## CITY OF SALISBURY, MARYLAND

## **REGULAR MEETING (VIA ZOOM MEETING)**

**SEPTEMBER 14, 2020** 

## PUBLIC OFFICIALS PRESENT

President John "Jack" R. Heath Councilwoman Angela M. Blake Councilwoman April Jackson Council Vice-President Muir Boda Councilwoman Michele Gregory

## PUBLIC OFFICIALS ABSENT

Mayor Jacob R. Day

## IN ATTENDANCE

City Administrator Julia Glanz, City Clerk Kimberly Nichols, City staff and interested members of the Public.

#### <u>CITY INVOCATION – PLEDGE OF ALLEGIANCE</u>

*The City Council met in regular session at 6:00 p.m. via a Zoom Meeting. Council President John R. Heath called the meeting to order and called for a moment of silent meditation.* 

### **PROCLAMATIONS**

#### Welcoming Week

City Administrator Julia Glanz presented the proclamation to proclaim Welcoming Week in the City of Salisbury and to recognize the daily contributions made by neighbors that make Salisbury a place we are proud to call home. National Welcoming Week is recognized as we reach across our differences to build stronger relationships and neighborhoods. The City is committed to recognizing the dignity of all people and the diversity, inclusivity and tolerance, and accepts all who live, work and attend school in Salisbury, regardless of their national origin, race, religion, sexual orientation or gender identity, socioeconomic status, or political opinion.

#### Wicomico Goes Purple Month

Ms. Glanz presented the Wicomico Goes Purple Month proclamation to commend the County's <u>Wicomico Goes Purple</u> Initiative planned for September 2020 during the 31<sup>st</sup> Annual Observance of <u>National Recovery Month</u>. Both initiatives focus attention on raising awareness about the dangers of substance misuse. <u>National Recovery Month</u> celebrates the gains made by those in recovery and <u>Wicomico Goes Purple</u> focuses on prevention, treatment and recovery resources available in the community, and the important role enforcement agencies play in combatting the epidemic.

Citizens may visit the <u>Wicomico Goes Purple</u> website at wicomicogoespurple.com.

## ADOPTION OF LEGISLATIVE AGENDA

Ms. Blake moved and Ms. Gregory seconded to approve the legislative agenda.

*Mr.* Boda moved to amend the legislative agenda by removing Ordinance No. 2614 and Ordinance No. 2615 from the agenda. Ms. Jackson seconded, and the amendment was unanimously approved.

The legislative agenda, as amended, was approved by unanimous vote in favor.

<u>**CONSENT AGENDA**</u> – presented by City Clerk Kimberly Nichols

The Consent Agenda consisting of the following items was unanimously approved on a motion and seconded by Ms. Blake and Mr. Boda, respectively:

- April 22, 2020 Budget Work Session Minutes
- August 17, 2020 Special Meeting Minutes
- August 17, 2020 Work Session Minutes
- August 24, 2020 Legislative Session Minutes
- **Resolution No. 3061** approving the reappointment of David Herrick to the Parks & Recreation Committee for the term ending September 2023

**<u>ORDINANCES</u>**- presented by City Attorney Mark Tilghman

• <u>Ordinance No. 2616</u>- 1<sup>st</sup> reading- to authorize the Mayor to enter into a contract with the Bureau of Justice Assistance for the purpose of accepting grant funds in the amount of \$78,445.00, and to approve a budget amendment to the FY2021 Grant Fund to appropriate funds for Personal Protective Equipment (PPE) purchases

*Ms. Jackson moved, Ms. Gregory seconded, and the vote was unanimous to approve Ordinance No. 2616 for first reading.* 

• <u>Ordinance No. 2617</u>- 1<sup>st</sup> reading- to authorize the Mayor to enter into a contract with the Community Foundation of the Eastern Shore for the purpose of accepting grant funds in the amount of \$5,000.00, and to approve a budget amendment to the FY2021 Grant Fund to appropriate funds for offsetting Personal Protective Equipment (PPE) purchases

*Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve Ordinance No. 2617 for first reading.* 

• <u>Ordinance No. 2618</u>- 1<sup>st</sup> reading- to authorize the Mayor to enter into a contract with the Maryland Community Health Resources Commission for the purpose of accepting grant funds in the amount of \$24,799.00, and to approve a budget amendment to the FY2021 Grant Fund to appropriate funds for establishing a Telehealth component to the Swift Program

Ms. Jackson moved, Ms. Blake seconded, and the vote was unanimous to approve Ordinance No. 2618 for first reading.

President Heath thanked Chief Tull for securing the grants, and commended the SWIFT Team on their hard work, successes and impact on the lives of community members in need of their services.

### <u>PUBLIC COMMENTS</u>

There were no requests for public comments.

## **COUNCIL COMMENTS**

Mr. Boda thanked Chief Tull for his hard work securing the grants. He asked everyone to support their local businesses and restaurants, and to tip their servers and delivery drivers.

Ms. Jackson asked everyone to wear their masks properly, wash their hands and practice social distancing of 6 feet. She also thanked the Census 2020 Committee for their hard work.

Ms. Blake remarked on the Census 2020 and the impressive work the committee was doing. She reminded everyone to give blood if healthy. She also said the community was very giving and caring.

Ms. Gregory asked everyone to fill out their census to bring over \$18,000 in funding per person, per year for ten years. She thanked the Emergency Response Team and Peninsula Regional Medical Center for taking such good care of her son. Keep wearing your masks, be safe and take care of your neighbors.

Ms. Glanz reported on the event over the weekend whereby volunteers gave away masks, awareness education, and helped 34 families complete the Census which accounted for 81 individuals, which would bring \$1.5 million into the community.

She also commended Caroline O'Hare on her work with the virtual National Folk Festival performances over the weekend.

President Heath asked everyone to wear their masks and to take care of each other.

# **ADJOURNMENT**

With no further business to discuss, the Legislative Session adjourned at 7:24 p.m.

Kimberly R. Nichols) City Clerk <u>Council President</u>