			Add Attachment Del	ete Attachment Vie	w Attachment	
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)						
★*IAGREE						
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.						
Authorized Representative:						
Prefix:	Mr.	* Firs	st Name: Jacob		Ì	
Middle Name:	R.				<del></del>	
* Last Name:	Day					
Suffix:						
*Title: Mayor, City of Salisbury						
* Telephone Number: (410) 548-3100 Fax Number:						
*Email: jday@salisbury.md						
* Signature of A	authorized Representative:	1.	hin		* Date Signed: 7 HAY 202	Ø

#### ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009 Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- 4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- 7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse: (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (i) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
4137	Jacob R. Day, Mayor
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Salisbury, Maryland (CDBG Funding Only)	7 May 2020

## SF 424 & 424-D Forms CDBG-CV1 Amendment

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424					
* 1. Type of Submis	sion:	* 2. Typ	pe of Application:	* If Re	Revision, select appropriate letter(s):
Preapplication		New			
Application			18	* Othe	ther (Specify):
1 ==	rected Application	=	evision		
* 3. Date Received:		7411 22			
09/01/2020		4. Appi	icant Identifier:	-	
0370172020				_	
5a. Federal Entity Id	lentifier:			5b.	5b. Federal Award Identifier:
				<u>1</u>	B-20-MC-24-0015
State Use Only:				-	
6. Date Received by	State:		7. State Application	ldentif	ntifier:
8. APPLICANT INF	ORMATION:				
* a. Legal Name:	City of Salisbu	гу			
* b. Employer/Taxpa	yer Identification Nun	nber (EIN	\/TIN);	* c.	c. Organizational DUNS:
52-6000806					0303216990000
d. Address:					
*Street1: 125 North Division Street					
Street2:	THE NOTE OF THE PARTY OF THE PA				
* City:	Salisbury				
County/Parish:	Wicomico County				
* State:	made sourcy				
Province:	MD: Maryland				
* Country					
* ZIp / Postal Code: 21801-5030					
e. Organizational U	<u> </u>			_	
Department Name:				Divi	livision Name:
Office of the	Office of the Mayor				
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix: Ms.		1	* First Name:	-	Deborah
Middle Name: J.		1		1	
* Last Name: Star	m			_	J
Suffix:					
Title: Grants Manager - Finance Department / HCDD					
Organizational Affiliati	ion:				
City of Salisbury					
* Telephone Number: (410) 341-9550 Fax Number:					
*Email: dstam@salisbury.md					

Application for Federal Assistance SF-424					
* 9. Type of Applicant 1: Select Applicant Type:					
C: City or Township Government					
Type of Applicant 2: Select Applicant Type:					
Type of Applicant 3: Select Applicant Type:					
* Other (specify):					
* 10. Name of Federal Agency:					
U.S. Department of Housing and Urban Development					
11. Catalog of Federal Domestic Assistance Number:					
14.218					
CFDA Title:					
Community Development Block Grant (CDBG) Program (CDBG CARES Act Funding)					
* 12. Funding Opportunity Number:					
14.218					
* Title:					
Community Development Block Grant (CDBG) Program (CDBG CARES Act Funding)					
13. Competition Identification Number:					
Title:					
14. Areas Affected by Project (Cities, Counties, States, etc.):					
Add Attachment Delete Attachment View Attachment					
* 15. Descriptive Title of Applicant's Project:					
City of Saliebury CBRES Act Brondmont - Amondmont #1 to the DV 2020 B 1 201 - D1 - C - 12					
City of Salisbury CARES Act Amendment - Amendment #1 to the PY 2020 Annual Action Plan for the Community Development Block Grant (CDBG) Program (CDBG-CV1)					
Attach supporting documents as specified In agency instructions.					
Add Attachments Delete Attachments View Attachments					

•

Application for Federal Assistance SF-424						
16. Congressional Districts Of:						
* a. Applicant 1	*b. Program/Project 1					
Attach an additional list of Program	Project Congressional Districts if needed.					
	Add Attachment Delete Attachment View Attachment					
17. Proposed Project:						
*a. Start Date: 03/27/2020	* b. End Date: 09/30/2022					
18. Estimated Funding (\$):						
* a, Federal	227,905.00					
* b. Applicant						
* c. State						
* d, Local						
* e. Other						
* f. Program Income	0.00					
*g. TOTAL	227,905.00					
* 19. Is Application Subject to Re	view By State Under Executive Order 12372 Process?					
	available to the State under the Executive Order 12372 Process for review on					
b. Program is subject to E.O.	12372 but has not been selected by the State for review.					
c. Program is not covered by	E.O. 12372.					
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)						
☐ Yes ☐ No						
If "Yes", provide explanation and	attach					
	Add Attachment Delete Attachment View Attachment					
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)						
⊠ ** I AGREE						
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.						
Authorized Representative:						
Prefix: Ms.	* First Name: Julia					
Middle Name:						
* Last Name: Glanz						
Suffix:						
*Tile: City Administrator, City of Salisbury						
*Telephone Number: [410) 548-3100 Fax Number:						
*Email: jglanz@salisbury.md						
* Signature of Authorized Representa	Date Signed: 42/272					

#### **ASSURANCES - CONSTRUCTION PROGRAMS**

OMB Number: 4040-0009 Expiration Date: 01/31/2019

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

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NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race. color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale. rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
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- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
fill	Julia Glanz, City Administrator
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Salisbury, Maryland (CDBG CARES Act Funding)	9/2020

SF-424D (Rev. 7-97) Back

## SF 424 & 424-D Forms CDBG-CV3 Amendment

OMB Number: 4040-0004 Expiration Date: 12/31/2022

Application for Federal Assistance SF-424					
* 1. Type of Submission:  Preapplication  Application  Changed/Correcte		* 2. Type of Application:  New Continuation Revision	* If Revision, select appropriate letter(s):  A: Increase Award  * Other (Specify):		
* 3. Date Received: 12/21/2020	4	4. Applicant Identifier:			
5a. Federal Entity Identifi	ier:		5b. Federal Award Identifier:  B-20-MW-24-0015		
State Use Only:					
6. Date Received by State	te:	7. State Application	tion Identifier:		
8. APPLICANT INFORM	MATION:				
* a. Legal Name: Ci	ty of Salisbu	ury		$\overline{}$	
* b. Employer/Taxpayer lo	dentification Numbe	per (EIN/TIN):	* c. Organizational DUNS: 0303216990000		
d. Address:			•		
Street1: 125 N. Division Street  Street2:  City: Salisbury  County/Parish:  State: MD: Maryland  Province:  County: USA: UNITED STATES  Zip / Postal Code: 21801-5030					
e. Organizational Unit:					
Department Name:  Office of the Mayor  Division Name:					
f. Name and contact information of person to be contacted on matters involving this application:					
Prefix: Ms.  Middle Name: J.  * Last Name: Stam  Suffix:		* First Nam	ame: Deborah		
Title: Grants Manager - Finance Department / HCDD					
Organizational Affiliation: City of Salisbury					
* Telephone Number: (410) 341-9550 Fax Number:					
* Email: dstam@salisbury.md					

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U.S. Department of Housing and Urban Development
11. Catalog of Federal Domestic Assistance Number:
14.218
CFDA Title:
Community Development Block Grant (CDBG) Program (CDBG CARES Act Funding)
* 12. Funding Opportunity Number:
14.218
* Title:
Community Development Block Grant (CDBG) Program (CDBG CARES Act Funding)
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
City of Salisbury CARES Act Amendment - Amendment #2 to the PY 2020 Annual Action Plan for the Community Development Block Grant (CDBG) Program (CDBG-CV1 & CDBG-CV3 Funding)
The state of the s
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424					
16. Congressional Districts Of:					
* a. Applicant 1 * b. Program/Project 1					
Attach an additional list of Program/Project Congressional Districts if needed.					
Add Attachment Delete Attachment View Attachment					
17. Proposed Project:					
* a. Start Date: 03/27/2020 * b. End Date: 09/30/2022					
18. Estimated Funding (\$):					
* a. Federal 472,652.00					
* b. Applicant					
* c. State					
* d. Local					
* e. Other  * f. Program Income					
*g. TOTAL 472,652.00					
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?					
a. This application was made available to the State under the Executive Order 12372 Process for review on  b. Program is subject to E.O. 12372 but has not been selected by the State for review.					
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)  Yes No  If "Yes", provide explanation and attach  Add Attachment Delete Attachment View Attachment					
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)  ** I AGREE  ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.					
Authorized Representative:					
Prefix: Ms. *First Name: Julia					
Middle Name:					
*Last Name: Glanz					
Suffix:					
*Title: City Administrator, City of Salisbury					
* Telephone Number: (410) 548-3100 Fax Number:					
* Email: jglanz@salisbury.md					
* Signature of Authorized Representative:  * Date Signed:					

#### **ASSURANCES - CONSTRUCTION PROGRAMS**

OMB Number: 4040-0009 Expiration Date: 02/28/2022

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

## PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
- Will give the awarding agency, the Comptroller General
  of the United States and, if appropriate, the State,
  the right to examine all records, books, papers, or
  documents related to the assistance; and will establish
  a proper accounting system in accordance with
  generally accepted accounting standards or agency
  directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race. color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29) U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statue(s) under which application for Federal assistance is being made: and (i) the requirements of any other nondiscrimination statue(s) which may apply to the application.

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of

- Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
- 20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
	Julia Glanz, City Administrator
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Salisbury, Maryland (CDBG CARES Act Funding)	



#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official

Jacob R. Day Mayor, City of Salisbury

#### Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans,
- during program year(s) 2019, 2020, 2021 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

#### Excessive Force -- It has adopted and is enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

Jacob R. Day Mayor, City of Salisbury

#### **OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A		
Signature of Authorized Official	Date	
Title		

#### **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

N/A		
Signature of Authorized Official	Date	
Title		

#### **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

**Matching Funds** – The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality — The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

**Consolidated Plan** – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A		
Signature of Authorized Official	Date	
Title		

#### Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A		
Signature of Authorized Official	Date	
Title		

#### **APPENDIX TO CERTIFICATIONS**

#### INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

# **Action Plan Certifications CDBG-CV1 Amendment**

#### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** -- The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official

Date

Julia Glanz City Administrator City of Salisbury

#### **Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- 1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

#### Excessive Force -- It has adopted and is enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

9/2/2020 Date

Julia Glanz City Administrator City of Salisbury

### **OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A	
Signature of Authorized Official	Date
Title	

#### **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

N/A	
Signature of Authorized Official	Date
Title	

#### **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

**Major rehabilitation/conversion/renovation** – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs — In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds - The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and

families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A	
Signature of Authorized Official	Date
Title	

### **Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A	
Signature of Authorized Official	Date
Title	

### **APPENDIX TO CERTIFICATIONS**

### INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

## **Action Plan Certifications CDBG-CV3 Amendment**

### **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction --** The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

<b>Section 3</b> It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.			
Signature of Authorized Official	Date		
Julia Glanz City Administrator City of Salisbury			

### **Specific Community Development Block Grant Certifications**

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan -- It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- 1. <u>Maximum Feasible Priority</u>. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2020 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

### **Excessive Force** -- It has adopted and is enforcing:

- A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official	Date
Julia Glanz	
City Administrator	
City of Salisbury	

### **OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

N/A	
Signature of Authorized Official	Date
Title	

### **Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

N/A		
Signature of Authorized Official	$\overline{\mathrm{D}}$	ate
Title		

### **Emergency Solutions Grants Certifications**

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation – If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

**Renovation** – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

**Supportive Services** – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds - The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

**Homeless Persons Involvement** – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and

families in constructing, renovating, maintaining, and operating facilities assisted under the ESG program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

**Discharge Policy** – The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

N/A	
Signature of Authorized Official	Date
Title	

### **Housing Opportunities for Persons With AIDS Certifications**

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

N/A		
Signature of Authorized Official	Date	
Title		

### **APPENDIX TO CERTIFICATIONS**

### INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

**Citizen Participation – Documentation** 

Ad Number: 0004105006

Run Dates: 03/13/2020

#### **PUBLIC HEARINGS**

The City of Salisbury Community Development Block Grant (CDBG) 2020 Action Plan (draft) will be available for public review beginning on Friday, March 13, 2020. The Action Plan may be viewed on the City website (www.salisbury.md) under the Housing & Community Development Department (HCDD) – Community Development section, and at the Wicomico County Library. Printed copies of the plan may be requested from the City of Salisbury, HCDD. If you would like a printed copy please contact the department in advance at (410) 341-9550.

The first Public Hearing on the City's CDBG program will be held on Tuesday, March 31, 2020 from 5:30 p.m. to 6:30 p.m. in the Council Chambers, Room 301 of the City/County Government Building. This hearing will allow citizens an opportunity to comment on the 2020 Action Plan and provide their views on the community development needs of the City of Salisbury. All interested persons are encouraged to attend.

The second CDBG Public Hearing will be held on Tuesday, April 14, 2020 from 5:30 p.m. to 6:00 p.m. in the Council Chambers, Room 301 of the City/County Government Building. This hearing will provide citizens with a status report on the CDBG projects that are currently underway and those that have been completed in the last year. Residents will also have an opportunity to provide their views on the community development needs of the City of Salisbury. All interested persons are encouraged to attend.

The City will be accepting written comments on the 2020 Action Plan through 4:30 p.m. on Monday, April 13, 2020. All written comments should be mailed to the City of Salisbury, HCDD, 207 West Main Street, Suite 102, Salisbury, Maryland 21801. For additional information you may contact HCCD at (410) 341-9550.

Deborah J. Stam, Grants Manager Finance Dept. / HCDD

03/13'20

0004105006-01

CITY OF SALISBURY CITY OF SALISBURY 125 N DIVISION ST SALISBURY, MD 21801 ATTN: debbie stam

### Certificate of Publication

This is to certify that the attached notice has been published in THE DAILY TIMES, a daily paper of general circulation, published in Salisbury, MD on:

03/13/20,

Legals Representative

Ad Number: 0004105006

Description: PUBLICHEARINGSTHECITYOFSALISBURYCOMMUNITYDEVELOPMENTBLOCKGRANTCDBG2020ACTIC

Ocean Pines Independent 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

Worcester County Times 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

> Chincoteague Beacon 25 Market St.

Delaware Wave 33000 Coastal Highway, Bethany Beach, Delaware 19930

> Somerset Herald 115 S. Division Street Salisbury, MD 21801

Wicomico Weekly 115 S. Division Street Eastern Shore News 25 Market St. Onancock, VA 23417

**Delaware Coast Press** 33000 Coastal Highway, Bethany Beach, Delaware 19930

The Daily Times
115 S. Division Street

Ad Number: 0004130438

Run Dates: 03/29/2020

#### 2020 CDBG Action Plan – Public Hearings – Participation Modifications

The City of Salisbury Community Development Block Grant (CDBG) 2020 Action Plan (draft) will be available for public review beginning on Friday, March 13, 2020. The Action Plan may be viewed on the City website (www.salisbury.md) under the Housing & Community Development Department (HCDD) – Community Development section. An electronic copy of the Action Plan may be requested by contacting the Grants Manager, Deborah Stam, via e-mail at dstam@salisbury.md

The first Public Hearing on the City's CDBG program will be held on Tuesday, March 31, 2020 from 5:30 p.m. to 6:30 p.m. You may view / participate through the Zoom meeting platform.

Go to Join Zoom Meeting at https://zoom.us/j/489911759 Meeting ID: 489 911 759 This hearing will allow citizens an opportunity to comment on the 2020 Action Plan and provide their views on the community development needs of the City of Salisbury. All interested persons are encouraged to participate.

The second CDBG Public Hearing will be held on Tuesday, April 14, 2020 from 5:30 p.m. to 6:00 p.m. You may view / participate in the hearing through the Zoom meeting platform.

Go to Join Zoom Meeting at <a href="https://zoom.us/j/185845932">https://zoom.us/j/185845932</a> Meeting ID: 185 845 932 This hearing will provide citizens with a status report on the CDBG projects that are currently underway and those that have been completed in the last year. Residents will also have an opportunity to provide their views on the community development needs of the City of Salisbury. All interested persons are encouraged to participate.

The City will be accepting written comments on the 2020 Action Plan through 4:30 p.m. on Monday, April 13, 2020. Written comments can be mailed to the City of Salisbury, HCDD, 207 West Main Street, Suite 102, Salisbury, Maryland 21801, or e-mailed to the Grants Manager, Deborah Stam, at <a href="mailed-to-the-grants-nailed-to-the-grants-mailed-to-the-grants-nailed

Deborah J. Stam, Grants Manager Finance Dept. / HCDD

03/29'20

0004130438-01

CITY OF SALISBURY CITY OF SALISBURY 125 N DIVISION ST SALISBURY, MD 21801 ATTN: Deborah J. Stam

### **Certificate of Publication**

This is to certify that the attached notice has been published in THE DAILY TIMES, a daily paper of general circulation, published in Salisbury, MD on:

03/29/20,

Legals Representative

Ad Number: 0004130438

Description: 2020CDBGACTIONPLANPUBLICHEARINGSPARTICIPATIONMODIFICATIONSTHECITYOFSALISBURYCO

Ocean Pines Independent 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

Worcester County Times 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

> Chincoteague Beacon 25 Market St.

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Delaware Coast Press 33000 Coastal Highway, Bethany Beach, Delaware 19930

The Daily Times
115 S. Division Street

### Finance Department / HCDD Public Hearing #1 – 2020 CDBG Action Plan

### Overview of CDBG Action Plan Projects

### Meeting Minutes 3/31/2020

Ms. Deborah Stam, Grants Manager, convened the first Public Hearing for the City of Salisbury's PY 2020 Community Development Block Grant (CDBG) Action Plan at 5:30 p.m. on March 31, 2020, via the Zoom Meeting platform. Ms. Stam advised that this was the first time the City had ever held a CDBG public hearing on the Zoom platform, so she asked that the audience please bear with her as this was new communication method for her.

Ms. Stam stated that she was joined by City Administrator Julia Glanz, who had been kind enough to set up the two CDBG public hearings on Zoom for her. She advised that if anyone was interested in making a comment or asking a question when that point in the hearing was reached, they could make that request in the chat section, and Julia would enable that function for them. Julia would then call on each person that wanted to make a comment in the order that they typed their name into the chat. As is always the case in these public hearings, anyone wishing to participate would need to identify themselves for the meeting record, and state whether they were representing a specific local agency, or if they were a local citizen.

Ms. Stam then proceeded to welcome everyone to the first public hearing for the 2020 CDBG Program Year. She stated that this hearing would cover the projects that were proposed in the 2020 Action Plan. The Action Plan is the City's application to the U.S. Dept. of Housing & Urban Development (or HUD) for the annual allotment of CDBG funds.

Ms. Stam provided the following information regarding the 2020 Action Plan:

The draft of the City of Salisbury's 2020 CDBG Action Plan was made available for public review beginning on March 13, 2020. The Action Plan may be viewed on the City's website under the Housing & Community Development Department – Community Development section. The address for the City's website is <a href="https://www.salisbury.md">www.salisbury.md</a>.

The City of Salisbury has been a CDBG entitlement jurisdiction since 2004. As an entitlement community we operate our own CDBG program, rather than having to apply for funds through the State of MD, and we receive an annual allotment of CDBG funds directly from HUD which we administer according to HUD regulations.

Today I will be providing you with an overview of the projects that are proposed for funding during the 2020 CDBG program year, which will run from July 1, 2020 to June 30, 2021.

The total amount of CDBG funding that the City of Salisbury has been awarded for the 2020 program year is \$387,418. This figure represents an increase of 10.88% over the amount that was awarded to us for PY 2019. The City will use 18% of this amount, or \$70,000, for administration of the CDBG program. The remainder of the award will be used to fund the following three projects:

- 1) City of Salisbury Low-Mod Neighborhood Sidewalk Construction. The City will spend \$167,418 (43% of the award) to continue the construction of sidewalks in low- to moderate-income neighborhoods within the city where none currently exist. New sidewalks will be created in the Church Street–Doverdale CDBG target neighborhood.
- 2) City of Salisbury Truitt Street Community Center Rehabilitation. The City will spend \$125,000 (32% of the award) to assist with the rehabilitation of the Truitt Street Community Center building in order to better serve the needs of the local residents. The rehabilitation work proposed will include much needed HVAC improvements, and construction of a 65' x 65' modular style addition to the main building. This addition will include a multi-purpose space with a kitchenette area for the Community Kitchen, 2 classrooms with basic furnishings, and 2 ADA-compliant bathrooms. The Truitt Street Community Center is located in the Church Street–Doverdale CDBG target neighborhood.
- 3) City of Salisbury Truitt Street Community Center Community Kitchen Program Manager. The City will spend \$25,000 (7% of the award) to partially fund the cost of hiring a part-time Community Kitchen Program Manager for the Truitt Street Community Center. This individual will coordinate, supervise and work with a team of cooks and volunteers to provide food and food service related activities. The Truitt Street Community Center is located in the Church Street–Doverdale CDBG target neighborhood.

These three projects will assist us in addressing two of the Community Development strategies outlined in the City of Salisbury's 5-Year Consolidated Plan.

Following the presentation Ms. Stam stated once again that if any members of the public would like to make a comment or ask a question they should please indicate that in the chat section of the Zoom platform, and Julia would enable that function for them. They would need to identify themselves for the meeting record, and state whether they were representing a specific local agency, or if they were a local citizen.

Ms. Stam asked Ms. Glanz if any members of the public had indicated in the chat section that they would like to ask a question or make a comment. Ms. Glanz stated that no members of the public had elected to join the public hearing on Zoom, so there were no questions.

Ms. Stam stated that the Public Hearing on the 2020 CDBG Action Plan was concluded. The City would be accepting written comments on the 2020 Action Plan through 4:30 p.m. on Monday, April 13, 2020. Written comments could be mailed to the City of Salisbury, HCDD, 207 West Main Street, Suite 102, Salisbury, Maryland 21801, or e-mailed to her, Deborah Stam, at <a href="mailto:dstam@salisbury.md">dstam@salisbury.md</a>

Ms. Stam adjourned the public hearing at 5:38 p.m.

### Finance Department / HCDD Public Hearing #2 – 2020 CDBG Action Plan

### Status of CDBG Projects That Are Currently Open or Were Closed Within the Last Year

### Meeting Minutes 4/14/2020

Ms. Deborah Stam, Grants Manager, convened the second Public Hearing for the City of Salisbury's PY 2020 Community Development Block Grant (CDBG) Action Plan at 5:30 p.m. on April 14, 2020, via the Zoom Meeting platform.

Ms. Stam stated that she was joined by City Administrator Julia Glanz, who had been kind enough to set up the two CDBG public hearings on Zoom for her. She advised that if anyone was interested in making a comment or asking a question when that point in the hearing was reached, they could make that request in the chat section, and Julia would enable that function for them. Julia would then call on each person that wanted to make a comment in the order that they typed their name into the chat. As is always the case in these public hearings, anyone wishing to participate would need to identify themselves for the meeting record, and state whether they were representing a specific local agency, or if they were a local citizen.

Ms. Stam then proceeded to welcome everyone to the second public hearing for the 2020 CDBG Program Year. She stated that this hearing would provide a status report on the City of Salisbury CDBG projects that are currently open or were closed within the last year.

Ms. Stam provided the following information regarding the City's CDBG projects:

PY 2016 – Habitat for Humanity of Wicomico County - New Housing Construction (707 East Church Street).

The start of this project was delayed several times due to issues that Habitat was having with some of their other properties. Construction finally began on the home in the Spring of 2018. In late May 2019 completion of the unit was once again delayed due to a city infrastructure issue related to sewer lateral lines on Church Street. Therefore, the city had to go in and install a new lateral sewer line on Church Street to connect to the Habitat house. The new sewer line was installed in July 2019, and the new owners closed on the Habitat house in late August 2019. This project is now closed.

PY 2017 – Salisbury Neighborhood Housing Services - Homebuyer Assistance Grants. Additional funding was provided to enable SNHS to continue to offer homeownership opportunities to low- to moderate-income households. The Homebuyer Assistance grant funds may be utilized for closing costs, down payment and/or principal write down assistance. Ten (10) of the Homebuyer Assistance grants were reserved until May 31, 2018 for new Salisbury University (SU) graduates who wished to participate in the 'Buy a Home, Build a Business'

program developed with SU. No SU students elected to utilize the grant funds. Unfortunately, the expenditure of the Homebuyer Assistance funds has moved much more slowly than anticipated. This seems to be due to the fact that the inventory of homes available for sale to clients at or below 80% of Area Median Income is very low and/or the property is in such poor condition it will not pass the home inspection. Therefore, we executed an amendment to the Subrecipient Agreement to extend the time frame for completion of the project to 12-31-2020. A total of 17 households have been served to date.

In PY 2018 the following projects were funded through CDBG:

Salisbury Neighborhood Housing Services – Homebuyer Assistance Grants. Additional funding was provided to enable SNHS to continue to offer homeownership opportunities to low- to moderate-income households. Ten (10) of the Homebuyer Assistance grants were reserved until February 28, 2019 for new Salisbury University (SU) graduates who wished to participate in the 'Buy a Home, Build a Business' program developed with SU. No SU students elected to utilize the grant funds. As previously stated, the inventory of houses available for sale to clients at or below 80% AMI is extremely low and/or the property is in such poor condition it will not pass the home inspection. In order to increase the incentive for buyers to purchase a home inside the City limits, we executed an amendment to the Subrecipient Agreement to increase the maximum grant award from \$5,000 to \$10,000 per client. That amendment also extended the timeframe for expending the 2018 grant funds to 6-30-2021. SNHS has been focusing on expending the remaining PY 2017 funds for this project, but we did complete one drawdown for 2 clients under the 2018 funding to keep that project current in the HUD IDIS system.

City of Salisbury – Homeless Services Case Managers. Funding was provided to increase the Homeless Services Case Manager from one position to two positions. In the Spring of 2019 it was determined that we did not need a second Case Manager at this time, due to the limited funding available for housing vouchers. Therefore, we elected to transfer the remaining funding from this grant to an alternate eligible project – the Truitt Street Community Center - Acquisition. This shifting of funds to a newly created project required us to complete a substantial amendment to the 2018 Action Plan.

A Public Notice regarding this amendment to the 2018 Action Plan was published in the local newspaper with a 30-day public comment period. No comments were received. The appropriate information and documentation was forwarded to the HUD Baltimore Field Office for review and approval.

As instructed by HUD, the City created a new, amended version of the 2018 Action Plan in IDIS. The new CDBG project – Truitt Street Community Center - Acquisition – was created and funded in IDIS by reducing the funding amount of the Homeless Services Case Managers project. The City completed the amendments to the 2018 Action Plan, and it was submitted to HUD for review through IDIS on 2/12/2020. The Field Office completed their review, and we

were advised that the status of the amended Action Plan had been switched to 'Review Completed' on 3/13/2020.

The Environmental Review Record (ERR) for the Truitt St. Community Center project was completed in HEROS on 3/24/2020. The project converted to 'Exempt', as the acquisition of an existing building that does not involve a change in use has no impact on the environment.

The narrative information for the Homeless Services Case Managers project was updated in IDIS on 3/23/2020, and that project was marked as complete.

City of Salisbury – Low-Mod Neighborhood Sidewalk Construction Program. This funding was provided to enable the City to continue the construction of sidewalks in low- to moderate-income neighborhoods within the city where none currently exist. The project was put out to bid in December 2018. Three construction companies submitted bids, and the winning bidder was ECM Corporation. The work was completed in the Church Street / Doverdale CDBG target neighborhood. Work began in March 2019 and was completed in April 2019. Approximately 12,000 linear feet of new sidewalk was constructed through this contract. The funding remaining in this grant account (\$5,560.72) was rolled forward into the PY 2019 City of Salisbury – Low-Mod Neighborhood Sidewalk Construction project.

In PY 2019 the following projects were funded through CDBG:

Habitat for Humanity of Wicomico County – Housing Construction (504 Tangier Street). The Environmental Review Record (ERR) was completed in HEROS for the Habitat for Humanity construction project located at 504 Tangier Street. The 'Authority to Use Grant Funds' was issued by HUD on January 3, 2020. The City issued the 'Authorization to Proceed' letter to Habitat on January 9, 2020. This construction project is currently underway.

City of Salisbury – Low-Mod Neighborhood Sidewalk Construction Program. This funding was provided to enable the City to continue the construction of sidewalks in low-to moderate-income neighborhoods within the city where none currently exist. The work will be completed in the Church Street / Doverdale CDBG target neighborhood. This project was put out to bid on 1/17/2020, and bids were opened on 2/20/2020. Four construction companies submitted bids, and the winning bidder was ECM Corporation. The contract documents are now being executed, along with all the required Davis-Bacon – Section 3 paperwork. Once all paperwork has been completed a Notice to Proceed will be issued.

Following the presentation on the CDBG projects Ms. Stam stated once again that if any members of the public would like to make a comment or ask a question they should please indicate that in the chat section of the Zoom platform, and Julia would enable that function for them. They would need to identify themselves for the meeting record, and state whether they were representing a specific local agency, or if they were a local citizen.

Ms. Stam asked Ms. Glanz if any members of the public had indicated in the chat section that they would like to ask a question or make a comment. Ms. Glanz stated that no members of the public had elected to join the public hearing on Zoom, so there were no questions.

Ms. Stam stated that the Public Hearing on the status of the City of Salisbury's open CDBG projects was concluded.

She stated that if any members of the public had any questions on Salisbury's CDBG program, or comments on the community development needs of the City, they could mail them to the City of Salisbury, HCDD, 207 West Main Street, Suite 102, Salisbury, Maryland 21801, or e-mail them to her, Deborah Stam, at <a href="mailto:dstam@salisbury.md">dstam@salisbury.md</a>

Ms. Stam adjourned the public hearing at 5:42 p.m.

## Citizen Participation – Documentation CDBG-CV1 Amendment

Ad Number: 0004203173

Run Dates: 05/22/2020

#### **PUBLIC NOTICE**

### City of Salisbury – Revised CDBG Citizen Participation Plan

The City of Salisbury is an entitlement jurisdiction for Community Development Block Grant (CDBG) funds from the U.S. Dept. of Housing & Urban Development (HUD). As such the City is required to include in its Consolidated Plan a Citizen Participation Plan which describes how the City will solicit input from its local citizens during the development of the Consolidated Plan, the Annual Action Plan, and the Consolidated Annual Performance and Evaluation Report (CAPER).

This year, in response to the COVID-19 pandemic, HUD has issued certain Plan Amendment Waivers and CARES Act CDBG Flexibilities which allow for alternate / virtual public hearing procedures and expedited public comment periods during disasters and/or emergencies. As a result, all entitlement jurisdictions are now required to amend their Citizen Participation Plans to include these new elements.

The City of Salisbury Finance Department / HCDD has revised the City's Citizen Participation Plan for the CDBG program to include these new elements. The revised Plan is currently available for public review on the City website (<a href="www.salisbury.md">www.salisbury.md</a>) under the Housing & Community Development Department — Community Development section. The City will be accepting written comments on the updated Citizen Participation Plan through 4:30 p.m. on Wednesday, May 27, 2020. Written comments may be mailed to Deborah Stam, City of Salisbury—HCDD, 207 West Main Street, Suite 102, Salisbury, Maryland 21801 or e-mailed to dstam@salisbury.md

Deborah J. Stam Grants Manager Finance Dept. / HCDD 05/22'20

0004203173-01

CITY OF SALISBURY CITY OF SALISBURY 125 N DIVISION ST SALISBURY, MD 21801 ATTN: Deborah J. Stam

### **Certificate of Publication**

This is to certify that the attached notice has been published in THE DAILY TIMES, a daily paper of general circulation, published in Salisbury, MD on:

05/22/20,

Légals Representative

Ad Number: 0004203173

Description: PUBLICNOTICECITYOFSALISBURYREVISEDCDBGCITIZENPARTICIPATIONPLANTHECITYOFSALISBUR

Ocean Pines Independent 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

Worcester County Times 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

> Chincoteague Beacon 25 Market St.

Delaware Wave 33000 Coastal Highway, Bethany Beach, Delaware 19930

> Somerset Herald 115 S. Division Street Salisbury, MD 21801

Wicomico Weekly 115 S. Division Street Eastern Shore News 25 Market St. Onancock, VA 23417

Delaware Coast Press 33000 Coastal Highway, Bethany Beach, Delaware 19930

The Daily Times
115 S. Division Street

# City of Salisbury

## **Citizen Participation Plan**



Finance Department / HCDD
May 2020

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## City of Salisbury Citizen Participation Plan

### 1) Participation

The City of Salisbury will provide for and encourage citizen participation in the development of priority housing and community development needs eligible for funding by the federal Community Development Block Grant (CDBG) Program. In particular, the City will encourage citizen participation in the development of the Consolidated Plan, the Annual Action Plan, any amendments, and the Consolidated Annual Performance and Evaluation Report (CAPER). The City will also encourage citizen participation in the method of fund distribution.

The City will especially encourage the participation of low- to moderate-income persons, including minorities, and advocates for those with physical and/or mental disabilities, the elderly, and others with special needs. In addition, the City will encourage the participation of residents of public and assisted housing, recipients of tenant-based assistance, officials of the local Public Housing Agency, and representatives of the homeless. In particular, the City will encourage the participation of those deemed to be prospective beneficiaries of the Program, and those residents in areas and neighborhoods to be served by the Program.

### 2) Access to Information

The previously cited citizens, public agencies, and other interested parties, including those citizens directly affected, will be provided adequate information on the Program, including the anticipated amount of CDBG funds that will be available for the current fiscal year, and the range of activities that the City may undertake with these CDBG funds. They also will be provided the opportunity to review and submit comments on any of the identified housing and community development needs, the amount of funds expected to be received, and the activities proposed to be undertaken to resolve the identified needs.

### 3) Plan Publication

The City of Salisbury will widely publish its Consolidated Plan in order to provide its citizens the opportunity to review and comment on it. The Consolidated Plan, the Annual Action Plan and the CAPER will be posted on the City of Salisbury website under the Housing & Community Development Department (HCDD) – Community Development section. Hard copies of the plans will also be placed at the Wicomico County Library – Downtown Branch. A printed copy of the plan may be requested from

the City of Salisbury, Finance Department / HCDD by contacting the department in advance at (410) 341-9550.

### 4) Public Hearings

The City will also schedule and hold at least two (2) Public Hearings annually to solicit citizen comments on its Consolidated Plan and/or Annual Action Plan. Although held at different stages of the program year, these hearings will address housing and community development needs, proposed activities to resolve the needs, and program performance. These hearings will be held at times and locations that are convenient to both potential and actual beneficiaries. All locations will be accessible to those with physical disabilities. If the City expects that a significant number of non-English speaking residents will be participating in the hearing, the City will attempt to provide an interpreter for the non-English language expected to be most prevalent among people at the hearing. All such hearings will be scheduled separately from the regularly scheduled City Council meetings.

In the event that national or local health officials recommend social distancing and/or limited public gatherings for public health reasons, virtual or web-based hearings will be used in lieu of in-person hearings. If this format is used accommodations for real-time responses, timely responses from local officials to all citizen questions and issues, public access to all questions and response, and accommodations for persons with disabilities or limited English proficiency will be made to the greatest extent possible.

The hearings generally address housing, social, and community development needs, proposed activities, and the review of program performance. On the day of the public hearing, comments may be submitted in writing or made orally during the hearing.

### 5) Notice of Public Hearings

Adequate advance notice of each public hearing will be provided to all of Salisbury's citizens. In particular, at least two (2) weeks prior to a public hearing a notice will be published in the local newspaper (the Daily Times) and posted on the City of Salisbury website. This notice will include sufficient information on the hearing, including the purpose, date, time, location, and any important constraints.

### 6) Notices During Disasters or Emergencies

In the event of certain disasters or emergencies HUD may provide waivers and/or alternative requirements relative to public notification processes. In such events, the City will avail itself of any provided that will help in expediting notifications for the delivery of assistance to the community.

### 7) Access to Meetings

All meetings and public hearings related to the CDBG Program will be held in reasonably accessible locations.

### 8) Public Comments

It is the policy of the City to provide residents, service providers, government agencies, and other stakeholders a sufficient time period to review and comment on the proposed Consolidated Plan, Annual Action Plans, and substantial amendments.

When any draft plan or report is complete or a substantial amendment is proposed, the availability for public review and comment will be publicly announced along with the date(s) of applicable public meeting(s).

All public notices will advise interested persons of the process to submit comments and obtain additional information regarding the proposed action(s). The City of Salisbury will consider any comments received during the public comment period and make modifications, if appropriate, in response to the comments, before it completes, adopts or submits the information to HUD, as applicable.

A summary of all comments or views of citizens received in writing, or orally at public hearings, along with a summary of any comments not accepted and reasons thereof, will be attached and made a part of the corresponding document.

The City provides citizens timely opportunities to review and submit comments on the Consolidated Plan, Action Plans, substantial amendments, and performance reports as follows:

Consolidated Plan & Annual Action Plans --- 30 days
Substantial Amendments --- 30 days
Consolidated Annual Performance & Evaluation Reports (CAPER) --- 15 days
Emergency Special Waivers / Flexibilities --- 5 days

Comments may be made in person or in writing to:
Grants Manager
Finance Department / HCDD
City of Salisbury
207 West Main Street, Suite 102
Salisbury, Maryland 21801

Or emailed to: dstam@salisbury.md

In person: Monday through Friday, from 8:30 a.m. until 4:30 p.m.

### 9) Substantial Amendments

The City of Salisbury may amend its Consolidated Plan as the need arises. Any substantial amendments to the Consolidated Plan will provide for a 30-day public comment period. The City will give citizens reasonable notice and an opportunity to comment on the proposed amendment. All citizen comments provided to the City either orally or in writing will be considered prior to implementing the Plan change. A summary of these citizen comments and the City's decision and reasoning with respect to their acceptance will be included with the changes or "substantial amendments" to the Plan.

Federal regulations require the inclusion of specific criteria in the Citizen Participation Plan for determining what constitutes a change in programming activities significant enough to be classified as a "Substantial Amendment" to the Consolidated Plan. The City of Salisbury will use the following criteria to determine whether a change is substantial enough to warrant an amendment to the City's Consolidated Plan:

- A change in which the total grant award for an entitlement program increases or decreases by more than 50% during the program year.
- To carry out an activity that was not previously identified in the plan.
- A change in purpose, scope, location, funding, or beneficiaries from one eligible activity to another by more than 50% of the total amount previously authorized.

A change in federal rules or regulations that mandates an alteration in current programming operations would not be considered a substantial amendment, but rather a conforming regulatory requirement.

### 10) Disasters, Emergency Events, and Urgent Needs

In the event of a declared disaster or emergency, it may be necessary to expedite substantial amendments to the Consolidated Plan and/or Annual Action Plan. These amendments may include funding new activities and/or the reprogramming of funds, including canceling activities to meet needs resulting from a declared disaster or emergency. In these instances the City may utilize CDBG funds to meet these needs with a 5-day public comment period instead of a 30-day public comment period (otherwise required for substantial amendments).

With respect to a declared disaster or emergency event, the City may elect to use CDBG funds to address needs not provided for by the Federal Emergency Management Agency (FEMA), the Small Business Administration (SBA), or other disaster relief efforts. Funding for disaster relief may not duplicate other efforts undertaken by federal or local sources unless allowed by the federal government. Potential eligible uses of funds are those that are included in this Citizen Participation Plan, the Consolidated Plan, or any other CDBG-eligible use. HUD may provide new guidance on eligible uses in which the City will comply with and may utilize as well.

### **Urgent Needs**

To comply with the "Urgent Needs" National Objective, activities undertaken in response to disaster or emergency events will meet community development needs having particular urgency. These activities will alleviate existing conditions that the City certifies:

- · Pose a serious and immediate threat to the health and welfare of the community;
- Are of recent origin or recently became urgent;\*
- Are unable to be financed by the City on its own;\*\* and
- Other resources of funding are not available to carry out the activity.
  - \* A condition will generally be considered to be of recent origin if it is developed or became critical within 18 months preceding the City's certification.
  - \*\* If HUD allows activities under Urgent Needs to be funded without the requirement that the participating jurisdiction is unable to finance the activity on its own and with no other resources available to carry out the activity, the City will only certify that the activity poses a serious and immediate threat to the health and welfare of the community. Therefore, it is of recent origin or recently became urgent.

Activities to address "Urgent Needs" include, but are not limited to the following:

- Clearance of debris;
- Provision of extra security patrols;
- Demolition, clearance and/or reconstruction of damaged property posing an immediate threat to public safety;
- Emergency reconstruction of essential water, sewer, electrical, medical, and telephone facilities;
- · Emergency repair of streets and sidewalks; and
- Providing a variety of relief services to individuals

### 11) Environmental Review Process

An environmental review process is required for all HUD-assisted projects to ensure that the proposed project does not negatively impact the surrounding environment, and the property site itself will not have an adverse environmental or health effect on endusers. Not every project is subject to a full environmental review (i.e., every project's environmental impact must be examined, but the extent of this examination varies), but every project must be in compliance with the National Environmental Policy Act (NEPA), and other related Federal and state environmental laws. As part of this process, public notification and solicitation of comments may be required. Environmental Review Records (ERR's) for all CDBG-funded projects are maintained on file at the City of Salisbury Housing & Community Development Department, 207 West Main Street, Suite 102, Salisbury, Maryland 21801, and may be viewed by the public Monday through Friday between the hours of 8:30 am and 4:30 pm.

### Dissemination and/or Publication of the Findings of No Significant Impact

If the City of Salisbury makes a "finding of no significant impact" it will prepare a Notice of Finding of No Significant Impact (FONSI). This FONSI notice will be published in the local newspaper (the Daily Times), and copies of the notice will be mailed to all agency representatives on the City's environmental mailing list, and to the HUD Field Office. There is an expectation that the City of Salisbury will publish the FONSI notice in the Daily Times newspaper, however, if the notice is not published, it will be prominently displayed in City Hall, and may also be published on the City's website and/or social media.

The City of Salisbury may disseminate or publish a FONSI notice at the same time it disseminates or publishes the Notice of Intent to Request Release of Funds (NOI-RROF) as required by 24 CFR §58.70. If the notices are released as a combined notice, the combined notice shall:

- Clearly indicate that it is intended to meet two separate procedural requirements;
   and
- Advise the public to specify in their comments which "notice" their comments address.

The City of Salisbury will consider any comments received during the below public comment period and make modifications, if appropriate, in response to the comments, before it completes its environmental certification and submits the RROF to HUD.

#### **Public Comment Period - Environmental Review**

Required notices must afford the public the following minimum comment periods, counted in calendar days:

Notice of Finding of No Significant Impact	15 days when published, or, if no publication, 18 days when mailing and posting
Notice of Intent to Request Release of Funds	7 days when published, or, if no publication, 10 days when mailing or posting.
Concurrent or Combined Notices	15 days when published, or if no publication, 18 days when mailing and posting.

Written comments related to environmental reviews must be submitted to:

Grants Manager
Finance Department / HCDD
City of Salisbury
207 West Main Street, Suite 102
Salisbury, Maryland 21801

Or emailed to: dstam@salisbury.md

#### 12) Consolidated Annual Performance and Evaluation Report (CAPER)

Within 90 days after the close of the City's fiscal year (September 30th), HUD regulations require the City to submit a performance report - the Consolidated Annual Performance and Evaluation Report (CAPER). Principally, the CAPER provides information on how the federal funds were spent and the extent to which they were used for activities that benefited low and moderated income citizens.

The CAPER also provides HUD with information to assess whether the City carried out its programs in compliance with applicable regulations and requirements, as stated in that year's plan. Additionally, the CAPER is a vehicle through which the City can describe its program achievements to local citizens.

Like the Consolidated Plan and the Annual Action Plan, the citizens will be provided with an opportunity to comment on the CAPER. Prior to submission of the CAPER to HUD, all citizens will be provided a fifteen (15) day comment period. Any citizen

comments provided either orally or in writing to the City will be considered prior to submission of the report. A summary of the citizen comments will be attached to the report.

#### 13) Plan Availability and Access to Records

The City of Salisbury's Consolidated Plan, Annual Action Plan, any substantial amendments to either of those documents, and the Consolidated Annual Performance and Evaluation Report (CAPER) will be made available to the public. In particular, all of these documents, as well as any related documents, will be available to any interested party, upon request, in the City of Salisbury Housing & Community Development Department (HCDD), 207 West Main Street, Suite 102, Salisbury, Maryland 21801.

#### 14) Antidisplacement

The City proposes to take all reasonable steps to minimize the displacement of any persons in undertaking all CDBG-funded activities. However, if any persons are displaced, the City will provide the affected persons with assistance as outlined in the City of Salisbury Residential Antidisplacement and Relocation Assistance Plan, or will require the subrecipient grantee to provide this same level of assistance.

#### 15) Technical Assistance

If needed, and requested in writing, the City of Salisbury will offer technical assistance directly to groups representing low- to moderate-income persons, neighborhood organizations, and community service organizations. Alternatively, the City may refer these groups to a competent local organization that can provide such assistance. Generally, such assistance would include the development of project proposals for CDBG-funding assistance.

#### 16) Complaints

Any complaints from citizens with respect to the Consolidated Plan, the Annual Action Plan, any amendments, and/or the Consolidated Annual Performance and Evaluation Report (CAPER) will be responded to by the City within a reasonable period of time. Such a response will be provided by the City within fifteen (15) days, if practicable.

Approved by the Salisbury Mayor and City Council May 26, 2020

#### **RESOLUTION NO. 3038**

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND TO APPROVE THE AMENDED CITIZEN PARTICIPATION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) ENTITLEMENT PROGRAM.

WHEREAS, the Maryland State Office of the U.S. Department of Housing & Urban Development (HUD) has determined that the City of Salisbury qualifies as an "entitlement community"; and

WHEREAS, the City of Salisbury is, therefore, entitled to receive Community Development Block Grant (CDBG) funds directly from HUD upon HUD's approval of a Consolidated Plan and/or Annual Action Plan; and

WHEREAS, the Consolidated Plan must include, as one of its elements, a Citizen Participation Plan which describes how the City will solicit input from its local citizens during the development of the Consolidated Plan, the Annual Action Plan, any substantial amendments to these documents, and the Consolidated Annual Performance and Evaluation Report (CAPER); and,

WHEREAS, as a result of the COVID-19 pandemic the CARES Act was passed by the federal government which allows HUD to issue certain Plan Amendment Waivers and CDBG Flexibilities for alternate/virtual public hearing procedures and expedited public comment periods during disasters and/or emergencies; and

WHEREAS, all entitlement jurisdictions are required to amend their Citizen Participation Plans to include these new elements; and

WHEREAS, the HUD regulations concerning the development of a Consolidated Plan specify that the Citizen Participation Plan must be adopted by the City Council.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Salisbury, Maryland does hereby approve the amendments to the Citizen Participation Plan and adopt the City of Salisbury Citizen Participation Plan, as attached.

THE ABOVE RESOLUTION was introduced, read, and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on May 26, 2020, and is to become effective immediately.

ATTEST:

Kimberly R. Nichols

CITY CLERK

John R/Heath

CITY COUNCIL PRESIDENT

APPROVED BY ME THIS 29 day of May, 2020.

Jacob R. Day

MAYOR

#### **PUBLIC NOTICE**

### City of Salisbury 2020 Action Plan Amendment for CDBG-CV1 Funding

The City of Salisbury has amended its 2020 Community Development Block Grant (CDBG) Action Plan to include the additional projects that are being proposed with CDBG-CV1 funding awarded to the City in the amount of \$227,905. This funding is to be used to prevent, prepare for, and respond to the coronavirus (COVID-19). The draft of the amended Action Plan will be available for public review beginning on September 1, 2020. The amended Plan may be viewed on the City website (www.salisbury.md) under the Housing & Community Development Department (HCDD) — Community Development section. An electronic copy of the amended Action Plan may be requested by contacting the Grants Manager, Deborah Stam, via e-mail at dstam@salisbury.md

The City will be accepting written comments on the amended 2020 Action Plan through 4:30 p.m. on September 5, 2020. Written comments may be emailed to the Grants Manager, Deborah Stam, at dstam@salisbury.md

Deborah J. Stam Grants Manager Finance Dept. / HCDD

09/01'20

0004352934-01

CITY OF SALISBURY CITY OF SALISBURY 125 N DIVISION ST SALISBURY, MD 21801 ATTN: Deborah J. Stam

### **Certificate of Publication**

This is to certify that the attached notice has been published in THE DAILY TIMES, a daily paper of general circulation, published in Salisbury, MD on:

09/01/20,

Legals Representative

Ad Number: 0004352934

Description: PUBLICNOTICECITYOFSALISBURY2020ACTIONPLANAMENDMENTFORCDBGCV1FUNDINGTHECITYOF

Ocean Pines Independent 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

Worcester County Times 11021 Nicholas Lane, Suite 10, Ocean Pines, Maryland 21811

> Chincoteague Beacon 25 Market St.

**Delaware Wave** 33000 Coastal Highway, Bethany Beach, Delaware 19930

> Somerset Herald 115 S. Division Street Salisbury, MD 21801

Wicomico Weekly 115 S. Division Street Eastern Shore News 25 Market St. Onancock, VA 23417

Delaware Coast Press 33000 Coastal Highway, Bethany Beach, Delaware 19930

> The Daily Times 115 S. Division Street

# Citizen Participation – Documentation CDBG-CV3 Amendment

### PUBLIC NOTICE

## City of Salisbury 2020 Action Plan Amendment for CDBG-CV3 Funding

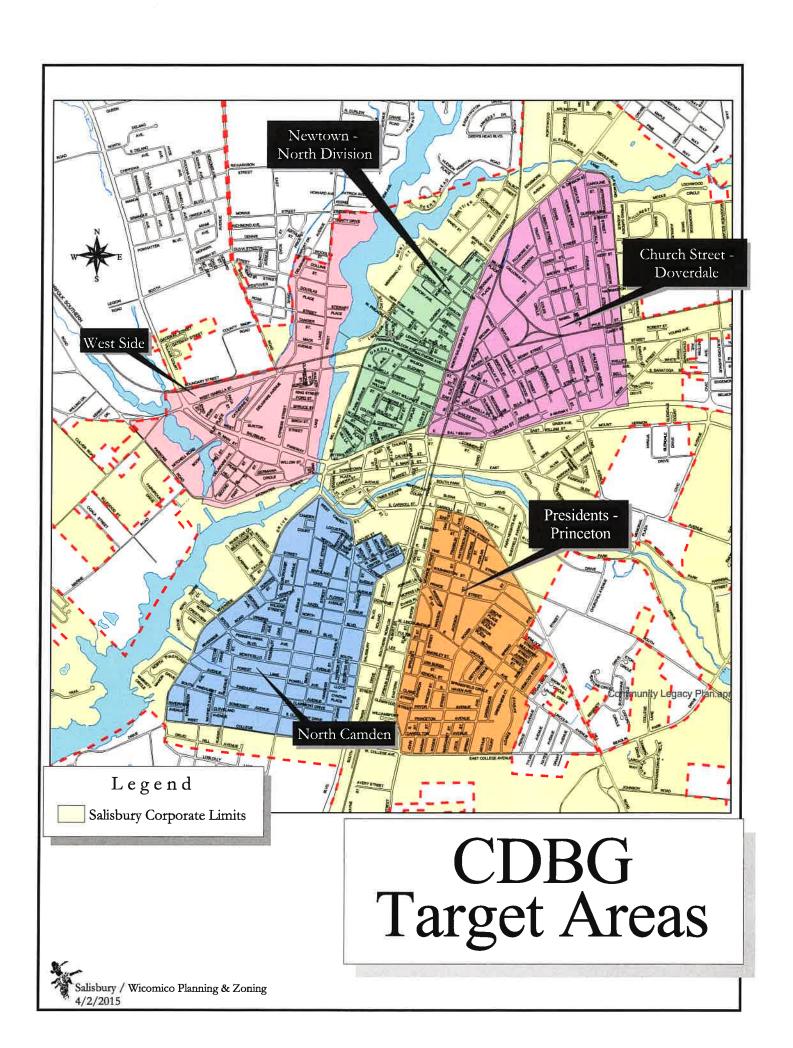
The City of Salisbury has completed another amendment to its 2020 Community Development Block Grant (CDBG) Action Plan to include the additional projects that are being proposed with the CDBG-CV3 funding awarded to the City in the amount of \$244,747. This funding is to be used to prevent, prepare for, and respond to the coronavirus (COVID-19). The draft of the amended Action Plan will be available for public review beginning on December 15, 2020. The amended Plan may be viewed on the City website (www.salisbury.md) under the Housing & Community Development Department (HCDD) — Community Development section. An electronic copy of the amended Action Plan may be requested by contacting the Grants Manager, Deborah Stam, via e-mail at dstam@salisbury.md

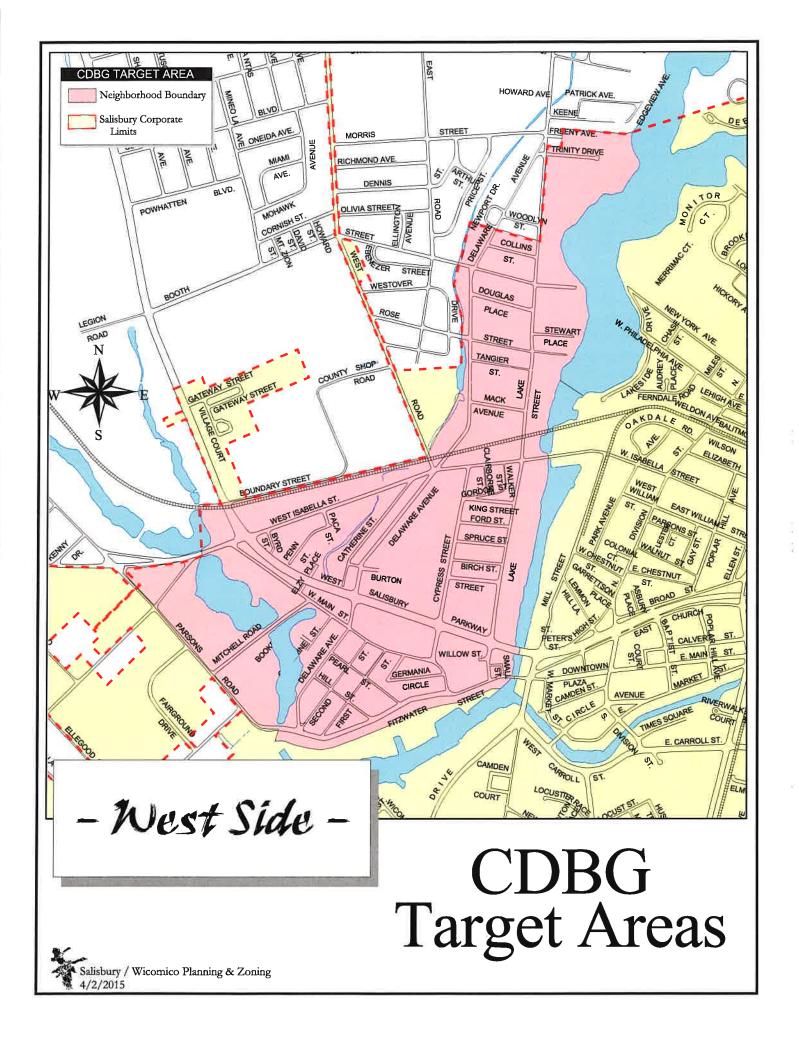
The City will be accepting written comments on the amended 2020 Action Plan through December 20, 2020. Written comments may be e-mailed to the Grants Manager, Deborah Stam, at <a href="mailed:dstam@salisbury.md">dstam@salisbury.md</a>

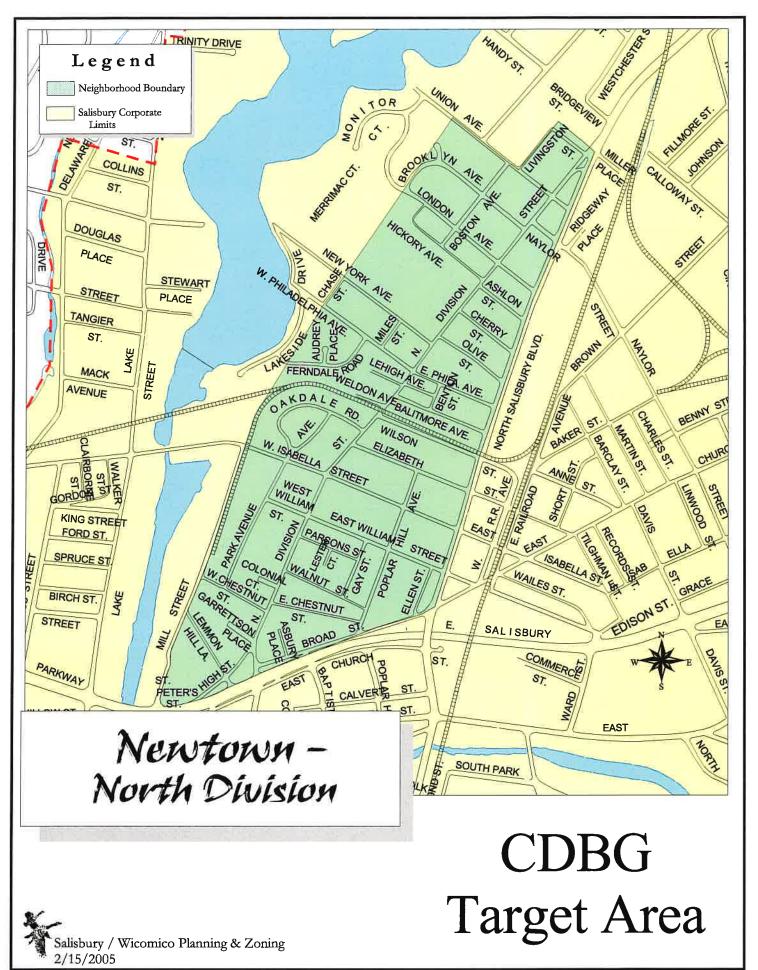
Deborah J. Stam Grants Manager Finance Dept. / HCDD

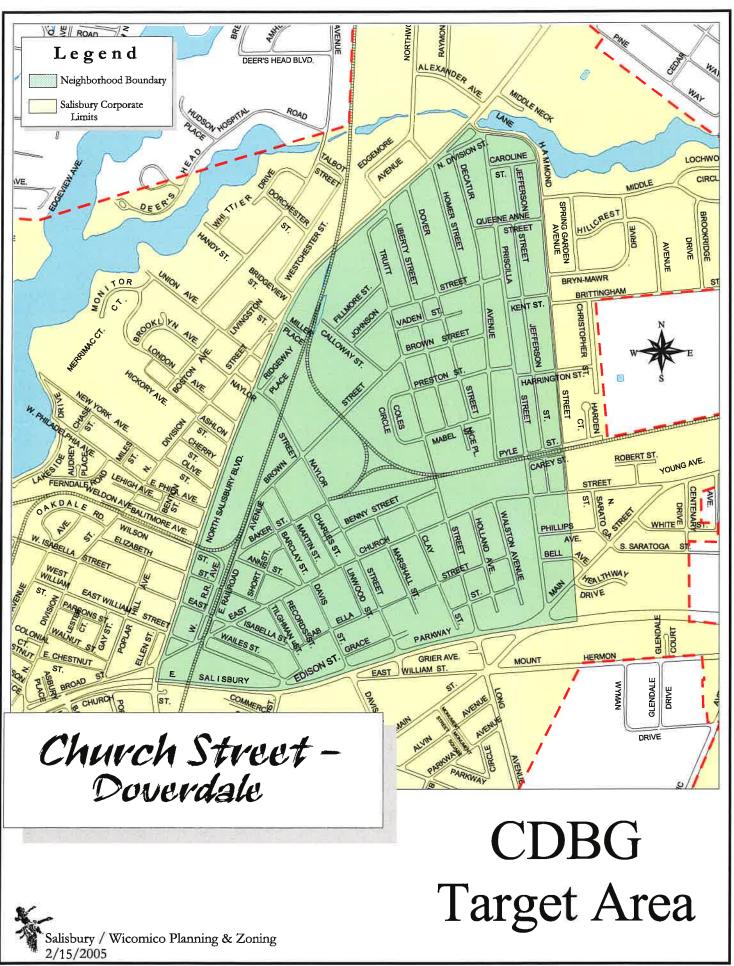
Publication Date: Tuesday – 12/15/2020

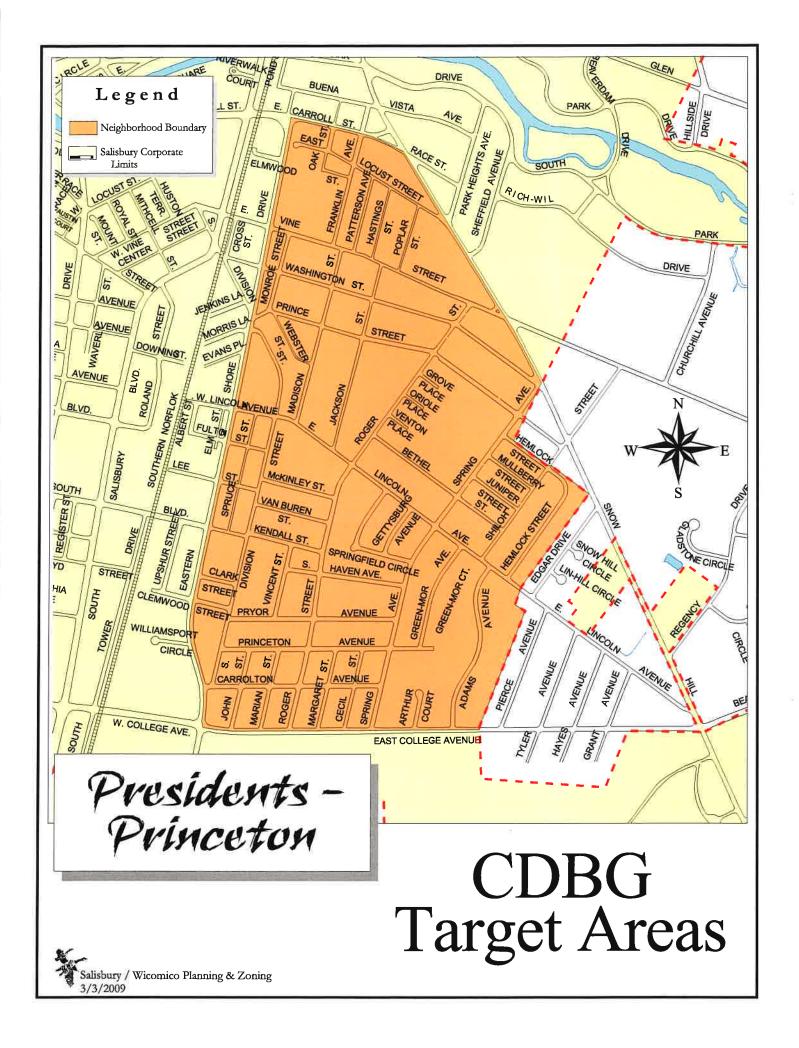
**CDBG Target Areas – Maps** 

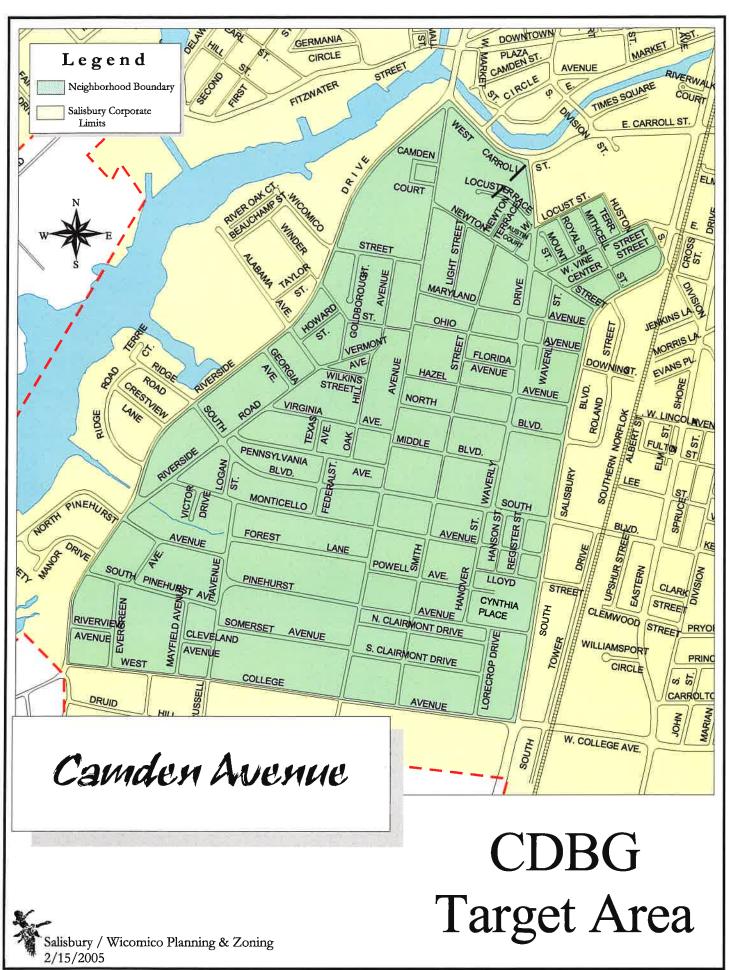


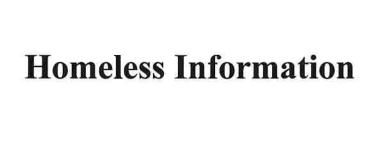












## 2020 Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC

Population: Sheltered and Unsheltered Count

#### Persons in Households with at least one Adult and one Child

	Sheltered	
	Emergency	Transitional
Total Number of Households	23	7
Total Number of persons (Adults & Children)	80	19
Number of Persons (under age 18)	53	12
Number of Persons (18 - 24)	3	0
Number of Persons (over age 24)	24	7

one onlin			
Unsheltered	Total		
0	30		
0	99		
× 0	65		
0	3		
0	31		

Gender (adults and children)	Sheltered		
	Emergency	Transitional	
Female	54	13	
Male	26	6	
Transgender	0	0	
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	

Unsheltered	Total	
0	67	
0	32	
0	0	
0	0	

Ethnicity	Sheltered		
(adults and children)	Emergency	Transitional	
Non-Hispanic/Non- Latino	76	19	
Hispanic/Latino	4	0	

Unsheltered	Total
0	95
0	4

## 2020 Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC

Race	Sheltered		
(adults and children)	Emergency	Transitional	
White	20	9	
Black or African- American	50	10	
Asian	0	0	
American Indian or Alaska Native	0	0	
Native Hawaiian or Other Pacific Islander	4	0	
Multiple Races	6	0	

Unsheltered	Total	
0	29	
0	60	
0	0	
0	0	
0	4	
0	6	

Chronically Homeless	Sheltered	
(adults and children)	Emergency	Transitional
Total number of households	2	
Total number of persons	8	

Unsheltered	Total
0	2
0	8

Population: Sheltered and Unsheltered Count

Persons in Households with only Children

	Sheltered		Unsheltered	Total	
	Emergency	Transitional	Safe Haven	·	
Total Number of Households	0	0	0	1	1
Total Number of children (under age 18)	0	0	0	1	1

Gender	Sheltered			Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
Female	0	0	0	1	1
Male	0	0	0	0	0
Transgender	0	0	0	0	0
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	0	0	0

Ethnicity	Sheltered			Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
Non-Hispanic/Non- Latino	0	0	0	1	1
Hispanic/Latino	0	0	0	0	0

Race		Sheltered		Unsheltered	Total
(adults and children)	Emergency	Transitional			
White	0	0	0	0	0
Black or African- American	0	0	0	1	1
Asian	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0	0
Multiple Races	0	0	0	0	0

Chronically Homeless		Sheltered		Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
Total number of persons	0		0	0	0

## 2020 Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC

Population: Sheltered and Unsheltered Count

#### **Persons in Households without Children**

		Sheltered			Total
	Emergency	Transitional	Safe Haven		
Total Number of Households	142	14	0	53	209
Total Number of persons (Adults)	143	14	0	53	210
Number of Persons (18 - 24)	8	2	0	1	11
Number of Persons (over age 24)	135	12	0	52	199

Gender	Sheltered			Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
Female	39	8	0	13	60
Male	104	6	0	40	150
Transgender	0	0	0	0	0
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	0	0	0

Ethnicity	Sheltered			Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven	- 1	,
Non-Hispanic/Non- Latino	142	14	0	52	208
Hispanic/Latino	1	0	0	1	2

## 2020 Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC

Race		Sheltered		Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
White	71	7	0	35	113
Black or African- American	68	7	0	17	92
Asian	0	0	_ 0	0	0
American Indian or Alaska Native	1	0	0	1	2
Native Hawaiian or Other Pacific Islander	1	0	0	0	1
Multiple Races	2	0	0	0	2

Chronically Homeless		Sheltered		Unsheltered	Total
(adults and children)	Emergency	Transitional	Safe Haven		
Total number of persons	37		0	28	65

Date of PIT Count: 1/22/2020

Population: Sheltered and Unsheltered Count

#### **Total Households and Persons**

	Sheltered			Unsheltered	Total
	Emergency	Transitional	Safe Haven		
Total Number of Households	165	21	0	54	240
Total Number of Persons	223	33	0	54	310
Number of Children (under age 18)	53	12	0	1	66
Number of Persons (18 to 24)	11	2	0	1	14
Number of Persons (over age 24)	159	19	0	52	230

#### Gender

		Sheltered			Total
	Emergency	Transitional	Safe Haven		
Female	93	21	0	14	128
Male	130	12	0	40	182
Transgender	0	0	0	0	0
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	0	0	0

#### **Ethnicity**

)		Sheltered			Total
	Emergency	Transitional	Safe Haven		
Non-Hispanic/Non- Latino	218	33	0	53	304
Hispanic/Latino	5	0	0	1	6

#### Race

Point In Time Summary for MD-513 - Wicomico, Somerset, Worcester Counties CoC

	Sheltered			Unsheltered	Total
	Emergency	Transitional	Safe Haven		
White	91	16	0	35	142
Black or African- American	118	17	0	18	153
Asian	0	0	0	0	0
American Indian or Alaska Native	1	0	0	1	2
Native Hawaiian or Other Pacific Islander	5	0	0	0	5
Multiple Races	8	0	0	0	8

Chronically Homeless		Sheltered		Unsheltered	Total
	Emergency	Transitional	Safe Haven		
Total number of persons	45		0	28	73

## Additional Homeless Populations Summary for MD-513 - Wicomico, Somerset, Worcester Counties CoC

Date of PIT Count: 1/22/2020

Population: Sheltered and Unsheltered Count

### Other Homeless **Subpopulations**

Cappapalations							
		Sheltered	Unsheltere d	Total			
	Emergency	Transitional	Safe Haven				
Adults with a Serious Mental Illness	30	3	0	26	59		
Adults with a Substance Use Disorder	13	2	0	14	29		
Adults with HIV/AIDS	1	0	0	0	1		
Adult Survivors of Domestic Violence	2	0	0	1	3		

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Inventory Count Date: 1/22/2020 Population: Sheltered and Unsheltered Count

### **Unaccompanied Youth Households**

	Sheltered			Unsheltered	Total
	Emergency	Transitional	Safe Haven		
Total Number of unaccompanied youth households	8	2	0	2	12
Total number of unaccompanied youth	8	2	0	2	12
Number of unaccompanied children (under age 18)	0	0	0	1	1
Number of unaccompanied young adults (age 18 to 24)	8	2	0	1	11

Gender (unaccompanied youth)		Sheltered	Unsheltered	Total	
	Emergency	Transitional	Safe Haven		
Female	2	2	0	1	, 5
Male	6	0	0	1	7
Transgender	0	0	0	0	0
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	0	0	0
Ethnicity		Sheltered	Unsheltered	Total	
(unaccompanied youth)	Emergency	Transitional	Safe Haven		
Non-Hispanic/Non- Latino	8	2	0	2	12
Hispanic/Latino	0	0	0	0	0

Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Race (unaccompanied youth)		Sheltered	Unsheltered	Total	
	Emergency	Transitional	Safe Haven		
White	6	0	0	1	7
Black or African- American	2	2	0	1	5
Asian	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0	0
Multiple Races	0	0	0	0	0

Chronically Homeless	Sheltered			Unsheltered	Total
(unaccompanied youth)	Emergency	Transitional	Safe Haven		
Total number of persons	2		0	0	2

Inventory Count Date: 1/22/2020 Population: Sheltered and Unsheltered Count

### **Parenting Youth Households**

	Shelt	ered	Unsheltered	Total
	Emergency	Transitional		=
Total number of parenting youth households	1	0	0	1
Total number of persons in parenting youth households	2	0	0	2
Total Parenting Youth (youth parents only)	1	0	0	1
Total Children in Parenting Youth Households	1	0	0	1
Number of parenting youth (under age 18)	0	0	0	0
Children in households with parenting youth under age 18 (children under age 18 with parent under 18)	0	0	0	0
Number of parenting youth (age 18 to 24)	1	0	0	1
Children in households with parenting youth age 18 to 24 (children under age 18 with parents under age 25)	1	0	0	1

Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Gender	Shelt	ered	Unsheltered	Total
(parenting youth)	Emergency	Transitional		
Female	1	0	0	1
Male	0	0	0	0
Transgender	0	0	0	0
Gender Non-Conforming (i.e. not exclusively male or female)	0	0	0	0

Ethnicity	Shell	tered	Unsheltered	Total
(parenting youth)	Emergency	Transitional		
Non-Hispanic/Non-Latino	1	0	0	1
Hispanic/Latino	0	0	0	0

Race	Shelt	ered	Unsheltered	Total
(parenting youth)	Emergency	Transitional		
White	0	0	0	0
Black or African-American	1	0	0	1
Asian	0	0	0	0
American Indian or Alaska Native	0	0	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0
Multiple Races	0	0	0	0

Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Chronically Homeless	Shelt	ered	Unsheltered	Total
(parenting youth)	Emergency	Transitional		
Total number of households	0		0	0
Total number of persons	0		0	0

### Point-in-Time Count Veterans MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Inventory Count Date: 1/22/2020

Population: Sheltered and Unsheltered Count

#### Persons in Households with at least one Adult and one Child

	Sheltered	
	Emergency	Transitional
Total Number of Households	1	0
Total Number of Persons	3	0
Total Number of Veterans	1	0

Unsheltered	Total	
0	1	
0	3	
0	1	

Gender	Sheltered		
(veterans only)	Emergency	Transitional	
Female	0	0	
Male	1	0	
Transgender	0	0	
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	

Unsheltered	Total	
0	0	
0	1	
0	0	
0	0	

Ethnicity	Sheltered		
(veterans only)	Emergency	Transitional	
Non-Hispanic/Non- Latino	1	0	
Hispanic/Latino	0	0	

Unsheltered	Total
0	1
0	0

Point-in-Time Count Veterans MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Race	Sheltered		
(veterans only)	Emergency	Transitional	
White	1	0	
Black or African- American	0	0	
Asian	0	0	
American Indian or Alaska Native	0	0	
Native Hawaiian or Other Pacific Islander	0	0	
Multiple Races	0	0	

Unsheltered	Total	
0	1	
0	0	
0	0	
0	0	
0	0	
0	0	

Chronically Homeless	Sheltered Emergency Transitional	
(veterans only)		
Total number of households	0	
Total number of persons	0	

Unsheltered	Total
0	0
0	0

2

Inventory Count Date: 1/22/2020 Population: Sheltered and Unsheltered Count

#### **Persons in Households without Children**

	Sheltered		Unsheltered	Total	
	Emergency	Transitional	Safe Haven		
Total Number of Households	15	2	0	7	24
Total Number of Persons	16	2	0	7	25
Total Number of Veterans	15	2	0	7	24

Gender	Sheltered		Unsheltered	Total	
(veterans only)	Emergency	Transitional	Safe Haven		
Female	1	0	0	1	2
Male	14	2	0	6	22
Transgender	0	0	0	0	0
Gender Non- Conforming (i.e. not exclusively male or female)	0	0	0	0	0

Ethnicity	Sheltered			Unsheltered	Total
(veterans only)	Emergency	Transitional	Safe Haven		
Non-Hispanic/Non- Latino	15	2	0	7	24
Hispanic/Latino	0	0	0	0	0

Point-in-Time Count MD-513 Wicomico, Somerset, Worcester Counties CoC (2020)

Race		Sheltered		Unsheltered	Total
(veterans only)	Emergency	Transitional	Safe Haven		
White	4	2	0	5	11
Black or African- American	11	0	0	2	13
Asian	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0	0
Multiple Races	0	0	0	0	0

Chronically Homeless		Sheltered		Unsheltered	Total
(veterans only)	Emergency	Transitional	Safe Haven		
Total number of persons	7		0	3	10

## Point-in-Time Summary Veterans for MD-513 - Wicomico, Somerset, Worcester Counties CoC

Date of PIT Count: 1/22/2020

Population: Sheltered and Unsheltered Count

#### **Total Households and Persons**

	Sheltered			Unsheltered	Total
	Emergency	Transitional	Safe Haven		
Total Number of Households	16	2	0	7	25
Total Number of Persons	19	2	0	7	28
Total Number of Veterans	16	2	0	7	25

#### Gender

•					
		Sheltered		Unsheltered	Total
	Emergency	Transitional	Safe Haven		
Female	1	0	0	1	2
Male	15	2	0	6	23
Transgender (male to female)	0	0	0	0	0
Transgender (female to male)	0	0	0	0	0

#### **Ethnicity**

	Sheltered			Unsheltered	Total
	Emergency	Transitional	Safe Haven	1.	
Non-Hispanic/Non- Latino	16	2	0	7	25
Hispanic/Latino	0	0	0	0	0

#### Race

	Sheltered		Unsheltered	Total
Emergency	Transitional	Safe Haven	,	

Point In Time Summary for MD-513 - Wicomico, Somerset, Worcester Counties CoC

White	5	2	0	5	12
Black or African- American	11	0	0	2	13
Asian	0	0	0	0	0
American Indian or Alaska Native	0	0	0	0	0
Native Hawaiian or Other Pacific Islander	0	0	0	0	0
Multiple Races	0	0	0	0	0

Chronically Homeless		Sheltered	Unsheltered	Total	
	Emergency	Transitional	Safe Haven		
Total number of persons	7		0	3	10

# Resolution Authorizing Submission of the 2020 CDBG Action Plan

#### **RESOLUTION NO. 3031**

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND TO APPROVE THE CITY'S ACTION PLAN FOR COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS FOR CDBG PROGRAM YEAR 2020.

WHEREAS, the Maryland State Office of the U.S. Department of Housing & Urban Development (HUD) has determined that the City of Salisbury qualifies as an "entitlement community;" and

WHEREAS, the City of Salisbury is, therefore, entitled to receive Community Development Block Grant (CDBG) funds directly from HUD upon HUD's approval of the City's annual Action Plan; and

WHEREAS, the Council of the City of Salisbury wishes the City to receive this annual allotment of CDBG funds from HUD so that various community development projects may be completed.

NOW, THEREFORE, BE IT RESOLVED, that the Council of the City of Salisbury, Maryland does hereby authorize the Mayor to submit the 2020 CDBG Action Plan to HUD for review and approval.

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on April 27, 2020, and is to become effective immediately.

ATTEST:

Kimberly R. Nichols

CITY CLERK

John R. Heath

CITY COUNCIL PRESIDENT

APPROVED BY ME THIS

day of April, 2020.

Jacob R. D.

MAYOR