

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

NAME OF CANDIDATE: Mable Marshall

The report contained herein, as required by Chapter 1.12, City Campaign Advertising and Finance, of the *Salisbury Municipal Code* is filed for the following:



INITIAL REPORT— seven (7) days prior to the General Election (due Tuesday, October 29, 2019)



FINAL REPORT – 45 days after the General Election (due Friday, December 20, 2019)

All reports must be filed with the City Clerk by 4:30 p.m. on the day they are due.

rec'd 10/28/19 dkc

**ACCOUNT BOOKS
CAMPAIGN FINANCIAL DISCLOSURE STATEMENT**

Candidate for City Council District 1: _____

Treasurer: _____ Statement as of: _____

CONTRIBUTIONS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

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Candidate for City Council District 1: _____

Treasurer: _____ Statement as of: _____

IN-KIND SERVICES RECEIVED:

Date Rec'd	Contributor	Street Address City/State/Zip	Value of In-Kind Service	Remarks
		TOTAL		

LOANS:

Date Rec'd	Contributor	Street Address	City/State/Zip	Amount
			TOTAL	

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Candidate for City Council District 1: _____

Treasurer: _____ Statement as of: _____

DISBURSEMENTS:

Expenses Paid:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

OUTSTANDING EXPENSES:

Check No.	Vendor Name	Street Address City/State/Zip	Purpose	Amount
			TOTAL	

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Candidate for Distict I : Mable Marshall

Treasurer: Vincent A. Jones Statement as of: 10/28/2019

no formal Report Required Less then \$600.00 contributions, at this time.

We hereby certify that this Financial Disclosure Statement is true and correct to the best of our knowledge and belief.

Mable Marshall 10/28, 2019
Candidate Date

Vincent A. Jones 10/28/19
Treasurer Date