

**RESOLUTION NO. 3035**

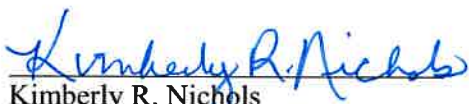
BE IT RESOLVED, by the City of Salisbury, Maryland that the following individual is appointed to the Bicycle & Pedestrian Advisory Committee for the term ending as indicated.


Name  
Matt Drew

Term Ending  
May 2023

THE ABOVE RESOLUTION was introduced and duly passed at a meeting of the Council of the City of Salisbury, Maryland held on May 26, 2020.

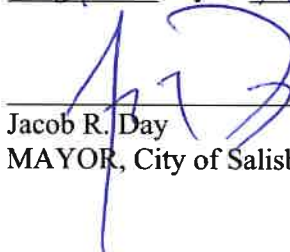
ATTEST:

  
\_\_\_\_\_  
Kimberly R. Nichols  
CITY CLERK

  
\_\_\_\_\_  
John R. Heath  
PRESIDENT, City Council

APPROVED BY ME THIS

29<sup>th</sup> day of MAY, 2020

  
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Jacob R. Day  
MAYOR, City of Salisbury



## MEMORANDUM

**To:** Mayor Jacob Day  
**From:** Julie English, Administrative Assistant  
**Subject:** Appointment to the Bicycle & Pedestrian Advisory Committee  
**Date:** May 29, 2020

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Mayor Day, the following person has applied for appointment to the Bicycle & Pedestrian Advisory Committee for the term ending as indicated:

<u>Name</u>	<u>Term Ending</u>
Matt Drew	May 2023

Attached you will find information from Mr. Drew and the resolution necessary for his appointment. If you approve of this appointment, I will forward this information to the City Council so it may be placed on their agenda for the next Council meeting. Please let me know if you have any questions.

Attachments

## G. Matthew Drew, P.E.

443-880-8304 [drewg@asme.org](mailto:drewg@asme.org) 301 North Clairmont Drive, Salisbury, Maryland 21801

### Profile

I have dedicated thirty years toward providing professional engineering services and leading organizations. My focus has been leadership, project management and engineering for the industrial manufacturing and commercial sectors. By working both as a consultant and as an owner's representative, I have hands-on experience in developing and executing projects that satisfy the needs of industrial users. Through my own personal initiative and drive, I have worked to become fluent with technical requirements of the offshore wind industry and have developed a grass-roots, industry advocacy group (Lower Shore Wind). I am ready to use my talents and experience in other industrial sectors to help the offshore wind industry grow, thrive and prosper in the U.S.

### Skills & Areas of Expertise

- Project Planning, Execution and Deployment of Operational Assets
- Technical Design, Planning and Engineering
- Strategic Planning and Leadership
- Productivity and Efficiency Improvement
- External Contractor Relationship Development
- Design-Build Project Delivery
- Outreach & Community Relations
- Leadership, Training and Team Building
- Financial Management and Plan Development
- Negotiation and Communication
- Problem Solving & Decision Making

### Experience

**LEAD SOURCING & ONSHORE FACILITIES MANAGER, ORSTED US, ANNAPOLIS MD — AUGUST 2019 TO PRESENT**

Responsible to develop key land-based facilities that will support Orsted Skipjack project. Provide interface with internal and external stakeholders. Support and lead Orsted's plans to foster the development a US-based supply chain for the manufacture and construction of offshore wind components and support services.

**PRESIDENT, RECONNECT LLC, SALISBURY MD — JUNE 2018 TO AUGUST 2019**

I formed REconnect in the summer of 2018 to serve the emerging offshore wind industry in the United States. My focus for this company is to help leverage the strengths of existing US industrial manufacturing companies to serve this new industry. I have worked closely with Tier 1 equipment suppliers, US commercial land developers, structural steel fabricators, and offshore wind project developers to help them bring US-commercial content into their business plans to serve the offshore wind market.

**EXEC. VICE PRESIDENT, AWB ENGINEERS, SALISBURY MD — 2001 TO JUNE 2018**

Principal business partner and group leader responsible for mechanical & site design of commercial and industrial building support systems, utilities, and manufacturing processes. Areas of focus include process & equipment layout, coordination of utilities, site development, and building design. Key project manager for poultry, research & development, and business park development projects. From 2003 to present, grew firm income from \$450,000 to \$2.5 million per year; resulting in 4-fold increase in firm's stock value.

**PLANT ENGINEER, VPI MIRREX, SALISBURY MD - 1992 TO 2001**

Responsible for implementing all engineering improvements to site operations and facilities. Supervised projects involving coordination between outside trades, in-plant maintenance and production departments in order to maintain a 24 hour/day, 7 days per week plant operating schedule.

MACHINE DESIGN ENGINEER, SOLO CUP CORPORATION, FEDERALSBURG, MD — 1989 TO 1992

Created proprietary designs for high-speed machinery. Projects ranged from idea conception to individual part detailing. In charge of creating CNC programs with CAM software.

PLANT ENGINEER, SHERWIN-WILLIAMS, CRISFIELD, MD 1988 TO 1989

Responsibilities included designing new equipment and coordinating capital projects.

## Education, Professional Registrations & Societies

Kettering University, Flint Michigan, Bachelor of Science Mechanical Engineering, 1988

### Professional Engineer Registration

Maryland (1996)	# 22109	Georgia (2009)	# 33731
Virginia (2002)	# 037224	Minnesota (2014)	# 51528
Delaware (2002)	# 12659	NCEES (2002)	# 2094
Idaho (2008)	# 13110	Rhode Island (2018)	#12771

### Greatest Achievement

In 2012, I began a personal project to bring bike improvements to Salisbury, Maryland. At that time, there were no groups advocating to help improve our city for bikes, and the local government was extremely skeptical. Over the next three years, I was able to help to change to conversation and bring in over \$150,000 in grant funding for four major bike improvement projects. With this success, Salisbury became a certified Bicycle Friendly Community in 2015. In 2016, our city created a 5-year Bicycle Master plan, and dedicated \$761,000 in local funding in 2017 to enact the plan. I am very proud of this achievement for our community, as it has made Salisbury a better place to live. As a result of this work, I was awarded the 2015 Citizen Award by the I Heart SBY community group and the 2018 Environmental Advocacy by the Wicomico Environmental Trust.

## Community Involvement and Advocacy

### COMMUNITY GROUPS & BOARD PARTICIPATION

#### (Current)

Founding Member - Lower Shore Wind  
Founder & Chairman - Bike-SBY (bike advocacy group)  
Founding Builder - Ben's Red Swings Community Playground  
League Cycling Instructor (LCI #4612)  
Member – Business Network for Offshore Wind

#### (Past)

Member - Greater Salisbury Committee  
Board - ACE Mentoring  
Board - Lower Shore Enterprises  
Board - Salisbury Chamber of Commerce  
Vestry - St. Alban's Episcopal Church  
Board - Quality Health Solutions  
Member - Wicomico County School Building Commission  
Chairman - City of Salisbury Bicycle-Pedestrian Advisory Committee

I would like to re-appoint Mr. Drew! Julie, can you please process this and send to City Council for approval? Thank you.

**Jacob R. Day**  
Mayor  
City of Salisbury  
125 North Division Street  
Salisbury, MD 21801  
410-548-3100 (o)  
443-235-6233 (m)

[www.salisbury.md](http://www.salisbury.md)

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**From:** Matt Drew <[matt@bike-sby.org](mailto:matt@bike-sby.org)>  
**Sent:** Thursday, May 7, 2020 5:11 PM  
**To:** Anne Roane <[aroane@salisbury.md](mailto:aroane@salisbury.md)>  
**Cc:** Jacob Day <[jday@salisbury.md](mailto:jday@salisbury.md)>; John Foley <[foleyisirish@gmail.com](mailto:foleyisirish@gmail.com)>; William White <[wwhite@salisbury.md](mailto:wwhite@salisbury.md)>  
**Subject:** Fwd: Drew Application to join B-PAC

Hi Anne

Could you please check on the status of my application? I haven't heard anything since sending this in in February.

Thanks  
Matt

----- Forwarded message -----

**From:** Bike-SBY <[matt@bike-sby.org](mailto:matt@bike-sby.org)>  
**Date:** Sat, Feb 8, 2020 at 7:29 PM  
**Subject:** Drew Application to join B-PAC  
**To:** Jacob Day <[jday@salisbury.md](mailto:jday@salisbury.md)>  
**CC:** Will White <[wwhite@salisbury.md](mailto:wwhite@salisbury.md)>, John Foley <[foleyisirish@gmail.com](mailto:foleyisirish@gmail.com)>

Hi Mayor Day—

I would like to be considered for the current citezen opening on the Salisbury Bicycle Pedestrian Advisory Committee. I reside in Salisbury at 301 N Clairmont Drive and have been active in the community for over 30 years.

I was previously a member of B-PAC, but let my membership expire 2 years ago as I was living part time in Atlanta. I have since returned full time to Salisbury.

I very much would like to join this group and plan to attend the next meeting.

My resume is attached. Please let me know if additional information is required.

Thanks for your consideration!

Matt

Here's a link to "GMD Resume (word).docx" in my Dropbox:

<https://www.dropbox.com/s/azxfktbx1b08dcw/GMD%20Resume%20%28word%29.docx?dl=0>

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**Matt Drew**  
mobile 443-880-8304

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Matt Drew