

RESOLUTION NO. 3070

A RESOLUTION OF THE CITY OF SALISBURY, MARYLAND ACCEPTING THE DONATION OF APPARATUS AND EQUIPMENT FROM THE VOLUNTEER FIRE COMPANIES STATIONS 2 AND 16 FOR THE SALISBURY FIRE DEPARTMENT TO USE IN EFFORTS TO ENHANCE ITS CAPABILITIES IN PROVIDING THE EFFECTIVE AND EFFICIENT DELIVERY OF FIRE, RESCUE AND EMERGENCY MEDICAL SERVICES AND TO IMPROVE THE QUALITY OF LIFE FOR THE CITIZENS OF THE CITY OF SALISBURY AND THE SALISBURY FIRE DISTRICT.

WHEREAS, the volunteer members of the Salisbury Fire Department constantly seek to enhance the department's capabilities in the effective and efficient delivery of public safety services through their contributions of equipment and apparatus to the City; and

WHEREAS, funds appropriated to the Volunteer Corporations have been expended by the Salisbury Fire Company No. 2 (Fire Station #2) and the Salisbury Fire Department Inc. (Fire Station #16) to purchase various apparatus and equipment with a total value of \$268,524.94; and

WHEREAS, the volunteers wish to donate or gift all assets to the City of Salisbury Fire Department for inclusion in its inventory of emergency vehicles and equipment; and

WHEREAS, both the Fire Chief and the Mayor have recommended that the City accept the donation of these vehicles and equipment; and


WHEREAS, the City's gift policy requires that such gifts can only be accepted with the approval of City Council.

NOW, THEREFORE IT BE RESOLVED that the City of Salisbury accepts these gifts and expresses its sincere appreciation to the Salisbury Fire Company No. 2 (Fire Station #2), and the Salisbury Fire Department Inc. (Fire Station #16) volunteer membership of the Salisbury Fire Department for their generous gifts listed below for inclusion in the Department's inventory of emergency apparatus and equipment:

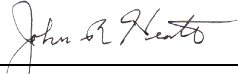
Item Description	Value / Costs
Command Vehicle Replacement (Assistant Chief 2)	\$85,803.00
Staff Vehicle Replacement (Deputy Chief 1)	\$85,803.00
Support Vehicle Replacement (Utility 2)	\$57,000.00
Lighting package for Chief's vehicle	\$19,409.00
Server for Station Camera System	\$8,000.00
Rescue Training Mannequins	\$1,335.00
NeoMates & PediMates Training Mannequins	\$3779.94
Spartan Cargo Trailer (8.5' X 24')	\$7395.00
Total:	\$268,524.94

THE ABOVE RESOLUTION was introduced, read and passed at the regular meeting of the Council of the City of Salisbury held on this 12th day of October, 2020, and is to become effective immediately upon adoption.

ATTEST:

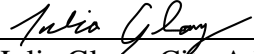


Kimberly R. Nichols
CITY CLERK



John R. Heath
PRESIDENT, CITY COUNCIL

Approved by me this 15 day of October, 2020.



Julia Glanz, City Administrator
for and at the direction of Jacob R. Day, MAYOR

MEMORANDUM


To: Julia Glanz, City Administrator
From: John W. Tull, Fire Chief
Subject: Gifting from Volunteer Corporations
Date: September 15, 2020

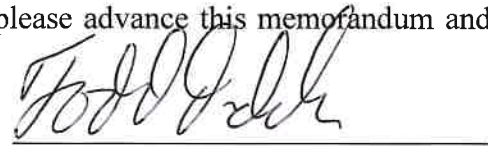
The members of the Salisbury Fire Company No. 2 (Fire Station #2), and the Salisbury Fire Department Inc. (Fire Station #16) corporations have utilized funds appropriated to them to purchase various assets for use in the departments operations. The equipment is listed below and is incorporated into the operational readiness equipment and apparatus of the department:

Item Description	Value / Costs
Command vehicle Replacement (Assistant Chief 2)	\$85,803.00
Staff Vehicle Replacement (Deputy Chief 1)	\$85,803.00
Support Vehicle Replacement (Utility 2)	\$57,000.00
Lighting package for Chief's vehicle	\$19,409.00
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Total:	\$268,524.94

This apparatus and equipment are new or replacements to the emergency service fleet and inventory that enhance the Department's capabilities in the effective and efficient delivery of public safety services. The volunteers wish to gift these apparatus and equipment to the City for inclusion in the Fire Department's fleet vehicle and equipment inventory. In compliance with City policy such gifts can only be accepted with the approval of the City Council. Attached you will find a resolution to accept this equipment for consideration by the City Council.

Unless you or the Mayor have further questions, please advance this memorandum and resolution to the City Council.


 William E. Higgins, President
 Fire Company #2


 Todd Dudek, President
 Salisbury Fire Department, Inc.

cc: File