



## **CITY OF SALISBURY**

### **DISABILITY ADVISORY COMMITTEE MEETING AGENDA**

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**September 12, 2019**

**Government Office Building**

**3:00 p.m.**

**Room 306**

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- Item I**      Call meeting to order
  
- Item II**      Welcome and introductions
  
- Item III**      Discussion with Guest Speaker: Mike Purkey, Executive Director of Deaf Independent Living Association
  
- Item IV**      Accessibility concerns at United States Post Office location on Route 50 in Salisbury
  
- Item V**      Youth engagement strategies and efforts
  
- Item VI**      Schedule next quarterly meeting for December 12, 2019 and adjourn