

Salisbury Historic District Commission
October 23, 2019

The Salisbury Historic District Commission met in regular session on Wednesday, October 23, 2019. The meeting took place in Room 301 of the Government Office Building at 7:00 p.m. with attendance as follows:

COMMISSION MEMBERS PRESENT

Scott Saxman, Chairman – Present
Brad Phillips – Present
Brenden Frederick – Present
Alex Paciga – Present

CITY OFFICIALS PRESENT

Pete Golba, City Attorney – Present
Jimmy Sharp, Infrastructure & Development - Present

1. **CALL TO ORDER** – Scott Saxman, Chairman, called the meeting to order at 7:00 p.m.
2. **ROLL CALL** - Each member of the Commission introduced themselves for the record. The Chairman explains the procedure of the meeting to all applicants and administered the oath en masse to all persons intending to testify.
3. **APPROVAL OF MINUTES** – Motion was made by Commissioner Frederick to approve September meeting minutes. Commissioner Phillips seconds the motion. All commission members voted in favor.
4. **CONSENT DOCKET – NONE**
5. **OLD BUSINESS –**

#18-50- 313 Maryland Ave- Salisbury Neighborhood Services- Vinyl Windows

Applicants come forward and stated names. Cheryl Meadows Executive Director. Nestor Bleech Chairman. Lauren Waddell Architect George, Miles & Buhr, LLC. Commissioner Frederick asks if exception is made for one person what's to stop it from being made for everyone. Commissioner Saxman states that no vinyl windows have been approved in his time on the board. Commissioner Frederick mentions another type of window that's made by Anderson. Ms. Waddell mentions that it's called fibrex. It's a type of mix of wood shavings and other materials. Commission member's applicants looked online at the details. Commissioner Frederick says he thinks it's worth considering. Commissioners and applicants agree to a continuance to give everyone time to look into it further. No motion was made being as it was a continuance.

6. **NEW BUSINESS – NONE**

This is a summary of the proceedings of this meeting. Detailed information is in the permanent files of each case as presented and filed in the City of Salisbury, Housing & Community Development Department.



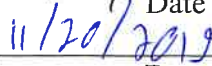
Scott Saxman, Chairman



Jimmy Sharp, Secretary



Date



Date